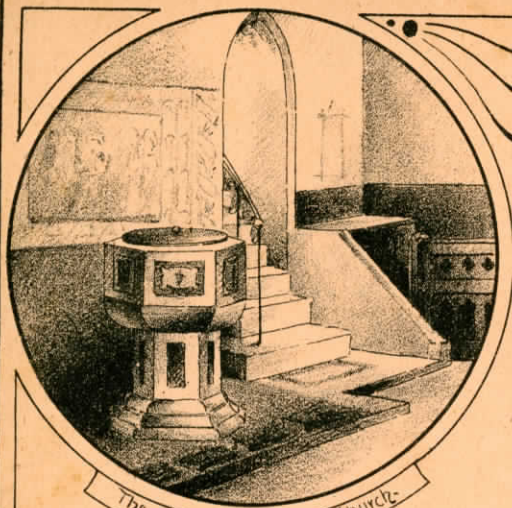
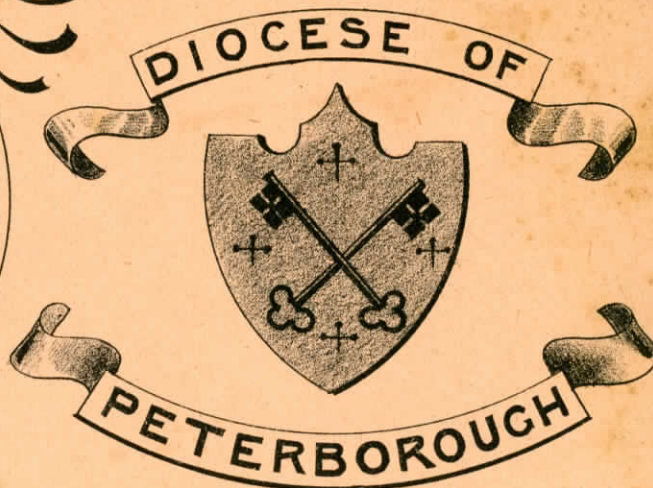


MARCH

1895



The Font, Quorn Church



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



Claude Gault, Del.



# St. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**— 8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins  
 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service.  
 3.30 p.m. Baptisms.  
 6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

## SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.

## All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE  
 AND OPEN TO ALL PARISHIONERS.

## SUNDAYS & HOLY DAYS OF THE MONTH.

**March 3rd.—First Sunday in Lent.**

„ 6th, 8th and 9th are **Ember Days**, days for remembering in prayers those who are next Sunday to be ordained to the Ministry. These two special Collects for these days which may be used privately by those who cannot come to Church, they may be found in the Prayer Book among the prayers that follow the Litany.

„ 10th.—**Second Sunday in Lent.**

„ 17th.—**Third Sunday in Lent.**

**March 24th.—Fourth Sunday in Lent.** This Sunday coming in the middle of Lent is sometimes called "Refreshment Sunday," and it is customary to keep it with special joyfulness.

„ 25th.—**Monday.—The Festival of the Annunciation of the blessed Virgin Mary.** To commemorate the coming of the Angel to announce the future birth of the Saviour. (S. Luke i. 26-38)

„ 31st.—**Fifth Sunday in Lent.** This is called Passion Sunday and the week that follows it Passion Week because of the near approach of the great commemoration of the passion or suffering of our Lord.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in March:—

Mar. 3.	S. Matt. iv. 1-11.	} Hymn to be learnt—
10.	„ v. 1-16.	
17.	„ xxvi. 17-end.	
24.	„ xxvii. 1-31.	
31.	„ xxvii. 31-end.	466

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

February 3rd.—Albert Henry Burton.  
 Clara Matthews Lee.  
 8th.—Elsie Webster.  
 Thomas Herbert Hallam.

## COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.	
	£ s. d.	£ s. d.	£ s. d.	
Jan. 27th—	0 4 1	2 4 3		
Feb. 3rd—	—	—	2 16 0	} Distress Fund.
10th—	—	—	3 14 8	
17th—	—	—	3 0 2	
Poor Box—	0 3 3	—	—	
Totals	£0 3 3	£2 4 3	£9 10 10	



## Hymns.

	Holy Com.	Matins.	Children's Service.	Evensong.
Mar. 3rd {	185 323	82 92	92 466 91	92 91 20
10th {	"	194 238 264	255 466 91	254 277 25
17th {	"	3 255 224	91 466 13	240 193 28
24th {	"	160 250 91	334 466 108	290 250 27
31st {	"	96 108 263	108 466 332	261 200 56 450

## PARISH NOTES.

**SPECIAL NOTICE.**—Mr. Gedge's Lenten Addresses will be given on Thursday evenings, not on Wednesdays as previously announced.

The matter of chief and sad concern to us at Quorn during the last month has been the severe and long continued frost. It has been felt by all sorts of people. The hunting folk have been stopped in their sport—(we wonder whether the foxes laugh to themselves when the frost comes!)—but that would not matter if it were the worst. We have no doubt that in the end the frost is good—for health,—for the land,—for trade,—but meantime it brings great hardships to those who live by out-door labour. When a man with a family finds his wages stopped week after week, while all the time as much or more for food and clothing is needed, then he is much to be pitied; and those who do not help him according to their means are neither friends of God or man. We may of course think that if many men were to save what they spend in drink they would be more able to meet such a season, or we may say that people should be more careful and thrifty, but most persons who say this have never had to keep a family on 20/- a week and so do not know how little can be saved out of it! We always speak in these pages quite plainly about drink and wastefulness, but when people are in distress it is not the time to *preach* to them but to *practice*—to show that we are ready to act upon the beliefs which we profess.

We are therefore heartily glad to put on record what has been done in our village to help those in distress. As no one else made a start the Churchwardens very properly set themselves to the task, and everyone knows how generously they have been supported on all hands, and how admirably the work has been carried out. Besides using their own efforts they obtained the help of a few ladies to assist in the actual distribution of provisions. Mr. Meakin and Mr. Thornton have made all possible enquiries into the cases of applicants to guard against improper advantage being taken.

At the very outset a word ought to be said in commendation of the unwearying efforts of Mr. Meakin in this matter. If every gentleman of leisure would throw himself into good and useful work, as he has done into this, it would be all the better. We do not often so plainly single out one person for praise, but we feel that our readers will think it strange if we do not put on record what everyone has had in mind. The parish should be grateful to him for his energetic efforts in this work, and also for the use of his premises for the soup kitchen, and we ought to mention that when the distress began to tell among the navvies he gave a dinner to 60 of them at his own expense. We need scarcely say how much the wide local knowledge and business capacity of Mr. Thornton have also contributed towards the successful working of the fund.

The words above referring to Mr. Meakin were written before his previous cause for anxiety arose. The serious illness of Mrs. Meakin no doubt arose through her self-forgotten energy in helping in the administration of the Distress Fund. They have earned such comfort as the universal sympathy of the neighbourhood can afford.

We said that the appeal of the Churchwardens had met with very general support. Not only have collections been made in the Church, but the authorities of the Baptist, Wesleyan, and Primitive Methodist Chapels have shown their sympathy in the work and their confidence in the management by making collections and sending a contribution. A review of the list of contributors is really quite surprising. The Co-operative Society, which represents a large body of working folk, voted provisions to the value of £2, the Trustees of Town Lands £5, and £5 was given of money held for some time by the committee of the last jumping competition, and it will also be seen that subscriptions from private people have also come in plentifully.

A very careful account has been kept, and will be published, of all receipts and expenditure.

It was a good thing that funds came in well, for the necessary work soon increased. As time went on and the frost continued, more help had to be given and more families fell into distress. Then a special request came on behalf of the navvies which was responded to willingly, an undertaking being given that a contribution would be made by the Navy Mission Society towards the extra expenditure.

The number of cases among the navvies dealt with was about 150. About 90 families in the village have been regularly helped.

It will be easily understood, that besides the raising of funds, a very great deal of time and trouble has been needed to arrange and carry out this work.

We said at the outset what a sad time this had been and how much suffering it must have brought upon many of our people, but we must also feel thankful that so much sympathy has been shown for the distress, and such ready and willing help has been given.

We hope that none who have received help at this time will feel the least humiliated by having received it, or think that they have lost proper independence. It would be a hard case indeed if neighbours should not help one another when trouble comes. It would be very strange if Christian people did not gladly stretch forth a helping hand, remembering how it is written—"Bear ye one another's burdens, and so fulfil the law of Christ."

We give a list of contributions received up to the present time:—

### PUBLIC CONTRIBUTIONS.

	£	s.	d.
Collections in Parish Church ...	9	10	10
Quorn Town Lands Trustees ...	5	0	0
Quorn Jumping Committee ...	5	0	0
Church of England Navy Mission Society ...	5	0	0
Church Sick and Poor Fund ...	2	0	0
Collection at Baptist Chapel ...	1	10	0
„ Wesleyan Chapel ...	0	11	7½
„ Primitive Methodist Chapel ...	0	10	0

### PRIVATE CONTRIBUTIONS.

	£	s.	d.
Mrs. Perry Herrick...	10	0	0
Messrs. John Aird & Son ...	5	5	0
Mr. R. F. Martin ...	4	0	0
Rev. E. Foord-Kelcey ...	3	0	0
Mr. Warner ...	2	0	0
Mr. Lucas Tooth ...	2	0	0
Mrs. Hole ...	1	0	0
Mr. Meakin ...	1	0	0
(Mr. Meakin also gave a dinner to the navvies).			
Mr. Thompson ...	1	0	0
Mr. Hayward ...	1	0	0
Mrs. Hayward ...	1	0	0
Mr. Hensman ...	0	15	0
Miss Corlett ...	0	12	6
Mr. Cradock ...	0	10	0
Mr. Thornton ...	0	10	0
Mr. J. Foord-Kelcey ...	0	10	0
Mrs. Foord ...	0	10	0
Mr. O. S. Brown ...	0	10	0
Mr. B. Fewkes ...	0	10	0
Mr. North ...	0	10	0
Mrs. Backhouse ...	0	5	0
Mrs. Cuffling, senr. ...	0	5	0
Mr. T. Chapman ...	0	5	0
Mrs. Firr ...	0	5	0
Mr. Partridge ...	0	5	0
Mr. G. White ...	0	5	0
Mr. W. Fewkes ...	0	5	0
A Friend ...	0	5	0
Mr. Corah ...	0	5	0
Mrs. Waddington ...	0	5	0
Mr. Voss ...	0	3	0
Miss Hawker ...	0	3	0
Mr. T. Holmes ...	0	3	0
A Friend ...	0	3	0
Mr. J. Adecock ...	0	2	6
Mr. P. Wright ...	0	2	6
Mr. John Sanders ...	0	2	6
Mr. Millis ...	0	2	6

Bacon to the value of £2 has been given by the Co-operative Society. Other gifts in kind—5/- worth of tea from Mr. Dyball; 50 half-quarter loaves from Mr. Facer; 4 shins of beef from Mr. Simpson; stewing meat from Mr. Thompson; peas and lentils from Mr. North; vegetables from Messrs. Warner, Cradock, Thos. Chapman, Bolesworth, Pepper, J. Ward, J. Darker, Hayward, Meakin, Richardson, and from the Kennels.

On Septuagesima Sunday the collections in Church were given to the Distress Fund instead of to the Church of England Temperance Society. No one will doubt the rightness of the alteration, but this excellent society must not be forgotten and we hope that we shall have collections for it soon. We shall also have to make up in our contributions for Church expenses for the two following Sundays, when the collections were again given to the Distress Fund. We are quite certain that no fund will be injured by the help that was given in that time of need.

On Wednesday evening, February 6th, Mr. Meakin gave a choir treat at the Coffee House. After a substantial meat tea the rest of the evening was spent in various games concluding with 'snap-dragons' and crackers; the evening being much enjoyed by both men and boys.

At the beginning of Lent some missionary boxes may be had at the Church by those who would like to use them for secret alms-giving. They should be given in to the Vicar again at Easter.

We call attention again to the addresses which will be given on Thursday evenings, (March 7th, 14th, 21st and 28th,) by the Rev. H. S. Gedge, Rector of Aylestone.

The Vicar writes:—"As I am not this year giving the "Lenten Addresses myself, I can all the more earnestly entreat my Christian brethren who value help in their religious life to attend with me to hear these Addresses. It is very kind of my friend Mr. Gedge to take this trouble for us. "When I have given the Addresses myself there have been from "50 to 60 people attending, but I hope now a stranger is coming "from a distance many more will come. The service begins at "7-30 and lasts about three-quarters-of-an-hour, with prayers, "hymns, address and all. Children will not be admitted "unless under the care of grown-up people."