

# S. Bartholomew's Church, Quorn

**Vicar:** The Rev. Canon H. H. RUMSEY, M.A.

**Churchwardens:** Colonel W. S. N. Toller (People's), Mr. J. Martin (Vicar's).

**Sidesmen:** Messrs. T. Adkins, R. Bancroft, M. Bonser, J. Ellis, J. Field, G. Joiner, I. J. H. Morgan, W. Prevost, J. H. Price, P. F. Rumsey, R. W. Squire, F. L. J. Ward, G. C. White, R. Woodcock, H. Woodcock.

**Ruri-Decanal Representatives:** Messrs. J. Martin and L. Morley.

**Diocesan Representative:** Mr. F. L. J. Ward.

**Parochial Church Council:** Ex-officio: The Vicar, Churchwardens and ruri-decanal and diocesan representatives. Elected: Miss Bradley, Miss J. Bolesworth, Mr. J. Field, Mrs. Hickling, Miss B. Moore, Mr. W. Prevost, Mr. G. C. White, Mrs. G. Joiner, Mr. C. Joiner, Mr. R. Bancroft.

**Licensed Diocesan Readers:** Mr. A. Burrows and Mr. Murray Rumsey.

My dear Friends,

Our Children's Festival is the chief event of this month. Immediately below are the particulars of it. I hope it will be a very happy day and that for many it will begin at the Altar at 8-0. At 11-0 and 6-30 we look for a full attendance of children and teachers sitting together in the nave. Will you all come and worship with them and pray together for a blessing on all that concerns the child-life of our nation?

During the last few weeks I have been turning over in my mind a matter which I should like to share with you. I feel that our church-life would be much strengthened if we had some sort of young people's fellowship. There is a great gap between the child life and the adult life of the Church, a gap in which many of our adolescents are lost to the fellowship and worship of the Church. Especially do I feel that our Confirmation candidates need to be grafted immediately after their Confirmation into some sort of community life which will hold and help them. Of course, I know that the Church itself is that fellowship and should provide all that is wanted. But in fact it is not so. In recent years a good many experiments of this kind have been made and there is a good deal of experience at our disposal. So may I ask all of you who agree that the weakness I have spoken of exists and who are anxious that what is lacking should be supplied to the best of our ability to give the matter your very earnest thought and prayer?

The Church bell rings usually twice a day, at the time of morning and evening prayer. It can probably be heard in a good many parts of the parish. Will you let it be to you a call to prayer? Will you pause a moment when you hear it and offer a short prayer whatever you may be doing—something like this, "O God, the author of peace, set thy peace within the hearts of men. Be Thou our peacemaker, guide our feet into the way of righteousness, and of the peace that comes from righteousness. Amen." If you would do this, not by any pledge or rule, but because the urgent need constrains you, there would grow up a silent fellowship of prayer in which God would surely be present.

I am hoping to be on holiday from July 3rd to July 22nd. On the two Sundays, July 9th and 16th, Canon Joscelyne will take the ser-

vices. They will be at 8-0, 11-0 and 6-30. The usual 9-30 service on July 9th will be cancelled.

Your faithful friend and servant,  
H. H. RUMSEY.

**Children's Festival** (see above).—Parochial Corporate Communion, 8-0, 11-0, Morning Prayer. Preacher, The Venerable W. P. Hurrell, Archdeacon of Loughborough. 6-30, Evensong. Preacher, the Rev. F. H. Jerwood, Vicar of St. Peter's, Mountsorrel. There will be a full attendance of Sunday School children and teachers at 11-0 and 6-30. Special hymns which the children are learning will be sung. Prayer will be offered for children and homes and schools and teachers here and everywhere. Offerings will be for our Sunday School Fund.

**Sunday School Treat.**—This will take place in two parts. There will be a bus drive on Monday, July 31st, at 7-0. Parents and friends are invited at a charge of 9d. Will they please given in their names to Mr. W. Prevost or Miss Bradley. We look forward to a long procession of buses. Then at Bartholomew-tide—viz on Saturday, August 26th—there will be tea in the Church Room followed by games in the Rawlins School field (by kind permission of the Headmaster).

**Altar Flowers.**—July 2, G.F.S.; July 9, Miss Burrows; July 16, Miss Hickling; July 23, Miss Bradley; July 30, Mrs. N. Hanford; Aug. 6, Mrs. Fewkes.

## July Calendar.

**Sunday the 2nd.** The 4th after Trinity.—H.C., 8-0 and 12-0. G.F.S. Corporate Communion at 8-0. Preacher at 11-0, The Rev. T. W. W. Pillifant.

**Tuesday the 4th.**—Mothers' Union Devotional Service, 3-0.

**Wednesday the 5th.**—Evening Prayer and Missionary Intercession at 7-0.

**Sunday the 9th.** The 5th after Trinity.—H.C., 8-0. Morning and Evening Prayer, 11-0 and 6-30. Canon Joscelyne.

**Monday the 10th.**—New Churches Fund Gift Service at Loughborough Parish Church at 8-0. Preacher, Bishop Willis.

**Saturday the 15th.**—Sunday School Teachers' Association Deanery Festival at Barrow.

**Sunday the 16th.** The 6th after Trinity.—H.C., 8-0. Morning and Evening Prayer, 11-0 and 6-30. Canon Joscelyne.

# ST. BARTHOLOMEW'S, QUORN.—Continued.

Sunday the 23rd. The 7th after Trinity.—  
Children's Festival. See above.

Monday the 31st.—Sunday School bus drive,  
7-0.

Thursday the 27th.—Church Room Committee,  
8-0.

Sunday the 30th. The 8th after Trinity.—  
H.C., 8-0.

Sunday, Aug. 6th. The 9th after Trinity.—  
H.C., 8-0 and 12-0.

## Quorn Church of England Day Schools.

Foundation Managers' account for year  
ending March 31st, 1939.

	£	s.	d.
Balance forward .....	4	3	7
Annual Subscriptions .....	12	6	6
Mothers' Union ditto .....	3	3	0
Donations .....	3	17	0
Ladies' Whist Drives .....	2	10	0
Adverse Balance .....	1	5	4

£27 5 5

	£	s.	d.
Eccel. Insurance Offices .....	0	15	0
Comm. Union ditto .....	1	10	0
E. B. Fewkes, Repairs .....	8	0	1
F. W. Partridge, ditto .....	7	4	5
Rent of Gas Meters .....	2	16	0
1/14 County Council Repairs ..	6	0	11
Miscellaneous .....	0	19	0

£27 5 5

N.B.—It will be seen by the above that the  
managers have less than nothing to carry on  
with.

*New Churches Fund.*—Mr. Leon Morley,  
parochial secretary, will attend the Deanery  
Gift Service in Loughborough Parish Church  
on July 10th, at 8-0. With other parochial  
representatives he will present such offerings  
as he has received but not yet paid in, to-  
gether with a statement of the full amount  
contributed by the parish up to date. He  
would be glad to receive boxes from those  
who have them, so that they may be emptied  
and returned to the holders. The fund still  
runs for another two years.

## Sidesmen on Duty in July.

July 2nd:

- 8-0 Mr. Rumsey.
- 11-0 Messrs. Ward and Bancroft.
- 6-30 Messrs. Adkins and Woodcock, junr.

July 9th:

- 8-0 Mr. Ellis.
- 11-0 Messrs. White and Price.
- 6-30 Messrs. Morgan and Joiner.

July 16th:

- 8-0 Mr. Adkins.
- 11-0 Messrs. Squire and Bancroft.
- 6-30 Messrs. Ellis and Rumsey.

July 23rd (Sunday School Festival):

- 8-0 Mr. W. Prevost.
- 11-0 Messrs. Rumsey and Prevost.
- 6-30 Messrs. Field and Joiner.

July 30th:

- 8-0 Mr. Price.
- 11-0 Messrs. Ward and Field.
- 6-30 Messrs. Adkins and Squire.

August 6th:

- 8-0 Mr. Field.
- 11-0 Messrs. Morgan and White.
- 6-30 Messrs. Woodcock and Woodcock.

## Baptisms.

- June 11 Ivy Marie Wheldon.
- " 11 George Lee.

## Burials.

- June 6 Harry Huntley, aged 72.
- " 8 Helen Ross, aged 89.

## Collections.

	£	s.	d.
June 4 Sick Poor .....	0	16	4
Church Expenses .....	2	12	2
" 11 Church Expenses .....	3	9	1
" 18 Fabric Fund .....	3	5	4
" 25 Sick Poor .....	0	4	10
Church Expenses .....	2	14	6

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My dear Friends,

I have just spent the inside of three weeks at St. David's. Mary and Stephen were with me and we had a very enjoyable time. St. David's is the most remote and tiniest of all our Cathedral cities. Its charm lies in its cathedral which stands in the valley of the Alun, where St. David originally planted his monastery in the sixth century, some 50 years or so before St. Augustine landed in Kent. It is not a seaside place in the ordinary sense, but the rugged coast of Pembrokeshire is dotted with quiet bays and estuaries bringing the sea at various points within a mile or two of the city. To Sir Gilbert Scott, the grandfather of the architect of Liverpool Cathedral is due the present stable and beautiful condition of the Cathedral. Many sleepless nights he is said to have spent while the restoration was going on in the second half of last century. But he succeeded in pulling the tower straight and restoring the rest of the building, and now, with its daily Eucharist, it is a hallowed place to the visitor of to-day as well as a link with the early Celtic Christianity of our race.

I hope that many of you will have some rest and change in the coming month. Don't worry too much about the weather. But take it as it comes.

Our patronal festival falls, as you know, this month and below you will see some notes about it. I hope it will be well observed. The nave of our church stands where it stood in 1152. Our thanksgiving for it therefore carries us back over many centuries and all the stronger is the reason why it should be to us to-day a hallowed place of worship.

To the notes below I should like to make this addition. On the evening of St. Bartholomew's Day, Thursday, August 24th, weather permitting, we shall be "at home" on the Vicarage lawn, 6-30 to 9-0. We shall be delighted to see any of you who care to come.

Your faithful friend and Vicar,  
H. H. RUMSEY.

## Patronal Festival.

Wednesday, August 23rd.—Choral Evensong, 7-30.

Thursday, August 24th.—St. Bartholomew's Day: H.C. 7-0 and 10-0.

Saturday, August 26th.—Sunday School Treat.

Sunday, August 27th.—Parochial Corporate Communion, 8-0; Preacher at Evensong, the Rev. S. H. Rumsey.

Saturday, September 2nd.—Congregational Outing to Lincoln. Please apply to Miss Bradley.

**Sunday School.**—Following on the evening bus drive which takes place on July 31st, the School Treat will take place in the Rawlins School Field (by kind permission of the Headmaster) on Saturday, August 26th. Children should assemble at the Church Room at 2-30; after Tea parents and friends will be welcome.

There will be no Sunday School morning or afternoon on Sunday, August 6th and 13th. There will be afternoon service only on Sundays, August 20th and 27th.

**Church Room.**—The Committee is making preliminary arrangements for the winter programme. It will perhaps be helpful if we put down some of the fixtures. G.F.S., September 6th and every Wednesday fortnightly from that date. G.F.S. (rummage sale), September 22nd. Church Room social fixtures: September 16th, October 25th, November 22nd, December 28th, February 6th. It is also proposed, if there should be sufficient response, to ask the County Advisory Committee for Religious Adult Education to arrange for a terminal course of 10 or 12 lectures. These would most probably be held fortnightly throughout the session. The secretary or the Vicar would be glad to hear from any who would welcome this proposal; a minimum attendance of 15 would probably justify the holding of such a class.

**Altar Flowers.**—August 6th, Mrs. Fewkes; 13th, Mrs. R. Facer; 20th, Miss Hall; 27th, Miss Bradley; September 2nd, Mrs. Beardsley.

**Girls' Friendly Society.**—A social evening and first meeting of the winter season will be held in the Church Room on September 6th, at 8 p.m. to 10 p.m.

Any girls wishing to join will be very welcome; also old members. Present members are asked specially to attend this meeting in order to arrange a programme for the winter to suit everyone.

**A Rummage Sale** will be held in the Church Room on Friday, September 22nd, at 6 p.m. Admission 2d. We shall be very grateful for offers of rummage which may be left at the Vicarage or called for during the week before.

**New Churches Fund.**—The Deanery Gift Service held at Loughborough Parish Church on Monday, 10th July last, was the means of getting in quite a few subscriptions.

Box holders and stamp collectors had been

# ST. BARTHOLOMEW'S, QUORN.—Continued.

asked to bring in their proceeds and as a result of this response and the receipt of a few donations your representative was able to present to Bishop Willis at the above service a cheque for £8 12s. 11d. and a statement of our parochial accounts showing promises made amounting to £77 1s. 9d., out of which £63 14s. 9d. has been paid to Mr. Gee, the Treasurer of the Fund. There are still a few box holders who have not brought in their boxes. Will they kindly do so at once, bringing them to church at any service when they will be opened and returned to them in due course for another year. The numbers who have responded, in any form, are still a very small percentage of the parishioners. Will all such send a donation at once please? It would be very nice to get in £100 for the first year and this sum could easily be reached by a speedy and generous response from those who have not yet given. The need is very urgent. Please oblige.

	L.M.	£	s.	d.
Promises previously acknowledged		68	6	2
Church Room Box, per Mr. Field ..		5	7	
Mrs. Broom's Box .....		7	0	
Sunday School Brick Cards .....	1	10	0	
Vicarage Box .....		8	9	
Mrs. Roberts' Box .....	1	3	2	
Miss Mary Rumsey (10/- paid) ..	1	10	0	
Mrs. Webster .....		2	6	
Mrs. Bramley .....		2	6	
Miss Bramley .....		2	6	
Box 1206 .....		3	7	
Miss Stocks' Box .....		5	0	
Mrs. Walpole's Box .....		6	10	
Mr. and Mrs. T. Nail's Box .....		4	10	
Mr. C. Joiner's Box .....		2	0	
Mr. and Mrs. J. Martin's Box .....		7	0	
Mrs. G. Thompson's Box .....		10	6	
Mrs. Nail's Box .....		4	6	
Mrs. Hickling's Card .....		15	0	
Church Box .....		4	4	

Total promises ..... £77 1 9

Promises previously redeemed ....	54	18	2
Amounts as above paid in .....	7	15	7
Mr. and Mrs. H. Roberts .....	1	1	0

	63	14	9
Promises outstanding .....	13	7	0

Total ..... £77 1 9

## Sidesmen for August

August 6th:—  
8-0: Mr. Field.  
11-0: Messrs. Morgan and White.  
6-30: Messrs. Woodcock and Woodcock.

August 13th:—  
8-0: Mr. Prevost.  
9-30: Messrs. Woodcock and Woodcock.  
11-0: Messrs. Ward and Price.  
6-30: Messrs. Joiner and Ellis.  
August 20th:—  
8-0: Mr. Morgan.  
11-0: Messrs. Squire and Rumsey.  
6-30: Messrs. Adkins and Field.  
August 27th:—  
8-0: Mr. Ellis.  
11-0: Messrs. Bancroft and Ward.  
6-30: Messrs. Price and Joiner.  
September 3rd:—  
8-0: Mr. Rumsey.  
11-0: Messrs. Prevost and White.  
6-30: Messrs. Adkins and Bancroft.

## Marriage

July 22 John William Warner and Mary Louisa Coley.

## Burials

July 5 Kathleen Knight, aged 84 years.  
" 7 Fanny Hudson, aged 88 years.

## Collections

	£	s.	d.
July 2 Church Expenses .....	3	2	7
" 9 Sick and Poor .....	16	0	
Church Expenses .....	2	17	1
" 16 Church Expenses .....	2	11	7
" 23 Sunday Schools .....	7	12	0

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My dear Friends,

We are keeping our Patronal Festival in the midst of an international tension that seems near to breaking point. Such phrases as those used by the Prime Minister yesterday that we are "in imminent peril of war" and Mr. Anthony Eden "that we are in the twilight between peace and war," have made us realise that the world situation is extremely grave. We are not, however, without hope that the catastrophe of war may be averted. Every effort is being made to preserve peace if it can be done without injustice. It would be strange indeed if in a world which contains so few people who desire to fight one another, the horrors of war should prevail. We must pray most earnestly that we may be spared these, but we must ask too that no selfish consideration may weigh with us and that we may be ready to face such sacrifices as the ordeal of war would entail.

"The Kingdom of God is righteousness and peace and joy." Of the ultimate triumph of His kingdom we have no doubt. If it cannot be ours immediately we must at all times and in every way be its ambassadors.

Your faithful friend and servant,  
H. H. RUMSEY.

P.S.—During the above-mentioned twilight the events of our patronal festival have taken place quietly, the hour of decision is still deferred, the gateway to peace is not yet bolted and barred.—H.H.R., Aug. 29th.

Outing to Liverpool.—A party consisting of 19 choir boys and 20 friends visited Liverpool in fine weather on August 16th. The journey was made in one of Allen's buses. The outward route was via Derby, Ashbourne, Leek and Warrington and the homeward via Chester and Uttoxeter. The Dean's Proctor, Canon Souby, showed us over the Cathedral in a manner that held the attention of everyone. The worship of God through the medium of design and colour was his chief theme. The opening of the Central Tower Section of the building is planned to take place next July. The nave will then be commenced and in 15 years time it is hoped that the Cathedral will be complete. Canon Souby was particularly interested to hear that the Vicar had brought a previous generation of choir boys to Liverpool in 1912, when only the Lady Chapel was standing and that

that, which now seems so small by comparison with what has been built since, then seemed by itself a magnificent building. Evidently we must look forward to 1955 for our next outing to Liverpool. From the Cathedral the bus took us to the overhead railway along which we travelled to the C.P.R. dock where we were taken over the Montclare. Once again the bus picked us up and this time took us through the Mersey Tunnel to New Brighton. Here we spent nearly three hours of seaside enjoyment, including tea, by which time we were due for the homeward journey. The expenses of the choir boys were met by the proceeds of the collection which they had made. They had persuaded no less than 155 people to contribute to the tune of £10. They wish to thank them most warmly and to assure them that every penny was well spent.

John Nevitt.—This old friend passed away at Fairlight on August 1st, and was laid to rest on the following Saturday. In his time he was one of our most devoted churchworkers, and he was the present Vicar's warden from 1921-1924. May he rest in peace.

Tom Yarwood, who was born in Church-lane in 1851, and was a choir boy in his boyhood, died at Hamilton, U.S.A., on July 8th last. Most of his life was spent in the States and he was an active member of the choir of St. John's, Oklahoma till Whit-Sunday last. He was believed to be the oldest chorister in the Episcopal Church of the U.S.A., and he is said to have proudly recalled the fact that in 1868 he flagged in the first train that entered St. Pancras Station. In his latter days he frequently corresponded with the Vicar and other people in Quorn.

Ernest Bancroft.—We congratulate Ernest, another old choir boy of recent times, on graduating at Nottingham University with B.Sc. (economics). He has obtained a post with the United Africa Company and expects to proceed shortly to the Gold Coast, where we wish him a successful career.

Altar Flowers.—Sept. 3rd, Mrs. Beardsley; 10th, Miss Ward; 17th, Miss Bolesworth; 24th, Mrs. Jones; Oct. 1st, Miss Bradley.

# ST. BARTHOLOMEW'S, QUORN.—Continued.

## September Notes.

*Saturday the 2nd:* Outing to Lincoln.  
*Sunday, the 3rd* (The 13th after Trinity):  
 H.C. 8-0 and 12-0.  
*Tuesday the 5th:* Mothers' Union Devotional Service, 3-0.  
*Wednesday the 6th:* H.C., 7-0 a.m.; Missionary Intercession, 7-0 p.m.; G.F.S. Social, 8-0.  
*Sunday the 10th* (The 14th after Trinity):  
 H.C. 8-0 and 9-30 (choral); the local lodge of the Oddfellows will be present at Mattins; Open Air Wake Service (weather permitting), at 6-0.  
*Monday the 11th:* Church Council 8-0.  
*Wednesday the 13th:* H.C. 7-0.  
*Saturday the 16th:* Church Room Whist Drive and Old Time Dance.  
*Sunday the 17th* (The 15th after Trinity):  
 H.C. 8-0. Offerings for the Fabric Fund.  
*Thursday the 21st* (St. Matthew, Ap. and Ev.):  
 H.C. 10-0.  
*Friday the 22nd:* G.F.S. Rummage Sale.  
*Sunday the 24th* (The 16th after Trinity):  
 H.C. 8-0.  
*Thursday the 28th:* Church Room Committee, 8-0.  
*Friday the 29th* (Michaelmas): H.C., 7-0.  
*Saturday the 30th:* Harvest decoration. Please bring offerings of fruit, vegetables, eggs, flowers, etc., to church in good time.  
*Sunday, October 1st* (The 17th after Trinity):  
 H.C. 8-0 and 12. Harvest Festival. Preacher at Evensong, the Rev. E. G. Burland, Vicar of Christ Church, Mountsorrel.

## Sidesmen on duty during September.

3— 8-0 a.m.: Mr. Rumsey.  
 11- 0 a.m.: Messrs. Prevost and White.  
 6-30 p.m.: Messrs. Adkins and Bancroft.  
 10— 8-0 a.m.: Mr. Ellis.  
 9-30 a.m.: Messrs. Woodcock and Woodcock.

11- 0 a.m.: Messrs. Ward and Field.  
 6-30 p.m.: Messrs. Rumsey and Morgan.  
 17— 8-0 a.m.: Mr. Price.  
 11- 0 a.m.: Messrs. Squire and White.  
 6-30 p.m.: Messrs. Field and Ellis.  
 24— 8-0 a.m.: Mr. Bancroft.  
 11- 0 a.m.: Messrs. Prevost and Ward.  
 6-30 p.m.: Messrs. Joiner and Morgan.

## Oct.

1— 8-0 a.m.: Mr. Adkins.  
 11- 0 a.m.: Messrs. Squire and Price.  
 6-30 p.m.: Messrs. Woodcock and Woodcock.

Collections		£	s.	d.
July 30	Church Expenses	4	7	6
	Sunday Schools (add.)	0	10	0
Aug. 6	Sick and Poor	0	14	6
	Church Expenses	2	3	9
" 13	Church Expenses	3	5	6
" 20	Church Expenses	3	8	7
	Sick and Poor	0	7	5
" 27	Church Expenses	6	16	2

## Baptisms.

Aug. 6 Trevor Jalland Andrews.  
 " 20 Brian Edward Jollands.  
 Peter William Lucas.  
 " 27 Graham Hopkin.  
 Francis Robert Alfred Emmett.

## Marriages.

July 29 Cyril Ernest Buck and Elsie May Pine.  
 Aug. 3 Sidney Charles Smith and Eileen Vera Bunney.

## Burials.

July 28 William Alma Woods, aged 76 years.  
 Aug. 24 Elizabeth Stirling, aged 67 years.

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My dear Friends,

During Morning Prayer at 11-30 on Sunday, September 3rd, Col. Toller brought me the message of the Prime Minister's words that a state of war now exists between us and Germany. We were singing at the time the hymn "Father of all to Thee with loving hearts we pray . . . In storm and calm give us to see the path of peace which leads to Thee."

Since the invasion of Poland by Germany on the previous Friday we had felt that this news was bound to come. But it was a solemn moment. It ushered in the troublous period through which we are now passing and may perhaps have to pass for some time to come.

Faith, Hope and Love are the cardinal virtues of man's immortal spirit. Here and there under the stress of war these may burn low. The Church's war-time task is to go on adding the fuel of worship and prayer to them that so far from being extinguished they may be kindled and re-kindled and prove themselves, as indeed they are, indestructible.

Many have already left us. Many are engaged in the duties of home defence. Anxiety and suffering are widespread on both sides of the conflict. Poland above all, well-nigh strangled for the time, claims our sympathy. Our Rulers bear a heavy burden of responsibility. For all these we must pray unwearyingly. All these we must help in every way we can. And if, as we believe is the case, we are fighting a great evil, we shall renounce all evil in ourselves and play our part with clean hands and pure hearts.

Your faithful Friend and Servant,  
H. H. RUMSEY.

**Sunday, October 1st.**—This will be a day of double significance. It is appointed by an order in council as a day of prayer, for which a special form of intercession has been published; it is also the day that has been fixed for some time past for our Harvest Thanksgiving. There should be no difficulty in combining the two duties of the day. It is sufficient in this connection to recall the words of St. Paul: "I exhort therefore that, first of all supplications, prayers, intercessions, and giving of thanks be made for all men; for Kings, and for all that are in authority; that we may lead a quiet and peaceable life in all Godliness and honesty. For this is good and acceptable in the sight of God our

Saviour . . . ."

Please bring harvest offerings to the church early on Saturday morning. Services at 8-0 11-0, 2-30 and 5-0.

**Sunday Evensong.**—Beginning on Sunday, October 8th until further notice, Evensong will be at 3-0. This will mean some re-arrangement of our domestic and social habits, but it is an accommodation to present circumstances which is inevitable.

**Sunday School.**—Morning school will continue as usual. In the afternoon children are asked to attend evensong at 3-0 and to sit where they like. The best thing would be for parents to come with them and sit with them. The children should remain in church after the service for their attendance to be registered. The superintendent of our senior school, Mr. W. Prevost, is serving in the artillery section of what was the Territorial Army.

**Quorn Men and Women on Active Service.**—The Vicar is compiling a list of all these that they may be remembered in our prayers and helped as opportunities occur. He will be glad of information which will help him to keep the list correct and up-to-date.

**Forthcoming Events in the Church Room.**—A programme of events to take place in the Church Room has been in readiness for some time. The room is darkened and it is proposed to carry them through. (i) Social events are fixed for October 25th, November 22nd and December 28th. The character of these gathering will be announced in due course. It may be possible to use some of them for the charitable appeals that are likely to be made; (ii) under the Extra Mural Department for Adult Education, a course of ten lectures on the New Testament will be given by the Rev. P. Lidster, Rector of Aylestone, on alternate Thursdays, beginning on October 19th, at 7-45. Fee for the course, 3s. 6d. Mr. Lidster is well known to many of us and he is an able lecturer. He is also keen on fulfilling the engagement. So we hope there will be a well attended class throughout the session.

Mr. J. Field, secretary of the Church Room has joined the Air Force. The committee has accepted with much regret his temporary resignation and has appointed Miss Bradley to act in his absence.



## ST. BARTHOLOMEW'S, QUORN.—Continued.

**Evacuees.**—A welcome in various homes has been given to about 160 evacuees from Sheffield, of whom over 40 have returned. The Grimesthorpe Elementary School are renting the Baptist Schoolroom so that we now have two full time elementary schools in the village. Fifty children billeted about the neighbourhood are attending the Rawlins School. We wish them all a happy sojourn in our midst and yet still more we wish them a safe return to their homes when happier days shall dawn. On Sunday, September 3rd, when there were present at Communion some who had been very busy finding billets for our visitors, the epistle (taken from the proposed revision) contained the words "Be not forgetful to entertain strangers for thereby some have entertained angels unawares."

**Red Cross and Order of St. John.**—A great public appeal has been made. The Duchess of Rutland, as president of the county branch of the Red Cross has been asked to collect for the county. She has asked the Vicar to organise a collection in the parish. Miss Rumsey has consented to do so. Some method of appeal and collection will have to be adopted, but in the meantime donations may forthwith be forwarded to Miss Rumsey who will acknowledge and forward them to the right quarter. When the appeal is closed the amounts that each parish has subscribed will be published in the local press.

**Altar Flowers.**—October 1st, Miss Bradley; 8th, Mr. A. Hanford; 15th, Miss Rumsey; 22nd, Mr. and Mrs. J. Martin; 29th, Mrs. Oliver; November 5th, Miss Moore.

**Clergy Widows' Fund.**—The Church Council has decided to devote the offerings on Sunday, October 22nd to the National Appeal for this object. The aim of the appeal is to raise a capital sum of £500,000 to enable the Church of England pension board to grant a pension of £26 to £30 to needy widows and dependants of the clergy.

### October Notes.

**Sunday the 1st** (the 17th after Trinity): Harvest Festival—H.C. 8-0 (only); Children's Offering Service, 2-30; Evensong, 5-0, preacher, Rev. E. G. Burland.

**Tuesday, the 3rd:** Mothers' Union Devotional Service, 3-0 p.m. Sheffield mothers will be welcome.

**Wednesday the 4th:** H.C. 7-0; Missionary Intercession at Evening Prayer, 6-0.

**Thursday the 5th:** Mothers' Union Service at Loughborough Parish Church.

**Sunday the 8th** (the 18th after Trinity): H.C. 8-0 and 9-30 (choral; Evensong, 3-0.

**Tuesday the 10th:** The Missionary Working Party will re-open at 2-30.

**Wednesday the 11th:** H.C. 7-0.

**Sunday the 15th** (the 19th after Trinity): H.C. 8-0.

**Tuesday the 17th:** Gramophone Lecture in the Church Room, 3-0 p.m. "Introduction of Christianity into West Africa," arranged by the British and Foreign Bible Society.

**Wednesday the 18th** (St. Luke): H.C., 10-0. Alms for S.P.G. Medical Missions.

**Thursday the 19th:** The first of a course of New Testament Lectures by the Rev. P. Lidster, in the Church Room at 7-45.

**Sunday the 22nd** (the 20th after Trinity): H.C. 8-0.

**Monday, the 23rd:** Church Council, 7-15.

**Wednesday the 25th:** H.C. 7-0. Church Room Social Evening.

**Saturday the 28th** (SS. Simon and Jude).

**Sunday the 29th** (the 21st after Trinity): H.C. 8-0. Offerings throughout the day for the National Appeal for the Clergy Widows' Fund.

**Wednesday, November 1st** (All Saints' Day): H.C. 7-0.

**Thursday, November 2nd:** The 2nd of a course of New Testament Lectures, 7-45. Evening Prayer daily, with Intercession, at 6-0 p.m.

### Sidesmen on duty for October.

- 1— 8-0 a.m.: Mr. Adkins.
- 11-0 a.m.: Messrs. Squire and Price.
- 5-0 p.m.: Messrs. Woodcock and Adkins.
- 8— 8-0 a.m.: Mr. Squire.
- 9-30 a.m.: Messrs. Woodcock and Price.
- 11-0 a.m.: Messrs. Ward and Rumsey.
- 3-0 p.m.: Messrs. Ellis and Morgan.
- 15— 8-0 a.m.: Mr. Rumsey.
- 11-0 a.m.: Messrs. Squire and Bancroft.
- 3-0 p.m.: Messrs. White and Adkins.
- 22— 8-0 a.m.: Mr. Bancroft.
- 11-0 a.m.: Messrs. Ward and White.
- 3-0 p.m.: Messrs. Rumsey and Morgan.
- 28— 8-0 a.m.: Mr. Ellis.
- 11-0 a.m.: Messrs. Bancroft and Ward.
- 3-0 p.m.: Messrs. Adkins and Woodcock.

Nov.

- 5— 8-0 a.m.: Mr. Morgan.
- 11-0 a.m.: Messrs. Price and White.
- 3-0 p.m.: Messrs. Rumsey and Ellis.

### Collections.

		£	s.	d.
Sept. 3	Church Expenses	3	17	5
" 11	Sick and Poor	0	18	2
	Church Expenses	4	2	3
" 18	Fabric Fund	4	16	8
" 25	Church Expenses	4	7	8

Proceeds of Cancer Research Campaign Flag Day	£7	5	9
Proceeds of G.F.S. Rummage Sale	£5	15	0

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# S. Bartholomew's Church, Quorn

Vicar: The Rev. Canon H. H. RUMSEY, M.A.

My dear Friends,

Owing to unexpected, but none the less welcome, delay we at home have hardly yet felt the pinch of war. We must, however, continue to stand in readiness, "our loins girt about and our lamps burning," for such sacrifices as will inevitably and rightly be asked of us if this war should continue for even a considerable part of the calculated period.

But though the pinch has not yet come, there are plenty of reminders that we are at war. Apart from village war-time activities of which some mention is made in the notes below, the traffic that passes along our narrow high street, the uniformed men and women whom we are constantly meeting tell of the sad but unavoidable fact that once again we are involved in war. A convoy of R.A.F. lorries which frequently passes this way has already discovered that the Vicarage is a convenient calling place for hot water, etc., and a chat. And the other morning I met one of our few sailors, A.B. George Mills, home on the briefest of leaves to his widowed mother from distant and perilous waters, but very cheery, and I realised that already to some the war is a very grave reality.

I have posted in the Church porch the names of the men and women of Quorn so far as I know them who are on active service, of whom I reckon about seven to be already in some danger zone; such a list will enable us to remember each one in our prayers and will be useful when the Parcels Fund gets active.

The old saying of the last war "Business as usual," was discredited after a time if I remember rightly. Nothing can be quite the same in wartime. Many things have to be altered. But in the teaching and practice of the Christian religion there is no change called for save that of intensification. The eternal verities of the faith are more than ever to be our strength and stay. More than ever must the ring of the Church's message and the example of Christian lives be reckoned to be the most effective means by which evil may be overcome with good and God be enabled to overrule the present distress so that a purified Europe may emerge from it. In this, the supreme task of the Church, may each one of us be found faithful!

Your faithful Friend and Vicar,

H. H. RUMSEY.

The Harvest Festival on October 1st lacked none of its accustomed beauty and bounty. The church was once again very beautifully decorated. The children brought their offerings in the afternoon and these, with the rest, were distributed by willing hands next day. The choir gave the old favourite "Ye shall dwell in the land," Mr. C. Joiner singing the solo most acceptably.

Sunday Evensong is now at 3 p.m. There is a mixed congregation of children and adults. It is a splendid opportunity for parents to come and sit with their children, some do so but many more might. It is one thing to send

your child to church. It is another, and a better, to bring him.

Daily Evensong and Intercession is being brought forward weekly according to the sun. It has recently been at 6-0, 5-45 and 5-30. In the week beginning November 5th it will be at 5-15 and the following week at 5-0. After that, when summer-time will be no more, we propose to have a weekly evensong and intercession in the Church Room on Wednesdays at 7-0.

The G.F.S. has increased in numbers and now holds its meetings every Wednesday in the Church Room. Knitting, country dancing and games fill up a very enjoyable evening and new members will be welcome.

The Church Room Programme has been widely circulated. An interesting item in the coming month will be a joint event with the British Legion, consisting of a social evening and spelling bee. The proceeds will be for the Parcels Fund.

The course of ten lectures on the New Testament has made a start with an attendance of 16. The next dates are Thursdays, 16th and 30th, at 7-45. Mr. Lidster handles his subject in a powerful and attractive manner.

The Missionary Working Party has re-assembled with an increased attendance and will continue to meet during the winter on the second and fourth Tuesdays. Many of the members also attend the Red Cross Working Party at Quorn House so the needle is kept busy.

Armistice Day falls on a Saturday. There is as much need as ever for remembrance and dedication which have for many years been the leading notes of this day. Holy Communion will be celebrated at 7-0, when the Book of Remembrance will be laid on the Altar and the names therein inserted will be read. At 11-0 at the war memorial the usual silence will be observed, though no sirens will be sounded.

Sunday, November 12th, will be reckoned Armistice Sunday. Holy Communion will be at 8-0 and 9-30 (choral) and Morning and Evening Prayer at 11-0 and 3-0. There will be a retiring collection for Earl Haig's Fund.

The call to evangelise the world loses none of its urgency in wartime. Indeed our Lord's command to do so becomes all the more insistent. Therefore our prayers and our offerings for the Church overseas must lose none of their generosity. St. Andrew's Day this year falls on Thursday, November 30th. There will be evening prayer and intercession on the vigil on November 29th in the Church Room at 7-0 and Holy Communion on St. Andrew's Day at 10-0 a.m. Offerings for the S.P.G.

On the initiative of the British Legion a Parcels Fund Committee has been appointed. Mrs. C. Thornton is secretary. In addition to the Church Room event mentioned above there is to be a concert in the Village Hall on



## ST. BARTHOLOMEW'S, QUORN.—Continued.

November 29th for the purpose of raising funds. Contributions will be gladly received.

Under the presidency of Mrs. Nihell Preau a well attended Red Cross Working Party is holding regular sessions at Quorn House. Also a house to house collection for the Red Cross and St. John joint appeal has realised £74 10s.

### November Notes

Sunday, the 5th (the 22nd after Trinity): H.C. 8-0 and 12-0.

Tuesday, the 7th: Mothers' Union Devotional Service, 3-0.

Saturday, the 11th: Armistice Day. H.C. 7-0; Short Service at the Cross at 11-0.

Sunday, the 12th (the 23rd after Trinity): Armistice Sunday. H.C. 8-0 and 9-30 (choral).

Thursday, the 16th: The third of series of Bible Lectures on the New Testament will be given in the Church Room by the Rev. P. Lidster at 7-45.

Sunday, the 19th (the 24th after Trinity): H.C. 8-0. Collections for the Fabric Fund.

Wednesday, the 22nd: H.C. 7-0. Joint social evening and spelling bee with the British Legion in the Church Room, 7-45.

Sunday, the 26th (the 25th after Trinity): H.C. 8-0.

Thursday, the 30th (St. Andrew's Day): Day of Intercession for Missions Overseas. H.C. 10-0. Fourth Bible Lecture in the Church Room, 7-45.

### Sidesmen for November

- 5— 8-0 a.m.: Mr. Morgan.
- 11-0 a.m.: Messrs. Price and White.
- 3-0 p.m.: Messrs. Rumsey and Ellis.
- 12— 8-0 a.m.: Mr. Bancroft.
- 9-30 a.m.: Messrs. Woodcock & Adkins.
- 11-0 a.m.: Messrs. Field and Morgan.
- 3-0 p.m.: Messrs. White and Price.
- 19— 8-0 a.m.: Mr. Squire.
- 11-0 a.m.: Messrs. Ward and Rumsey.
- 3-0 p.m.: Messrs. Ellis and Field.
- 26— 8-0 a.m.: Mr. Rumsey.
- 11-0 a.m.: Messrs. Squire and Bancroft.
- 3-0 p.m.: Messrs. Adkins and Woodcock.

### December

- 3— 8-0 a.m.: Mr. Bancroft.
- 11-0 a.m.: Messrs. Ward and Price.
- 3-0 p.m.: Messrs. Ellis and Morgan.

**New Churches Fund.**—In the last two issues of the magazine there have been no announcements to make. Even now, after such a lapse, there are few contributions to record. It is now twelve months since we launched the scheme in this parish so that by now some second year subscriptions are becoming due.

It has been decided by the Bishop that no propaganda work in connection with the scheme shall be carried out in view of war conditions, but he points out that the new conditions increase rather than decrease the urgency of the cause. In those circumstances we are asked to do all we possibly can to further this work by continuing to give what we are able to afford, so no apology is made for the appearance of this note as a reminder to those whose second subscription is due and certainly no such apology is needed by those who have not yet made their initial contribution. The Secretary will be happy to receive

from either source anything that can be spared, so please do your utmost to oblige.

	£	s.	d.
Promises previously acknowledged	77	1	9
Mr. Cecil Clarke		2	6
Miss Nunn (second promise)		10	0
Church Box		3	0
Miss Bradley		10	0

Total promises 78 7 3

	£	s.	d.
Promises previously redeemed	63	14	9
Four amounts as above paid in	1	5	6
Miss Bolesworth (second donation)		10	0
Miss J. Bolesworth (second don.)		10	0
Mr. and Mrs. F. L. Ward (sec. don.)	2	2	0
The Vicar (second donation)	1	1	0

Promises outstanding	69	3	3
	9	4	0

Total 78 7 3

### L.M.

Altar Flowers.—November 5th, Miss Moore; 12th, Mrs. Toller; 19th, Mrs. Draper; 26th, Miss Burrows; December 3rd, Miss Hickling.

### Baptisms

- Oct. 8 Robert Ivan Seal
- " 8 Tony Sutton.
- " 15 Pamela Foulds.
- " 15 Cynthia May Ogden.
- " 25 Jean Kent.
- " 29 Janet Elizabeth Preston.

### Marriages

- Sept. 30 Harry Thomas Noon and Elsie Sharpe.
- Oct. 25 Walter Daniel Roberts and Violet Kathleen Cannell.

### Burials

- Sept. 30 Geoffrey Lloyd Gamble aged 10 months.
- Oct. 21 Leslie Shelton, aged 14 years.

### Collections

	£	s.	d.
Oct. 1 Hospitals	12	13	4
" 8 Sick and Poor		9	6
Church Expenses	3	3	3
" 15 Church Expenses	3	1	0
" 22 Sick and Poor		1	3
Church Expenses	2	18	2
" 29 Clergy Widows' Fund	3	12	8

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# S. Bartholomew's Church, Quorn

Vicar: The Rev. Canon H. H. RUMSEY, M.A.

My dear Friends,

I must confine my letter to an announcement and a greeting.

There will be a Confirmation in our own Church on some Sunday in February at 3-0. That is not a very long notice, so I shall be glad to receive the names of candidates not later than Sunday, December 10th, so that I may arrange the classes of preparation. I should also welcome the opportunity of speaking to any who need help in making up their minds. And should there be any who have passed the usual age but wish for that full fellowship with the Church which comes with Confirmation, I should be really glad if they would speak to me about it.

Then we shall once again very shortly be keeping Christmas. First there will be the preparation season of Advent and then the Birthday of Him who came from Heaven "to give light to them that sit in darkness and to guide our feet into the way of peace." The festival must lack none of its wonted joyful thanksgiving and yet it must be a war-time Christmas. Many a home will be united only in spirit and in many parts of the world privation rather than plenty will prevail. But faith and hope and charity will not be ashamed or hide themselves. Rather on our knees this Christmas time, and chiefly at the Altar, let us resolve that nothing shall rob us of them.

So may I wish you all, whether at home or torn from home, the peace which, though the world of to-day is unable to receive it, is the never-failing gift of the Babe of Bethlehem.

Your faithful friend and servant,

H. H. RUMSEY.

*The Church's Work in War-time.*—It would be easy to argue that while our energies are concentrated on war-time activities we cannot pay attention to other things. It would be easy but disastrous so to argue. For if we did so our country and the world would emerge from the war so much the poorer.

During this month two normal appeals will be made. On Sunday, December 3rd, for the Church Missionary Society and on Christmas Day for the Church of England Waifs' and Strays' Society (half the collection). These are examples of home and overseas work whose efficiency we must do our utmost to maintain:

(i) The claims of the overseas work were stressed by the Archbishops in the Pastoral Letter which was read on December 3rd. "We ask you in your own parish," they said, "even at the cost of real sacrifice to help that work to go forward. It must not be suspended or even reduced during the war. For this would mean the loss of opportunities which may not return and the surrender of key-posts which may not be recovered. Our Lord's commission to His Church is 'to make disciples of all the nations'. Not even in the urgent pressure of this time of war may we without unfaithfulness neglect that supreme obligation."

(ii) The Church of England Waifs' and Strays' Society last year took under its care

on behalf of the Church no less than 1,661 children. Its family to-day numbers 5,000. The calls upon it are likely to be still greater during the war. Already one war case has been received. He was a boy 11 days old, whose mother died at his birth and whose father, in the R.A.F., was due to go to France in a few days. What a relief to the father to know that his son will spend his first Christmas under the care of the Waifs and Strays Society!

*Church Room Anniversary.*—The room was dedicated on St. Thomas' Day, December 21st, 1929, so we are approaching its tenth anniversary. The Church Room sub-committee of the Church Council have, with the Council's approval, decided to have a service of thanksgiving on the evening of Thursday, December 21st, at 7-30, in the Room, and to make a collection for the New Churches Fund. It will be appropriate also, as we cannot use the Church at night, to use this service as a preparation for Christmas Communion. The Room is used for all sorts of purposes, social and educational, so it will be quite a good thing to use it on this occasion as a place of worship. We invite all who have reason to value the room and all who will appreciate the opportunity of praying together for a happy Christmas. There should be quite a good moon on the 21st.

We miss our energetic Secretary, Mr. J. Field, who has joined up in the Air Force, and we send him our greetings.

*Church Bells.*—There has been quite a revival in the belfry, brought about by the initiative of some of the ringers interesting and teaching others. Elementary lessons are given on stayed and therefore silent bells before the learners venture on an open ring. Owing to the representations of some parishioners that it is inadvisable to ring the bells during the black-out the authorities have instructed us to confine week-night practice to one evening for an hour.

At a recent meeting of the Guild the members sent a message of sympathy to one of their members, Mr. Manton Bonser, in his long and trying illness.

*Joint Social.*—The British Legion returned the compliment of last season and invited the Church Room Committee to a social evening and spelling bee in the Room on November 22nd. The Room was crowded and a delightful evening was spent. In the spelling bee the Church Room Committee beat the Legion by four points. The proceeds of the evening were given to the Parcels Fund, through which it is proposed to send the first parcel in time for Christmas to the Quorn men and women who are serving. The Legion men monopolised the kitchen and served the refreshments splendidly. The ladies enjoyed a rest—which they deserve.

*Sub-depot for Hospital Supplies.*—What was inadvertently referred to last month as a Red Cross working party is actually the Quorn Hospital supply working party which meets at Quorn House as a sub-depot for Hospital supplies. These depots have been



## ST. BARTHOLOMEW'S, QUORN.—Continued.

organised throughout the county by the Women's Voluntary Services for civil defence (W.V.S.). They are supported and run on an entirely voluntary basis and consequently are in need of workers and funds.

Mrs. Nihell-Preau, as Quorn representative for the W.V.S., would like to make widely known (i) That she would welcome more workers at Quorn House on Thursdays any time between 10-30 and 6-0, any offers of knitting to be done at home and any odd scraps of coloured wool to be made up into blankets and (ii) That she is holding a small Christmas Sale on Saturday, December 9th, to be opened at 2-30 at Quorn House by Mrs. Bolton Carter, at which all friends will be welcome.

It is interesting to hear that in the ranks of the A.T.S. there are at least six Quorn girls and that they are proud that some of the comforts for their small hospital have been supplied by their own home town.

**Polish Relief Fund.**—What can we do for this most deserving cause? This must have been asked by many who listened to the moving appeal broadcast on a recent Sunday evening. Amongst the many claims upon us at this time this is one which we cannot with a good conscience overlook.

**Testimonial.**—Mrs. Joiner wants to let us all know how very grateful she is to all the friends who contributed to the sum of £16 which was raised on her behalf; such kindness has given her very great happiness. After deducting the cost of an illuminated and framed testimonial we have handed the amount to Mrs. Joiner, asking her to use it in any way which will give her the greatest comfort. When space will permit we will publish here the wording of the testimonial.

**Altar Flowers.**—Dec. 3rd, Miss Hickling; Dec. 10th, Miss Callis; Dec. 17th, Mrs. N. Hanford; Dec. 24th and 25th, Miss Hall; Dec. 31st, Miss Ward; Jan. 7th, Miss K. Thompson.

### December Notes.

Evening Prayer and Intercession daily at 4-0 p.m.

**Sunday, Dec. 3:** The 1st in Advent: H.C., 8-0 and 12-0. Offerings for the Church Missionary Society.

**Tuesday, Dec. 5:** Mothers' Union Christmas Preparation Service, 3-0. Address by the Rev. A. E. Averay Jones.

**Sunday, Dec. 10:** The 2nd in Advent: H.C., 8-0 and 9-30 (Choral).

**Thursday, Dec. 14:** The 5th New Testament Lecture in the Church Room by the Rev. P. Lidster, 7-45.

**Sunday, Dec. 17:** The 3rd in Advent: H.C., 8-0. Prayers for the Ministry.

**Thursday, Dec. 21:** St. Thomas: The 10th anniversary of the opening of the Church Room. Service of Thanksgiving in the Room at 7-30 with collection for the New Churches Fund.

**Sunday, Dec. 24:** The 4th in Advent: H.C., 8-0; Christmas Eve Festal Evensong and Carols at 3-0.

**Monday, Dec. 25:** Christmas Day: H.C., 7-30, 9-30 and 12-0; Mattins, 11-0. Offerings divided between the Church of England Waifs and Strays Society and the Sunday School.

**Thursday, Dec. 28:** Church Room Christmas Party.

**Saturday, Dec. 30:** Sunday School Parties.

**Sunday, Dec. 31:** The 1st after Christmas: H.C., 8-0.

### Sidesmen for December.

Dec. 3	8-0	Mr. Bancroft.
	11-0	Messrs. Ward and Price.
	3-0	Messrs. Ellis and Morgan.
" 10	8-0	Mr. Ellis.
	9-30	Mr. Woodcock.
	11-0	Messrs. White and Rumsey.
	3-0	Messrs. Squire and Adkins.
" 17	8-0	Mr. Price.
	11-0	Messrs. Ward and Squire.
	3-0	Messrs. Ellis and Woodcock.
" 24	8-0	Mr. Squire.
	11-0	Messrs. Bancroft and Morgan.
	3-0	Messrs. Rumsey and Adkins.
" 25	(Christmas Day):	
	7-30	Messrs. Bancroft and Price.
	9-30	Messrs. Woodcock and Woodcock.
	11-0	Messrs. Joiner and White.
" 31	8-0	Mr. Adkins.
	11-0	Messrs. Ward and Rumsey.
	3-0	Messrs. Ellis and Morgan.
Jan. 7	8-0	Mr. Morgan.
	11-0	Messrs. Squire and White.
	3-0	Messrs. Woodcock and Adkins.

### Collections.

		£	s.	d.
Nov. 5	Church Expenses	3	5	8
" 12	Sick and Poor	0	10	11
	Church Expenses	5	0	5
" 19	Fabric Fund	3	17	5
" 26	Church Expenses	3	7	0
" 12	Retiring Collection			
	(Earl Haig's Fund)	4	7	5

### Baptisms.

Nov. 12	Michael Warwick Chambers.
" 19	Joyce Ann Cripps.

### Marriages.

Nov. 11	William Walter Dennis Smith and Ivy Ida Penney.
" 25	David Henry Prickett and Gladys Clara Price.

### Burials.

Nov. 2	George Harry Disney, aged 65 years.
" 2	Mary Louisa Warner, aged 56 years.
" 4	George Giles, aged 81 years.
" 8	Thomas Pell, aged 78 years.
" 11	Henry Gamble, aged 80 years.
" 18	Ada Moss, aged 49 years.

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