

# S. Bartholomew's Church, Quorn

Vicar: The Rev. Canon H. H. RUMSEY, M.A.

**Churchwardens:** Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).  
**Sidesmen:** Messrs. R. Bancroft, E. B. Fewkes, C. Hardy, G. Joiner, J. Martin, J. Price, G. C. White, R. Woodcock, F. L. J. Ward, L. Prevost, W. Prevost, T. Adkins, M. Bonser and J. Ellis.  
**Ruri-Decanal Representatives:** Mr. J. Martin, and Mr. L. Morley.  
**Diocesan Representative:** Mr. F. L. J. Ward.  
**Parochial Church Council:** Ex-Officio: The Vicar, the Churchwardens and ruri-decanal and diocesan representatives. Elected: Miss Bradley, Mr. T. Broom, Miss Furr (secretary), Mrs. Hickling, Miss J. Bolesworth, Mr. W. H. Bream, Mr. J. Price, Miss B. Moore, Mrs. Unitt.  
**Licensed Diocesan Readers:** Mr. A. Burrows and Mr. Murray Rumsey.  
**Clerk and Sexton:** Mr. Cecil Clarke, 4, Meeting Street.  
**Church Room Secretary:** Mr. E. B. Fewkes.  
**Sunday Services:** Holy Communion at 8-0, also on the First Sunday at 12-0 and on the Second Sunday at 9-30 (Choral); Mattins at 11-0; Evensong at 6-30. General Children's Service at 2-30 (First Sunday).  
**Week-day Services:** Morning and Evening Prayer daily. Holy Communion on Saints' Days and other days as announced.  
**Holy Baptism:** On Sundays at 3-30, and at other times, by appointment.  
**Secretary, Free-Will Offering Fund:** Mr. W. Branford.  
**Steeple Keeper:** R. Thompson.

My dear Friends,

At the time of writing we are enveloped in Christmas. The old traditions seem to be losing little of their hold. Tokens of goodwill are everywhere, evidences of prosperity are not wanting. These are happy auguries for the New Year. The State has come through troublous times in a manner that gives us confidence for the future. We have big tasks to face, both at home and abroad, but our constitution seems as though it should be stable enough for us to prove worthy of big things.

This hopefulness will not be disappointed if we adhere to our Christian tradition, if we set God's will and purpose before us and go forward in reliance upon His aid. For that reason we are thankful for the call sounded by the Primate on the last Sunday of the year. He has asked the nation to dedicate itself to God with the king in this year of his coronation. In no other way could we so well, as we wish to, strengthen the hands of our new King, called as he is, with the Queen beside him, to serve Him by whom kings reign and princes decree justice. Indeed we ask for them both God's choicest gifts, we wish them both, and those who bear rule under them, a very happy and prosperous new year and both the will and ability to achieve all that God wills for us and His people everywhere.

I must not forget, however, that I am writing to individual friends around me who have their own hopes and cares as they enter the new year. The way before us is not always clear. Though we know that we are God's children we know too that He leaves to us the exercise of the reason He has given us and that consequently we must make many a choice and many a decision. These are not always easily made. "Which is the way?" is a question we must often ask. There is, however, an answer to this question which is always true and helpful and which fits every perplexity. "I am the way," said Jesus. If we will remember that we shall not

lose the happiness which is His wish for us in this coming year.

I am sorry that I am still not quite able to undertake all my duties. I need not ask you for your forbearance because you continue to give it me unasked in a manner for which I am deeply grateful.

Your faithful Friend and Servant,  
H. H. RUMSEY.

**Christmas Notes.**—A full peal of bells rang in the Christmas festival and the ringers received their Christmas Communion afterwards. With great gladness we have noted a larger attendance of ringers on recent Sundays.

There was a large attendance of communicants at 7-30. What more heartening sight can a priest see from the Altar on a Christmas morning? The Vicar celebrated at 7-30 and Canon Lyon, in the midst of a very busy morning, came over and took 9-30 choral communion, for which we thank him most warmly. Mr. Murray Rumsey took Mattins and gave the brief message of peace to men of goodwill.

A dozen or so decorators came to church on the morning of Christmas Eve, and after a couple of hours left the church looking like Christmas.

The Christmas Party, organised by the Church Room Committee, took place happily on the Monday after Christmas and on the following Saturday the Sunday School children gathered round the Christmas Tree.

**Annual Vestry and Parochial Church Meeting.**—This will take place on Monday, February 8th, at 7-0. It is not too soon to announce this because we are always anxious that the attendance should be large. We have nearly 500 on the Electoral Roll and these are all qualified to take their part in the important business of these meetings.

Will Church Councillors please note:—(1) that a meeting of the Church Council will be

## ST. BARTHOLOMEW'S, QUORN.—Continued.

held on Tuesday, January 26th, at 7-15, for the purpose of receiving and passing their treasurers' accounts for the past year; (ii) that a Mass Meeting of all Church Councillors in the district, to be addressed by the Bishop, will be held at the Loughborough Town Hall, on March 4th, at 8 o'clock.

**Electoral Roll.**—This is now undergoing its annual revision at the hands of members of the Church Council. A year brings with it many changes. Removals from one part of the parish to another are frequent. New-comers have to be welcomed and there are always young Church folk who have reached the age of 18, who should have the opportunity of being enrolled. Any of these who may happen to be overlooked will do a kindness to mention it to any member of the Church Council or to Mr. H. J. Hicks, 15, Barrow-road, the keeper of the roll.

**The Lantern Talks on "The Parishioner and his Church."** Three of these have been given and two remain. Our lecturers have been at great pains and have greatly indebted themselves to us. Their subjects and their handling of them have been most interesting. The Church Assembly slides are quite good, and our lantern shows them excellently. It seems difficult to muster more than about 30 people to see them and hear the talks. But perhaps we may improve on this in the coming fixtures, viz.:

Jan. 14th, 7-45: "The goods and ornaments of the Church." Mr. Leon Morley.

Jan. 21st, 7-45: "English Church Music." Mr. Murray Rumsey.

**Missionary Demonstration.**—This great annual Diocesan event will take place in the De Montfort Hall, on Monday, January 25th, at 3-0 and 8-0 p.m. The Bishop of the Diocese will take the chair and the speakers will be Canon J. Campbell, formerly Principal of Trinity College, Kandy, Ceylon, and now secretary of the Missionary Council, and Dr. W. Paton, secretary of the International Missionary Council. The subject we shall hear most about at these meetings will be the mass movements towards Christianity in India. Church choirs will be leading the singing from the orchestra.

**Missionary Working Party.**—Undaunted by the railway accident which shattered their last year's goods the Party is steadily at work again. For this quiet and reliable assistance to the Kingdom of God we are most grateful.

**Hospital support.**—The ladies who play whist in the Church Room on Wednesday afternoons are always turning over money for some good cause. A little while back they

handed the Vicar £5 for the Leicester Royal Infirmary, for which they have received the thanks of the House Governor.

**Altar Flowers.**—January 3rd, Miss Hall; 10th, Mrs. Toller; 17th, Mrs. Faire; 24th, Miss Bolesworth; 31st, Miss Hickling; February 7th, Mrs. Jones.

On Sunday, January 3rd, a Cantata, "The Nativity," will be sung by the choir at Evensong.

On Sunday, January 17th, the Sunday School Prize-giving will take place in church at 2-30.

### Sidesmen during January.

3—	8-0 a.m.	Mr. Adkins.	
11—	0 a.m.	Messrs. Martin and Bonser.	
6-30	p.m.	Messrs. Joiner and W.	Prevost.
10—	8-0 a.m.	Mr. H. J. Price.	
11—	0 a.m.	Messrs. Ward and Hardy.	
6-30	p.m.	Messrs. Fewkes and Ellis.	
17—	8-0 a.m.	Mr. R. Bancroft.	
11—	0 a.m.	Messrs. Ward and White.	
6-30	p.m.	Messrs. Martin and L. Prevost.	
24—	8-0 a.m.	Mr. W. Prevost.	
11—	0 a.m.	Messrs. Woodcock and Price.	
6-30	p.m.	Messrs. Joiner and Ellis.	
31—	8-0 a.m.	Mr. E. B. Fewkes.	
11—	0 a.m.	Messrs. Ward and Hardy.	
6-30	p.m.	Messrs. Joiner and Bonser.	
Feb.			
7—	8-0 a.m.	Mr. Adkins.	
11—	0 a.m.	Messrs. Martin and White.	
6-30	p.m.	Messrs. Bancroft and W.	Prevost.

### Collections.

		£	s.	d.
Nov. 29	Sick and Poor	0	10	8
	Church Expenses	2	2	0
	Missions to Seamen	2	3	6
Dec. 6	C.M.S.	4	2	2
" 13	Sick and Poor	0	7	9
	Church Expenses	3	15	3
" 20	Church Expenses	3	3	4
	Sick and Poor	0	9	7
" 25	Walls and Strays	4	3	6
	Sunday Schools	4	3	6

### Baptism.

Nov. 29	Jennifer Annette Mee.
Dec. 12	Barbara Carolyn Grain.

### Burials.

Dec. 5	Thomas Bates, aged 71 years.
" 7	Charles Ernest Wheeler, aged 56 years.
" 19	Michael Birkin, aged 2 weeks.



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My dear Friends,

Very shortly a letter from the Bishop will be left at every house in the parish. Will you look out for this please and read it as a follow up to the Primate's call sounded on the last Sunday of last year.

An early Easter (March 28) this year brings of course an early Lent, and Ash Wednesday falls on the 10th of this month. There will be a special devotional service on the Wednesday evenings in Lent at 7-30. At these our offerings will be for the Police Court Mission work of the C.E.T.S. This particular branch of Home Missions is very worthy of our aims. For foreign missionary offerings there will be boxes in church, which may be taken. If you choose any form of self denial in Lent which results in your having money in hand, you might well have a Lent box to put in into.

A calendar may be seen in some homes in the parish with a picture called "Waiting for the tide." A boat is in the foreground, leaning on its side, its keel fast in the sand. It is quite sea-worthy, but there is no sea. The tide, however, is coming in from the ocean and soon you know the boat, the same boat that before was doing nothing, will be moving gracefully and usefully on the water. You and I are often like a boat at low tide, and so is the Church. We are quite well-made, really quite fit for life's voyage, but we are all on one side and stuck because the tide is out. But tides flow as well as ebb. Thank God for that, and may He give us this Lent a returning tide of faith that we may move freely on its waters this way and that at God's bidding.

All who are on the Electoral Roll should receive notice of the Annual Vestry and Parochial Church Meetings on February 8th, at 7-0. Churchwardens, councillors, sidesmen are elected and the treasurers' present the Council's statement of accounts. It is a great convenience if nominations are made beforehand. There are perforated slips attached to the notices for this purpose. In

any case the consent of nominees should be obtained beforehand. It would be a great encouragement to have a large attendance.

Bishop Willis will come to us for Confirmation on Tuesday, the 16th, at 8-0. In the making of a Christian Uganda he has played a great part and as the Assistant Bishop in the diocese we shall welcome him on his first visit to Quorn. The Confirmation will be for Barrow and Mountsorrel, as well as for Quorn. Will you please remember the candidates in your prayers. Hymn 209, in the third person, makes a suitable prayer, or the last verse of 207.

The Church Council have very kindly suggested that I should have an assistant curate for about three months. Somewhat reluctantly (for different reasons) but most gratefully I have consented. But whether I shall be able to find one is another question. As you know I am very much better than I was and able to do quite a fair amount, but the parish would be much better served if I had someone with me for a time.

Your faithful Friend and Servant,

H. H. RUMSEY.

**Lent in the Cathedral.**—The services on Wednesdays and Fridays, announced elsewhere should be of great help to city and county. We commend them most warmly to all people in Quorn.

**Sunday Schools.**—At the prizegiving service on January 17th, Mr. L. England spoke to the children on the house built by wisdom with its seven pillars (*Proverbs ix, 1*). The carol singing had been prepared by Mr. Murray Rumsey and the superintendents were ready with the prizes. The Vicar gave them away and thanked all who were concerned with the making of a very happy service.

**The Parishioner and his Church.**—The concluding two talks on this series have been given, that on the goods and ornaments of the Church, by Mr. L. Morley, and that on Church Music by Mr. Murray Rumsey. At

# ST. BARTHOLOMEW'S, QUORN.—Continued.

the conclusion of the series we beg to thank the five gentlemen who have lectured and to assure them that their efforts have been appreciated. The comments of those who have been present have made this quite evident. The Church Assembly have served us well with their slides and lecture notes, and all at a very reasonable cost.

**Coronation Notes.**—These will probably be of general interest. An appeal for funds will be sent out during the week commencing February 14th, a letter and envelope being left at every house and called for a fortnight later. The permanent local commemoration will be some form of improvement of the Stafford Orchard as a Public Pleasure Ground. Two fixtures have been made, viz., a Whist Drive and Old-time Dance on March 3rd (on the previous occasion £17 was realised) and a Concert some time in April. The Vicar has resigned the chairmanship, and Mr. G. Keith Thomson has been elected chairman by the committee. Mr. T. C. Dexter and the clerk of the Council are joint secretaries.

**Mothers' Union.**—There was a large attendance at the meeting on January 28th. Miss Hughes, the Matron of the Leicester Royal Infirmary, gave a most interesting account of the running of a big hospital. No further meetings have been arranged and it is hoped that the members will be present, as far as possible, at the special Lent evening services, at 7-30, on Wednesday, beginning on Ash Wednesday, February 10th. A big congregation at these services will be mutually helpful to all concerned.

The passing of Harriett Flanders removes from our sight another dear friend. After some years of very patiently borne infirmity the end came very quietly. The mother of a large family, she had the gift of gathering them around her frequently and from distances. She was a devout Christian and was grateful for the sacrament on the rare occasions when she could come to church and for ministrations, however infrequent. Her husband and family, and not a few others, will have happy memories of her, and may be present communion with her too.

## Notes for February.

Sunday, the 7th (Quinquagesima): H.C., 8-0 and 12-0.

Monday, the 8th: Annual Vestry and Parochial Church Meetings, 7-0.

Tuesday, the 9th (Shrove Tuesday): Church Room Whist Drive, 7-30. No prizes.

Wednesday, the 10th (Ash Wednesday): Mattins, 9-30; Holy Communion, 10-0; Evensong, 7-30.

Friday, the 12th: Nursing Association Annual Meeting, 3-0, in the Church Room.

Sunday, the 14th (The 1st in Lent): H.C., 8-0 and 9-30 (choral).

Tuesday, the 16th: Confirmation, 8-0.

Wednesday, Friday and Saturday, 17th, 19th and 20th Ember Days.

Wednesday, the 17th: Special Lent Service, 7-30; H.C., 8-0.

Sunday, the 21st (the 2nd in Lent): H.C., 8-0.

Wednesday, the 24th (St. Matthias): H.C., 10-0.

Sunday, the 28th (the 3rd in Lent): H.C., 8-0.

Tuesday, March 2nd: Mothers' Union Devotional Service, 3-0.

Thursday, March 4th: Mass Meeting of Parochial Church Councillors, at the Town Hall, Loughborough, 8-0.

Sunday, March 7th (Mid-Lent Sunday): 8-0 H.C. First Communion.

		Collections.	£	s.	d.
Jan. 3	Sick and Poor	.....	0	10	10
	Church Expenses	.....	2	13	1
" 10	Church Expenses	.....	3	17	6
	Sick and Poor	.....	0	9	5
" 17	Sick and Poor	.....	0	9	8
	Church Expenses	.....	2	14	0
	Sunday School Missions	.....	1	4	5
	Quota Collection	.....	2	2	6
" 24	Sick and Poor	.....	0	7	10
	Church Expenses	.....	2	10	4

## MISSIONARY SUB-COMMITTEE, 1936.

		RECEIPTS.	£	s.	d.
	Discounts on bills	.....	0	0	9
	Brought forward	.....	0	2	6
	S.P.G. Boxes, subs.	.....	12	9	0
	Cowley Boxes, subs.	.....	4	7	7
	C.M.S. Boxes, subs.	.....	2	9	3

£19 9 1

		PAYMENTS.	£	s.	d.
	S.P.G. General Fund	.....	4	3	0
	Penhalonga	.....	8	6	0
	Tsalo	.....	4	7	7
	Yezd	.....	2	9	3

£19 5 10

Balance ..... 0 3 3

£19 9 1

MURRAY RUMSEY.

29/1/36.

## Baptisms.

Jan. 3 Pauline Kirkby.  
" 7 Dilys Kathleen Patricia Topping.  
" 24 Margaret Ann Frear.

## Marriage.

Jan. 23 Bernard Mitchell and Hilda Joiner.

## Burials.

Jan. 4 Harriett Flanders, aged 71 years.  
" 11 Gordon Sowards, aged 3 weeks.  
" 16 Elizabeth Penny, aged 59 years.  
" 22 Ellen Jackson, aged 63 years.  
" 27 Frederick John Oliver, aged 31 years.



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My dear Friends,

Mothering Sunday and First Communion will follow immediately the circulation of this magazine. This gives us a great opportunity in the middle of Lent and exactly three weeks before Easter to welcome the incoming tide of God's grace. The presence of family groups worshipping together in Church is encouraged on Mothering Sunday. This has met with a fair response in recent years. Could we, I wonder, go a step further and make Mothering Sunday an introduction to the practice of family prayers sometimes at home?

I am very grateful indeed to Mr. Branford for consenting to serve as my Warden again and to you for re-electing Colonel Toller as yours. The Church has been faithfully served by them in the past, and we are confident that the same will be the case in the coming year.

We are grieved to be losing the services of Miss Firr as secretary of the Council, a post which she has held for the past eight years.

The services arranged for Holy Week are set out below. I should be glad if you would regard the last of the Wednesday evening services, on March 24th, as one of preparation for Easter Communion. All the recently confirmed, as well as our older communicants, will be particularly welcome. With regard to the Three Hours' Devotion on Good Friday, I believe that last year people had to wait a long while in the porch before entering for a portion of the service. This year we will try to obviate this by having the church door opened for a few moments every hour and half-hour during the service. So if you would time your arrival accordingly, as far as possible, there need be no waiting.

I was not successful in getting an assistant curate for these few months, but I have had and am looking forward to most valuable and welcome occasional help up to and including Easter. Canon Joscelyne is preaching once every Sunday in Lent, alternately

at 11-0 and 6-30. The Rev. J. E. Parkin will take the "Three Hours" and the Lantern Service on Good Friday and will be with us throughout Easter Day. This eases the situation and enables us to look forward to busy times without undue anxiety. Perhaps there will be a higher tide of God's mercy than in the long years of a single-handed ministry.

I must say good-bye to John Atter here. He was a sturdy old Christian of the evangelical school, a regular worshipper with us long after asthma and deafness had robbed worship of much of its pleasure, and in earlier days he was one of the old C.E.M.S. band, taking his full share of its varied activities. And now, after much suffering, he has passed on, as we all shall. The last time he came to Church, the communion he was expecting was not being celebrated. So he remained for a few quiet moments, and then went his way. To value the Sacrament, but not to be dependent upon it, is perhaps a true doctrine. Anyhow, it was very much like John Atter. His widow has always shared his faith and point of view. She is very frail and bereft at present, and has our sympathy.

Wishing you all a very happy Easter.

Your faithful friend and servant,

H. H. RUMSEY.

**The Annual Vestry and Parochial Church Meetings.**—These took place on Monday, February 8th. There were 54 electors present. Mr. W. Branford and Colonel W. S. N. Toller were re-elected Vicar's and People's Wardens respectively, with thanks to them for past services. The accounts for the past year (which were printed in last month's magazine and all of which show a balance) were presented and approved. For the election of Church Council and Sidesmen, nomination papers had been sent in. In the case of the Council, there was one nomination above the number required, so a ballot followed. The names of Council and Sidesmen will be found above.

Under other business, some interesting

## ST. BARTHOLOMEW'S, QUORN.—Continued.

points were raised, including a proposition that greater use should be made of the sidesmen.

The Chairman spoke in appreciation of the free-will and spontaneous and direct way in which money had been raised, and of the use made by electors of the nomination papers, which expedited the business of a meeting.

### First Meeting of Church Council, Feb. 22nd.

1. Elections: Vice-Chairman, Mr. L. Morley; Secretary, Mr. J. Martin; Treasurers, Colonel W. S. N. Toller and Mr. W. Branford. Members of the three sub-committees, Churchyard, Church Room and Missionary, were also chosen.

2. The following allocation of collections was made:—Fabric Fund: March 21, June 30, August 15, Nov. 21. S.P.G.: May 16, C.M.S.: No. 28. Electoral Roll districts were allocated to members.

The Chairman welcomed two new members to the Council, Mrs. Toller and Mr. W. Prevost. The meeting sent a message of regret to Miss Fitt that she was no longer able to be secretary.

### March Notices.

**Sunday, Mar. 7th.**—The 4th in Lent: Mothering Sunday. First Communion. H.C., 8-0 and 12-0. Canon Joscelyne will preach at Evensong.

**Sunday, Mar. 14th.**—The 5th in Lent: H.C., 8-0 and 9-30. Canon Joscelyne will preach at 11-0.

**Sunday, Mar. 21st.**—Palm Sunday: H.C., 8-0. Collections for the Fabric Fund. Canon Joscelyne will preach at Evensong.

**Sunday, Mar. 28th.**—Easter Day: H.C., 6-30, 7-30, 9-30 (Choral) and 12-0.

**Holy Communion** at 10-0 on Wednesday, the 10th, Thursday, the 25th, and Easter Tuesday.

**Wednesday Evening Services** at 7-30. Short Addresses; subject, "Prayer." Offerings for the Police Court Mission.

**Good Friday.**—Morning Prayer, Hymns and short Address, 9-30 (for children and adults). Three Hours' Devotion, 12-0—3-0. Lantern Service, 7-30; subject, "Calvary."

**Offerings.**—Week-days of Holy Week, Missions to Jews. Good Friday, St. Mary's Home.

### Sidesmen during March.

7—	8-0 a.m.	Mr. Adkins.
11—	0 a.m.	Messrs. Martin and Price.
6-30 p.m.		Messrs. Joiner and Ellis.
14—	8-0 a.m.	Mr. R. Bancroft.
9-30 a.m.		Messrs. Fewkes & Woodcock.
11-0 a.m.		Messrs. Ward and Bonser.
6-30 p.m.		Messrs. Martin and Squire.
21—	8-0 a.m.	Mr. J. Field.
11-0 a.m.		Messrs. White and Bancroft.
6-30 p.m.		Messrs. Joiner and Ellis.
28—	6-30 a.m.	Messrs. W. and L. Prevost
7-30 a.m.		Messrs. Adkins, Price and Squire.
9-30 a.m.		Messrs. Fewkes and Bonser.
11-0 a.m.		Messrs. Ward and White.
6-30 p.m.		Messrs. Joiner and Field.
April.		
4—	8-0 a.m.	Mr. Adkins.
11-0 a.m.		Messrs. Martin and Squire.
6-30 p.m.		Messrs. Joiner and Ellis.

### Collections.

	£	s.	d.
Jan. 31 Sick Poor	0	6	10
Church Expenses	2	15	5
Feb. 7 Church Expenses	3	4	6
Sick Poor	0	10	2
" 14 Sick Poor	0	12	8
Church Expenses	3	16	6
" 15 Missions Overseas	3	11	6
" 21 Sick Poor	0	9	6
Church Expenses	3	3	8

### Baptisms.

Feb. 14	Joseph Harvey Cotton.
" 28	James Roger Duffell.
" 28	Pauline Margaret Hudson.
" 28	David James Bilton.

### Marriage.

Feb. 6	Joseph Lewin and Doris May Dowman.
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### Burials.

Feb. 8	Frederic Stubbs, aged 85.
" 17	John Atter, aged 81.
" 17	Mary Ann Teagle, aged 83.
" 27	Henry Makepeace, aged 87.

## S. Mary in the Elms, Woodhouse.

### Holy Week.

March 21st, Palm Sunday: The Story of the Cross will be sung after Evensong. There will not be the 9-30 Communion Service.

Monday, Tuesday and Wednesday: There will be Mattins and Ante-Communion at 10-0 a.m., Evensong at 7 p.m. Wednesday: Service of Preparation for Easter Communion at 7 p.m. Thursday: Holy Communion, 8-30 a.m. Good Friday: Mattins and Sermon, 10-15; Three Hours Service, 12-0—3-0, conducted by the Rev. F. Ashford-Smith.

On Easter Day there will be Holy Communion at 7 a.m., 8-15 (Choral) and at mid-day.

The Confirmation was held in our Church on February 17th, by Bishop Willis. There

were only 12 Candidates, but the small number seemed to add to the quiet beauty of the service, and the Bishop's address will be remembered by those who heard it.

We find it was an error to say that there had never been a Confirmation in our church. There was special adult Confirmation on Aug. 8th, 1900, at 11 a.m., before the Consecration of the new churchyard.

### Collections.

	£	s.	d.
Feb. 2	0	2	3
" 7 Church Expenses	1	13	11
" 10	0	2	9
" 14 C.E.T.S.	3	9	8
" 14 Church Expenses	0	15	0
" 21 Church Expenses	2	2	1
" 28 Church Expenses	1	13	8
	£9	19	3



## ST. BARTHOLOMEW'S CHURCH, QUORN.

## Statement of Accounts for 1936.

GENERAL ACCOUNT, 1936.					
1935	RECEIPTS.	1936	1935	EXPENSES.	1936
£ s. d.		£ s. d.	£ s. d.		£ s. d.
	Balance in hand	5 15 9		Wages and Insurance—	
0 15 0	Heating and Lighting		40 16 7	C. Clarke	42 5 0
	Farnham Chapel	1 5 0	41 4 10	Mrs. Joiner	41 11 4
1 10 0	Insurance of Farnham		49 13 0	Quota	49 13 0
	Chapel	1 2 6	35 6 3	Organ and Choir	33 6 9
143 7 10	Collections—			Wippell and Co.	17 0 9
	Church Expenses	136 11 2		Stephen Taylor	39 10 0
	Organ and Choir	60 12 0	11 19 8	Electric Light	12 3 3
78 5 6	Free Will Offering	77 14 8	20 3 11	Coke and Coal	22 8 8
20 11 10	Aux. Quota Collections	19 18 9	5 6 3	Insurance	5 7 4
			2 12 0	Moore, Herbert & Moore	2 12 0
			1 0 4	Water Rate	1 0 4
			4 4 9	Printing and Stationary	3 7 0
			5 0 0	Bellringers' Guild	5 0 0
			2 16 3	Miscellaneous Expenses	2 15 10
			0 10 6	Barrow Band	0 10 6
				Thos. Holmes	1 10 6
			3 10 0	Clock Winding	3 0 0
			1 0 0	Facer Bros.	2 0 0
			4 11 3	E. B. Fewkes	1 0 0
			0 12 0	Cheque Books	0 15 0
			3 18 0	5% F.W.O. to Fabric	3 17 6
				Balance in Hand	12 4 1
		£302 19 10			£302 19 10

## SICK AND POOR, 1936.

1935	RECEIPTS.	1936
£ s. d.		£ s. d.
	Balance in Hand	4 11 0
19 13 0	Collections	20 17 6
		£25 8 6

1935	EXPENSES.	1936
£ s. d.		£ s. d.
26 14 8	Milk, Boots, Coal, etc.	17 1 8
4 11 0	Balance in Hand	8 6 10
		£25 8 6

## FABRIC FUND

1935	RECEIPTS.	1936
£ s. d.		£ s. d.
	Balance in Hand	78 4 2
14 7 5	Collections	15 0 9
0 10 0	Hire of Bier	1 2 0
3 18 0	5% F.W.O.	3 17 6
0 3 0	Bank Interest	0 3 8
		£98 8 1

1935	EXPENSES.	1936
£ s. d.		£ s. d.
5 6 2	Ecclesiastical Insurance	
	Office	5 7 4
	W. Moss and Sons	10 9 9
	Labour on Church as per wages book	55 7 2
	A. R. Drasle	3 11 2
	C. W. Dennis	4 11 3
78 4 2	Balance in Hand	19 1 5
		£98 8 1

## SPECIAL OBJECTS

1935	RECEIPTS.	1936
£ s. d.		£ s. d.
83 16 7	Collections	94 1 0
		£94 1 0

1935	EXPENSES.	1936
£ s. d.		£ s. d.
5 10 6	King George Jubilee Trust	1 0 3
	Institution for the Blind	5 15 6
25 10 0	Easter Offering	28 0 8
0 14 0	Missions to Jews	1 9 7
3 1 3	St. Mary's Home	3 6 2
8 1 5	C.M.S.	7 6 7
10 3 2	S.P.G.	9 12 2
2 0 0	Tsola Mission	2 7 2
11 1 3	Quorn Church Sunday Schools	11 8 6
	King George Memorial	5 15 7
6 0 0	Leicester Royal Infirmary	5 2 0
6 0 0	Loughborough Hospital	5 2 0
3 0 6	Earl Haig Fund	1 8 0
	Missions to Seaman	2 3 6
3 14 0	Walls and Strays	4 3 6
		£94 1 0

## PARISH FUND FOR THE CARE OF THE CHURCHYARD, 1936

1935	RECEIPTS.	1936
£ s. d.		£ s. d.
	Balance in Hand	15 16 4
24 2 8	Subscriptions & Donations	19 15 0
		£35 12 4

1935	EXPENSES.	1936
£ s. d.		£ s. d.
30 10 0	Wages for work done	21 0 0
15 15 4	Balance in Hand	14 12 4
		£35 12 4

Having audited the foregoing accounts, I certify them as being correct.  
January 28th, 1937.

(Signed) T. W. SHENTON.

# S. Bartholomew's Church, Quorn

Vicar: The Rev. Canon H. H. RUMSEY, M.A.

**Churchwardens:** Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).  
**Sidemen:** Messrs. R. Bancroft, E. B. Fewkes, G. Joiner, J. Martin, J. Price, G. C. White, R. Woodcock, F. L. J. Ward, L. Prevost, W. Prevost, T. Adkins, M. Bonser, J. Ellis, J. Field and R. Squire.  
**Ruri-Decanal Representatives:** Mr. J. Martin, and Mr. L. Morley.  
**Diocesan Representative:** Mr. F. L. J. Ward.  
**Parochial Church Council:** Ex-Officio: The Vicar, the Churchwardens and ruri-decanal and diocesan representatives. Elected: Miss Bradley, Mr. T. Broom, Mrs. Hickling, Miss J. Bolesworth, Mr. W. H. Bream, Mr. J. Price, Miss B. Moore, Mrs. Toller and Mr. W. Prevost.  
**Licensed Diocesan Readers:** Mr. A. Burrows and Mr. Murray Rumsey.  
**Clerk and Sexton:** Mr. Cecil Clarke, 4, Meeting Street.  
**Church Room Secretary:** Mr. E. B. Fewkes.  
**Sunday Services:** Holy Communion at 8-0, also on the First Sunday at 12-0 and on the Second Sunday at 9-30 (Choral); Mattins at 11-0; Evensong at 4-30. General Children's Service at 2-30 (First Sunday).  
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**Holy Baptism:** On Sundays at 3-30, and at other times, by appointment.  
**Secretary, Free-Will Offering Fund:** Mr. W. Branford.  
**Steeple Keeper:** Mr. R. Thompson.

My dear Friends,

I want to say a word about a matter which concerns the whole village very closely. You will remember that in the year 1930 we decided to use for burial, when the time should come, a piece of land that was purchased for that purpose in the time of my predecessor. Since then this land has been enclosed and consecrated as a churchyard extension and now we shall soon be burying in it and shall continue to do so presumably for a period of about 25 years. The Church Council has been giving consideration to the necessary preliminaries and has decided to make an entrance at the north-east corner by Love Lane and at the same time to grub up the very poor hedge which separates the extension from the Lane and build in its place a granite wall. This work will very shortly be put in hand.

I have discussed with the Council the question of what steps should be taken to ensure the development of this new part of the churchyard as a place of beauty and restfulness. I have my own views about this and there is competent authority in the Church in these days to advise on such matters. It seems advisable for instance to discourage the introduction of artificial flowers, marble vases, and chippings of marble or granite. Head-stones should be of British stone and none should be conspicuous in size and colour. The mowing of the grass should be interfered with as little as possible by curbs and high mounds.

I am aware that it would be easy to make a lot of rules on these lines and very difficult to keep them. I realise too that in these matters, when a particular case arises, one may seem to be dealing harshly with tender feelings at sad moments. But I also cannot help feeling that churchyards easily become restless and uninspiring places and that at least at the present juncture we should take some steps to avoid the mistakes of the past.

It may be said to me "You have the freehold of the churchyard, make your rules and stick to them." This no doubt I could do

and I don't suppose I can shift the responsibility on to other shoulders, but I would prefer that there were some general consensus of opinion in the village on the subject and that being all alike interested in making the new churchyard beautiful we could do so by following some principles which had at least some large measure of agreement in support of them.

Consequently I proposed to the Church Council that I should ventilate the subject in a letter as I have done and then invite all parishioners who are interested to a meeting at which we could talk the matter over. This proposal met with general approval and the meeting to which I now beg to invite you will be held in the Church Room on Thursday, April 29th, at 7-30 p.m.

I thank you for your very kind Easter offering.

Your faithful Friend and Servant,

H. H. RUMSEY.

**"The Recall to Religion."**—The Bishop in his pastoral letter which was read on March 14th spoke of the personal and family prayers which he hoped we would use. The former have been widely circulated in the parish and the latter have been offered to those who wish for them. There are also copies of both of them in the church which you are invited to take away. It is hoped that they may prove a very real help and that the very real difficulties in the way of regular family prayers will not discourage heads of families from at least sometimes using them.

**The Missionary Working Party.**—The last meeting of the season will be held on Tuesday, April 13th, in the Church Room, at 2-30. The work that has been done since September last will be displayed. The workers cordially invite others to come on this occasion to see what has been done and join them in a cup of tea. Subsequently the work will be sent to the S.P.G. and forwarded by them to various parts of the world. It is most encouraging to notice the steady growth of this Missionary Working Party.



# ST. BARTHOLOMEW'S, QUORN.—Continued.

**T. F. Firr.**—A family very closely associated for many years with Quorn and the Church has suffered bereavement in the death of Mr. T. F. Firr on March 20th, in his 63rd year. His body was laid to rest in the churchyard in the presence of brothers and sisters and nieces and many friends on the Tuesday in Holy Week, alongside of others well remembered and loved. Deepest sympathy is felt more particularly for the sister who kept his home.

**G.F.S.**—A special service of Re-Dedication for members will be held in church on Wednesday, April 21st, at 7-30. Other branches throughout the Church will be holding a similar service about the same time. The object will be to strengthen the spiritual basis of the society and it is hoped that all our members will attend the service.

We have many entries for the Diocesan Competition on Saturday, the 24th. All good wishes for their success.

**Old Magazines.**—I wonder if by any chance anyone could provide me with August, 1922, and March and April, 1931. I should be very glad to have them.—H.H.R.

## April Notices.

**Sunday, the 11th.**—The 2nd after Easter: Holy Communion at 8-0 and 9-30 (choral).

**Tuesday, the 13th.**—Missionary Working Party. Open meeting.

**Wednesday, the 14th.**—H.C., 6-30.

**Sunday, the 18th.**—The 3rd after Easter: H.C., 8-0. Summer time begins.

**Wednesday, the 21st.**—H.C., 10-0; G.F.S. Re-Dedication Service, 7-30.

**Sunday, the 25th.**—The 4th after Easter (St. Mark): H.C., 8-0. Preacher at Evensong, Canon Jocelyne.

**Monday, the 26th.**—Church Council, 7-15.

**Tuesday, the 27th.**—Mothers' Union Meeting in the Church Room, 3 o'clock. Speaker: Mrs. Tarleton Hodgson.

**Thursday, the 29th.**—Churchyard Extension Meeting referred to in letter above.

**Saturday, May 1st** (SS. Philip and James).—H.C., 6-30.

**Altar Flowers.**—April 11th, Mrs. Boardsley; 18th, Mrs. Oliver; 25th, Mrs. Draper; May 2nd, Miss Martin.

## Sidesmen during April.

- 4—8-0 a.m.: Mr. Adkins.  
11-0 a.m.: Messrs. Martin and Squire.  
6-30 p.m.: Messrs. Joiner and Ellis  
11—8-0 a.m.: Mr. R. Bancroft.  
9-30 a.m.: Messrs. Woodcock and L. Prevost.  
11-0 a.m.: Messrs. Ward and Bonser.  
6-30 p.m.: Messrs. Martin and Field.  
18—8-0 a.m.: Mr. W. Prevost.  
11-0 a.m.: Messrs. White and Bancroft.  
6-30 p.m.: Messrs. Fewkes and Squire.  
25—8-0 a.m.: Mr. H. J. Price.  
11-0 a.m.: Messrs. Ward and Bonser.  
6-30 p.m.: Messrs. Martin and Joiner.

May.

- 2—8-0 a.m.: Mr. Adkins.  
11-0 a.m.: Messrs. Fewkes and Squire.  
6-30 p.m.: Messrs. Ellis and Field.

Collections.		£	s.	d.
Feb. 28	Sick and Poor .....	0	11	2
	Church Expenses .....	2	6	5
Mar. 7	Church Expenses .....	4	4	7
" 14	Church Expenses .....	3	1	2
" 21	Sick and Poor .....	0	8	9
" 21	Police Court Missions ....	4	12	8
	Churchyard Fund .....	2	17	6
" 24	Fabric Account .....	4	6	9
" 24	Missions to Jews .....	1	5	5
" 26	St. Mary's Home .....	2	3	0
" 28	The Vicar .....	26	6	6
	Lent S.P.G. Boxes .....	3	17	7
Apr. 4	Sick and Poor .....	0	10	7
	Church Expenses .....	3	10	4

## Baptism.

- Mar. 28 James Howard Kirkpatrick.  
Apr. 4 David Anthony Lovett.

## Wedding.

- Mar. 6 Stanley Reffin Allen and Vera Kidger.  
William Ernest Cripps and Lily Stevenson.  
Mar. 23 Franklin Kenneth Bream and Joan Margaret Pickering.  
" 27 Sidney Herbert Brown and Lucy Ellen Green.  
Ronald George Marshall and Nellie Smith.

## Burial.

- Mar. 23 Thomas Freeman Firr, aged 63.

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**Secretary, Free-Will Offering Fund:** Mr. W. Branford.

**Steeple Keeper:** Mr. R. Thompson.

My dear Friends,

The Coronation of the King is the chief subject of our thoughts. The service in Westminster Abbey will be one of deeply religious significance. It will consist of the sovereign's consecration as well as his coronation. The hallowing of the King and his self-dedication to God and the service of his people are so essential to coronation in a Christian country that without them the King might conceivably be crowned elsewhere.

In a mere coronation you and I could take but little part, but in the consecration the humblest christian has his place. So let us come with the King to his hallowing. With him let us ask for God's blessing on him and his reign. With him let us offer ourselves and our country to God. So may the coronation be to us something far deeper than all its pomp and circumstance. Underneath all that the occasion recalls King and People to a loyalty that is one and supreme.

Our local Coronation Committee have provided a good programme of events for the day, which is well posted about. I am glad that it begins with a united service in church at 9 a.m. This hour was recommended by the committee and I hope that a full church will be the result. May the act of worship prove the happy beginning of a memorable day!

On the Sunday previous to the Coronation, May 9th, Holy Communion will be celebrated at 8-0 and 9-30 with special intention, and the services throughout the day will have a special character agreeable to the occasion. Falling as this Sunday does within the Octave of the Ascension it should not be difficult to adapt the teaching of the day to the great national event that is to follow. Indeed a well kept Ascension Day before and a well kept Whitsuntide after will give to the Coronation such a setting of prayer and worship as should raise the highest hopes of blessings to follow.

Your faithful Friend and Servant,  
H. H. RUMSEY.

**Ascension Day.**—Holy Communion, 7-0; Children's Service, 10-0; Mattins, 10-30; Mothers Union Service, 3-0. Choral Evensong 7-30.

As in previous years, the day will be one of Prayer and Gifts for Missions Overseas. Continuous prayer will be offered in church. For any portion of time that you are willing to devote to this will you please put your name on the chart in the church porch? Please bring your offering to church in the envelopes provided. If you have not received one will you ask for one in church on the previous Sunday. Offerings in kind that are saleable will also be welcome.

In addition, Ascension Day will once again be a children's day. The Elementary Schools will be closed and the children will be invited to church at 10-0. From 2-30 to 5-30 they and the staff are invited to games on the Vicarage Lawn.

**Whit Sunday, May 16th.** Holy Communion at 7-30 and 9-30 (choral); Morning and Evening Prayer, 11-0 and 6-30; Children, 2-30. Whit Tuesday: Holy Communion, 10-0.

**Church Room.**—The Committee met on April 19th. Mr. E. B. Fewkes offered his resignation of the secretaryship which he has held for two years. The chairman said that the post was one of the most important offices in our Church life, involving as it does constant attention to various matters. Mr. Fewkes was warmly thanked for his services and the committee much regretted the necessity for his resignation. Mr. J. Field was appointed to succeed him. We welcome him to this office very gladly. Mr. C. Hardy was re-elected treasurer.

The whist drive held on April 3rd was most successful and the Managers of the Schools are most grateful for the sum of £4 7s. handed to them as a result of it. A similar event for the funds of the Room has been fixed for May 1st, which we hope will be equally successful.

**G.F.S.**—The re-dedication service was held in church on April 21st, at 7-30. There was



# ST. BARTHOLOMEW'S, QUORN.—Continued.

a very fair attendance and these services held held in so many places should prove to have strengthened the spiritual foundations of this great Society.

The Diocesan Competitions were held in the De Montfort Hall on Saturday, April 24th. The following successes are put down to the credit of our branch:—*Country Dancing*, certificate; *Advanced Pianoforte Solo*, Betty Payne, first; *Solo Singing*, Betty Payne, 2nd. Hilda Partridge, 3rd; *Elementary Pianoforte Solo*, Joan Winterton, 3rd; *Reciting*, Hilda Camp, certificate; *Toymaking*, Team A, 1st (Marjorie Barrs, Peggy Butteriss, Joan Winterton), Team B, 3rd (Florence Bonsher, Elsie Bonsher, Irene Gartshore); *Knitting*, Elsie Branley, 2nd; *Cookery*, Betty Turner, 1st; *Needlework*, Kathleen Thompson, 1st.

**Mothers' Union.**—Two outings are being arranged, a whole day to Oxford on June 22nd, and a half-day to Newark on July 6th. All particulars later, when it is hoped members will give in their names to their journal distributors.

**Missionary Working Party.**—The secretary has received this letter from the S.P.G. "We thank you for the parcel safely received. Will you please give our grateful thanks to all the members of your working party and tell them we are most grateful to have all the articles. The hospital squares and the caps we passed over to the medical department. All the warmest garments we are sending to Canada. The rest we are dividing between our missions in Bombay, Roorki, Cawnpore, Shwebo (Burma), Sandakan (Borneo), Masern and HoHly Cross (S.A.) All these places will greatly appreciate all the gifts. Thank you for the donation to our freightage till."—Yours truly, C. E. POSTREX.

**Altar Flowers.**—May 2nd, Miss Martin; Ascension Day, The Children; May 9th, Mrs. Toller; 16th, Miss Hall; 23rd, Miss Callis; 30th, Mrs. Fewkes; June 6th, Miss Burrows.

**Sunday School Teachers' Association.**—The annual service for the Deanery will be held in Quorn Church, on Saturday, May 22nd, at 3-30. Canon Redlich will be the preacher. The service will be followed by tea and the annual meeting. We hope to give a warm welcome to the Sunday School Teachers from the Deanery.

A Fund to meet the payments for clerical assistance which has been necessary during the Vicar's illness has been opened by the Church Council. The Wardens will, therefore, be pleased to receive contributions towards same.

**An Old Chorister.**—The following extract from a letter addressed to the choir at Easter will be of general interest.

Oklahoma,  
U.S.A.

Dear Friends,

There still lingers in my heart a very hearty wish for the success of the choir of which I started as a member in 1859 or 60. At that time the choir was located in the gallery at the belfrey end of the church. . . . Whoever you are, choir director, organist and

choir, I wish you a very happy Easter. I am now in my 77th year of episcopal choir work and am still by the help o. God going strong. My birthplace was that little house on the churchyard side next to "ye old cottage." Good luck to you all and think of me as I will think of you at the Easter services.

Yours truly,

TOM YARWOOD.

## Sidesmen during May.

- 2— 8-0 a.m.: Mr. Adkins.  
11-0 a.m.: Messrs. Fewkes and Squire.  
6-30 p.m.: Messrs. Ellis and Field.  
9— 8-0 a.m.: Mr. R. Bancroft.  
9-30 a.m.: Messrs. Woodcock and L. Prevost.  
11-0 a.m.: Messrs. Ward and Bonser.  
6-30 p.m.: Messrs. Martin and Joiner.  
16— 7-30 a.m.: Messrs. W. and L. Prevost.  
9-30 a.m.: Messrs. Fewkes and Woodcock.  
11-0 a.m.: Messrs. Ward and White.  
6-30 p.m.: Messrs. Joiner and Bonser.  
23— 8-0 a.m.: Mr. H. J. Price.  
11-0 a.m.: Messrs. Fewkes and Bancroft.  
6-30 p.m.: Messrs. Martin and Squire.  
30— 8-0 a.m.: Mr. J. L. Field.  
11-0 a.m.: Messrs. Ward and White.  
6-30 p.m.: Messrs. Joiner and Ellis.

## June

- 6— 8-0 a.m.: Mr. Adkins.  
11-0 a.m.: Messrs. Martin and Bonser.  
6-30 p.m.: Messrs. Bancroft and Field.

Collections.		£ s. d.
Apr 6	Church Expenses	0 9 8
" 11	Church Expenses	3 5 6
" 18	Sick and Poor	0 11 0
" 18	Sick and Poor	0 8 10
	Church Expenses	2 16 9

## Baptism.

Apr. 11 José Batty.

## Burial.

Apr. 4 Mary Ann Wibberley, aged 63 years.

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vision, whatever  
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**Holy Baptism:** On Sundays at 3-30, and at other times, by appointment.  
**Secretary, Free-Will Offering Fund:** Mr. W. Branford.  
**Steeple Keeper:** Mr. R. Thompson.

**The Church's Year.**—We entered on Trinity Sunday the long, level period of Church life. The peaks and valleys of spiritual experience are behind us, and if they have helped to reaffirm our Christian faith then we should be the better able to pursue the even tenor of the Christian life during the undistinguished weeks when the 26 Sundays after Trinity are running their course. Constant effort to conform our wills to the will of God encouraged and sustained by regular prayer and worship and Communion—may this be our aim in the Summer and Autumn that are before us!

**The Coronation.**—In spite of the disappointment caused by cold and drizzly weather, our participation in this great event should be found to have left some happy and permanent impressions. It offered us here, as no doubt in other villages, an opportunity for united effort. The act of worship at 9 a.m., when the Church was all but full, the distribution of books to the children in the forenoon, the afternoon parade, the teas for old and young, the sports (albeit postponed in part till the following Thursday) were all carried through without any reference to sectional attachments and with a fellowship worthy of a great national occasion.

While we realise that parties and schools of thought must continue to exist, it must be our hope and prayer that in the reign which has begun with so few jarring notes there will always be unity in the pursuit of righteousness and peace.

**The Children.**—Ascension Day was a whole holiday and began with a service in Church at 10-0. It was a great joy to welcome once again the children to the Vicarage lawn in the afternoon. The weather was fine, and for 3½ hours games, with freedom and organisation well blended, were continuous. The full staff of the elementary school was present and threw themselves into the business of the afternoon with an enjoyment apparently not less than that of the children. The lawn looked a bit sullen at the end of the day, but

well trampled grass is an example to all of us—it bears no ill feeling.

The children's tea in the Village Hall on Coronation Day seemed to be beautifully organised, and the book presented to each of them earlier in the day, with names inscribed, was a most fitting memento of the day. Many of them doubtless will be treasured up to old age.

Our Sunday School superintendents are busy now with preparations for the Summer treats. We have also the Children's Festival to prepare and look forward to. This will be held on Sunday, July 25th.

**The Enlargement of the Kingdom.**—We hope that the front page of this magazine will be carefully studied. The Diocesan Annual Missionary Festival is this year to be held in Loughborough, and full details of it are given on that page. Loughborough is very accessible to us, and naturally hopes that the villages around will rally round this central missionary effort. The birth and growth of the younger churches in non-Christian lands is, when we know about it, one of the most remarkable facts of to-day. That we may learn more of it and help it forward is the object of the Missionary Festival.

**Church Room.**—The Room rises to occasions wonderfully well. It was the headquarters on Coronation Day for the old people. Many workers were busy there for most of the day. On another occasion recently 120 Sunday School teachers from the Deanery held their tea and meeting in the Room after their service in Church.

The Church Room Committee has decided to hold a "Bring and Buy" Sale and Tea on the Vicarage lawn on Saturday, June 26th. They beg to announce the following items and to invite your attendance. There will be a "bring and buy" stall. Please bring and buy any article, however small. There will be tea (and competitions to follow) at 4-30, price 6d. There will be a Whist Drive at 6-45, price 9d. If wet these events will take place in the Church Room.



# ST. BARTHOLOMEW'S, QUORN.—Continued.

The Church Room has no endowments and no income beyond what is charged for lettings or raised by efforts. It is usually just about solvent, but only by dint of constant attention to both these can it remain so.

**The Churchyard.**—It will be noticed that the granite rockery border is gradually disappearing. The reason for this is that the stones are being used for the building of the new wall at the north-east end of the extension. There is every reason to hope that in time, when a well mown grass border has taken the place of the rockery the general appearance of the main path will be much improved.

A very interesting discussion took place at the public meeting on April 29th, called to consider what kind of memorials should be encouraged in the extension when it comes into use.

**British Legion.**—May we offer a welcome to the branch that has recently been formed in this parish. We hear already of its useful activities and beg to wish the movement God speed.

**A Carnival Band.**—A warm welcome was given to the newly-formed Wright's Commanders Carnival Band when they marched to Church on Sunday morning, May 9th. Ascensiontide and the religious significance of the Coronation were the subject of our thoughts, and it was fitting that they should join us on such an occasion. At the Coronation sports they gave a spectacular and musical display that was much enjoyed.

## Notes for June.

**Saturday, the 5th.**—Infants' Sunday School Treat in the Vicarage Garden.

**Sunday, the 6th (Trinity ii).**—H.C., 8-0 and 12-0.

**Thursday, the 10th.**—Diocesan Missionary Festival at Loughborough. See front page.

**Friday, the 11th (St. Barnabas).**—H.C., 7-0.

**Saturday, the 12th.**—Sunday Schools' Outing to Skegness.

**Sunday, the 13th (Trinity iii).**—H.C., 8-0 and 9-30 (Choral).

**Saturday, the 19th.**—Sunday School Teachers' Service at the Cathedral, 3-0. Preacher, the Bishop of Lincoln.

**Sunday, the 20th (Trinity iv).**—H.C., 8-0. Collection for the Fabric Fund. The work of the County Nursing Association will be remembered on this day.

**Tuesday, the 22nd.**—Proposed Mothers' Union Outing to Oxford.

**Thursday, the 24th (St. John the Baptist).**—H.C., 10-0.

**Saturday, the 26th.**—"Bring and Buy" Sale, etc. for the Church Room on the Vicarage Lawn, 3 o'clock.

**Sunday, the 27th (Trinity v).**—H.C., 8-0. Corporate G.F.S. Communion and Intercession for the Society.

**Tuesday, the 29th (St. Peter A. & M.).**—H.C., 7-0.

**Thursday, July 1st.**—Deanery Choral Festival at Emmanuel, Loughborough.

**Altar Flowers.**—June 6th, Miss Burrows; June 13th, Mrs. Faire; June 20th, Miss Bolesworth; June 27th, Miss D. Rumsey; July 4th, Miss Hickling.

## Collections.

Apr. 25	Sick Poor	.....	0	9	7
	Church Expenses	....	2	10	11
May 2	Church Expenses	....	2	19	2
	Sick Poor	.....	0	9	0
" 6	Missions Overseas	..	8	13	8
" 9	Church Expenses	....	5	17	9
" 16	S.P.G.	.....	6	3	2
" 23	Sick Poor	.....	0	12	0
	Church Expenses	....	2	7	8

## Sidesmen during June.

6-8-0 a.m.	Mr. Adkins.
11-0 a.m.	Messrs. Martin and Bonser.
6-30 p.m.	Messrs. Bancroft and Field.
13-5-0 a.m.	Mr. J. Price.
9-30 a.m.	Messrs. Woodcock & L. Prevost
11-0 a.m.	Messrs. Ward and Squire.
6-30 p.m.	Messrs. Fewkes and Joiner.
20-8-0 a.m.	Mr. W. Prevost.
11-0 a.m.	Messrs. White and Field.
6-30 p.m.	Messrs. Ellis and Bonser.
27-8-0 a.m.	Mr. R. Bancroft.
11-0 a.m.	Messrs. Fewkes and Bonser.
6-30 p.m.	Messrs. Martin and Squire.

## July

4-8-0 a.m.	Mr. Adkins.
11-0 a.m.	Messrs. Ward and Field.
6-30 p.m.	Messrs. Ellis and Joiner.

**Clerical Assistance Fund.**—This was opened at the last Council meeting to defray the cost of assistance obtained to relieve the Vicar during his illness. There was an immediate response from the members present, and the Wardens were requested to act as Treasurers. They wish to report that about £11 is in hand, and they will be happy to receive any further donations from members of the congregation. It is to be hoped that gifts will come in readily, so that there may be no need to draw from the general funds.

## THE CHURCHWARDENS.

### Baptisms.

May 2	John Frank Thomas Stevenson.
" 2	Brenda Fisher.
" 2	Gillian Ann Hickling.
" 23	Anthony Colin Gee.
" 30	Brenda Mavis Jackson.

### Marriages.

Apr. 24	Clarence Jolland and Rose Elizabeth Penney.
May 16	John Kenneth Sharp and Mildred Jane Winterton.

### Burials.

May 4	Sarah Ann Calvert Birkin, age 69.
" 8	Frederick William Green, age 53.
" 15	Charlotte Brown, age 60.
" 21	Thomas Mark Mills, age 48.