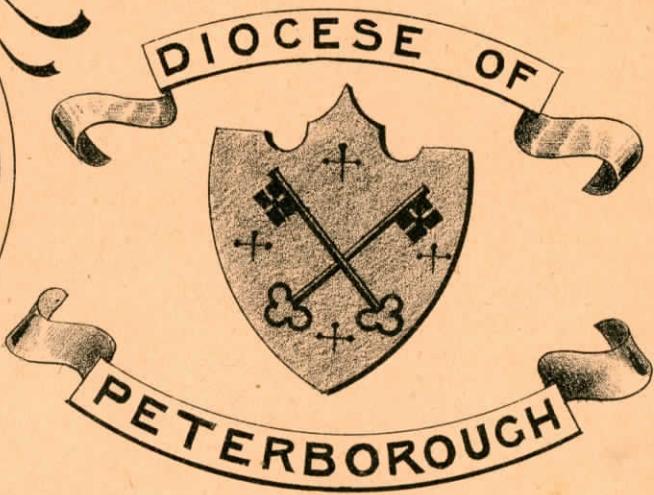
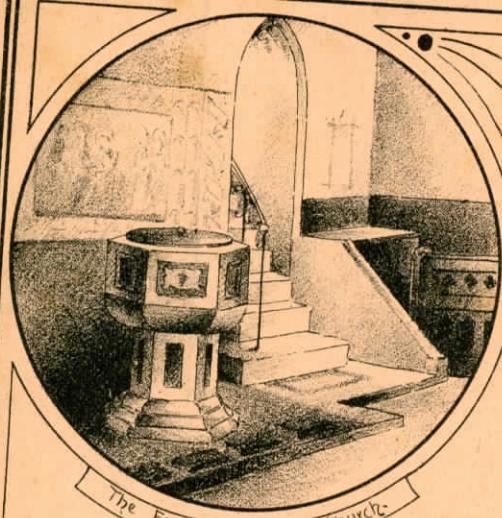


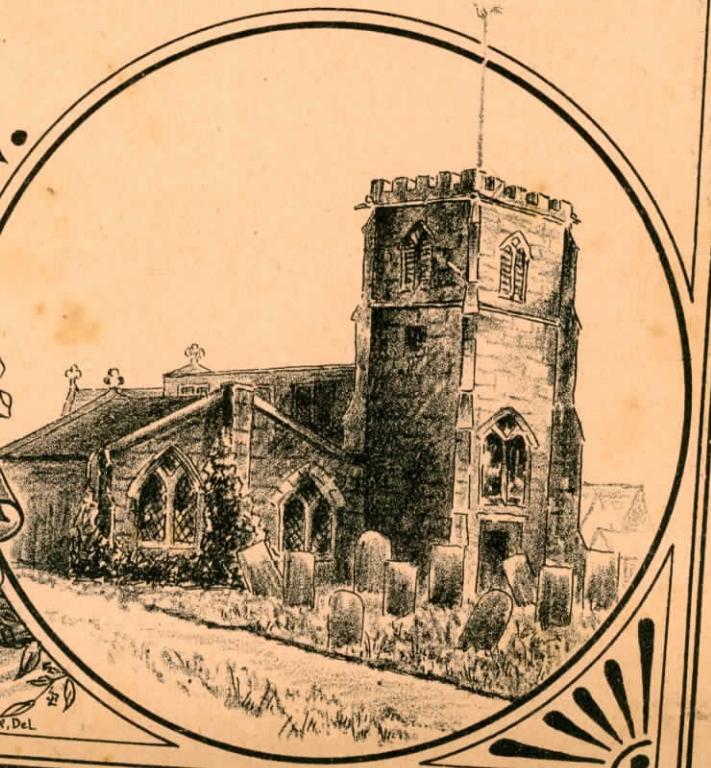
JULY

1895



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



# S. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.  
 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service.  
 3.30 p.m. Baptisms  
 6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

### SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE  
 AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

July 7th—Fourth Sunday after Trinity.  
 14th—Fifth Sunday after Trinity.  
 21st—Sixth Sunday after Trinity.  
 25th—Thursday—Festival of S. James, Apostle and Martyr.  
 28th—Seventh Sunday after Trinity.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in July:—

July 1.	Exodus xii. 1-28.	Hymn to be learnt—
8.	” 28-end	
15.	” xiii. 17-xiv. 12	
22.	” xiv. 13-end.	
29.	Revise.	

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished).

June 2nd.—Thomas Lattimore Holmes.  
 Thomas Ernest Gumley.  
 Florence Ellen Robins.

## Burials.

June 1st.—Alfred Goodger and Margaret Dalby

## COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
June 2nd.—	—	—	Foreign Missions. 3 2 9½
	9th—	0 3 1	Negro Boy Fund. 0 11 2½
	16th—	—	Diocesan Association. 3 13 0
Poor Box—	23rd—	0 4 1	—
	—	0 1 0½	—
Totals		£0 8 2½	£3 7 3
		—	£7 6 0

## Hymns.

Holy Com.	Matins.	Children's Service.	Evensong	
July 7th {	320 318	317 288	290 231 292	282 51 277
14th {	—	172 176 281	264 231 339	298 269 26
21st {	—	167 284 177	338 231 166	296 276 27
25th {	—	—	261 431 19	
28th {	—	165 272 255	225 231 261	274 275 24

## PARISH NOTES.

The weather has again reminded us of the helpless dependence of our present condition. So much seems to depend upon our own efforts that we are apt to forget how helpless we really are. The weather seems to have been kept beyond our control that we might have something to remind us of our true condition. Everyone of us that has his little garden must have felt this during the last few weeks of continued drought. We do well to turn such times to good purpose by recalling the lesson they may teach, but we should remember also the very serious effect they have upon those of our neighbours and countrymen who make a living upon the land. For years past all persons connected with land have suffered and another unfavourable season will drive thousands to ruin and despair.

Our children will be looking forward to their Sunday School Treat. We shall hope to have arranged for it before the next Magazine comes out. We must not make any plans till all the helpers have been consulted, but we hope to have a fresh arrangement this year, and a thoroughly good treat.

The Diocesan Inspector made his Annual Examination of the Schools on Monday, June 10th. His report has since been received in which, as usual, after careful scrutiny he is able to testify to the satisfactory state of the religious teaching. The subject of religion as taught in our School is very wide and requires a large amount of pains so that such reports as our Schools earn reflect great credit upon the teaching staff.

The usual time for the Choir Treat has also nearly arrived. For two years the whole expense (about £7) has been paid by one person, but he has now left the parish. Unless some generous donor volunteers we must invite subscriptions.

Don't forget the BAZAAR to be held in the autumn for the restoration of the Church Tower!

We wish to recommend to our readers a fresh weekly newspaper which has just come out. The copy we have before us contains about 20 pages and includes short notes on general news, short articles on household and family information, some columns of matter for children, church news, summary of parliament, cricket notes, a page of religious readings, and a sermon by the Dean of Westminster, part of a serial story (to be continued), notes on prevention and treatment of diseases, &c., &c. Of course there are several papers of this kind but this one so far as it relates to religious matters is a *Church paper*. It is called "*THE CHURCH FAMILY NEWS-PAPER*." We have asked Mr. Facer to get some copies so that it may be obtained at his shop.

## FROM THE OLD OAK CHEST.

Our last extracts from the ancient Parish Register (in the Magazine for March, 1894,) brought us to the end of the first volume. We explained that the latter part of this book is very irregularly kept. The last entry was made in 1641, and we know that after that time there was a period of twenty years of fighting, disturbance, and political confusion. The Church suffered greatly during this time. The clergy were turned out of their parishes, and the services were utterly prohibited. One of the consequences of this state of things was that there was no one to keep the Parish Registers. On the restoration of the Monarchy in 1660, the clergy were gradually restored. Perhaps there was no regular minister in Quorn for some years after that time, for no entry appears to have been made till about the year 1671,—although there are references to earlier years. Judging by the look of the book it would almost seem that different people have got hold of it, and written down facts which interested them, and they could remember. Thus there are several entries put down together relating to the "Fukes" family (as it was spelt in those days). Thus, "Farnham Fukes, and Elizabeth Barsby married the 30 day of October, 1661." A son (George) was born November 1st the next year, a daughter in 1665, and a son in 1668. The first few pages are very hard to decipher, as the writing and ink are bad, and the order very confused—but we notice several familiar names, e.g., Farnham, Kirke, Sculthorpe, Hinde, Parnam, Chapman, Bradshaw, Darker, Tollington, Gamble, Stevenson, Bostock, Spittlehouse, &c.

In several places part of the page is cut away, and sometimes entries are made where there happens to be room irrespective of date. For instance, in a page which contains some entries of the year 1687, there is a note—evidently written 48 years later—which shows that at that time people claimed a right to certain seats in the Parish Church, and even were allowed to make them over to other people if they pleased. Of course people had no legal right to do this, but it was allowed by the Churchwardens, who ought to have prevented it. This is exactly what it says:—

"Memorandum, April ye 25th day, 1730. George Colingwood gave to John Chapman the foremost pew belonging to him, ye said George Colingwood in ye Church or Chappill of Quarndan, for his own peoples' use.

"Witness,

"THOMAS ALLEN, Clerk.

"EDWARD FARNHAM,

"JOSEPH CHAPMAN,

"RALPH HARRIS,"

By this we may judge that Mr. John Chapman and his family sat in the front pew in the nave of the Church 165 years ago. Very likely his name may now be seen on a tombstone near the south porch, where so many of that family lie.

But to return to the earlier period again, we find some curious spelling at the end of this volume, for instance, 1699, "Joseph beat and Darryt (Dorothy) his wife baptized Iidea" "there daughter Auggstt ye 29;" and more than once Michael is spelt "Mikkill."

This (2nd) volume ends in 1703. The next volume is much more orderly, and it will be more easy to look it through and give extracts in our next number.