

S. Bartholomew's Church, Quorn

Vicar: The Rev. Canon H. H. RUMSEY, M.A.

Churchwardens: Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).

Sidesmen: Messrs. R. Bancroft, E. B. Fewkes, C. Hardy, G. Joiner, J. Martin, J. Price, C. H.

N. Toller, R. Woodcock, F. L. J. Ward, L. Prevost and W. Prevost.

Ruri-Decanal Representatives: Mr. J. Martin and Mr. L. Morley.

Diocesan Representative: Mr. F. L. J. Ward.

Parochial Church Council: Ex-Officio: The Vicar, the Churchwardens and ruri-decanal and diocesan representatives, Elected: Miss Bradley, Mr. T. Broom, Miss Fitt (secretary), Mr. G. Hand, Miss Harris, Mrs. Hickling, Mrs. Toller, Mrs. Unitt, Mrs. Wright.

Licensed Diocesan Readers: Mr. A. Burrows and Mr. Murray Rumsey.

Clerk and Sexton: Mr. Cecil Clarke, 4, Meeting Street.

Church Room Secretary: Mr. C. Joiner, 48, Station Road.

Sunday Services: Holy Communion at 8-0, also on the First Sunday at 12-0, and on the Second Sunday at 9-30 (Choral); Mattins at 11-0; Evensong at 6-30. General Children's Service at 2-30 (First Sunday).

Week-day Services: Holy Communion on Saints' Days and on other days as announced.

Holy Baptism: On Sundays at 3-30 and at other times by appointment.

Licensed Parochial Lay Reader: Mr. C. Adams.

Secretary Free-Will Offering Fund: Vacant.

Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

The circulation of this Magazine in the village is wide enough for New Year's greetings to reach the greater part of the population. That is nothing compared with the vast audiences reached by a broadcaster to-day. None the less it is an opportunity not to be missed. I wish you all therefore a happy New Year. I can no more forecast the future than can you, but we all have reason to be quite sure that, whatever the future may bring, the faithful service of God and man in 1935 will secure to us a large measure of happiness. May this happiness be ours together.

The Christmas which is just over seems to me as I look back upon it to have found its centre in the early Christmas Communion. We have all had our home gatherings too, and we have had very jolly Christmas parties for all ages. But the parish priest can nowhere else feel so absolutely in his element as he does when at the Altar rails, with a thought as far as possible for every individual, he ministers to each of his flock singly the highest gift of God. These occasions are charged with such tremendous possibilities. May they linger in our memories! Better still, may they be oft repeated!

Our missionary week-end was carried through according to programme. Mr. Ison gave us of his very best. He set forth with great power the principles on which a Christian must needs be a missionary and a Christian Church a missionary Church. The Sunday was preceded by a devotional gathering on Saturday evening, and followed by a conference on Monday evening, each being attended by rather less than 20 people. One outcome of the week-end will be that missionary intercession will be offered on one Sunday evening in the month after the sermon. I hope also that more missionary magazines and boxes will be asked for.

Now I must say a word about Confirmation. Easter being late this year the Confirmation also will be later than usual, viz. April 15th (at St. Peter's, Mountsorrel). But I must not defer the beginning of the preparation of candidates beyond a few weeks from now. So will those who wish to be

confirmed or who are thinking the matter over see me about it on Sunday, January 20th, after Evensong? And in the meantime will you please who are parents or godparents help to guide those under your care, so that they may be able to answer aright the question, "Should I be confirmed this year or should I wait?"

The date fixed for our annual Vestry and Parochial Church Meetings is Monday, February 4th. Will you all please make a note of the date and keep it free. It will be a great help, too, if previously to the meeting you will nominate Church Councillors or Sidesmen. Nomination forms will be attached to the notices of the meeting, or may be found in Church.

Some have felt that the completion of the work in the belfry should have been marked by some special service. The work, consisting as it did of repairs, did not call, of course, for any dedication. But the extensive character of the repairs and the very happy way in which the money was so quickly forthcoming did call for special recognition. We propose therefore on the 1st Sunday in the New Year to incorporate into our worship thanksgiving for the bells and prayer that the ringing of them may lead us Godward.

Mrs. Toller's illness has called forth many sympathetic inquiries. She may be assured of our prayer that she may soon be restored to her many activities.

Your faithful friend and servant,

H. H. RUMSEY.

Altar Flowers.—The 6th, Miss Hall; the 13th, Miss Burrows; the 20th, Miss Martin; the 27th, Mrs. Jones; Feb. 3rd, Miss Callin.

Christmas Items.

The Choir sang an old favourite, "The Story of Bethlehem," on the Sunday afternoon after Christmas. Some weak points had been overcome at the last practice, so that the rendering was quite creditable. Our two soloists, Messrs. M. Rumsey and C. Joiner, again gave pleasure by the interpretation of their parts. These musical occasions do not attract so many people here as was the case some years ago.

ST. BARTHOLOMEW'S, QUORN.—Continued.

The Sunday School party was this year divided into two parts, the infants assembling at 2-0 and the older children at 6-0. A Christmas tree, kindly given by Mrs. Farnham was the centre of attraction. A very happy time was spent with games, refreshments, crackers and presents from the hands of Father Christmas.

The adult party filled the Church Room on December 27th. The Bric-a-Bracs entertained us delightfully, and refreshments were followed by games and dancing, for which Mrs. Cyril Clarke provided the music.

Church Room Programme.—We have had two most entertaining and enjoyable lectures. Mr. Colin Beardmore discoursed on "Dogs," and enabled us to share with him his extensive knowledge of the canine tribe. Mr. R. T. Flanders told us of British coins, tracing their history in a manner that aroused great interest. We are indebted to both these gentlemen. The series of debates is now about to commence. Details will be found in the notes below.

January Notes.

Tuesday, the 1st. — The Circumcision, New Year's Day: H.C., 6-30; Mothers' Union Devotional Service at 3-0.

Thursday, the 3rd.—First Debate in the Church Room, 7-45. "That there is much to be said for Dictatorships," pro. Mr. P. Brookman; opp. Mr. L. Morley.

Sunday, the 6th.—The Epiphany: H.C., 8-0 and 12-0.

Wednesday, the 9th.—H.C., 7-0. Prayer and Alms for the Oxford Mission to Calcutta.

Thursday, the 10th.—Second Debate in the Church Room. "That Religion would gain from Disestablishment," pro. Mr. J. J. Stirling; opp. Mr. E. Baker.

Sunday, the 13th.—The 1st after Epiphany: H.C., 8-0 and 9-30 (Choral).

Wednesday, the 16th.—H.C., 10-0.

Thursday, the 17th.—3rd Debate in the Church Room. "That the hire purchase system is to be deplored," pro. Mr. L. F. Highton; opp. Mr. R. W. Highton.

Sunday, the 20th.—The 2nd after Epiphany: H.C., 8-0; Sunday School Prize-giving in Church, 2-30.

Monday, the 21st.—Meeting of Church Council, 7-15.

Tuesday, the 22nd.—Monthly Meeting of the Quorn Branch of the League of Nations Union, 7-30.

Thursday, the 24th.—Lecture in the Church Room, 7-45. Mr. Colin Beardmore, "Birds and Fishes."

Friday, the 25th.—The Conversion of St. Paul: H.C., 6-30.

Sunday, the 27th.—The 3rd after Epiphany: H.C., 8-0.

Monday, the 28th.—Annual Missionary Demonstration in the De Montfort Hall, Leicester. Speakers: Bishop Willis (recently of Uganda), Bishop Carey (recently of Bloemfontein).

Thursday, the 31st.—Lecture in the Church Room. Mr. C. E. Camp, "Philately."

Saturday, Feb. 2nd.—The Purification: H.C., 7-0.

Monday, Feb. 4th.—Annual Vestry and Parochial Church Meetings at 7-0 in the Church Room.

Sidesmen during January.

January 6th:

8-0 a.m. Mr. E. B. Fewkes.

11-0 a.m. Messrs. Ward and Toller.

6-30 p.m. Messrs. Martin and Hardy.

January 13th:

8-0 a.m. Mr. R. Bancroft.

9-30 a.m. Messrs. Woodcock & L. Prevost.

11-0 a.m. Messrs. Fewkes and Ward.

6-30 p.m. Messrs. Joiner and Price.

January 20th:

8-0 a.m. Mr. W. Prevost.

11-0 a.m. Messrs. Martin and Ward.

6-30 p.m. Messrs. Joiner and Bancroft.

January 27th:

8-0 a.m. Mr. J. H. Price.

11-0 a.m. Messrs. Woodcock and Hardy.

6-30 p.m. Messrs. Fewkes and Joiner.

February 3rd:

8-0 a.m. Mr. L. Prevost.

11-0 a.m. Messrs. Hardy and Toller.

6-30 p.m. Messrs. Price and Bancroft.

Baptisms.

Dec. 2 Mary Wootton Grain.

" 16 June Lilian Stevenson.

Burial.

Dec. 12 Charles Edward Warrington, aged 71.

" 29 George Samuel Knight, aged 76.

Marriages.

Dec. 16 Thomas Robert Gartshore and Ada Ellen Slingsby.

" 22 Cyril Webster and Bertha Sharpe.

" 22 William Charles Fletcher and Ethel Maude Benskin.

" 26 William Squires and Alice Horton.

" 26 Ernest Smithard and Eva White.

Collections.

		s.	d.
Nov. 25	Sick and Poor	0	9 9
	Church Expenses	4	1 1
Dec. 2	Sick and Poor	1	9 10
	Church Expenses	2	10 8
" 9	C.M.S.	6	2 2
" 16	Sick and Poor	0	7 10
	Church Expenses	2	16 7
" 23	Church Expenses	3	3 11
	Sick and Poor	0	6 2
" 25	Waifs and Strays	4	18 1
	Sunday School	4	18 2

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Secretary Free-Will Offering Fund: Vacant.
Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

The Treasurers' statement of accounts for 1934 is printed on a separate page. I am sure that when they are presented to the Annual Meeting something more than satisfaction will be expressed. It will really be a cause for great thankfulness to hear that after starting the year with an adverse balance of £20 we have ended it with a small balance on the right side. The statement will be seen to differ very little from that of the previous few years except for the very important fact that the Free-will Offering Fund has been increased to just about the amount that was needed to pull things straight. This is largely due to the initiative of Mr. W. Branford, my warden. I feel very thankful myself for the result and I know that you will feel the same. Last month I expressed the hope that the Annual Vestry and Parochial Church Meeting at the Church Room on Monday, February 4th, would draw a good attendance of electors, and here I need do no more than repeat myself.

Your faithful friend and servant,
H. H. RUMSEY.

Sunday Schools.—The annual prize-giving took place on January 20th. The Superintendents had given their usual care to the selection of prizes, the children's carol singing was quite up to standard, and a nice number of parents and friends were present. Mr. H. Marsden, a licensed parochial reader, gave an address on the value of a right belief, for which the Vicar thanked him.

We have now a teacher for all our classes except for the senior girls. Will someone volunteer? Mr. Murray Rumsey's class for boys who have left the Sunday School has taken a new lease of life, and he will be glad to welcome lads of 14 and over at his house on Sundays at 2-30. Mr. Hicks, of course, carries on faithfully with his young women's class, and he too will always welcome new members.

We hope our teachers will be able to attend the lectures on the "Teachers' handling of the Bible," which are to be given in the Fearon Hall, Loughborough, on Saturday

afternoon, February 9th, at 3-0. Tea will be served between the lectures.

G.F.S.—We are carrying on to the best of our ability in the absence of our President, Mrs. Toller, whose illness we so much regret. This is our Diamond Jubilee year, and we have agreed to take our part in the Day of Prayer with which it will open on February 28th. There will be a celebration of Holy Communion at 6-30 a.m., and continuous prayer will be offered in Church from 7-0 to 9-0 p.m., including a short service at 7-30.

League of Nations Union.—Mr. G. Keith Thomson gave us, as he always does at this time, a most illuminating survey of the League's work during 1934. He referred to the outstanding success of the League in its preparation for the Saar plebiscite and its handling of the dispute between Jugo-Slavia and Hungary. If the Disarmament Conference had seemed moribund there was no doubt that the world was uneasy about it being so. The League had without question proved its international utility in 1934.

A meeting is shortly to be held of representative people in the village to set on foot the "Peace Ballot."

Church Room Debates.—Once again there is evidence that debates are popular. The first three of our series of six have drawn an average attendance of 40 people. The principal speakers have prepared their cases with great care and delivered them with conviction. Other five minutes speakers have not been wanting. Youth and experience, eloquence and seriousness, have been matched against one another and brothers have pulled one another's legs mercilessly, but all without any breach of the peace. Audiences have obviously enjoyed the entertainment, and the 25% that usually abstain from voting have presumably said to themselves, "How happy could I be with either." Oddly enough, the first casting vote that the Chairman has had to give in the 21 debates which have so far been held was given in support of the contention

ST. BARTHOLOMEW'S, QUORN.—Continued.

that "there is much to be said for Dictatorship." Truly one was needed on this occasion. By a fairly big majority the house refused to believe that "Religion would gain from disestablishment," and by a very small one they could not agree that "The hire purchase system was to be deplored." Mr. Colin Beardmore gave the second of his lectures on Thursday, January 24th. "Birds and Fishes" was his subject, and he knows as much about these as he does about dogs. The types and habits of many favourites he treated of in a most attractive manner, and very ably answered the many questions which were asked.

The Church Workers' Party has been moved from February 6th to February 7th. Tickets are in circulation.

FUTURE DEBATES.

Feb. 14th, "That the influence of the Press is on the whole good." Pro., Mr. Alun Jones. Opp. Mr. W. Jacques.

Feb. 21st, "That the conventional Sunday does not encourage true religion." Pro., Mr. Murray Rumsey. Opp., Mr. A. Burrows.

Feb. 28th, "That Hospitals should be State supported." Pro., Mr. T. Dexter. Opp., Miss Burrows.

February Notes.

Saturday, the 2nd (the Purification of the Blessed Virgin Mary): H.C., 7-0.

Sunday, the 3rd (the 4th after Epiphany): H.C., 8-0 and 12-0.

Monday, the 4th: Annual Vestry and Parochial Church Meeting at 7-0 in the Church Room.

Tuesday, the 5th: Mothers' Union Devotional Service, 3-0.

Wednesday, the 6th: H.C., 6-30.

Thursday, the 7th: Church Workers' Party.

Friday, the 8th: Nursing Association Annual Meeting and Tea in the Church Room at 3-0.

Sunday, the 10th (the 5th after Epiphany): H.C., 8-0 and 9-30 (choral).

Wednesday, the 13th: H.C., 10-0.

Thursday, the 14th: Debate in the Church Room, 7-45.

Sunday, the 17th (Septuagesima): H.C., 8-0.

Wednesday, the 20th: H.C., 7-0.

Thursday, the 21st: Debate in the Church Room, 7-45.

Friday, the 22nd: Mothers' Union Meeting in the Church Room, 3-0. Address by Mrs. Thomas.

Sunday, the 24th (Sexagesima): H.C., 8-0.

Monday, the 25th (St. Matthias, transferred): H.C., 6-30.

Thursday, the 28th: G.F.S. Day of Prayer. Debate in the Church Room, 7-45.

Collections.

1934	£	s.	d.
Dec. 30 Sick Poor	0	5	11
Church Expenses	2	11	2

1935.

Jan. 6 Church Expenses	3	15	9
Sick Poor	0	11	0
" 13 Sick Poor	0	8	1
Church Expenses	3	2	5
" 14 Quota Collection	4	7	4
" 20 Sick Poor	0	10	7
Church Expenses	3	0	9
S.S. Missions	1	4	0

Baptisms.

Jan. 6 Denis Orton.	
" 20 Peter Calvert Clarke.	
" 27 Sheila Doris Abbott.	
" 27 Patricia Jones.	

Marriage.

Jan. 19 Frederick Jackson and Edna May Stevenson.	
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Burial.

Jan. 25 Pauline Ellena Doughty, 23 months.	
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Altar Flowers.—The 3rd, Miss Callis; the 10th, Miss Hickling; the 17th, Mrs. Oliver; the 24th, Mrs. Draper.

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My dear Friends,

Both my warden and yours will serve us for another year. For this I am very grateful. Mr. Branford has done much quiet, useful work in the past, and Colonel Toller has earned and kept your confidence, as I felt sure that he would. The annual meeting also received with gratitude the very satisfactory statement of accounts to which I referred last month. A ballot was taken for the election of the Council and the names of those elected, as well as those of the sidesmen appear above. There is always regret for old names not included this year and a welcome to those newly elected.

And now we enter once again the season called Lent. With my pen in my hand I ask myself, "What shall I say about it?" Well, let me offer you this. Repentance and self-discipline are Lenten words. For reasons, not wholly bad, they are used less than they used to be. They are not in good favour. They tend to be forgotten. But if we were to wake up one day and find that these words had slipped right out of our vocabulary I am sure that we should be uneasy about it. We should feel that we had lost certain points of view and neglected certain duties which surely were vitally important. So let us take care that that day never comes. Let us be ready to have the balance restored in favour of repentance and self-discipline. Let us welcome and practice them. Perhaps this is just what Lent is for, to put them into the right place in our Christian scheme of life. "Repent ye," said Jesus, and "whosoever will come after me let him deny himself." No amount of sophistication can rob these words of their plain meaning. So let us hearken and obey.

I hope the arrangements for Lent observance printed below will be helpful. You will see that we are to have quite a number of pulpit exchanges; also that opportunities of almsgiving cover varying needs—parochial, home missions and foreign.

May I commend to you the Peace Ballot. Its organization is going forward throughout the country, and in this village it is being

undertaken by a representative committee. Very shortly the questionnaire will be left at every house in the village and every person of the age of 18 will be invited to put an answer to the five questions. Where it is found difficult to give an unqualified "Yes" or "No" to any question you are asked to add your qualification or comment in the space provided. The paper will be called for about a week after its delivery. I believe that we have in this effort an opportunity of declaring the full strength of the country's desire for world peace through the League of Nations, and I hope that the papers will receive all the attention which so great a cause deserves.

Your faithful friend and servant,

H. H. RUMSEY.

Lent.

PREACHERS ON THE SUNDAYS.

- 1st.—11-0, The Ven. J. McKay; 6-30, The Rev. W. A. King.
- 2nd.—11-0, The Rev. W. J. Lyon (Rector of Loughborough); 6-30, The Vicar. "Penitence, Pardon and Peace" will be sung at Evensong.
- 3rd.—11-0, The Vicar; 6-30, The Rev. W. A. King.
- 4th.—11-0, The Ven. J. McKay; 6-30, The Vicar. Mothering Sunday.
- 5th.—11-0, The Vicar; 6-30, The Rev. W. A. King.
- 6th.—11-0, The Vicar; 6-30, The Vicar.

HOLY COMMUNION. Every Sunday at 8-0; also at 12-0 on March 3rd, and at 9-30 on March 10th. On Wednesdays, the 13th at 7-0; the 20th at 6-30; on Monday, the 25th (the Annunciation) at 9-15; Mothers' Union Corporate Communion.

WEEK-DAYS. Ash Wednesday: H.C., 6-30 and 10-0; Children, 5-0; Evensong, 7-30. Other Wednesdays: Special service at 7-30 with a course of addresses by the Rev. G. E. Alvis; Children's service, 5-0.

OFFERINGS on all Sundays for Church Expenses except March 17th for the Fabric Fund. On Wednesdays for the Church Army (home missions). Lent savings boxes for the

ST. BARTHOLOMEW'S, QUORN.—Continued.

S.P.G. (foreign missions). These will be available on Quinquagesima Sunday.

Mothering Sunday.—The Mothers' Union, we are sure, will take care that this Sunday (March 31st) is well observed. Both at the 8-0 Communion and at Evensong may we have many family groups in Church!

Confirmation.—The preparation goes forward. Please be with us in spirit. It comes but once in a life time and may be so fruitful of blessing.

February Notes.

A small party, including the choir boys, went to the annual Missionary Demonstration at the De Montfort Hall on January 28th. The boys took their part with the united choirs in leading the singing of the hymns. It was a very good opportunity to meet Bishop Willis. After more than 30 years of missionary service in Africa he has come to live in the Diocese and to help our Bishop in his heavy duties.

Mr. Murray Rumsey provided some very delightful instrumental and vocal music at the Church workers' party on the 7th. Games followed. The attendance was not large.

Two more items of the Church Room programme have taken place. In the place of Mr. Camp, whose illness we regret, Mr. Ward gave a most interesting talk on stamps. He has a wide knowledge of the subject, and many, including the young people present, were delighted to share it with him.

Both the movers in the last two debates have succeeded in carrying their proposition. That is to say, we have agreed by a majority of votes that "The influence of the Press is on the whole good" and that "The conventional Sunday does not encourage true religion." Mr. Alun Jones and Mr. W. Jacques were in charge of the Press motion. The good influence of the press was ably maintained by a catalogue of clear instances, and on the other side such counter-charges were brought as the dictation of opinion by the press without responsibility. In the "Sunday" debate speakers rolled up to the side of the proposition. Mr. Murray Rumsey struck sparks out of his subject and Mr. A. Burrows argued his case with a carefully prepared analysis of the principles of Sunday observance. Much depended, of course, on the interpretation of the word "conventional," and the mover of the opposition was probably right in saying in his reply that it was against a "Puritan" Sunday that arguments were levelled.

One more debate will take place which cannot be recorded this month, and the Church Room programme will be concluded with a semi-partner no-prize whist drive on Shrove Tuesday, at 7-30.

The G.F.S. held an open social evening on the 20th. The White Wyandottes came from Mountsorrel and entertained us with plantation songs and many amusing jokes, and the girls carried through the refreshments and games.

Collections.

		£	s.	d.
Jan. 27	Sick and Poor	0	5	0
	Church Expenses	2	10	1
	(2-30) SS. Missions	1	4	0
Feb. 3	Sick and Poor	0	5	2
	Church Expenses	3	2	9
" 10	Church Expenses	4	6	8
	Sick and Poor	0	8	6
" 17	Sick and Poor	0	10	1
	Church Expenses	3	12	10

Marriages.

- Jan. 24 Frank Pepper and Nellie Bowler.
Feb. 2 Wilfred Axten and Gladys Spence.
" 16 Harold Williamson and Gladys May Sharpe.
" 23 Arthur Bailly and Maud Gamble.

Sidesmen during March.

- March 3rd:
8-0 a.m. Mr. E. B. Fewkes.
11-0 a.m. Messrs. Ward and Martin.
6-30 p.m. Messrs. Hardy and Bancroft.
March 10th:
8-0 a.m. Mr. R. Bancroft.
9-30 a.m. Messrs. Woodcock and L. Prevost.
11-0 a.m. Messrs. White and Hardy.
6-30 p.m. Messrs. Martin and Joiner.
March 17th:
8-0 a.m. Mr. F. Prevost.
11-0 a.m. Messrs. Ward and Bancroft.
6-30 p.m. Messrs. Fewkes and Price.
March 24th:
8-0 a.m. Mr. J. H. Price.
11-0 a.m. Messrs. Woodcock and White.
6-30 p.m. Messrs. Martin and Joiner.
March 31st:
8-0 a.m. Mr. L. Prevost.
11-0 a.m. Messrs. Fewkes and Ward.
6-30 p.m. Messrs. Hardy and Joiner.
April 7th:
8-0 a.m. Mr. R. Bancroft.
11-0 a.m. Messrs. White and L. Prevost.
6-30 p.m. Messrs. Martin and Price.

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Churchwardens: Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).
Sidesmen: Messrs. R. Bancroft, E. B. Fewkes, C. Hardy, G. Joiner, J. Martin, J. Price, G. C. White, R. Woodcock, F. L. J. Ward, L. Prevost and W. Prevost.

Ruri-Decanal Representatives: Mr. J. Martin and Mr. L. Morley.

Diocesan Representatives: Mr. F. L. J. Ward.

Parochial Church Council: Ex-Officio: The Vicar, the Churchwardens and ruri-decanal and diocesan representatives. Elected: Miss Bradley, Mr. T. Broom, Miss Furr (secretary), Miss Harris, Mrs. Hickling, Miss J. Bolesworth, Mrs. Faire, Mr. W. H. Bream, Mr. J. Price.

Licensed Diocesan Readers: Mr. A. Burrows and Mr. Murray Rumsey.

Clerk and Sexton: Mr. Cecil Clarke, 4, Meeting Street.

Church Room Secretary: Mr. C. Joiner, 48, Station Road.

Sunday Services: Holy Communion at 8-0, also on the First Sunday at 12-0, and on the Second Sunday at 9-30 (Choral); Mattins at 11-0; Evensong at 6-30. General Children's Service at 2-30 (First Sunday).

Week-day Services: Holy Communion on Saints' Days and on other days as announced.

Holy Baptism: On Sundays at 3-30 and at other times by appointment.

Licensed Parochial Lay Readers: Mr. C. Adams.

Secretary Free-Will Offering Fund: Mr. W. Franford.

Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

I send you Easter Greetings. Cold print as a medium is useful. It is often all we have. But in this case we have another way as well and a better. The Altar on Easter Morning is the place for Easter greetings. There we may greet the Risen Lord and one another in person. And no doubt we shall, for whatever may be said of other Sundays, the practice of Easter Communion holds good. What an opportunity the thronged Easter Altars provide! What a knitting together of men with God and one another should follow! What a speeding up of fellowship!

In the meantime, what is left of Lent and especially Holy Week is our avenue of approach through which, accompanying our Lord in His passion, we may reach a very blessed Easter.

I hope the special arrangement of services, as set forth below will be helpful. They differ slightly from the practice of former years. On Good Friday, I propose to shorten the service commonly known as the "Three Hours Devotion." It will begin at 1-30 and close at 3-0. For those who like to spend the whole of the three hours in Church, there will be some forms of service to guide their devotions.

The Confirmation as you see will take place on the Monday in Holy Week. I hope I shall be presenting 23 candidates from the parish. I cannot say that I find the task of preparation to become easier as the years go on. But the interest and prayers of friends is a great support.

Your faithful friend and servant,

H. H. RUMSEY.

Holy Week and Easter Services.

Palm Sunday, April 14th: (summer time begins). Holy Communion 8-0 and 9-30 (choral). After Evensong, a few last words to Confirmation Candidates. Will their parents and friends and others please attend?

Monday, April 15th: Mattins and Ante Communion at 10-0 a.m. Confirmation at St. Peter's, Mountsorrel, 8-0 p.m.

Tuesday April 16th: Holy Communion 6-30, Litany 12-0, Evensong and reading 7-0.

Wednesday, April 17th: Mattins and Ante Communion 10-0, Children at 5-0. Preparation for Easter Communion for all the newly confirmed and others at 7-0.

Maundy Thursday, April 18th: Mattins 7-30, Holy Communion 8-0, Litany 12-0, Evensong and Reading 7-0.

Good Friday, April 19th: Service for children and adults 9-30. Devotions 1-30—3-0. Evensong 7-0. The Crucifixion (sung by the choir) 7-30.

Easter Eve, April 20th. Mattins and Ante Communion at 10-0. Evensong at 6-30.

Easter Day: Holy Communion 6-30, 7-30, 9-30 (choral) and 12-0. Mattins and Evensong 11-0 and 6-30.

Easter Tuesday: Holy Communion at 8-0.

Notes. On the week days of Holy Week offerings will be for Missions to Jews, and on Good Friday for St. Mary's Home.

Should any wish to see the Vicar to talk over any matter or for confession, he will be in the Church between 7-30 and 8-30 on Thursday evening.

The Vicar will be glad to bring Communion on Easter Tuesday Morning to any who wish him to.

Parochial Church Council.—At the first meeting held on March 4th, the following elections were made: Treasurers, Col. W. S. N. Toller and Mr. W. Branford; Secretary, Miss Furr; Vice Chairman, Mr. L. Morley; Churchyard Sub-committee, Miss Bradley, Mrs. Faire, Mr. L. Morley (with the standing committee); Church Room Sub-committee, Mr. T. Broom, Mr. J. Martin, Mrs. Hickling; Missionary Sub-committee, Miss J. Bolesworth, Mr. J. Martin, Mrs. Hickling, Miss Bradley (with power to co-opt three others). Visitors were appointed for the electoral roll districts.

Visit of Captain Robson.—On the invitation of the Church Council, Captain Robson, the newly appointed secretary of the Diocesan Board of Finance will pay us a visit on May 1st. All on the electoral roll are

ST. BARTHOLOMEW'S, QUORN.—Continued.

invited to meet him and hear him tell us about affairs in the Diocese. The meeting will be in the Church Room at 7-30.

The Mother's Union.—The members are glad to know that Mrs. Toller, their secretary, is making good progress towards recovery.

Mrs. Tarleton Hodgson will address a meeting in the Church Room, on Tuesday, April 16th, at 3-0.

Our secretary has had a letter from Brotherhood House, Quorn, Australia, acknowledging a Christmas card sent to their Mother's Union. When we have a little more space we must give an extract of some of the news contained in this letter.

The Church Overseas.—In addition to collections and contributions of actual money, quite a lot of work is now sent from the Parish into the Mission field. The Missionary Working Party has been busy during the winter and has recently sent a large parcel to the S.P.G. of articles which that society has told them would be of great use in different parts of the world. The King's Messengers have also been busy with their hands and they too have dispatched a parcel. The following extract from the S.P.G. letter speaks for itself:

"Thank you and all the members of the Working Party for the very nice things you have sent us. The warm things we shall send to Western Canada. Most of the night gowns, aprons, frocks and stocking-vests will be divided between St. Marks and St. Albans in the Kaffraria Diocese. Silk jumpers and some of the native jackets will go to Delhi, other things will be divided between East London (S.A.), Burma, Cawnpore, Madras. Everything will find a welcome." This letter was received by Miss Seville, the secretary of our working party. Miss J. Bolesworth has also received the following: "Dear K.M's. Your parcel has just arrived and we are most grateful. Your gifts are being divided between Borneo, the West Indies and Canada. They will bring a great deal of joy to the children overseas."

Quorn Jubilee Celebrations.—An outline programme to take place in the Stafford Orchard on May 6th.—

Fancy Dress Procession of Children and others from the Stafford Orchard 1-30—2-45
Thanksgiving Service
Children's Sports 3-0—4-15
Old People's Tea 3-50
Children's Tea 4-15—5-30
Sports continued 5-30—8-30
Dancing and Fireworks 8-30
The Mountsorrel Town Band will head the procession and play selections during the afternoon and evening for dancing.

All children attending school will be presented with a copy of Commander King Hall's book, in the Village Hall at 11-0.

Altar Flowers.—Easter Day and the Sunday after, Mrs. Nurse and Miss Butler. May 5th, Miss Hall.

Sidesmen during April.

April 7th:—

8-0 a.m.: Mr. R. Bancroft.
11-0 a.m.: Messrs. White and L. Prevost.
6-30 p.m.: Messrs. Martin and Price.

April 14th:—

8-0 a.m.: Mr. E. B. Fewkes.
9-30 a.m.: Messrs. Woodcock and Hardy.
11-0 a.m.: Messrs. Ward and Martin.
6-30 p.m.: Messrs. Joiner and Bancroft.

April 21st:—

6-30 a.m.: Messrs. W. and L. Prevost.
7-30 a.m.: Messrs. Bancroft and White.
9-30 a.m.: Messrs. Fewkes and Price.
11-0 a.m.: Messrs. Martin and Ward.
6-30 p.m.: Messrs. Joiner and Hardy.

April 28th:—

8-0 a.m.: Mr. J. Dwyer.
11-0 a.m.: Messrs. Ward and Woodcock.
6-30 p.m.: Messrs. Joiner and Bancroft.

May 5th:—

8-0 a.m.: Mr. W. Prevost.
11-0 a.m.: Messrs. Fewkes and Martin.
6-30 a.m.: Messrs. White and Joiner.

Collections.

		£	s.	d.
Feb. 24	Sick and Poor	0	7	9
	Church Expenses	3	0	11
Mar. 3	Church Expenses ;	3	8	0
	Sick and Poor	0	10	5
" 10	Sick and Poor	0	7	2
	Church Expenses	3	12	3
" 17	Fabric Fund	5	5	2
" 24	Sick and Poor	0	8	0
	Church Expenses	4	0	9

Baptisms.

Feb. 24 Peter Edwin Cates.
Mar. 10 John Stephen Brown.
" 24 Geoffrey Mee.

Marriages.

Mar. 2 Charles Frances Freeman and Mabel Elliott.
" 9 Harry Freeman and Dorothy Frear.

Burials.

Feb. 26 Annie Maria Grocock, aged 87.
Mar. 9 George Flanders, aged 82.
" 13 John Facer, aged 58.
" 27 Annie Stokes, aged 73.

For comfortable vision, whatever your walk of life, consult

A. WHITAKER, F.S.O.A.
Latimer Chambers, Loughborough.
Accurate Sight-testing. Best Quality Lenses. Modern Frames supplied at Reasonable Charges.

Hours, 10-0 to 1-0,
2-0 to 6-0;
Wed., 10 to 12-30;
or by appointment

ST. BARTHOLOMEW'S CHURCH, QUORN.

Statement of Accounts for 1934.

GENERAL ACCOUNT

1933 £ s. d.	RECEIPTS.	1934 £ s. d.	1933 £ s. d.	EXPENSES	1934 £ s. d.
147 16 5	Collections & Alms Box	151 15 9	9 18 1	Debit Balance	20 17 11
1 5 0	Heating and Lighting Farnham Chapel	1 5 0	45 2 4	Wages and Insurance— C. Clarke	39 17 4
1 10 0	Insurance, Farnham Chapel	1 10 0	41 9 4	Mrs. Joiner	41 9 3
56 5 8	Free-Will Offering	78 5 10	49 13 0	Quota	49 13 0
23 14 1	Quota Auxiliary Collec- tions	23 13 7	37 17 2	Organ and Choir	37 9 6
			10 2 2	Electric Light	11 5 3
			17 13 3	Coke and Coal	20 12 3
			5 5 10	Insurance	5 5 10
			3 11 9	E. B. Fewkes (repairs)	3 4 0
			3 5 0	Clock Winding	3 0 0
			6 7 3	Printing and Stationery	4 13 10
			5 0 0	Bellringers' Guild	5 0 0
			3 9 6	Miscellaneous Expenses	3 6 11
			0 16 0	Cheque Books	0 12 0
			0 10 6	Barrow Brass Band	0 10 6
			0 10 0	Diocesan Readers' Assn.	0 10 0
			2 15 0	Facer Bros. (Emptying Ash Pit)	2 0 0
			1 0 4	Water Rate	1 0 4
			1 6 6	Church Room	0 16 0
			2 16 0	5% F.W.O. to Fabric Fund	3 18 0
				Balance in Hand	1 10 5
		£256 12 5			£256 12 5

SICK AND POOR

1933 £ s. d.	RECEIPTS.	1934 £ s. d.
0 17 3	Balance in Hand	8 1 11
31 2 5	Collections & Alms Box	21 9 3
		£29 11 2

EXPENSES

1933	EXPENSES	1934
£ s. d.		£ s. d.
11 11 9	Milk, Boots, Coal, etc. . .	15 12 6
2 6 0	Sacramental Wine	2 6 0
3 1 11	Balance in Hand	11 12 8
		£29 11 2

SPECIAL OBJECTS

1933 £ s. d.	RECEIPTS.	1934 £ s. d.
93 8 0	Collections	106 14 2
		£106 14 2

FABRIC FUND

1933 £ s. d.	RECEIPTS.	1934 £ s. d.
	Balance in Hand	55 10 3
15 17 4	Collections	15 2 11
	Donations to Bells up to date	107 1 4
1 4 0	Hire of Bler	1 12 0
2 16 0	5% F.W.O.	3 18 0
	Bank Interest	0 9 2
		£183 13 8

EXPENSES

1933	EXPENSES	1934
£ s. d.		£ s. d.
5 5 10	Insurance	5 5 10
	W. James (Painting) ..	2 0 0
	E. B. Fewkes (Repairs) ..	3 11 11
	John Taylor & Co. (Bells) ..	119 0 0
	Balance in Hand	53 15 11
		<u>£183 13 8</u>

EXPENSES

1933	EXPENSES	1934
£ s. d.		£ s. d.
	Missions to Seamen	5 0 0
20 12 6	Easter Offering	30 8 0
1 7 0	Mission to Jews	1 2 8
4 18 3	St. Mary's Home	3 17 1
14 7 1	S.P.G.	13 2 7
7 15 1	C.M.S.	8 7 9
2 18 0	Tsolo Mission	2 5 6
	Society for Prevention of Cruelty to Children	1 1 1
11 9 2	Quorn Church Sunday Schools	12 12 8
4 7 1	Leicester Infirmary	5 4 1
9 12 4	Loughborough Hospital	5 4 0
	Gresford Colliery Disas- ter Fund	7 12 3
1 13 6	Earl Haig Fund	4 6 9
4 11 0	Waifs & Strays Society	4 18 1
	Quorn Nursing Assn.	1 11 8
		£106 14 2

ST. BARTHOLOMEW'S CHURCH, QUORN.

PARISH FUND FOR THE CARE OF THE CHURCHYARD

1933	RECEIPTS.	1934	1933	EXPENSES	1934
£ s. d.		£ s. d.	£ s. d.		£ s. d.
26 16 4	Subscription & Donations	26 9 0	10 10 0	Wages for Work Done ..	18 12 6
	Balance in Hand	16 6 4		Balance in Hand	24 2 10
		<u>£42 15 4</u>			<u>£42 15 4</u>

STATEMENT OF ACCOUNTS FOR QUORN CHURCH ROOM

1933	RECEIPTS.	1934	1933	EXPENSES	1934
£ s. d.		£ s. d.	£ s. d.		£ s. d.
15 16 0	To Private Lettings	14 16 0		By Adverse Balance ..	3 15 11
8 7 0	" Church Lettings	9 2 4	13 19 6	" Caretaker	14 12 9
6 1 2	" Crockery and Tables	4 0 0	10 11 9	" Rates	9 13 0
16 3 6	" Women's Whist Drives	15 19 0	4 2 6	" Tax	3 14 3
5 18 5	" Special Drives:		0 13 2	" Insurance	0 13 2
	Shrove Tuesday ..	4 4 6	3 19 4	" Electricity	3 19 2
	No Prize	1 14 9	1 17 2	" Gas	2 9 8
2 16 1	" Collections—Lectures and Debates	1 7 0	4 11 7	" Coal, Cake & Fire- wood	5 4 1
	Rummage Sale	6 2 0	1 2 6	" Printing	2 2 3
2 2 0	" Christmas Party ..	1 10 9		" Decorating	7 17 6
	" Adverse Balance ..	0 19 8	1 4 8	" Curtains	2 5 6
			1 0 0	" Sundries	2 8 9
				" Piano Tuning	1 0 0
		<u>£59 16 0</u>			<u>£59 16 0</u>

Having audited the foregoing accounts, I certify them as being correct,
January 24th, 1935.

(Signed) T. W. SHENTON.

STATEMENT OF ACCOUNTS BY PAROCHIAL CHURCH COUNCIL MISSIONARY SUB-COMMITTEE

1933	RECEIPTS.	1934	1933	EXPENSES	1934
£ s. d.		£ s. d.	£ s. d.		£ s. d.
	Balance in Hand	0 17 0		S.P.G. General Fund ..	3 6 8
	Subscriptions and Boxes—			Penhalonga	6 13 8
	S.P.G.	10 0 4		Tsolo	2 14 2
	Tsolo	2 14 2		Yezd	3 8 4
	C.M.S.	3 8 4		Hire of Church Room ..	0 2 6
		<u>£16 19 10</u>		Balance in Hand	0 14 6
					<u>£16 19 10</u>

(Signed) MURRAY RUMSEY. 20th Jan., 1935.

S. Bartholomew's Church, Quorn

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Churchwardens: Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).
Sidesmen: Messrs. R. Bancroft, E. B. Fewkes, C. Hardy, G. Joiner, J. Martin, J. Price, G. C. White, R. Woodcock, F. L. J. Ward, L. Prevost and W. Prevost.
Ruri-Decanal Representatives: Mr. J. Martin and Mr. L. Morley.
Diocesan Representative: Mr. F. L. J. Ward.
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Licensed Diocesan Readers: Mr. A. Burrows and Mr. Murray Rumsey.
Clerk and Sexton: Mr. Cecil Clarke, 4, Meeting Street.
Church Room Secretary: Mr. C. Joiner, 48, Station Road.
Sunday Services: Holy Communion at 8-0, also on the First Sunday at 12-0, and on the Second Sunday at 9-30 (Choral); Mattins at 11-0; Evensong at 6-30. General Children's Service at 2-30 (First Sunday).
Week-day Services: Holy Communion on Saints' Days and on other days as announced.
Holy Baptism: On Sundays at 3-30 and at other times by appointment.
Licensed Parochial Lay Reader: Mr. C. Adams.
Secretary Free-Will Offering Fund: Mr. W. Franford.
Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

I hope you had a happy Easter. I should say I hope you are having one, for the season continues till Ascension Day and is meant to confirm our faith and hope in the resurrection. The Church on Easter Day was bright with gleams of sunshine from morning till evening and the flowers on altar and font and pulpit had been arranged with customary care and beauty. The choir had sung "The Crucifixion" on Good Friday evening very well indeed and the hymns of Easter had the same uplift about them as in days gone by. The numbers of communicants seemed very large at the early services, but the total was actually below the average of the last few years. What do numbers matter? some will say. But I confess to thinking a good deal about them at Easter. We seemed a bit lost without our people's warden. Unfortunately Mrs. Toller's recovery and return has been retarded and her husband was with her at Eastbourne. The newly confirmed were with us at the Altar. May this be their first of many happy Communion.

And now the Jubilee will be occupying our thoughts and time. The conclusion of 25 years of His Majesty's reign is evoking on all sides loyalty and thanksgiving. The devotion to duty of our King and Queen, their deep interest in the life of their people, the King's consistent respect for the constitution, are indeed reason enough for our gratitude. English people no doubt have their troubles, but there are few of us to-day who would choose another country to live in. For probably in no other country should we find ourselves better able to enjoy our liberties and have a share in public responsibilities.

The programme of Jubilee celebrations which we shall follow in the village is by this time well known. In addition to it there will be a celebration of Holy Communion at 8-0 a.m. We hope the various events will pass off in such a way that the day will remain a happy memory for many years to come. The short service of thanksgiving in the Stafford Orchard at 2-45 will begin with "O God our help in ages past" accompanied by the band, will be followed by appropriate reading from

Scripture, prayer, and will conclude with two verses of "God save the King." If you will assemble near the bandstand you will help to give to this act of thanksgiving a hearty and united character.

On Sunday, May 12th, at 11-0, the service, as used in St. Paul's on May 6th, will take the place of Morning Prayer. Forms of the service will be provided. We have invited the Parish Council to attend in an official capacity, which we very much hope they will be able to do.

I must once again thank you for your very kind Easter offering.

Your faithful friend and servant,

H. H. RUMSEY.

P.S.—As we go to press Quorn has just received and handed on to the Boys' Brigade relay, the silver baton containing their message of congratulation to the King, which left John o' Groats in the snow a fortnight ago.

Ascension Day, May 30th, will again be observed as a **Day of Prayer and Gifts for Missions Overseas.**

PRAYER will be offered at the following services: Holy Communion, 6-30 and 8-0, Mattins 10-0, Litany 12-0, Mothers' Union 3-0, Children 5-0, Evensong 7-30. In the intervals between the services people are asked to be responsible for one or more periods of a quarter of an hour of prayer. Will they please enter their names on the time chart which will be found in the porch.

GIFTS. Envelopes will be circulated as in former years. We ask that these may be brought to Church with an offering enclosed for foreign missions. Any gifts in kind which may easily be converted into money will also be welcome.

Please work in these ways for the fulfilment of the prayer "Thy Kingdom come . . ." "Freely ye have received, freely give."

G.F.S.—The following results were obtained in the Diocesan competition held on April 8th: Dorothy Brown, first prize for chocolate cake; Hilda Camp, first prize for recitation; Mary Towell, second prize for knitting; Ethel

ST. BARTHOLOMEW'S, QUORN.—Continued.

Williamson and Kathleen Long, third prize for knitting; Kathleen Thompson, Dorothy Caunt, Ruth Stocks, certificates for knitting; Phyllis Broom, certificate for lemon curd. Congratulations to all.

Churchyard.—All the grass around the church, as well as a broad avenue down the wedding path, is now under the mowing machine. This has made a big improvement and the spring flowers, especially as you enter the church, are making at least part of our large churchyard beautiful as it should be.

Mothers' Union.—Will members please note that the monthly devotional service will be on Thursday, May 9th, at 3-0, instead of Tuesday, also that there will be a service on Ascension Day, at 3-0.

Bishop's Fund.—All the promised donations have now been paid, bringing the total sum contributed by the Parish to £152 10s. 3d.

Congratulations to one of our sidesmen, George Joiner, on his marriage to Ethel Beatrice Pickering on Easter Monday.

Choir.—A hearty welcome to an old boy, Tom Nail, on his return to the senior ranks.

Lent Boxes.—Thanks for the amount realised, £3.

S.P.G.—The Working Party have forwarded £2 10s. in addition to the articles already sent.

Notes for May

Wednesday, the 1st (SS. Philip and James): H.C. 6-30.

Sunday, the 5th (the second Sunday after Easter): H.C. 8-0 and 12-0.

Monday, the 6th: Jubilee celebrations (see above).

Tuesday, the 7th: Mothers' Union Devotional Service, 3-0.

Wednesday, the 8th: H.C. 7-0.

Sunday, the 12th (The third Sunday after Easter): H.C. 8-0 and 9-30 (choral; Jubilee Service of Prayer and Thanksgiving, 11-0.

Wednesday, the 15th: H.C. 10-0.

Sunday, the 19th (The fourth Sunday after Easter): H.C. 8-0.

Wednesday, the 22nd: H.C. 6-30; Diocesan Missionary Festival at Ashby-de-la-Zouch.

Saturday, the 25th: Diocesan Sunday School Festival at the Cathedral, 3-0.

Sunday, the 26th (The fifth Sunday after Easter): H.C. 8-0.

Monday, Tuesday, Wednesday, 27th, 28th, 29th are Rogation Days.

Thursday, May 30th (Ascension Day): See above.

Saturday, June 1st: Ruri-decanal Sunday School Teachers Association at Kegworth.

Altar Flowers.—May 5th, Miss Hall; May 12th, Mrs. Beardsley; May 19th, Mrs. Fewkes; May 26th, Miss Bolesworth; May 30th and June 2nd, The Children.

Sidesmen during May

May 5th:—

8-0 a.m.: Mr. W. Prevost.

11-0 a.m.: Messrs. Fewkes and Martin.

6-30 p.m.: Messrs. White and Joiner.

May 12th:—

8-0 a.m.: Mr. R. Bancroft.

9-30 a.m.: Messrs. Woodcock and L. Prevost.

11-0 a.m.: Messrs. Ward and Hardy.

6-30 p.m.: Messrs. Price and Joiner.

May 19th:—

8-0 a.m.: Mr. E. B. Fewkes.

11-0 a.m.: Messrs. Ward and White.

6-30 p.m.: Messrs. Martin and W. Prevost.

May 26th:—

8-0 a.m.: Mr. J. H. Price.

11-0 a.m.: Messrs. Fewkes and Hardy.

6-30 p.m.: Messrs. Joiner and Bancroft.

June 2nd:—

8-0 a.m.: Mr. White.

11-0 a.m.: Messrs. Martin and Ward.

6-30 p.m.: Messrs. Joiner and L. Prevost.

Collections.

		£	s.	d.
Mar. 3	Sick Poor	0	15	7
	Church Expenses	4	1	11
April 7	Sick Poor	0	9	4
	Church Expenses	3	9	3
" 14	Sick Poor	0	7	3
	Church Expenses	3	16	0
" 18	Missions to Jews	0	14	0
" 19	St. Mary's Home	3	2	3
" 21	Easter Offering	25	10	0

Marriage.

April 22	George Joiner and Ethel Beatrice Pickering.
" 29	Frederick Bentley and Norah Humphrey.

Baptism.

April 28	Betty Irene Grundy.
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Spirella Corsets.

ARE YOU SATISFIED WITH YOUR FIGURE?

If not let me give you a Demonstration.

All Spirella Garments are made to clients' own measurements, thus ensuring perfect fit. Awarded the Institute of Hygiene Blue Seal Certificate for consistent quality and merit for over 20 years.

DEMONSTRATIONS GLADLY GIVEN IN CLIENTS' OWN HOMES

Without obligation, or at High Street, Quorn.

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Trained Corsetiere for Rothley, Mountsorrel, Quorn and Woodhouse districts.

4, HIGH ST., QUORN

S. Bartholomew's Church, Quorn

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My dear Friends,

I should be glad to welcome a goodly number at the preparation for Whitsuntide communion, on Thursday, the 6th, at 7-30. Will those who were recently confirmed, as well as other communicants, please try to come? Thus at the festival of the Holy Spirit may we help Him to make our hearts His dwelling place.

I was asked the other day to try to find some subscribers to the Zenana Mission. Two days later I heard Miss Sorabji speak. In the course of a very sweet and eloquent appeal to England on behalf of India, she compared the free and happy lives of English girls with the shadows that hang over India's womanhood. And referring to the C.E.Z.M.S. she said its missionaries are banishing those shadows. Surely then, I thought, it would be wrong not to ask for help. So will any who are thankful for English girlhood as we know it, help to bring the same gift to India?

We continue to watch with deep interest, the collective international efforts that are seeking to find a settled basis of peace. Our own country we are proud to think has in the matter of armaments, set a good example and if it is now compelled to strengthen its defences I cannot think that there is any ground for criticism in that. "The Cause of Peace," said the King to a foreign power in one of his acknowledgments of Jubilee congratulations, "is extremely dear to me, and it is the one constant aim of my Government." We have no reason to doubt that that is and will continue to be our country's aim. Let us pray that the rest of the world may be convinced that it is so. Then it will be given to us to do something for the glory of God, and the good of mankind that will surpass anything we have done hitherto.

Your faithful Friend and Servant,
H. H. RUMSEY.

The Jubilee in Quorn.—The day began with the ringing of the bells and a celebration of Holy Communion at 8-0, to which 30 people came. At 10-0 every child in the village, of whatever school, was given a souvenir copy of Commander King Hall's illustrated book of the reign. The Village Hall was used for the purpose, and under the supervision of the secretary and committee, Mrs. Farnham presented the books. At 11-0, probably most of us were listening in at home to the service at St. Paul's, preceded as it was by a wonderful description of the cheering crowds and the arrival of the royal procession. At 1-30 an excellent fancy dress parade was drawn up in Station Road, and the judges were already well

forward with their task. The procession led by the Mountsorrel Band and the members of the committee, made its way by Stoop Lane, School Lane, main road, Barrow Road, New Quorn and back to Station Road, and into the Stafford Orchard. Here a short service was conducted by the Rev. E. E. Attwood and the Vicar, consisting of "O God our help," suitably prayer and reading, and "God save the King." Then followed sports, teas for the old and young (others at a charge), dancing to the band, the distribution of prizes and fireworks. The day was one of a group of gloriously fine and warm ones, with no warning of the Arctic days that were to follow. It was also a very happy one, nothing occurring to mar the harmony of the proceedings. Very efficiently too had all the preparations been made, under the secretaryship of Mr. G. W. Lloyd-James. Messrs. C. Johnson and W. Shenton looked after the finance and Mrs. Kidger and Mr. D. Stirling had refreshments and sports committees that did splendid service.

On the Sunday following, prayer and thanksgiving were offered in Church at 11-0, the service following the same form as that in St. Paul's Cathedral on the previous Monday. All the members of the Parish Council were present.

On Wednesday, May 22nd, a meeting of the General Committee and the subscribers was held in the Village Hall. There was a good attendance. The balance sheet showed receipts from a penny rate, £55, receipts from subscription, £88, expenditure, £83, and a consequent balance of £60. Many suggestions as to the disposal of the balance were put forward. After grants of £5 each had been made to the Quorn Nursing Association, the Young Men's Institute, and the secretary, it was agreed that the remainder should be used for the provision of seats in the village, and a small committee was appointed to go into the matter and report to a further meeting. The hope was also expressed that a parade and sports might become an annual event, with a view to forming a benevolent fund.

Choir Boys, Ancient and Modern.—Recently I have heard from two old choir boys, both in their eighties. Tom Yarwood, writes from Oklahoma city on Easter Day, "I have just come back from early communion service. I hope you will have a beautiful Easter Day in Quorn, but I suppose by now you are well on towards evensong." He refers to the fact that Mrs. Kirbell (Mrs. George White's mother) was choir mistress in his time. He also sends me a cutting from

ST. BARTHOLOMEW'S, QUORN.—Continued.

the *Oklahoma Times* which says, "Despite his 85 years, Yarwood's rich bass voice rings out confidently among the voices of the choir. It has been 75 years since he first walked from his home to the Parish Church, at Quorn, to sing for the first time in a Church choir."

Another, Joseph Pickard, aged 83, a retired official of the Midland Railway, at Derby, has written to me. He lived here until the age of 15 and was in the choir. With his letter he sent me a water colour painting of the church, recently made by him from the magazine cover. I have had it framed and shall value it highly.

On Sunday, May 5th, I admitted 4 new choir boys: Tony Clarke, Roy Squires, Kenneth James, Harold Brereton. They begin aged 9. I hope that in the distant future they will have equally happy memories of choir boy days. H.H.R.

The Departed.—We offer our sympathy to Mrs. Farnham, who, in the death of her daughter Lilian, on May 13th, has lost the close and constant companion of many years. Among the many interests of her life was her work for the Royal Surrey County Hospital Nurses Association.

Ruth Green passed to her rest on Jubilee Day. She was a very old member of the G.F.S. Gratitude to all around her was her one refrain in the big house, where she spent her last two years.

Harriet Stockwell was well-known and welcomed at many a bed of sickness until infirmity laid its hand upon her and she passed away on May 20th.

G.F.S.—The annual Corporate Communion will be on Sunday, June 23rd. We invite all the communicant members to be present.

Some of the junior members gave a very delightful entertainment, at an Open Evening on May 8th.

Mothers' Union.—Those who were present at the De Montfort Hall, on May 21st, will not easily forget the meeting. It was reckoned that the numbers present must have been very nearly 4,000. It was a most inspiring occasion.

Diocesan Finances.—After listening to Capt. Robson on May 21st, we must have felt that finance can be handled in a most attractive manner. We wish him success and must help him to build up the list of Diocesan subscribers.

Notes for June.

Saturday, the 1st. Ruridecanal Sunday School Teachers' Association at Kegworth. Service at 3-30. Preacher, The Rev. P. Lidster, Rector of Aylestone.

Sunday, the 2nd: The Sunday after Ascension H.C. 8-0 and 12-0.

Wednesday, the 5th: H.C. 7-0. Prayer and Alms for the University Missions to Central Africa.

Thursday, the 6th: Preparation for Whitsuntide Communion 7-30.

Sunday, the 9th: Whit Sunday. H.C. 7-30, 9-30 (choral), 12-0. Collections throughout the day for the S.P.G.

Tuesday, the 11th: H.C. 10-0.

Sunday, the 16th: Trinity Sunday. H.C. 8-0.

Tuesday, the 18th: St. Barnabas (transferred) H.C. 6-30.

Saturday, the 22nd: Diocesan Missionary Garden Fête, at the Bishop's House.

Sunday, the 23rd: H.C. 8-0. Collections for the Fabric Fund. Preacher at 6-30, from St. Barnabas, Leicester.

Monday, the 24th: St. John Baptist. H.C. 7-0. Prayer and Alms for the Melanesian Mission.

Saturday, the 29th: St. Peter. H.C. 6-30.

Sunday, the 30th: H.C. 8-0. Preacher at 11-0. Rev. D. R. Robson.

Collections.		£	s.	d.
Lent offerings omitted last month				
Church Army	.....	4	0	0
Apr. 28 Sick and Poor	.....	0	6	5
Church Expenses	.....	3	5	10
Quota Collections	.....	10	9	1
May 5 Sick and Poor	.....	0	9	6
Church Expenses	.....	3	14	0
12 Sick and Poor	.....	0	10	7
Church Expenses	.....	1	13	10
King George's Fund	.....	5	10	6
19 Sick and Poor	.....	0	10	11
Church Expenses	.....	2	14	8

Marriages.

May 5 William Edward Armston and Margaret Elizabeth Benskin.

Baptisms.

May 4 Marjorie Lilian Leak.
19 Derick Howlett.

Burials.

May 5 Thomas Bates, aged 77 years.
11 Ruth Green Canning, aged 65 years.
16 Lilian Mildred Gertrude Farnham, aged 51 years.
23 Harriet Stockwell, aged 60 years.

Sidesmen during June.

June 2nd:—
8-0 a.m.: Mr. G. C. White.
11-0 a.m.: Messrs. Martin and Ward.
6-30 p.m.: Messrs. Joiner and L. Prevost.

June 9th:—
7-30 a.m.: Messrs. L. and W. Prevost.
9-30 a.m.: Messrs. Fewkes and Woodcock.
11-0 a.m.: Messrs. Ward and Hardy.
6-30 p.m.: Messrs. Joiner and Bancroft.

June 16th:—
8-0 a.m.: Mr. J. H. Price.
11-0 a.m.: Messrs. Fewkes and White.
6-30 p.m.: Messrs. Martin and Bancroft.

June 23rd:—
8-0 a.m.: Mr. W. Prevost.
11-0 a.m.: Messrs. Ward and Woodcock.
6-30 p.m.: Messrs. L. Prevost and Joiner.

June 30:—
8-0 a.m.: Mr. R. Bancroft.
11-0 a.m.: Messrs. Fewkes and Martin.
6-30 p.m.: Messrs. Hardy and Bancroft.

July 7th:—
8-0 a.m.: Mr. J. H. Price.
11-0 a.m.: Messrs. Ward and Bancroft.
6-30 p.m.: Messrs. White and Joiner.

Altar Flowers.

June 9th. Miss Burrows; 16th, Miss Callis; 23rd, G.F.S.; 30th, Miss Bradley; July 7th, Mrs. Nevitt.