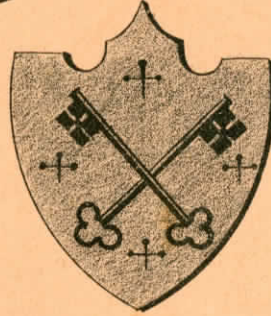


The Font, Quorn Church

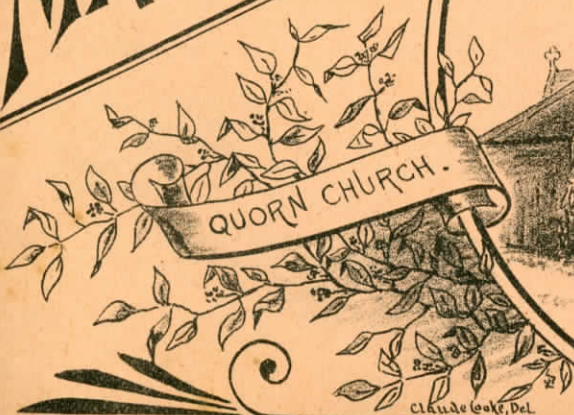
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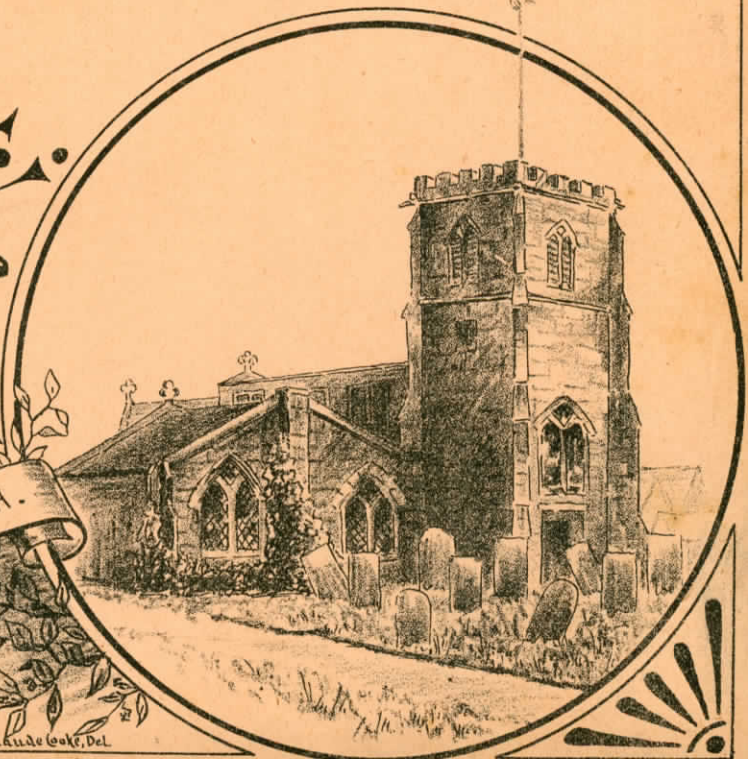
PETERBOROUGH

S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Lusk, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS— 8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms.
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

(Special Notices for Holy Week and Easter will be issued.)

April 7th—Sixth Sunday in Lent—called 'Palm Sunday.' The reason for this name will be found at S. Matt xxi. 8.—and the week is called **Holy Week** because of the very solemn parts in our Lord's earthly life which are commemorated day by day.

April 12th.—Good Friday. The most solemn day of the whole year—on which our Saviour died upon the cross.

Saturday, April 13th.—Easter Eve. This day His body rested in the Sepulchre.

Sunday, April 14th—Easter Day. The greatest and most joyful day of the year—on which our Saviour rose from the grave—by which He shewed His own triumph over death, and gave us sure hope of the new and higher life.

Monday, April 15th, and Tuesday, April 16th, are also observed as **Holy Days.**

Thursday, April 25th.—The Festival of S. Mark the Evangelist—that is the writer of the 2nd Gospel.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in April:—

April 7.	S. Mark xxi. 1-17.	} Hymn to be learnt— 138.
Easter Day.	14. „ xvi. 1-6.	
	21. S. John xx. 1-11.	
	21. „ xx. 18-end.	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Feb. 3rd.—Clara Matilda Lockwood Lee.
 (Entered wrongly last month).

March 7th.—Robert Sharpe.
 10th.—Frank Joiner.
 15th.—Edward Gamble.
 17th.—Lucy Bagley.

Burials.

Feb. 15th.—William Judd, aged 69 years.
 March 1st.—Mary Ann Green, aged 39 years.
 23rd.—John Street, aged 77 years.
 25th.—Edward Gamble (infant).
 28th.—Nellie Ridnell, aged 26 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Feb. 24th—	0 3 9	2 0 9	—
Mar. 3rd—	0 6 8	1 17 4	—
10th—	0 5 4½	1 18 7	—
17th—	0 4 10	2 1 6	—
24th—	0 5 11	—	1 18 9
Poor Box—	0 5 1	—	C.E.T.S.
Totals	£1 11 7½	£7 18 2	£1 18 9

Hymns.

	Holy Com.	Matins.	Children's Service.	Evensong
April 7th {	197 184	107 108 184	138 467 19	108 123 124
12th {	—	108 114 107	—	108 105 124
14th {	134 323 313 318 193 324	134 317	134 138 194	134 140 135 300
21st {	323 194	292 137 135 138	221 138 358	302 136 135 300
25th {	—	—	—	261 433 26
28th {	323 194	303 136 281	220 138 194	219 140 24

PARISH NOTES.

NOTICE.—The last of Mr. Gedge's Lenten Addresses will be on Thursday Evening, April 4th.

We must say a word more about the Distress Fund which formed so important a part of our news last month. Happily soon after the month began the severe weather went and work was resumed. We hoped to have been able to publish the accounts this month, but we have not received them in time. They will, however, be printed and published, and Mr. George White and Mr. Harry North have consented to audit them.

In speaking of the Distress Fund last month, we did not mean to imply that that was all that had been done in this Parish to help those in need; of course much besides was done privately. We heard of one gentleman giving breakfast to a large party of children—morning after morning—and no doubt much else was done if we knew, but the Distress Fund was the only public means of relief and so called for special mention, and of that an account will be expected.

We may well be thankful that no one was hurt in the hurricane on Sunday, March 24th. Some girls going to Miss Corlett's class narrowly escaped when the elm fell in School Lane, and the sick room around which so much anxiety has centred lately was disturbed by the fall of a chimney. Some anxiety was felt about the battlements of the Church Tower which are thought to be unsafe: happily these survived and so perhaps would last a long time yet. We doubt if anyone in Quorn—even the oldest inhabitant—remembers so much damage done by the wind in so short a time!

The near approach of HOLY WEEK and EASTER suggest one or two questions for our readers to ask themselves:—

How am I going to spend this time? Shall I try and recall the death of the Lord JESUS Christ and learn more about it, or shall I take no notice or even make it a time of holiday keeping? Much better to go to work all day on Good Friday—the day of the Saviour's death—than spend it as a holiday. A list of the services at the Church to help in the keeping of this holy season will be delivered at every house in the Parish. Easter-Day is also the one great day of all the year when all Christian people are bidden to receive the Holy Sacrament. Reader, are you going to hear the Saviour's voice saying—"Do this in remembrance of Me and obey," or are you still going to refuse even on the great day of the resurrection?

There will be three celebrations of Holy Communion on Easter-Day—7 a.m., 8 a.m. (choral), and after morning prayer.

On such occasions as the choral celebrations at Easter we should like to see parents bring their children with them as soon as they are old enough to know how to behave. Of course they cannot be communicants until they are confirmed, but they may come and join in the service so that it is not all strange. It is this strangeness that keeps many from coming in after years.

There will be Prayers and an Address to help in Preparation for Easter Communion on Wednesday Evening, (April 10th), at 7.30.

The meeting for the election of Churchwardens will be held as usual on Easter Monday, (April 15th), in the vestry, at 6.30 p.m. We should like to see many more people attend the vestry meeting. Every parishioner has a right to attend and vote. We shall be interested to hear how the Churchwardens' accounts turn out under the new system of free seats. Several important matters will have to be discussed this year.

The pretty hymn, "The Story of the Cross," first sung on Passion Sunday evening, (March 31st), will be sung again on Palm Sunday evening, after the Sermon. We hope that its simple words and music will help to fix the solemn facts of Holy Week in many minds. The copies that are supplied for all the congregation should not be taken away from the Church.

The following letter from our boy in Africa was read at the Children's Service on Sunday afternoon, March 24th. It was written in answer to the letter written to him and published in the October magazine, last year. It is the best letter he has written to us.

NEWALA

November 21st, 1894.

My dear Sir,

I send you my love and I will tell you a little of my news. Many, many thanks for your letter. You tell me that you are not able to walk without boots, now we are not able to wear them at all! And then you say "choose what you like for a present," and I answer that whatever you like to send me will suit me. Here we Christians, brethren, are all well, but one named Marco Lipita is dead, and we cannot help being sorry. At this time the people are at work in their fields. We had news of locusts passing, but they did not come till after we had got in the harvest. Now it is the rainy season and the trees are sprouting, because the water of the rain gets inside them underneath. We go to work to keep ourselves alive, for if a man will not work he will die. I send my love to the children of your village. Thank you for telling me the number of people in your village. I cannot tell you the number of people here because they are scattered about at their work in the fields, but I think there are about 2000. My Godfather who went to Zanzibar has come back because he was ill. We are now looking forward to the Festival of the Birthday of Our Lord JESUS Christ. I have not forgotten the name of your village. It is Quorn, and the church is called Saint Bartholomew's. Good-bye—I am your child

BARTOLMAYO MMENYANGA.

At the same time with this letter came one from Mr. Hainsworth, in which he says—"Bartolmayo is getting on very well, you may be proud of him." Among other things he suggests that a little silver cross and a chain is a nice present for any little black boy.

The following letter has been written to him:—

QUORN, ENGLAND,
March 28th, 1895.

My dear Bartolmayo,

We send our love to you and thank you very much for your nice letter. It is the best letter you have ever sent to us. Thank you for telling us about your village and your people. You say that you have had very much rain. It has been very cold here. For six weeks it was so cold that the water was turned into ice, and we could run about on the top of it. You will wonder at this because you have never seen it so, but it is quite true. Then the men could not go to work because it was so cold, and we all had to wrap ourselves up in very warm clothes and have large fires to keep ourselves warm, and it killed many of the plants and flowers. You say that you had locusts near you. We have never seen any locusts here—God is very good to us!—but we have read about them in the Bible. We are now coming to the warmer part of the year, when the leaves come out on the trees and the flowers come out too, and we feel glad that the cold time has gone. In two weeks we shall be keeping Good Friday, when Our Lord JESUS Christ was crucified, and then will come happy Easter, when we sing "JESUS Christ is risen to-day, Alleluia." Do you know that hymn? We are very pleased to send you for a present a silver cross and chain for you to wear round your neck, so that everyone will see that you are a Christian. We hope you will always behave well and not do wicked things, and then they will all know that you are a Christian. Mr. Hainsworth says you are a good boy. We are glad to hear this. And may the Lord JESUS Christ keep you for ever. I have asked the children—"may I send your love to Bartolmayo," and they say—Yes!

Your loving friend,

EDWARD FOORD-KELCEY.

A silver cross and chain may be bought for about 12/- A special collection for the present will be made at the Children's Service on Easter Day.

Children may bring their pennies for the little African boy any Sunday for the future. The Vicar will take them himself during the service.

In consequence of business difficulties which have arisen, the money generally paid on Good Friday as Mrs. Kaye's Charity has not been received, and therefore cannot be paid this year. New regulations have had to be made, but it will still be reserved for the poor of the Parish.

We have been asked to publish a list of Subscriptions last year to the Day Schools. They will soon be collected for the present year.

	£	s.	d.		£	s.	d.
Mrs. Herrick	...	7	0	0	Mr. T. Gamble	...	0 10 0
Mountsorrel Granite	...				Mr. T. Chapman	...	0 10 0
Company ..	...	5	0	0	Mr. Moyses	...	0 10 0
Mrs. Hole	...	4	4	0	Mr. W. Pepper	...	0 10 0
The late Mr. Warner	...	4	4	0	Mr. Tacey ..	...	0 10 0
Mr. Warner	...	2	2	0	Mr. T. Pepper	...	0 10 0
Mr. Cradock	...	3	3	0	Mr. Richardson	...	0 10 0
Earl of Lonsdale	...	3	0	0	Mrs. C. Webster	...	0 5 0
Rev. E. Foord-Kelcey	...	2	2	0	Mr. Priestley	...	0 5 0
Mr. Thornton	...	2	2	0	Mr. Swain	...	0 5 0
Mr. Hayward	...	2	0	0	Mr. F. Facer	...	0 5 0
Mr. Ansted...	...	1	1	0	Mr. Rumsby	...	0 5 0
Mr. W. B. Paget	...	1	1	0	Mr. Backhouse	...	0 5 0
Mr. Thompson	...	1	1	0	Mr. H. Martin	...	0 5 0
Capt. Warner	...	1	1	0	Mr. W. Webster	...	0 5 0
Mr. G. White	...	1	1	0	Mr. I. Martin	...	0 5 0
Mr. Cuffling	...	1	1	0	Mr. Sanders	...	0 5 0
Mr. Bolesworth	...	1	1	0	Mr. North ..	...	0 5 0
Mr. Ward	...	1	1	0	Mr. J. Holmes	...	0 5 0
Mr. Moss	...	1	1	0	Mr. Chester	...	0 5 0
Mr. B. Fewkes	...	1	1	0	Mr. Millis	...	0 5 0
Mr. Meakin	...	1	1	0	Mr. O. Cooper	...	0 4 0
Mr. Sault	...	0	15	0	Mr. J. Johnson	...	0 3 6
Mr. J. Darker	...	0	10	6	Mrs. Waddington	...	0 2 6
Mr. W. H. Fewkes	...	0	10	6	Mrs. Fewkes	...	0 2 6
Mr. Brown	...	0	10	6	Mr. Huskisson	...	0 2 6
Mr. Simpson	...	0	10	0	Mrs. Kinch...	...	0 2 6
Mr. Hind	...	0	10	0	Mrs. Hill	...	0 2 6
Mr. Robinson	...	0	10	0			
Mr. J. Camm	...	0	10	0			
Mr. Facer	...	0	10	0			
						£60	5 0