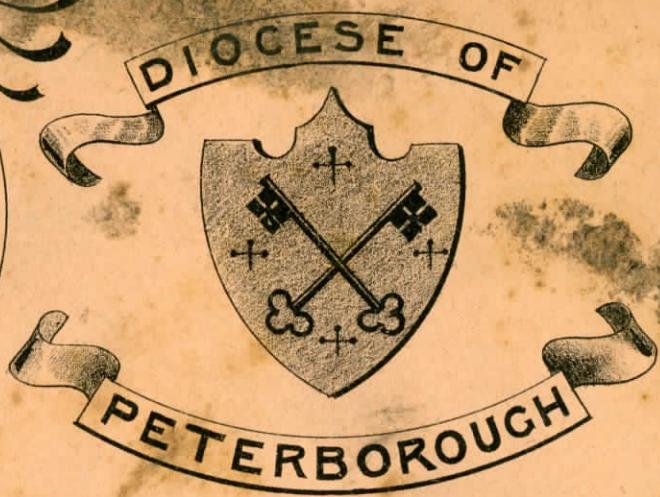
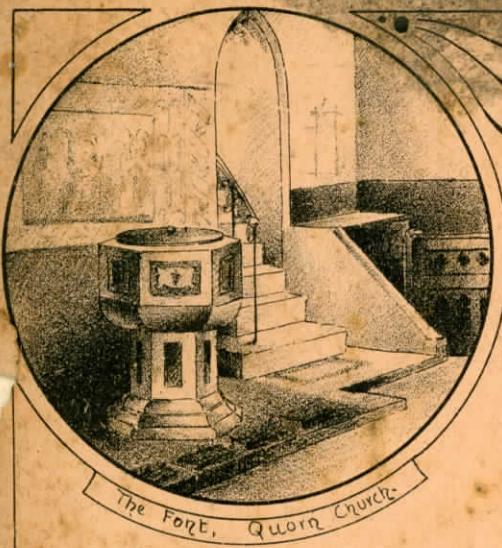


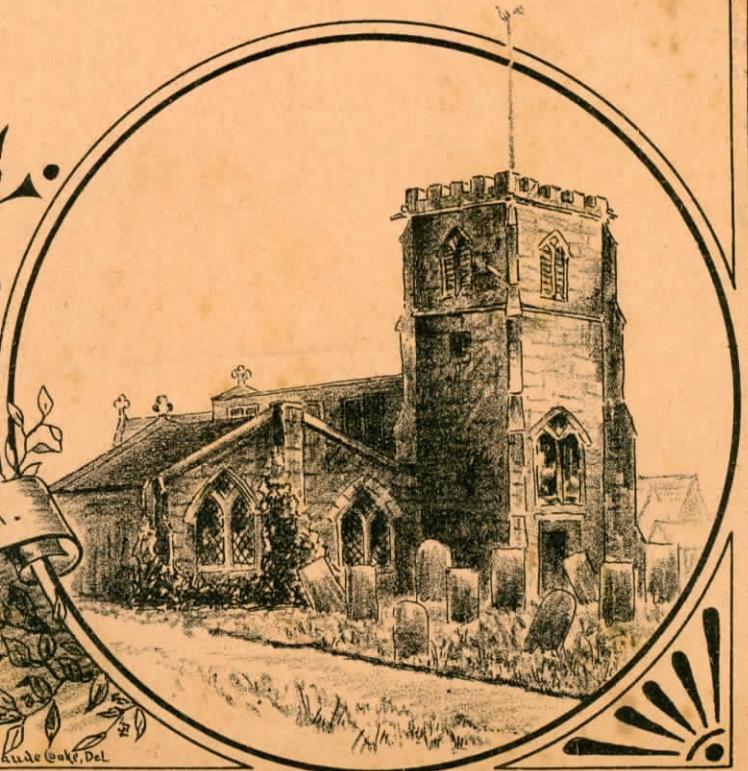
MAY

1895



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Wednesday, May 1st.—Festival of S. S. Philip and James—Apostles and Martyrs.

N.B.—The usual Festival Services will not be held as the Vicar will be away from home.

May 5th.—Third Sunday after Easter.

12th.—Fourth Sunday after Easter.

19th.—Fifth Sunday after Easter.

Thursday, May 23rd—**ASCENSION DAY.**—One of the five greatest Festivals of the Christian year, commemorating Our Blessed Lord's Ascension into Heaven, forty days after the Resurrection.—(S. Mark, xvi. 19; S. Luke, xxiv. 51; Acts, i. 9).

May 26th.—Sunday after Ascension Day.

June 2nd. is the great Festival of the Holy Spirit.—
WHITSUNDAY.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in May:—

May 5.	S. John xxi. 1-14.	}	Hymn to be learnt—
12.	xxi. 15-end.		
19.	Revise.		
26.	Acts i.		

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished).

April 7th.—Albert Powell.
 9th.—Maria and Ann Thompson.
 14th.—Elizabeth Kay.
 24th.—William Adecock.

Marriages.

April 13th.—William Street and Florry Waite.

Burials.

April 1st.—William Bancroft, aged 82 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Mar. 31st—	0 4 6½	1 15 2	
April 7th—	0 5 4½	1 19 7	15 9 10
14th			For the Vicar. 1 0 0½ 0 2 4
21st—	0 5 11	3 7 1	Negro Boy Fund. 1 2 4
Poor Box—	0 3 6		
Totals	£0 19 4	£7 1 10	£16 12 2½

Hymns.

	Holy Comm.	Matins.	Children's Service.	Evensong
May 5th	{ 3 193	320 157 332	334 157 31	298 240 31
12th	{ --	4 229 196	184 157 13	292 160 215
19th	{ --	10 143 290	238 157 236	299 143 142
23rd	{ --	—	—	147 301 25
26th	{ --	147 202 304	157 176	202 149 300

PARISH NOTES.

We have no doubt a good many people have been talking about the alteration in the Church six months ago when the seats were all thrown open free, and many will be curious to see from the Churchwardens' accounts how it has answered from a *paying* point of view. Such curiosity will be satisfied by the remarks we have made below. So far it has paid well but it will have to pay better still in the future. But there is another way in which it has answered, that *more people come to Church* than when the seats were appropriated. We were afraid that people would not like to come and take their places in the seats that used to be allotted but that fear has not proved wellfounded. People come and take their places wherever there is room so that the nave of the Church presents a different appearance to what it used to when sometimes the front seats were left almost empty when the back ones were perhaps crowded. *Still there is room for more!* And some who talked about coming to Church if the seats were free have not yet come. We will imagine a conversation between two parishioners—A and B.

A.—Well, neighbour, I haven't seen you at Church yet. You used to grumble about the well-to-do folk having the best seats, now that is all done away with I thought you would be coming.

B.—No, I haven't been yet.

A.—But, perhaps you go to Chapel?

B.—No, I've never been to Chapel in my life, I was always brought up to the Church.

A.—Well, I don't think you ought to talk about that much if you never go to Church now.

B.—Well you see its such a long time since I went.

A.—Well, but you didn't mind going to the Village Hall to hear the Christy Minstrels in the winter, when you had never been there before at all.

B.—Well you see I haven't got any books, and I'm rather hard of hearing.

A.—Oh, for the matter of that, you'll find books provided for you, and if you can't hear well you can go in good time and go well up in front, and the parson has got a good loud voice, and I think he'll make you hear.

B.—You don't really mean to say I can go and sit where I like?

A.—Yes, I *do* mean it though. The Church is as much yours as any one else's, and you can go just where you like and no one will interfere with you at all.

B.—Well, I must think of it.

A.—Yes, that's what a good many people do, they think, and think, and think about turning over a new leaf but never do it.

The accounts of the Distress Fund are too long to be put in the Magazine, but they will be printed separately and distributed in a few days.

We need not give a long account of the Presentation to the Vicar on Easter Thursday, as so many of our readers must have been among the large number present. The main part of the Entertainment consisted in glees and part songs by male and female singers, trained and conducted by Mr. Hayward, of Quorn Place. The presentation was made by Mr. Meakin in a kind and appropriate speech. The Vicar in returning thanks alluded to the sad cause which had led to the postponement from Shrove-Tuesday, and in speaking of the many tokens of kindness which he had experienced during his residence of nearly three years at Quorn, asked that he might be forgiven if at any time by mistake or through carelessness he had given offence or seemed unkind to anyone.

Whatever neglects of duty he might be guilty of he would not have anyone doubt that his heart was completely given to the people among whom God had called him to live and work. He also expressed thanks for the kindness with which Mrs. Kelcey had been welcomed. The present consists of a handsome oak writing table with 13 drawers all having carved fronts and also a heavy carved oak study chair. On a brass plate on the desk is the following inscription:—

Presented to the
REV. E. FOORD-KELCEY, M.A.
VICAR OF QUORN,
on the
OCCASION OF HIS MARRIAGE,
Feb. 12th, 1895,
BY HIS PARISHIONERS.

The Lent Private Offerings for Missions amounted to
£2 3s. 6d. which has been sent to the S.P.G.

We are sorry that there was not a better attendance at the Temperance Meeting on March 26th, as the lecture given by the Rev. D. Dewar was most interesting and instructive. The subject was the treatment of the drink traffic according to the Gothenburg System, which should interest any man who wishes to see one great evil in our Country remedied in a fair and equitable manner.

The Easter Offerings which were given to the Vicar amounted to £15 9s 10d. The following were the amounts at the different services:—

	£	s.	d.
7 a.m.—	1	5	0
8 a.m.—	1	15	4
11 a.m.—	10	2	6
6.30 p.m.—	2	7	0
	£15	9	10

At the Children's Service £1 0s. 0½d. was collected for the present for the little African Boy.

A beautiful Silver Cross and Chain have been bought, and after being shown to the children will be sent to Bartolmayo.

At the VESTRY MEETING on Easter Monday the Vicar requested Mr. Thornton to act again as his Warden for the year and Mr. Meakin, of Soar House, was re-elected to act for the Parish. Upon a vote being taken all the eight sidesmen were re-elected. The chief matter discussed was the carrying out the repairs to the tower, and how the necessary funds should be raised for the purpose. It was felt that the work should not be long delayed. It will be remembered that the Churchwardens obtained the opinion of an architect, whose report was published in the magazine last August, setting the expense at from £150 to £180. We shall expect to have more to say upon this in the course of a month or two.

A very careful and complete statement of the Church accounts for the past year was produced and explained by Mr. Meakin. From this we have made out the Balance Sheet given below which we hope will be plain to our readers. First we draw from it the following figures and compare them with items in the accounts of last year.

ACTUAL RECEIPTS DURING THE YEAR.			LAST YEAR.		
	£	s. d.	£	s. d.	
Pew Rents ...	...	25 14 9	42	5	0
33 Collections ...	...	79 18 1	(20)	50	11 5½
Interest at Bank ...	...	0 13 0			
			£106	5 10	£92 16 5½

PAYMENTS.			LAST YEAR.		
	£	s. d.		£	s. d.
Ordinary Expenses ...	...	90 19 8		71 19	6½
Balance ...	£15	6 2		£20	16 11½

Thus, although the ordinary expenses have been about £20 heavier than last year there is a balance of receipts over expenditure of £15 6s. 2d. on the year. But out of this a sum of £12 13s. 2d. was paid away towards the expenses of the organ and choir, which have hitherto been provided for by separate private contributions. This left a balance of £2 13s. Od which added to the balance of £20 17s. Od. over from last year, makes a sum of £23 10s. Od. to begin the year with.

We have looked carefully into the accounts to see what difference the abolishing of the pew rents and freeing of the seats have made. Comparing this year and last, we see that this year £106 has been raised as against £92 last year—*i.e.* an increase of £13. It would seem that a half year in 1893 produced, from pew rents and collections together, about £46, while the last half year, from collections alone, has produced about £52. This settles the question quite conclusively as to whether more can be raised with free seats than with pew rents. We have now to see during the present year whether enough can be raised to pay additional expenses which must now be thrown upon the general account.

Up to this Easter the Organist's salary of £35 has been privately subscribed for. The Churchwardens will for the future undertake the payment of £25 towards this purpose, and also to pay the organ blower's salary of £6 10s. 0d., and the choir boys' pence which came last year to about £8. Thus in the future a further sum of about £40 must be added to the ordinary Church expenses—so that if we take £85 as the ordinary expenditure upon the present basis, then in the future £125 will be required to pay the current expenses of the Church, and if we have 40 Sunday collections for this purpose, then these collections must average more than 4s a Sunday. During the last half-year the 21 collections have only averaged £2 10s.! We hope that when our Church-goers understand this they will, by giving more liberally, place the matter beyond all anxiety.

Besides the collections for Church expenses there have been 10 collections devoted to special objects, besides those for the Sick and Poor Fund, and the Negro Boy Fund, as under.—

			£	s.	d.
Diocesan Association...	...	...	3	16	5
Foreign Missions (2)	...	...	10	12	2
Hospitals ...	...	...	7	17	0
Education Fund ...	...	...	2	7	7
Waifs and Strays Society ...	...	...	5	4	1
Quorn Distress Fund (3)	...	...	9	10	4
C. E. Temperance Society ...	...	...	2	0	0
Easter Offerings, 1895 (for the Vicar) ...	...	...	15	9	10
Collections at Children's Services for Negro Boy Fund ...	...	...	4	6	2 ¹ ₄
For Sick and Poor Fund—Collections at Early Celebrations ...	...	...	10	3	2 ¹ ₂
Poor Box ...	...	...	1	11	5 ¹ ₂
			£72	18	4

Thus there has been raised in collections the total sum of £152 16s. 5d.

We are glad to hear that the Cricket Club have obtained a ground this year nearer to the Village, and hope it will add to the popularity of the club. They have had fresh laid down a piece in the field through which the Woodhouse footpath crosses at the back of Meeting Street. As they have been at considerable expense they hope for an increase in the number of members. With a view to encourage younger men to join the subscription has been lowered to 3/- for those under 18, and matches are being arranged for a 2nd eleven so that more will have a chance of playing. We heartily wish success to the Cricket Club and hope they will meet with sufficient support, both in members and subscribers, to make their new ground a success. According to present arrangements the first match at Quorn will be on May 18th, against Swithland.

CHURCHWARDENS' ACCOUNTS—Easter 1894, to Easter 1895.

SICK AND POOR FUND.

RECEIPTS.	£	s.	d.		PAYMENTS.	£	s.	d.
Balance from last year	...	...	1 11 7		Given away in small sums	...	...	3 12 0
Collections at Early Celebrations	...	13	3 2½		Provisions	...	...	4 9 0
Poor Box	...	1 11	5½		Milk	...	0 7	10½
					Helping to change of air	...	0 17	3
					Cod Liver Oil	...	0 3	3
					Quorn Distress Fund	...	2	0 0
					Pair of special Spectacles	...	0	7 6
					Added to Charities	...	0	8 6
					Wine for Holy Communion	...	1	7 0
					Coals	...	0	10 0
					Loughborough Dispensary	...	2	2 0
					Balance in hand	...	0	1 10½
	£	16	6	3		£	16	6 3