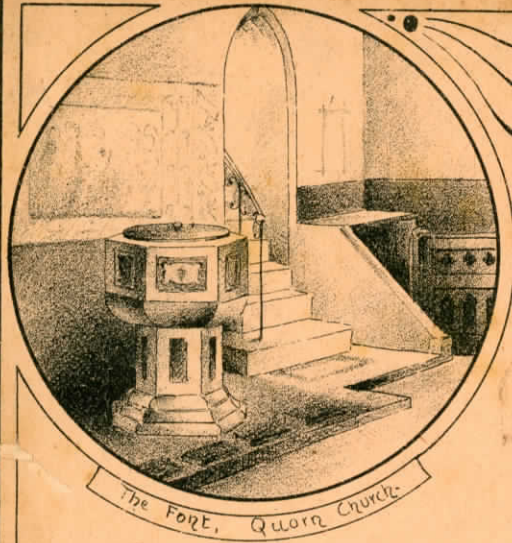
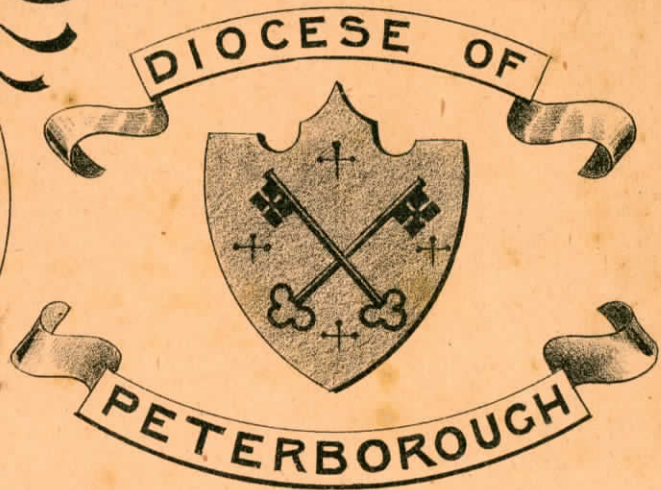


AUGUST

1895

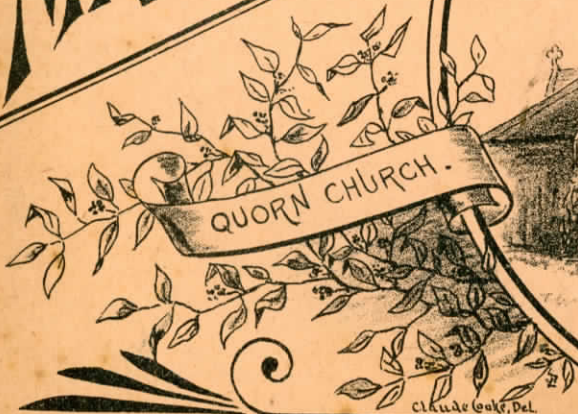


The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Gault, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

August 4th—Eighth Sunday after Trinity.
11th—Ninth Sunday after Trinity.
18th—Tenth Sunday after Trinity—Dedication Festival. (See Parish Notes.)
24th—Saturday—Festival of S. Bartholomew Apostle and Martyr. This is the Saint after whom our Church is named, the same who is called Nathaniel. (S. John i. 45-51).
25th—Eleventh Sunday after Trinity.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in August:—

Aug. 4.	I Samuel viii.	} Hymn to be learnt— 240.
11.	ix.	
18.	x.	
25.	xiii.	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished)

July 7th.—Elsie Catherine Lovett.
 14th.—Lucy Facer.

Marriages.

June 1st.—Alfred Goodger and Margaret Dalby.
 July 3rd.—George William Scarratt and Julia Elliott.
 6th.—Richard Ramsden and Lillian Mary Rue.
 22nd.—Thomas Elliott and Louisa Agnes Presto

Burials.

July 2nd.—Sarah Brooks, aged 70 years.
 9th.—Charlotte Webster, aged 79 years.
 10th.—Hannah Camm, aged 69 years.
 11th.—Joseph Tacey, aged 82 years.
 12th.—Charlotte Pell, aged 2 years.
 23rd.—Charles Smith, aged 84 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
June 30th—	0 4 0½	1 19 6	
July 7th—		2 15 4	0 6 2
14th—		2 7 6	0 6 2
21st—		2 0 10	0 3 7
Poor Box—	0 1 1		
Totals	£0 5 1½	£9 3 2	£0 15 11

Hymns.

	Matins.	Children's Service.	Evensong
Aug. 4th {	200	—	179
	315	—	169
		—	28
11th {	140	238	235
	184	240	156
	196	223	25
18th {	166	242	242
	242	240	239
	217	358	358
	360		300
25th {	434	197	431
	108	240	236
	207	221	21

PARISH NOTES.

Another Parliamentary Election has come and gone without any harm being done or ill-feeling displayed. Whatever our opinions may be, we should all be glad of this. Every intelligent man should take an interest in these matters and should try and keep himself informed on the subject of public affairs: but no good is done and no one's opinion is won by hard words or stirring up ill-feeling.

If the electioneering is conducted quietly and good naturedly then there is nothing to disturb the neighbourly good fellowship with which we desire to live side by side. For our own part we do not attach much importance to what men say at such times, but we should judge of a man's principles more by the way he carries out the duties of his work and home and, so far as he has opportunity, promotes the comfort and welfare of those round about him. There is a great deal of sham sentiment at such times. For instance, one hears a man professing himself a great supporter of the Constitution in Church and State, who seldom or never comes to Church. And on the other hand you hear a man proclaim himself in favour of Radical Reforms who lives a selfish life, is a bad husband, or neglects his home duties. These are only a specimen of the hypocritical folly one hears at election times which should make thoughtful people keep as much as possible out of the noisy part of the strife.

However there is much to be thankful for when we think of the election times of two generations ago. We were talking to an aged inhabitant a few days ago who was describing the state of things when he was young. He said that then all the voters had to go to Leicester where the poll was kept open for a fortnight, and many would leave their work and business and go and stay in the town all the time and join in the disturbances and riots that continually took place. The roads, he said, were as if there were races on with the number of people coming and going. Happily we manage things better now than they did in the 'good old days'!

On Sunday Afternoon August 4th, a Special Service will be held at the Church, which will be attended by the members of the Benefit Societies of the Village. We are glad that this custom is to be revived, as it is very suitable to the philanthropic object of such Societies. The Service will be held at 3 o'clock, and there will be a collection for the Loughborough Dispensary. The members of the different Societies will assemble at their usual places of meeting at 2-30.

The Epidemic of Measles which has been raging in the village, led to the closing of the Day Schools only a day or two earlier than the usual holiday-time. It was thought right also to discontinue the Sunday School and Children's Service for a few Sundays, as we should do all we can to avoid the spreading of the complaint. So far there has only been one little one who has died from the effects. If it had come at a different time of the year no doubt the consequences would have been more serious.

CHILDREN TAKE NOTICE that Sunday's School will be held again on Sunday next (August 4th). Children however should not come from houses where there are still cases of measles. Marks will be allowed to children absent for this reason.

The measles have also delayed the arrangements for the SCHOOL TREAT, but we are now able to give news of it. All being well, it will take place at Longcliffe, on Saturday August 24th. The children will be taken there in brakes, and Mr. and Mrs. Warner will give them their Tea. We are sure this kindness will be much appreciated, and the new place for the treat will be a welcome change.

This year we propose to keep the DEDICATION FESTIVAL of the Church on the Sunday before St. Bartholomew's Day—viz: August the 18th, and we are glad to say that we have secured as special preacher on that day, the Rev. Alban Wright, who having been himself engaged in the work in Barbadoes will be able to interest us in the Foreign Missions for which collections will be made. Mr. Wright besides preaching morning and evening, will also give an Address to the Children in the Afternoon, when there will be a collection for our Negro Boy Fund.

On Monday Afternoon, Aug. 19th, Mr. Wright will address a Meeting in the Garden at the Vicar's House, at 4 o'clock. Admission by ticket 6d. each, which will include Afternoon Tea.

We are glad to record that Mr. Dearden, our Organist, has just obtained a high honour in the musical profession. After a very searching and complete examination in every department of his art, he has been made a Fellow of the Royal College of Organists. Among the many organists in Leicester (there cannot be less than 50) we understand that there are only four who have obtained this distinction.

We want now seriously to interest all our readers in the Bazaar which will be held at the Village Hall, on the Friday and Saturday before the Wake (September 6th and 7th). The restoration of the Ancient Church Tower is an object that should appeal to all the inhabitants. By fixing the Bazaar at this time we hope to get some of the money that is usually spent at the Wake and so is taken away out of the Village.

We shall not have any steam roundabouts or barrel organs, but there will be as good a variety of things as the Wake stalls supply, many things much more useful, and the prices will be strictly moderate. There will be a large quantity of things at quite a low price, and one stall entirely devoted to cheap toys for children. People should not buy new clothing till they have seen the plain work made by Quorn friends. A great many people have sent articles to be sold and any further contributions of this sort may be sent to Mrs. Kelcey or Mrs. Meakin.

There will be set up in the room a large model of the Church and Tower containing a peal of bells which will ring at intervals.

There will be an important Department for Refreshments of all kinds, and for this we hope that many friends will send contributions to Mrs. Pepper and Mrs. W. H. Fewkes who have kindly undertaken to manage it.

The work on the Church Tower will probably be begun early in August, and will be carried out by Mr. Fewkes in co-operation with a Nottingham firm of special church work masons, under the direction of Mr. R. J. Naylor, Architect, of Derby. Great care will be taken to carry out this work in the best possible manner.

We ought to say a word about the outing of the Girls' Friendly Society which took place on Saturday July 6th:—The party which consisted of about 200, were invited to Nanpantan by Mr. and Mrs. Warner, who also gave them tea in a large marquee in the grounds. The day being very fine, the outing proved most enjoyable. We were glad to see about 50 from Quorn.

We do not often make any comments on deaths which occur in the parish, but two which have taken place during the past month seem to call for remark. We allude to the late Mr. Tacey and Mr. Smith, both of whose burials we record above. They both of them belonged to a generation that is fast passing away. Born when the century was young, they had lived under four different Monarchs and seen great and strange changes pass over the world as well as their own country. Many of our readers will remember them both actively employed in parish affairs. They were Churchwardens together for about ten years. Mr. Tacey through greivous sickness and growing infirmity has been little seen during the last few years and Mr. Smith eight years ago went to live with his son at Prestwold. We heard that a message passed between them when each was near to death, and now they rest not far apart under the shadow of the Church in which they served together. We think our present generation has its special virtues, but it is folly and ingratitude not to do justice to the piety and worth of those who went before us.

We have some more interesting notes ready in the Parish Registers, but we must keep them for next month, as we have had so much else to say