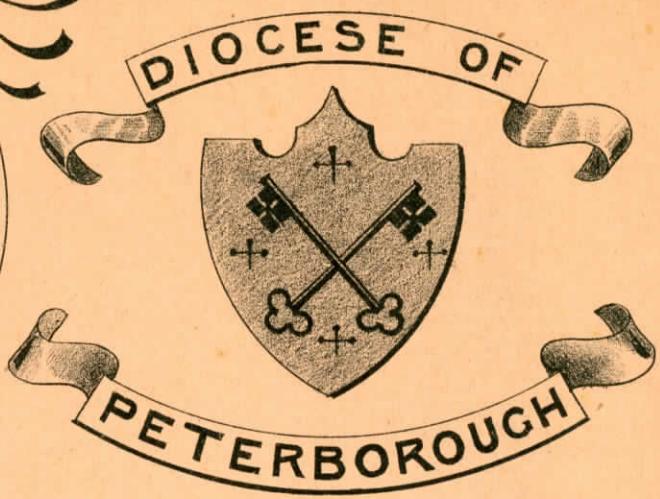
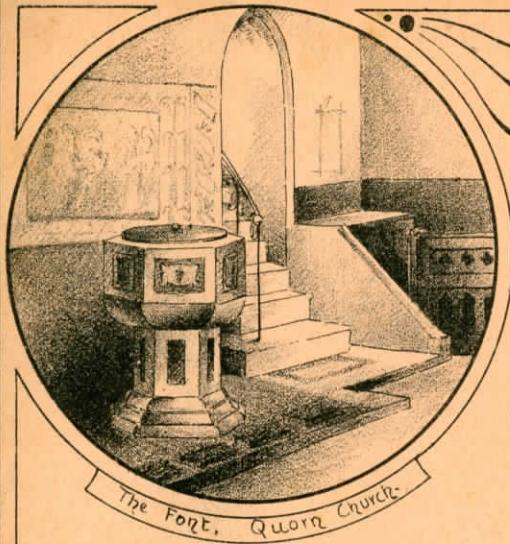


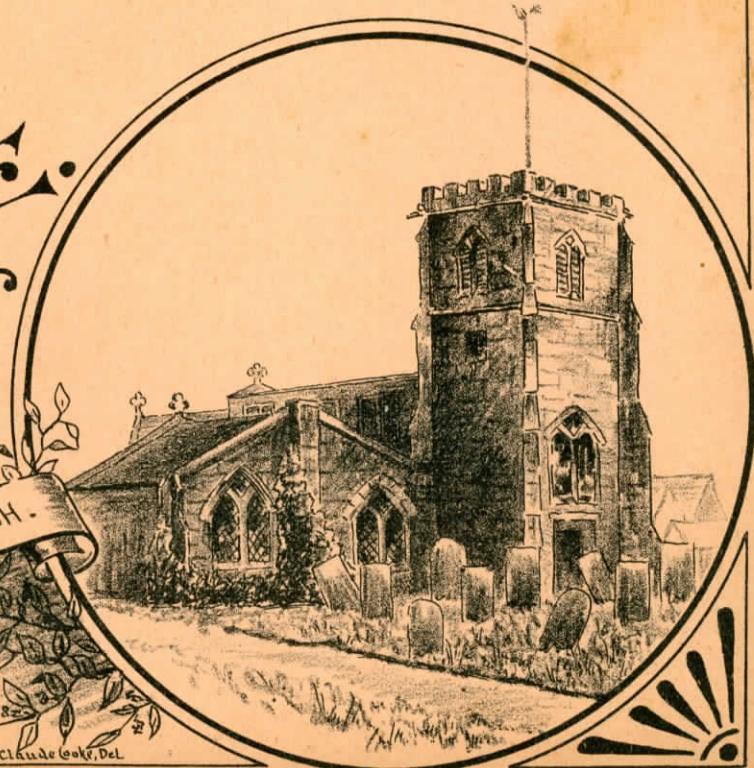
JANUARY.

1895



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



# S. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**— 8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins  
 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service.  
 3.30 p.m. Baptisms.  
 6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

## SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.

## All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## HOLY DAYS OF THE MONTH.

**TUESDAY, January 1st.—(New Year's Day.)**—Festival of the Circumcision. According to the rule of the Jewish Church the infant Saviour was admitted to membership and the name by which He was thereafter to be known was given Him—JESUS.

The Festival of the Epiphany falls on the second Sunday after Christmas Day. This is the time of the commemoration of the events recorded in S. Matthew ii.

**FRIDAY, January 25th.**—Festival of the Conversion of S. Paul. (Acts ix, 1-22.)

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in January:—

Jan. 6. S. Matt. ii.	} Hymn to be learnt—	238
13. Joshua i.		
20. " ii.		
27. " iii.		

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Dec. 2nd.—Harry James Martin.  
 " —Franklin Israel Williams.  
 " —James | Boyer.  
 " —Minnie |  
 4th.—Henry Fitzroy Waite.  
 10th—Matilda Brown.

## Burials.

Dec. 15th.—Henry Fitzroy Waite, 3 weeks.  
 " —Matilda Brown, 4 days.

## COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Dec. 2nd—	0 5 6	2 11 11½	—
9th—	0 5 0	2 6 5½	—
16th—	0 3 4	2 2 6	—
23rd—	0 4 6	2 4 1	—
		Waifs and Strays Society.	
25th—	—	—	5 3 0
Poor Box—	0 0 5½	—	—
Totals	£0 18 9½	£9 5 0	£5 3 0

## Hymns.

	Holy Com.	Matins.	Children's Service.	Evensong
Jan. 1st {	—	—	—	70 176 165
6th {	320 318	79 317	79 238	79 220 76 300
13th {	—	76 183 231	78 238 261	219 80 25
20th {	—	160 193 290	282 238 291	292 223 27
25th {	—	—	—	261 405 26
27th {	—	3 221 238	242 238 26	240 174 28

PARISH NOTES.

Once again the writer and readers of these notes, have spared to wish one another

A HAPPY NEW YEAR.

The year has passed over our Village without any great trouble; there has been little sickness, and work in our industries has been very little interrupted, while in some districts there has been great distress from badness of trade. Are we mindful of our blessings? Are we better for them? These are questions which the review of a past year should suggest to us as a community. More close and careful should be the questionings which we should press home to our individual selves when we think of the opportunities of good that the year has brought which we have neglected, and the occasions of evil which we have made. Am I better? Am I worse than I was last New Year's Day? Reader, think of the uncertainty of the future, and ask yourself these questions. During the last 12 months we have recorded 27 burials in the churchyard. No doubt among these there are some who read New Year's Notes last January and little thought that they would never read them again! Shall I write, shall you read me next year? Would that we could say with sincere desire and purpose, I do not know, I do not greatly care, "For either I live, I live unto the Lord: and whether I die, I die to the Lord; whether I live therefore, or die, I am the Lord's."

We could last month give no account of the Missionary Lecture by the Rev. Alban Wright, on November 28th. We do not know how to speak highly enough of the interesting and business-like account which he gave of the work that he had done among the negroes of the West Indies. We cannot help thinking that any reasonable man would have been drawn to take more interest in Missionary Work if he had been there. We cannot of course repeat much of what Mr. Wright said, but we determined to record one fact which seems to apply to the use of the Church-goers at Quorn. He said that among the congregation of negroes to whom he ministered, the average weekly wage was half-a-crown, and yet they gladly contributed 40/- a year amongst them towards the necessary expenses of the Church!

Amount collected at the Meeting, £1 11s. 2d.; amount put in box in Church on the day of prayer for Missions, £2 7s. 2d. The total—£3 18s. 4d.—was sent at once to the Society for the Propagation of the Gospel.

On Christmas Day the collections for the Waifs and Strays Society were as follows:—at 7 a.m., £1 0s. 6d.; at 8 a.m., 10/-; at 11 a.m., £3 5s. 0d.; at 6.30 p.m., 8/3. Total, £5 3s. 0d.

We hope that every household in the Parish has received a Parish Almanac. If by mistake any have been left out the Vicar will gladly send them one if they let him know.

The following letter has been received from our African Boy.

Newala,  
September 28th, 1894.

My dear Sir,  
"I send you my good wishes. I will tell you some news of Newala here. I am sorry that for so long I have not written you a letter so that you have been grieved. Now, many of our people here are in trouble because some people have been killed by the Magwangwara who fought against the Mangoui, the other side of Rovuma. I send my love to your children at school. My friends here are well. In the war I spoke of one chief was killed, his name was Moaka, now he is quite dead and his son has joined in alliance with the Magwangwara. We are soon leaving Newala to go and live at a place called Malumba."

Good bye,  
Your loving boy,  
BARTHOLOMEW MMENYANGA.

We can give an account of the African Boy Fund for the year ending on Sunday, November 25th, last.

RECEIPTS.	PAID AWAY.
£ s. d.	£ s. d.
Balance from 1893 0 14 0	Part Expenses, 0 10 0
6 collections at the Children's Services 4 0 9 $\frac{1}{4}$	Printing, &c. 0 10 0
Collected at Meetings on Sep. 17 & 19 2 1 1	Sent away for the maintenance of our boy 7 0 0
2 Missionary Boxes 0 7 7	Balance in hand 0 15 5 $\frac{1}{4}$
Profits on the sale of the Church Evangelist, given by N. Herbert, A. Hutchinson & R. Hickling. .. 1 2 0	
	£8 5 5 $\frac{1}{4}$
	£8 5 5 $\frac{1}{4}$

It will be seen by this that we have again not only raised the £7 we undertook, but also have something to begin the New Year with. Great praise is due to the three girls who, by the weekly work of selling the Church Evangelist, have made more than £1 for the Fund.

We spoke last month about holding a Tea and Entertainment in aid of the special Expenses of freeing the Church. This has been dropped on account of the number of entertainments about Christmas and New Year time, but another method of raising money for this object has been proposed, which if it succeeds, as it is sure to do, will make a great deal more profit. The proposal is to hold working parties in one of the smaller rooms at the Village Hall, on Tuesday afternoons and evenings till Easter, and then to have a Sale of Work of the things made. All persons who would like to come will be welcomed at these parties. They will begin at 4.30 p.m. and be kept up till 7.30 so as to suit the convenience of different people. We hope the parties will be well attended. The first one will be on Tuesday, January 15th. Materials of different kinds will be supplied, funds having been collected for this purpose. We have been asked to publish a list of subscribers to this fund next month.

We shall again be glad to receive subscriptions towards the magazine for the coming year. It cannot be maintained without considerable help in this way. It will save trouble if subscriptions are sent to the Vicar without being asked for. For 2/6 and over one copy is sent of each month by post.

We give below an account of the magazine for the past year, which shows a small adverse balance which perhaps some charitably disposed person will like to pay!

MAGAZINE ACCOUNT, 1894.

RECEIPTS.	PAYMENTS.
£ s. d.	£ s. d.
Balance .. 0 0 7 $\frac{1}{2}$	Mr. Wills—Magazine Printing ... 21 3 2
Subscriptions .. 7 6 6	Postage ... 0 8 10 $\frac{1}{2}$
Sale of Copies .. 14 0 10	Help in getting out parcels &c. 0 14 6
Publishing Clothing .. 0 5 0	Carrier ... 0 3 0
Club Account .. 0 16 7	
Balance ... 0 16 7	Total, £22 9 6 $\frac{1}{2}$
Total, £22 9 6 $\frac{1}{2}$	