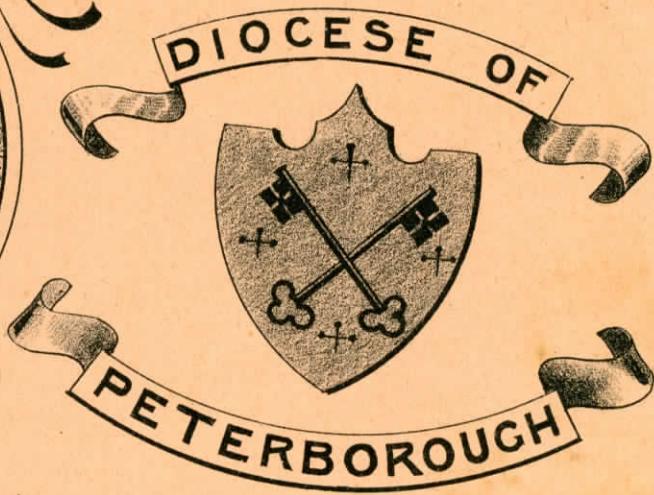
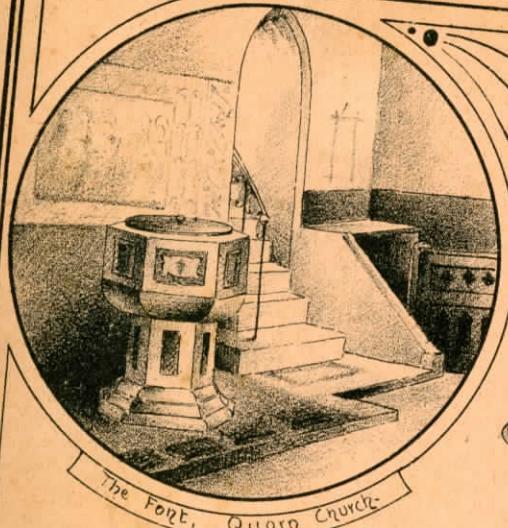


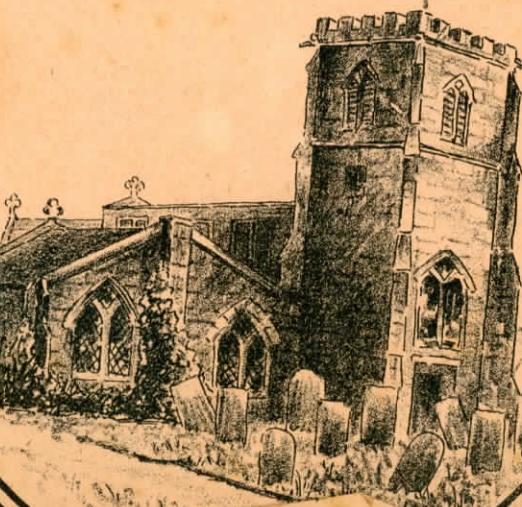
JUNE

1895



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

June 2nd.—WHITSUNDAY or Pentecost—This festival is classed with Christmas and Easter as one of the three greatest festivals of the Christian year. It is the special festival of the Holy Ghost, and is appointed to commemorate His coming down upon the disciples upon the day of Pentecost as related in Acts ii.

June 3rd—WHIT-MONDAY.

June 4th—Tuesday in Whitsun Week.

June 9th—TRINITY SUNDAY.—At the conclusion of the round of the great festivals of the Christian year this Sunday is devoted to the consideration of the Nature of God Himself, so far as He has seen fit to reveal Himself to us in the Persons of Father, Son and Holy Spirit.

June 11th—Festival of S. Barnabas.—This Saint began his Christian career by making a large offering to the service of the Church (Acts iv. 36). Later he offered his own personal services, sharing the labours and dangers of S. Paul.

June 16th—First Sunday after Trinity

June 23rd—Second Sunday after Trinity.

June 24th—Festival of the Nativity of S. John the Baptist. There will be Festival Service and Sermon on the Eve Sunday Evening (23rd).

June 29th—Festival of S. Peter the Apostle.

June 30th—Third Sunday after Trinity.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in June:—

Whitsunday, June 2. Acts ii. 1-21.
9. S. John iii. 1-15.
16. Judges ii. 7-end.
23. " iv.
30. Ruth i. } Hymn to be learnt— 215.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

May 5th—John Jesson Lucas.
9th—Alice Hatton,
10th—Clara Stevenson.
Thomas Edward Stevenson.
12th—Thomas Archibald Sutton.
16th—Florence Hannah Mee.
19th—Walter Newton Brown.
And one other Infant.

Burials.

May 8th—Eliza Towle, aged 44 years.
11th—William Adcock, aged one month.
16th—Arthur Heap, aged 24 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
April 28th—	1 6 9	2 14 0	—
May 5th—	0 5 5	2 2 6	—
12th—	0 4 2	2 1 1	—
19th—	0 6 8	2 10 1	—
26th—	0 4 2	2 1 4	—
Poor Box—	0 3 2	—	—
Totals	£2 10 4	£11 9 0	—

Gymns.

Holy Com. Matins. Children's Service. Evensong

June 2nd	207		
	323	155	154
	318	157	215
	193	359	207
	324		358
9th	160	160	165
	(1st & last verses)	162	215
	323	221	163
11th	—	—	261
			432
			19
16th	—	4	217
		210	215
		365	176
23rd	—	213	50
		193	215
		164	19
30th	—	189	290
		255	215
		432	264
			282
			224
			231

PARISH NOTES.

The month opens with the great Festival of Whitsunday. It is one of those holy days that are more observed in these days because of the Bank Holiday attached to it. But *Christian* people should look forward to it for better reasons than that. It was ordained to commemorate the Birthday of the Church, when as related in Acts ii, the Holy Spirit came down upon the Apostles and so gave them power to begin their work—a work that has never ceased—which is continued now in full vigour. On Whitsunday we are led to consider the special work of the Holy Spirit. The collections in Church will be given to Foreign Missions, in which field the work of the Holy Spirit is often most plainly seen in the courage and perseverance of the workers.

Whitsunday is one of the great Festivals upon which all Christian people should receive the Holy Sacrament.

There will be three celebrations of the Holy Communion on Whitsunday, viz.:—at 7 a.m., 8 a.m. (Choral), and after Morning Prayer.

There will be no morning services on Whit-Monday, but on the Whit-Tuesday there will be the usual Holy-day services.

On Wednesday, May 29th, there will be a Preparation Service for the Whitsunday Communion.

On Whitsunday afternoon there will be a collection at the Children's Service for the Negro Boy Fund.

The Archbishop of Canterbury has issued a request that on Whitsunday special prayers may be offered for the Unity of Christendom, that is (as it says in one of our prayers) that “all who profess and call themselves Christians may be led into the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.” It should be a cause of sadness to every earnest-minded Christian heart that there are so many who, calling themselves Christians, yet do all they can to oppose and thwart other Christian people. At the present time there is a bill being promoted in Parliament by *professing Christians* to take away the property of the Church in Wales. It is very hard to think of, and hard to bear, and yet we must strive to suppress all bitter and harsh feelings, and pray that the hearts of those who oppose us may be turned. We cannot all learn to agree all at once, but if we were to live at peace side by side, without using any harsh or unkind designs against each other, we should be more likely to learn the truth, and come to agreement. As long as angry and party feelings are allowed to move us we are blinded to the truth, and unity is impossible.

On Sunday, June 16th, the Sermons, morning and evening, will be preached by the Rev. L. Clayton, Canon of Peterborough. The collections on this day will be given to the Diocesan Fund, which has been instituted to help different good works in the Diocese at large.

We said last month that we hoped to be able to make some definite statement about the Sale of Work which it was proposed to hold at Whitsuntide. It has been thought better to postpone it still later, and hold it on a sufficiently large scale so as to cover the expenses of restoring the Church Tower, as well as pay the special expenses incurred in freeing the seats in the Church. We ought to be able to raise £200 in this way if time is given to prepare. The time now fixed upon is the first or second week in October. There will be two stalls for plain useful work, two for fancy work, one for artistic and ornamental objects, one for flowers and fruit, besides a provision and refreshment department. This arrangement will give an opportunity for all kinds of offerings, and we hope that people will begin to think what they can contribute to the work. Things suitable for any of the Stalls will be gladly received by Mrs. Kelcey at the Vicar's House.