

S. Bartholomew's Church, Quorn

Vicar: The Rev. H. H. RUMSEY, M.A.

Churchwardens: Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).

Sidesmen: Major Baines, Messrs. R. Bancroft, E. B. Fewkes, C. Hardy, W. H. Hull, G. Joiner, J. Martin, T. Nail, C. H. N. Toller, R. Woodcock, S. L. J. Ward, L. Prevost.

Rural-Parochial Representatives: Mr. J. Martin and Colonel W. S. N. Toller.

Diocesan Representative: Colonel W. S. N. Toller.

Parochial Church Council: Ex-Officio: The Vicar, the Churchwardens and rural-decanal and diocesan representatives. Elected: Mr. W. B. Beardsley, Miss Bradley, Mr. W. H. Bream, Mr. T. Broom, Miss Firr, Mrs. Hickling, Mrs. Pochin, Mr. T. Pilkington, Mrs. Toller, Mr. S. L. J. Ward, Mrs. Unitt.

Licensed Parochial Lay Reader: Mr. C. Adams.

Licensed Diocesan Readers: Mr. A. Burrows and Mr. Murray Rumsey.

Secretary Free-Will Offering Fund: Mr. J. Martin, 3, Barrow Road.

Clerk and Sexton: Mr. Cecil Clarke, 4, Meeting Street.

Church Room Secretary: Mr. C. Joiner, 48, Station Road.

Sunday Services: Holy Communion at 8-0, also on the First Sunday at 12-0, and on the Second Sunday at 9-30 (Choral); Mattins at 11-0; Evensong at 6-30. General Children's Service at 2-45 (1st Sunday).

Week-day Services: Holy Communion on Wednesdays and Saints' Days at 7-0; Morning Prayer and Evening Prayer daily at 10-0 and 6-30.

Holy Baptism: On Sundays at 3-30 and at other times by appointment.

Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

I wish you all a very happy New Year, believing that in its bosom it holds many blessings. Guidance for the seeking, help for the asking, daily opportunities of usefulness, will be ours. Such things are assured to us in the future, whatever uncertainties we may also be wise to await. And so again to all a happy New Year.

Will you please all come to the annual Parochial Church Meeting on January 30th. If any are not on the electoral roll will they please ask for enrolment. Care should be taken that nomination to any office which you propose to make should have received beforehand the consent of the person concerned.

A Confirmation will be held at Barrow-on-Soar on March 27th at 8-0. I shall be glad to hear from any parents, godparents or guardians about candidates in whom they are interested and on Sunday evening, January 22nd, after evensong, I should like to have a word with all those who either definitely wish to be confirmed or are considering the matter.

Your faithful friend and servant,
H. H. RUMSEY.

Christmas Day passed off very happily. The Church had been decorated by willing hands on the Friday before and the day itself was one of sunshine gradually dispersing fog. Was it imagination or was the largely attended 7-30 Communion peculiarly quiet and devout? Evensong with carols at the usual Sunday hour, seems to us, judging by the results, to be the right procedure for a Sunday Christmas.

The Christmas party in the Church Room on the following Thursday was very bright and enjoyable—old and young were there, gaily decked with becoming hats, and games, carols, songs and dancing well filled up the evening. Men and women of the Church Room Committee made the necessary preparations. Messrs. Murray Rumsey and Cyril Hardy were M.C.s., and the Columbia Band gave their services.

The G.F.S. held an open evening on December 14th. Friends from other branches were welcomed, six certificates for long membership were presented, country dancing was given by the Loughborough class, and there was a stall

from which doubtless Christmas presents went in various directions.

The small men's group finished their study of "Our Heavenly Father" (by Peter Green) with a consideration of his chapter on "Pain and suffering." His emphasis on cruelty in nature, "red in tooth and claw," was met by the contention that modern biology tends to contradict this. The writer makes a valiant effort to solve the problem of pain and suffering in the world; perhaps, however, most help will be found from a quotation given from another author, "What God has shared with us we may be content to leave unexplained." But we are grateful to Canon Green for a very stimulating book.

The secretary of the Bishop's Fund has most gratefully acknowledged a cheque for £56 recently sent to him. This is in addition to £42 sent on previous occasions. There remain outstanding promises amounting to £41.

The first three of our debates have attracted an average attendance of 47 people. The principal speakers have prepared and delivered their cases with care and ability and there has been no lack of five minutes speeches to follow. In every case, so far, the proposers have secured a majority of votes. The combined verdict therefore is (i) That sweepstakes should be legalised; (ii) That more emphasis should be laid on the words "every man shall bear his own burden," and less on the words "bear ye one another's burdens"; (iii) That the freedom of to-day need cause no anxiety. But it should be borne in mind that on every occasion about one-third of those present have refrained from voting, indeed some of the speakers have most carefully placed themselves in the exact middle of the platform.

A beautiful chair, of the restoration period, has been placed in the Sanctuary. It is the gift of the late Miss Sarah Ann Ross, who asked the Vicar, shortly before her death, that it might find a place in church. It is well worthy of such a place.

A new flag of St. George has also been anonymously presented. It flew for the first time on Christmas Day.

For both these gifts we are most grateful.

ST. BARTHOLOMEW'S, QUORN.—Continued.

The death of Captain Harold Beardmore has occurred in India under the most distressing circumstances. Married in Upper Norwood on October 1st, he had taken his wife immediately to rejoin his regiment in Ambala. Very soon he was in hospital suffering from acute nephritis and after lying a month, he passed quietly away on November 28th. Harold was well known to all as a clean, keen, straight man. In the old C.L.B. days he was a first rate sergeant. In the war he very soon rose to commissioned rank and remained in the army when it was over, being stationed mostly in India. Both home and church were ever dear to him and he was a model son. The distress of his widow and mother has called forth the deepest sympathy on all sides. God rest his soul.

January Notes.

Sunday, the 8th.—A Cantata, "The Story of Bethlehem" (J. E. West) will be sung by the choir at Evensong.
 Wednesday, the 11th.—i Women's afternoon Whist Drive; ii Concert in the Village Hall in aid of the Leicestershire Voluntary Association of Mental Welfare.
 Sunday, the 15th.—Sunday School children prizegiving and carols at 2.30.
 Monday, the 16th.—Church Council, 7.15.
 Tuesday, the 17th.—Monthly meeting of Quorn branch of the League of Nations Union, 7.30.
 Friday, the 20th.—Mothers' Union, Meeting in the Church Room at 3.0; Speaker, Mrs. Buchanan.
 Tuesday, the 24th.—Quorn Nursing Association Annual Meeting in the Church Room.
 Wednesday, the 25th.—The Conversion of S. Paul: H.C., 7.0.
 Monday, the 30th.—Annual Parochial Church Meeting in the Church Room, 7.0.

Burials.

Nov. 29 George Edward Arthur Allen, aged 79.
 Dec. 26 William Stocks, aged 79.
 " 27 Ethel Squires, aged 43.
 " 30 John Dakin, aged 5 days.

Weddings.

Dec. 24 George Brown and Olive May Dowding
 " 26 Arthur Edward Grundy and Irene Isabel Annie Farley.

Baptisms.

Oct. 27 Sheila Mary Martin.
 Nov. 7 Marion Clifford.

Sidesmen during January.

January 1st—
 8-0 a.m. Mr. C. Hardy.
 11-0 a.m. Messrs. Fewkes and Ward.
 6.30 p.m. Messrs. Martin and Prevost.
 January 8th—
 8-0 a.m. Mr. C. H. N. Toller.
 9.30 a.m. Messrs. Woodcock and Prevost.
 11-0 a.m. Major Baines & Mr. S. L. J. Ward.
 6.30 p.m. Messrs. Nail and Joiner.
 January 15th—
 8-0 a.m. Mr. R. Bancroft.
 11-0 a.m. Messrs. Ward and Martin.
 6.30 p.m. Messrs. Fewkes and Hardy.
 January 22nd—
 8-0 a.m. Mr. L. Prevost.
 11-0 a.m. Messrs. Woodcock and Hull.
 6.30 p.m. Messrs. Bancroft and Joiner.
 January 29th—
 8-0 a.m. Mr. E. B. Fewkes.
 11-0 a.m. Major Baines & Mr. S. L. J. Ward.
 6.30 p.m. Messrs. Martin and Bancroft.

February 5th—
 8-0 a.m. Mr. C. H. N. Toller.
 11-0 a.m. Messrs. Ward and Hull.
 6.30 p.m. Messrs. Nail and Joiner.

Collections.

		£ s. d.
Nov. 27	Church Missionary Society	1 14 6
	Church Expenses	2 0 0
Dec. 4	Church Expenses	3 7 1
	Sick Poor	8 2
" 11	Sick Poor	3 4
	Church Expenses	3 14 6
" 18	Church Expenses	3 8 0
	Sick and Poor	12 5
" 25	Waifs and Strays and Sunday School	10 6 9
		£10 6 9

S. Bartholomew's Church, Quorn

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Feb. 21

Churchwardens: Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).

Sidesmen: Major Baines, Messrs. R. Bancroft, E. B. Fewkes, C. Hardy, W. H. Hull, G. Joiner, J. Martin, T. Nail, C. H. N. Toller, R. Woodcock, S. L. J. Ward, L. Prevost.

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Holy Baptism: On Sundays at 3.30 and at other times by appointment.

Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

I think that quite a hundred of you in all must have had a hand in making me this beautiful carpet for the Priest's Chamber. I expressed my thanks at the tea when it was presented, but I must repeat them here in print. The carpet sprang from a brain wave, as Mrs. Toller aptly said in her speech. Waves only become permanent, I believe, at great trouble. This one has become so, in the shape of a carpet, because no trouble has been spared. To enlist the support of so many by personal calls, to allocate their work, and to put it all together, is a splendid example of what can be done by team spirit. The Churchwardens will be able to have me on the carpet at any time now, but on such a magic carpet I shall surely be able at will to escape, and so defy them. A magic carpet it will remain in any case, for all its little bits will always have the wonderful story to tell of the homes in which they lay, the fingers that picked them up at Christmas firesides, and the feastings for which they were thrown aside. What a story for a carpet to tell lying up there in that 14th Century Priest's Chamber as it gives, for years to come, that seemliness and comfort which you wished it should.

Your faithful friend and servant,
H. H. RUMSEY.

house. The ashes, after cremation earlier in the morning, were placed, in a marble casket, inside the great tomb in the Farnham chapel, behind the central panel on the south side. The church was full. The service was choral; the hymns sung were 172 (Richmond with descant) and 514. A muffled peal was rung before and after the service.

Church Room Programme.—A most interesting lecture on carols was given by Mr. Murray Rumsey on January 5th, illustrated by a small choir, whose beautifully balanced singing was greatly enjoyed. The debates have maintained their interest, though attendance has been affected by illness and weather. Colonel Toller and Mr. Murray Rumsey have taken up the cudgels for and against euthanasia. The claim to the right to put an end to intolerable and incurable suffering by a voluntary death was set against arguments that such a course would be wrong in principle and dangerous in practice. Euthanasia gained five votes to 15 against, another 15 not voting. That Broadcasting is to be deplored was cleverly and daringly moved by Mr. Alun Jones, and opposed by Mr. J. Martin on lines that commended themselves to the great majority. For 1, against 24. Next debate on February 2nd, "That the influence of the cinema is detrimental to the community." On Shrove Tuesday there will be a social gathering.

Other January Events.

Five new members were admitted to the Mothers' Union on January 3rd. Mrs. Buchanan spoke most helpfully to the mothers on the 20th and Mrs. McKay has very kindly promised to address the meeting on February 17th.

The "Story of Bethlehem," a cantata by J. E. West, was well sung by the choir on Jan. 8th, as a long anthem in a shortened evensong.

An excellent concert on behalf of the County Voluntary Association for Mental Welfare was arranged by Miss J. Felthouse on January 11th. The sum of £6 19s. 4d. was handed to the association.

After careful preparation by our two devoted superintendents, the Sunday School prize-giving took place on Sunday afternoon January 15th. The Vicar gave the address.

George Farnham.—To the village and his many friends the sudden death of George Farnham on the morning of January 7th came as a great shock. He had spoken of ill-health for some time past, and humorously of advancing years, but not in such a way as to prepare us for his passing so soon. One well qualified to speak has referred to him as a scholar and antiquary whose loss will be felt not only in this county, and to his "Quorndon Records" and "Notes on Leicestershire Mediaeval Village History," as compiled with scientific care and exemplary accuracy. We amongst whom he lived found him increasingly genial and kindly, and unfailingly interested in village life. For this we hold him in glad remembrance. The funeral took place on Wednesday, January 11th, at 2 o'clock, the Vicar being assisted by the Rev. W. A. King, Vicar of Wood-

ST. BARTHOLOMEW'S, QUORN.—Continued.

The Church Council has accepted the recommendation of the Churchyard Sub-Committee to form a Churchyard Improvement Fund.

The various steps by which the Covenant of the League of Nations reached its present form and was incorporated in the Peace Treaty of Versailles were most interestingly described by Mr. Alun Jones.

About 50 were present at the carpet tea on January 19th, when the Vicar was presented with a beautiful hand-made carpet for the Priest's Chamber.

The Quorn Nursing Association held its annual meeting on the 24th. The work of the village nurse was spoken of most highly. The officers and committee were re-elected, with the addition of Mrs. Colin Ellis to the latter.

Our little groups of King's Messengers, boy and girl, with Mr. M. Rumsey and Miss W. Short, went by bus to an inspiring K.M. service at Saviour's, Leicester, on the 25th.

Annual Vestry and Parochial Church Meetings.—These were held on Monday, January 30th. There were 52 present. The Vicar nominated Mr. W. Branford to be his warden, and the people re-elected Col. Toller. The Church Council and Sidesmen were elected. Their names will appear next month, together with the accounts. The 1932 accounts were presented with an apology that, owing to illness, they had not been audited. They showed a debit balance of £9 17s. 7d. They were passed subject to audit. It was hoped that the deficit might be made up by offerings in church on February 7th.

February Notes.

Tuesday, 7th.—Mothers' Union Devotional Service at 3-0.

Friday, 17th.—Mothers' Union Meeting in the Church Room, 3-0. Speaker, Mrs. McKay.

Tuesday, 21st.—League of Nations Union Meeting, 7-30. Speaker, Mr. W. Jacques.

Wednesday, 22nd.—G.F.S. Dance in the Village Hall, 7-30—12-0. Tickets, 1/3.

Thursday, 23rd.—Lecture to Sunday School Teachers by the Rev Canon Boughton, on the history of the Jews between the Old and New Testaments, 7-30, Fearon Hall, Loughborough.

Friday, 24th.—St. Matthias, H.C., 7-0.

Tuesday, 28th.—Shrove Tuesday, Social in the Church Room.

Wednesday, March 1st.—Ash Wednesday: H.C., 7-0; Evensong, 7-30.

Sidesmen during February.

February 5th:
 8-0 a.m. Mr. C. H. N. Toller.
 11-0 a.m. Messrs. Ward and Hull.
 6-30 p.m. Messrs. Prevost and Joiner.

February 12th:
 8-0 a.m. Mr. R. Bancroft.
 9-30 a.m. Messrs. Woodcock and Prevost.
 11-0 a.m. Messrs. Fewkes and Ward.
 6-30 p.m. Messrs. Hardy and Martin.

February 19th:
 8-0 a.m. Mr. L. Prevost.
 11-0 a.m. Messrs. Ward and Hull.
 6-30 p.m. Messrs. Bancroft and Joiner.

February 26th:
 8-0 a.m. Mr. C. Hardy.
 11-0 a.m. Messrs. Woodcock and Hull.
 6-30 p.m. Messrs. Martin and Price.

March 5th:
 8-0 a.m. Mr. E. B. Fewkes.
 11-0 a.m. Messrs. Martin and Ward.
 6-30 p.m. Messrs. Bancroft and Joiner.

Collections.			£ s. d.
Jan. 1	Sick Poor	.....	0 14 10
.. 1	Church Expenses	.....	3 8 0
.. 3	Church Expenses	.....	5 13 1
.. 8	Sick Poor	.....	0 6 9
.. 15	Sick Poor	.....	0 11 9
.. 15	Church Expenses	.....	2 7 10
.. 15	Missions	.....	0 15 2
.. 22	Sick Poor	.....	0 7 8
.. 22	Church Expenses	.....	3 7 5

Altar Flowers.

Feb. 7 Miss Martin.
 .. 14 Mrs. Toller.
 .. 21 Mrs. Ogden.
 .. 23 Miss Burrows.

Burials.

Dec. 11 Jane, wife of Leonard Williams, at Sheffield (by request).
 Jan. 11 George Francis Farnham, aged 73.
 .. 14 Sarah Ann Harrison, aged 61.
 .. 19 Mary Elizabeth Fletcher, aged 77.
 .. 21 Charles Gilbert, aged 28.
 .. 23 Thomas Squires, aged 78.

Missionary Sub-Committee of the Church Council.—Account for 1932 and the latter half of 1931:—

Income.	£ s. d.
Balance in Bank	0 13 5
S.P.G. Boxes, 1931-2	13 8 9
Cowley Boxes, 1931-32	5 9 3
C.M.S. Boxes, 1931-2	4 3 2
Per Wardens	9 14 2

£33 8 9

Expenditure.	£ s. d.
Penhalonga, two thirds of S.P.G. boxes	8 19 2
General Fund, S.P.G.	10 16 2
Cowley Wantage and all S.S. (Tsolo)	8 2 6
C.M.S. (Yezd)	4 3 2
Missions to Jews	0 14 4
Balance carried onward	0 13 5

£33 8 9

MURRAY RUMSEY, 19/1/33.

SPIRELLA CORSETS

MRS. E. HEAFFORD, QUORN, begs to inform all Rothley and Mountsorrel residents that she is now appointed as Spirella Corsetiere for these districts, also for Quorn and Woodhouse.

Send P.C. for appointment.

NOTE ADDRESS :

4 High Street, Quorn

S. Bartholomew's Church, Quorn

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Mar. 33

Churchwardens: Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).

Sidesmen: Major Baines, Messrs. R. Bancroft, E. B. Fewkes, C. Hardy, W. H. Hull, G. Joiner, J. Martin, J. Price, C. H. N. Toller, R. Woodcock, F. L. J. Ward, L. Prevost.

Rural-Decanal Representatives: Mr. J. Martin and Mr. L. Morley.

Diocesan Representative: Mr. F. L. J. Ward.

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Licensed Parochial Lay Reader: Mr. C. Adams.

Licensed Diocesan Readers: Mr. A. Burrows and Mr. Murray Rumsey.

Secretary Free-Will Offering Fund: Vacant.

Clerk and Sexton: Mr. Cecil Clarke, 4, Meeting Street.

Church Room Secretary: Mr. C. Joiner, 48, Station Road.

Sunday Services: Holy Communion at 8-0, also on the First Sunday at 12-0, and on the Second Sunday at 9-30 (Choral); Mattins at 11-0; Evensong at 6-30. General Children's Service at 2-30 (First Sunday).

Week-day Services: Holy Communion on Saints' Days at 7-0 and on other days as announced.

Holy Baptism: On Sundays at 3-30 and at other times by appointment.

Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

The use of Lent will be the subject in the minds of many at the moment. "What is the use of it?" may be asked by some in the tone of voice that expects the answer "None." "How shall I use it?" is a better question for it takes for granted that Lent has a use. If I shrink from answering that question in detail for any other than myself, I need not mind offering you this answer, "I will try to make such a use of Lent as will enable God to make a better use of me." This general aim will easily resolve itself into some rules touching faith and conduct which we may make in order to realise it. May God the Holy Spirit guide us in this.

Your faithful friend and servant,
H. H. RUMSEY.

Lent Services, etc.

Holy Communion will be celebrated at the customary times on Sundays and on Wednesdays, March 1st, 8th, 22nd, at 7-0, and 15th and 29th at 10-0.

On three Sunday mornings at 11-0, viz. March 12th, 19th, and April 9th, the preacher will be the Rev. W. F. C. Hargreaves, Vicar of Woodhouse Eaves.

Sunday, March 26th, is Mid-Lent and Mothering Sunday. The corporate Communion of the Mothers' Union will be at 8-0 on this day (instead of March 25th). It is hoped that families will be at Evensong sitting in groups. The Rev. T. R. J. Avery will preach at this service.

There will be a special service on the Wednesday evenings in Lent at 7-30. The Vicar of Woodhouse Eaves will preach at three of them, viz. March 1st (Ash Wednesday), 15th, and 29th. Offerings at these services will be for the Loughborough Hospital.

Please ask for Lent savings boxes for S.P.G.

A book by Archbishop Temple called "Christian Faith and Life" (Student Christian Movement, 2/-) would be found helpful by many. It consists of the addresses given by him to Oxford undergraduates two years ago. It is a fresh and virile treatment of our funda-

mental beliefs, and it has the added advantage of containing considerable passages of the Bible, and the prayer of the Mission.

Confirmation.—We have only one class of preparation this year. Please ask God's blessing on the candidates, and when their first Communion is announced (probably April 9th) be there. The confirmation will be at Barrow on Monday, March 27th, at 8-0.

G.F.S.—The members and their friends gathered in great force for the dance in the Village Hall on the 22nd, and a very happy evening was spent. An Admission Service will be held in church on Wednesday, March 8th, at 7-30. This will form part of the special Lent service, and it is hoped that the members will be present.

Parochial Church Council.—The first meeting of the Council was held on February 14th. (i) The following elections were made:—Vice-Chairman, Col. W. S. N. Toller; Treasurers, the Churchwardens; Secretary, Miss Firr; Churchyard Sub-Committee, The Standing Committee and Mr. Bream and Mrs. Toller and Mrs. Pochin. (ii) Electoral Roll Districts. The following vacant districts were undertaken: 2, Mrs. Wright; 3, Mr. L. Morley; 6, Mr. G. Hand. (iii) The four Fabric Fund collections were fixed: March 5th, June 18th, August 20th, November 19th.

Notes for March.

Sunday, the 5th (the first in Lent).—H.C., 8-0 and 12-0. Collection for Fabric Fund.

Tuesday, the 7th.—Mothers' Union Devotional Service, 3-0.

Wednesday, the 8th, Ember Day (also 10th and 11th).—Special Lent Service and G.F.S. Admission, 7-30.

Sunday, the 12th (the second in Lent).—H.C., 8-0 and 9-30 (choral).

Wednesday, the 15th.—H.C., 10-0 a.m. Special Lent Service, 7-30 (Preacher, the Rev. W. F. C. Hargreaves).

Sunday, the 19th (the third in Lent).—H.C., 8-0.

ST. BARTHOLOMEW'S, QUORN.—Continued.

Tuesday, the 21st.—League of Nations Union Annual Meeting, 7-30.
 Wednesday, the 22nd.—Special Lent Service, 7-30.
 Saturday, the 25th, the Annunciation of the Blessed Virgin Mary.—H.C., 7-0.
 Sunday, the 26th (the fourth in Lent and Mothering Sunday).—8-0, Corporate Communion for the Mothers' Union.
 Monday, the 27th.—Confirmation at Barrow, 8-0.
 Wednesday, the 29th.—H.C. 10-0; Special Lent Service, 7-30.

QUORN CHURCH ROOM.

Statement of accounts for 1932.

RECEIPTS.	£ s. d.
Brought forward	0 9 7
For Gates and Fencing	40 5 4
Lettings	38 6 0
Entertainments	8 1 1
Women's Whist Drives	5 0 0
Hire of Tables, Chairs, Crockery	3 13 6
Collections at Debates and Lectures	4 10 3
Breakages	0 10 0
	£100 15 9

EXPENSES.	£ s. d.
Gates and Fencing	41 0 0
Caretaker	14 7 3
Rates	11 3 0
Income Tax	4 2 6
Insurance	1 6 4
Electric Light (5 quarters)	7 6 6
Gas	2 0 8
Coal, Coke and Wood	5 8 5
Printing Programmes	1 2 6
Shelves	0 15 0
Tea Urn	3 13 0
Oddments	1 8 11
Bank Charge	0 7 6
Balance	6 14 2
	£100 15 9

Sidesmen During March.

Mar. 5 8-0 a.m.: Mr. E. B. Fewkes.
 11-0 a.m.: Messrs. Martin and Ward.
 6-30 p.m.: Messrs. Bancroft & Joiner.
 12 8-0 a.m.: Mr. R. Bancroft.
 9-30 a.m.: Messrs. Woodcock & Prevost.
 11-0 a.m.: Major Baines and Mr. F. L. I. Ward.
 6-30 p.m.: Messrs. Hull and Joiner.
 19 8-0 a.m.: Mr. C. Hardy.
 11-0 a.m.: Messrs. Fewkes and Toller.
 6-30 p.m.: Messrs. Martin & Bancroft.
 26 8-0 a.m.: Mr. L. Prevost.
 11-0 a.m.: Major Baines and Mr. R. Woodcock.
 6-30 p.m.: Messrs. Hardy and Hull.
 Apr. 2 8-0 a.m.: Mr. C. H. N. Toller.
 11-0 a.m.: Messrs. Fewkes and Ward.
 6-30 p.m.: Messrs. Martin and Joiner.

Burials.

Feb. 2 Elizabeth Ann Wykes, aged 57 years.
 " 3 Sheila Mary Martin, aged 14 weeks.
 " 7 Georgina Holmes, aged 80 years.
 " 8 Martha Howes, aged 79 years.
 " 9 Albert Orton Bown, aged 77 years.
 " 13 Sarah Ann Sutton, aged 72 years.
 " 16 Ann Mary Waite, aged 73 years.

Collections.

	£ s. d.
Jan. 29 Sick and Poor	0 5 10
Church Expenses	2 12 1
Feb. 5 Sick and Poor	0 12 5
Church Expenses	9 5 5
12 Church Expenses	4 6 3
Sick and Poor	0 6 3
19 Sick and Poor	0 5 9
Church Expenses	3 3 8

* The Treasurers gratefully acknowledge the response to the appeal made at the annual meeting to clear the 1932 deficit.

Prestwold-cum-Hoton and Burton.

Vicar: Rev. A. J. ISON, B.A.

HOLY COMMUNION.—At 8 a.m.: March 5th and 19th and April 2nd, at Burton; Mar. 12th and 26th, at Hoton; after Mattins, at Prestwold on Mar. 19th.

MORNING PRAYER.—At Prestwold every Sunday at 11 a.m.

EVENING PRAYER.—At 6-30 p.m.: Mar. 5th and 19th and April 2nd, at Hoton; Mar. 12th and 26th, at Burton.

HOLY BAPTISM on any Sunday or Holy Day by arrangement.

CHURCHINGS at any time by arrangement.

*"Once more the solemn season calls
 A holy fast to keep."*

The keynote of all Lenten observance is contained in the two words, Discipline and Devotion. I am the last person in the world to decry the real value of self-denial, but I do feel just now the necessity of emphasising "Do" rather than "Do without"—what we need among us as a Lenten task is something positive and practical, even though it be small. May I plead for three things? More frequent and more regular attendance at Divine Service, and at Holy Communion, and some time given each day to private (and devotional) reading. Thinking over the subject matter of our Lenten courses, I want to make the following recommendations:

- (i) St. Mark's Gospel.
- (ii) "St. Francis of Assissi" (G. K. Chesterton).
- "Pilgrim's Progress" (John Bunyan).
- "The Gathering of Brother Hilarius" (Michael Fairless, pub. Duckworth).

Most of you will remember the bright and happy service we had last year at Prestwold on "Mothering Sunday." We are hoping to repeat this service on March 26th, at 3 p.m.

There will be Evening Prayer and Sermon regularly throughout Lent, on Wednesday nights at Hoton and on Friday nights at Burton. The general subject at Hoton will be Lenten observance; at Burton "The Pilgrim's Progress."

Baptisms.

Feb. 12, at Hoton: Harold Storrs.

Feb. 19, at Burton: Rose Margaret Sleigh.

Burial.

Feb. 23, at Prestwold: May Elsie Pattinson, aged 39 years.

S. Bartholomew's Church, Quorn

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Churchwardens: Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).

Sidesmen: Major Baines, Messrs. R. Bancroft, E. B. Fewkes, C. Hardy, W. H. Hull, G. Joiner, J. Martin, J. Price, C. H. N. Toller, R. Woodcock, F. L. J. Ward, L. Prevost.

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Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

Disillusionment, people say, is the present-day attitude of mind to things in general. My dictionary does not even contain the word, which implies i. that the trouble must be a very modern one, and ii. that I must find its meaning for myself. I take disillusionment to mean the discovery that one has been deceived in one's expectations. It is a shade more bitter than disappointment. Is it true that you and I and the world are suffering from disillusionment in this respect? Are we being deceived in our expectations? If so we have to pass on very quickly to another question "What have we been deceiving ourselves into expecting?" This is bound to be one of the most important questions for people of to-day to ask. I will be so rash as to suggest an answer that at least may be worth disagreeing with. We have been supposing that human nature is self-supporting and self-redeeming and we are finding it is not and that is the disillusionment of to-day.

The word I have been playing with above came into my mind as I was trying to write to you about Holy Week and Easter because I felt that the message of these days, if taken to heart, must help to show the way to a more hopeful outlook. Our Lord is the central figure of these days. Him we shall be watching, listening to, trying to follow. It is He who will be calling us by His own example to self-sacrifice, He who will be calling us by His victory over sin and death to a greater joy and hope. These things, unselfishness, joy, hope matter supremely and we shall never find that we have expected too much of them. But above all in our Lord during Holy Week and Easter we should seek to find God. And this, the finding of God, is what matters most of all, God will not fail us. We shall not awaken from the vision of Him to disappointment. If we to-day find God our outlook will lose the doubts and fears of disillusionment and will become glad and hopeful.

Immediately below you will find a statement of the Services to be held in the coming fortnight. They are intended of course to help in that of which we have been speaking. I

hope that you will use them according to need and opportunity. Opportunity is limited when lives are busy, but need is great always and everywhere.

You know that the Bishop has conferred on me an honorary Canonry in the Cathedral. I am to be installed on May 15. I feel that it is a very great honour of which I pray that I may in some measure be worthy. Many of you have expressed your pleasure, which is to me an added reason for gratitude.

Your faithful friend and servant,
H. H. RUMSEY.

Passiontide.

Sunday, the 2nd: The 5th Sunday in Lent, Passion Sunday.—H.C., 8-0 and 12-0. Preacher at Evensong, The Rev. E. G. Burland.

Tuesday, the 4th.—Mothers' Union Devotional Service, 3-0.

Wednesday, the 5th.—H.C., 7-0. Children, 5-30. Special Lent Service, 7-30, followed by Meeting of Missionary Committee.

Holy Week.

"The last days of our Lord's earthly life." PALM SUNDAY, April 9th.—8-0, First Communion of the newly-Confirmed, to which all friends and relatives are invited. 9-30, Choral Eucharist. 11-0, Mattins; Preacher, The Vicar of Woodhouse Eaves. 6-30, Evensong.

Monday and Tuesday.—Mattins, 7-30. H.C., 8-0. Litany, 12-0. Evening Prayer, 7-0.

Wednesday.—H.C., 7-0. Mattins, 10-0. Children, 5-30. Evensong, 7-30.

Thursday.—Mattins, 9-30. H.C., 10-0. Evening Prayer and Preparation for Easter Communion, 7-30.

Good Friday.

"The day of His death."

7-15 The Ante Communion. 9-30, Morning Prayer and Hymns for Adults and Children.

12-0-3-0 The Three Hours Devotion. 7-0, Evening Prayer. 7-30, The Crucifixion will be sung by the Choir.

ST. BARTHOLOMEW'S, QUORN.—Continued.

Easter Day.

"The day on which He rose from the dead." Holy Communion at 6-30, 7-30, 9-30 (Choral), 12-0. Mattins, 11-0. Children, 2-30. Even-song, 6-30.

Lenten Offerings.—As Easter draws near we may draw attention to these so that we may make them as big as possible, to the point where the shoe pinches. For the Loughborough Hospital on Wednesday evenings. For the S.P.G. in our Lent savings boxes (which please fill and offer on Easter day at one of the Celebrations of Holy Communion). For Missions to Jews on the weekdays in Holy Week. For St. Mary's Home, Leicester, on Good Friday.

Mothering Sunday.—The Mothers' Union held their Corporate Communion on this day. It was a very happy and well attended service. Not so many people as usual, it seems, helped to give Evensong a "Mothering" character. We should be sorry to see the attendance at this service fall off. In some parishes a Family Service is held in the afternoon.

The Girls' Friendly Society.—There was a most encouraging service of admission on Wednesday, March 8. The Vicar of Barrow very kindly officiated in the absence of the Vicar. Eleven members were admitted. May they and all the members find in their society real help as well as opportunities of service according to their motto, "Bear ye one another's burden." We shall look forward to the Corporate Communion later in the year.

First Communion.—Eight male candidates were confirmed by the Bishop of the Diocese on Monday, March 27, at Barrow. They hope to make their first Communion on Thursday, April 9, at 8-0. It is hoped that many of their friends and other Communicants will be present. The presence of many others should serve to strengthen and encourage them.

Sidesmen during April.

April 2nd—

8-0 a.m. Mr. C. H. N. Toller.
11-0 a.m. Messrs. Fewkes and Ward.
6-30 p.m. Messrs. Martin and Joiner.

April 9th—

8-0 a.m. Mr. J. Price.
9-30 a.m. Messrs. Woodcock and Prevost.
11-0 a.m. Messrs. Fewkes and Hardy.
6-30 p.m. Messrs. Hull and Bancroft.

April 16th—

6-30 a.m. Messrs. Bancroft and Prevost.
7-30 a.m. Messrs. Price and Fewkes.
9-30 a.m. Messrs. Woodcock and Toller.
11-0 a.m. Messrs. Ward and Martin.
6-30 p.m. Messrs. Hull and Joiner.

April 23rd—

8-0 a.m. Mr. C. Hardy.
11-0 a.m. Messrs. Ward and Hull.
6-30 p.m. Messrs. Price and Bancroft.

April 30th—

8-0 a.m. Mr. E. B. Fewkes.
11-0 a.m. Messrs. Ward and Hull.
6-30 p.m. Messrs. Joiner and Bancroft.

May 7th—

8-0 a.m. Mr. C. H. N. Toller.
11-0 a.m. Messrs. Martin and Fewkes.
6-30 p.m. Messrs. Hardy and Price.

Collections.

	£ s. d.
Feb. 26 Sick and Poor	0 3 1
Church Expenses	1 13 5
Mar. 5 Fabric Fund	4 1 6
.., 12 Sick and Poor	0 6 0
Church Expenses	3 7 1
.., 19 Church Expenses	2 13 11
Sick and Poor	0 9 0

Baptisms.

Feb. 26 Alan Bishop Toone.
Mar. 12 Michael Walpole.
.., 26 Arthur Markham (adult).

Belton.

Our branch of the Mothers' Union will be started on March 26th with a service in church for the admission of new members.

The Confirmation will take place at Whitwick on Wednesday, April 5th, at 8. Will those who wish to go on the bus please give their names to the Vicar. Our prayers are asked for the candidates, Gwen Hall, John Hunt, Violet Mason, Doreen Peach, Nellie Quemby and Beryl Warner.

A jumble sale will be held at the Vicarage on Saturday, April 8th, to raise funds for churchyard improvements. Please send anything you can spare, and make the sale known.

The Club Room has been furnished and a girls' club started, which meets every Monday. All who are interested are asked to get in touch with the secretary, Miss Grace Cox. The room will be used for other occasional purposes, and may be rented for small meetings for 1/- inclusive. The starting of clubs for the young men and for children will probably be delayed till autumn. Partly to pay for furnishing the room and partly in support of the Bishop of Leicester's Fund, a garden sale will be held in July. A working party in connection with this meets every Thursday at the Vicarage, and further workers, also materials and orders for goods, will be greatly welcomed.

During Holy Week, Holy Communion will be celebrated on Monday and Wednesday at 7-30, with intercessions following at 10-30, and on Tuesday and Thursday at 10-30. Evensong will be said at 7, with a short reading, except on Thursday. On good Friday the Three Hours will be so arranged that anyone may come at 12, 1, or 2. There will also be services at 10, and lantern service at 7-30. Holy Communion will be celebrated at 7, 8 and 11 on Easter Day; 7-30 on Easter Monday; 10-30 on Easter Tuesday and 7-30 on St. Mark's Day, April 25th and SS. Philip and James' Day, May 1st.

S. Bartholomew's Church, Quorn

Vicar: The Rev. H. H. RUMSEY, M.A.

May 31

Churchwardens: Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).
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Holy Baptism: On Sundays at 3.30 and at other times by appointment.

Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

The approach to the south porch of the Church is at present very gay with its rock plants and flowers, and with the grass newly mown at the base of the tower we have a Church with its immediate ground on the west and south in very fair order. We can enter the Church with encouragement around us to worship the Lord in the beauty of holiness. The rest of the Churchyard is very big and very public, and obstructions thwart the scythe at every stroke. We should all like to see it better kept all over, but this would entail much more labour than we are at present able to give it. For this reason and because we believe the whole village would rejoice in a well-kept Churchyard we are hoping shortly to invite parishioners in general to help us to achieve this object. I hope this proposal will meet with wide approval.

On Ascension Day we hope that the Church will be used as it has now become customary for some years to use it. Prayer will be offered throughout the day, either corporately or individually. Our thoughts will be fixed on God's purpose of love that all men everywhere should come to know Him as we know Him in Christ, and be knit together in the communion and fellowship of His Church. Our day's prayer will have this thought for its background. We shall also bring a worthy offering according to our means because the uttermost parts of the earth can only be reached as God wills by the consecration of money to that end. A "day of prayer and gifts" we call it "for missions overseas." May it be richly blessed this year.

One other thing I have to say which concerns the ladies chiefly. Are there any of you who would welcome the formation of a missionary working party? If so, would you meet me at the Church Room on the afternoon of Wednesday, May 24th, at 3.0, to discuss the proposition.

Our Easter was bright and many joined in the worship of the day. Again you gave me a substantial Easter offering, for which I thank you ex corde.

Your faithful friend and servant,
H. H. RUMSEY.

Parochial Church Council.—Meeting on April 25th, 7.45. 12 present, three apologising. (i) The report of the Missionary Sub-Committee, of which an account is given below, was adopted. (ii) The report of the Churchyard Sub-Committee submitting for approval a draft of an appeal for the proposed auxiliary parish fund for the care of the Churchyard was, after discussion, referred back to the Sub-Committee.

The Extension of the Kingdom.—The Missionary Sub-Committee of the Church Council has had its first meeting. Mr. Murray Rumsey, after asking the Committee to consider the appointment of someone else, consented to accept the office of secretary pro tem.

(i) **MISSIONARY BOXES.** It was hoped that more boxes might be distributed. The Secretary will be glad to provide them. At present we have boxes out for S.P.G., C.M.S., and St. Cuthbert's, Tsolo, S.A. Any of these, or, for that matter, any others, may be asked for. Box-holders will be asked in future to bring their boxes to Church at St. Andrew's-tide (Nov. 30th).

(ii) **DAY OF PRAYER AND GIFTS.**—It was resolved to recommend to the Council that this be held, as in previous years, on Ascension Day, and that the usual distribution of envelopes be made by the Sub-Committee.

(iii) **FORTHCOMING MISSIONARY EXHIBITION,** Granby Halls, Leicester, April, 1934. Miss Butler accepted the office of Parochial Correspondent for this.

(iv) **WORKING PARTY.**—The Vicar asked the opinion of the meeting as to forming one. It was suggested that he should ventilate the matter in the Magazine.

ST. BARTHOLOMEW'S, QUORN.—Continued.

May Notes.

Monday, the 1st, S.S. Phillip and James: H.C., 7-0.
 Tuesday, the 2nd: Mothers' Union Devotional Service, 3-0.
 Sunday, the 7th, the 3rd after Easter: H.C., 8-0 and 12-0.
 Sunday, the 14th, the 4th after Easter: H.C., 8-0 and 9-30 (choral).
 Tuesday, the 16th: i. Mothers' Union Meeting, 3-0, address by Mrs. Matthews; ii, League of Nations Union, 7-30.
 Thursday, the 18th: Diocesan Missionary Festival at Melton Mowbray.
 Saturday, the 20th: R.D. Conference at the Fearn Hall.
 Sunday, the 21st, the 5th after Easter, H.C., 8-0.
 Monday, Tuesday and Wednesday, 22nd, 23rd and 24th: Days of special prayer called Rogation Days.
 Tuesday, the 23rd: Meeting of Church Council.
 Thursday, the 25th, Ascension Day (see below).
 Sunday, the 28th, Sunday after Ascension: H.C., 8-0.
 Sunday, June 4th, Whit Sunday: H.C., 7-30, 9-30 (choral), 12-0.

Ascension Day, Thursday May 25th.—Day of Prayer and Gifts for Missions Overseas. Services: Holy Communion, 6-45 and 8-0; Mattins, 10-0; Litany, 12-0; Mothers' Union, 3-0; Children 5-0; Choral Evensong, 7-30. (i) For a period of private prayer please enter your name on the chart in the porch; (ii) Please bring your offering in the envelope provided and place it in the box during the day.

Furlough.—Father Rumsey, S.S.J.E., is on his way home from St. Cuthbert's, Tsolo. He is engaged to address two meetings at St. Mary's Home, Leicester, on May 29th, at 3-0 and 7-45. If any would like a ticket of invitation to either meeting will they please ask the Vicar.

Altar Flowers.

May 7 Mrs. Beardsley.
 " 14 Mrs. Oliver.
 " 21 Mrs. Nevitt.
 " 28 The Children.
 June 4 Miss Hall.

Sidesmen during May.

May 7th—
 8-0 a.m. Mr. L. Prevost.
 11-0 a.m. Messrs. Fewkes and Ward.
 6-30 p.m. Messrs. Martin and Joiner.
 May 14th—
 8-0 a.m. Mr. Price.
 9-30 a.m. Messrs. Woodcock and Prevost.
 11-0 a.m. Messrs. Hull and Hardy.
 6-30 p.m. Messrs. Fewkes and Bancroft.
 May 21st—
 8-0 a.m. Mr. R. Bancroft.
 11-0 a.m. Messrs. Martin and Ward.
 6-30 p.m. Messrs. Joiner and Price.
 May 28th—
 8-0 a.m. Mr. C. Hardy.
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 6-30 p.m. Messrs. Bancroft and Prevost.
 June 4th—
 7-30 a.m. Messrs. Price and Prevost.
 9-30 a.m. Messrs. Woodcock and Fewkes.
 11-0 a.m. Messrs. Ward and Martin.
 6-30 p.m. Messrs. Joiner and Bancroft.

Collections.

		£ s. d.
Mar. 26	Sick Poor	1 7 5
	Church Expenses	3 9 0
April 2	Church Expenses	2 13 4
	Sick Poor	1 2 5
" 7	Lent Offerings (Loughboro' Hospital)	5 5 3
" 9	Sick Poor	0 10 9
	Church Expenses	3 14 8
" 15	Mission to Jews	1 7 0
	St. Mary's Home	4 0 0
" 16	Easter Offering	29 12 6
" 23	Sick Poor	0 9 8
	Lent Boxes	2 11 3
	Church Expenses	3 16 9
" 30	Quota Collection	9 2 11
	Sick Poor	0 12 1
	Church Expenses	3 1 11

Baptisms.

April 9 Jessie Celia Russ.
 " 12 Cynthia Beardmore.
 " 30 Eileen Kavanagh.

Marriages.

April 17 Leonard Reginald Chapman and Lilian Bowler.
 " 17 Frank James Allum and Dorothy Flora McBride.

Burials.

April 13 John Percy Turner, aged 47.
 " 29 Sarah Ann Wright, aged 74.

S. Mary in the Elms, Woodhouse.

May 25th (Ascension Day).—Holy Communion at 7 a.m. and 10-30 a.m.; Evensong and Sermon, 7 p.m. The offertory will be given to the S.P.C.K.

The total amount of the offerings for St. Mary's Home during Lent was £4 5s.

A meeting of the Parochial Church Council was held on April 21st. The officers were elected as before. The Village Hall Committee was elected and the number of collections for outside objects was decided. We hope to have a special meeting of the Council shortly, at which a speaker from the Diocesan Board of Missions will address us on the important statement issued by the committee of the National Assembly with regard to the needs of the work of the Church Overseas.

Baptism.

April 30 Michael, son of Arthur and Gladys Emma Allen.

Collections.

		£ s. d.
April 2	C.E.T.S.	3 18 10
" 9	Church Expenses	2 16 5
" 13	St. Mary's Home	0 6 6
" 14	St. Mary's Home	2 8 5
" 16	Parochial Quota	9 2 3
" 23	Church Expenses	2 17 5
" 25	Church Expenses	0 2 6
" 30	Church Expenses	3 5 1

£24 17 5

S. Bartholomew's Church, Quorn

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June 31

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My dear Friends,

We shall surely welcome the special message of Whitsuntide. We need it individually at all times and corporately very much at the present. The aspect of that message to which I refer is contained in the words, "When He, the Spirit of truth is come, He will guide you into all truth." Divine guidance is indispensable to the ordering of our personal life aright. It is also promised for and is essential to the success of such gravely important conferences as are being held or shortly to open. The prospects of the Disarmament Conference are distinctly brighter at the moment. The world economic conference has yet to prove its value. Difficulties inevitably arise at such gatherings, but wherever men of goodwill are met to think out the right way and have faith in God, that faith will be rewarded by the guidance that God is waiting to give. So let us ask in the words of our Whitsuntide prayer for ourselves and for the nations "a right judgment in all things."

Your faithful friend and servant,

H. H. RUMSEY.

Ascension Day was bright and a fresh wind blew. Our new flag of St. George was slightly torn. In pursuance of our plan, prayer was offered, either privately or publicly, throughout the day and offerings were made for overseas missions, which included the return of 75 envelopes. The children's offerings included 80 eggs. May all this be to the greater glory of God and the furtherance of His will.

The customary games on the Vicarage lawn followed the children's service. The weather was fair though rather cold. It is always a happy gathering and this year as much so as ever. Given a lawn and a few willing helpers and some very modest largesse, 250 children can spend a very merry two hours, and Ascension Day is remembered. "Are we going to God's garden to-day?" asked a tiny tot. Perhaps all gardens are His.

The Church was again decorated by the children with buttercups and other wild flowers.

The Church Council met on May 23rd.—(1) The Churchyard Sub-Committee's revised letter was adopted and details as to its distribution were decided. (ii) Mr. J. Martin reported the transactions of the R.D. Conference. The Council agreed to hear an explanation at its next meeting of the unified statement entitled "With one accord." (iii) It was agreed to keep the Patronal Festival this year in a manner similar to last year, details to be arranged at the next meeting.

A small group of ladies, which will no doubt grow, has been formed into a Missionary Working Party. They met the Vicar recently in response to his open invitation in the last magazine and asked him to make inquiries of the S.P.G. as to the most useful and practical way in which they could work. They will meet again on June 15th at 3.0 in the Church Room to consider the reply. Then we shall welcome any others who will help.

We congratulate Hilda Camp on being awarded a third class King's Messengers' Certificate. She was one of the four of Miss Short's K.M. class who entered for the examination on April 1st.

The installation of the Vicar to an Honorary Canonry in Leicester Cathedral took place in the Cathedral on May 15th at 2.30. There was a group of Quorn friends present. At the same time the Bishop installed two lay canons.

Sunday Schools.—We hope the summer gathering of the Deanery Sunday School Teachers' Association, at Woodhouse Eaves, on Saturday, June 17th, will attract a good number of our teachers. It will begin with Evensong at 3.30. Quite recently we have welcomed as teachers in our Sunday School Miss Butler, Miss P. Orton, Miss M. Eastman and Miss P. Broom. The Vicar hopes that soon it may be possible to revive the weekly teachers' class.

The Reader Movement.—The Diocesan Readers' Association, of which the Vicar is sub-warden for the Loughborough Archdeaconry

ST. BARTHOLOMEW'S, QUORN.—Continued.

and Mr. M. Rumsey secretary, will hold its annual conference on Saturday and Sunday, the 17th and 18th of this month. Let us remember at that time to pray for the blessing and direction of God upon the ministry of Readers in the Diocese. We very much regret that Mr. C. Adams, who has held a parochial licence for many years has been unable, through voice weakness, to read for some time past.

Mothers' Union.—The mothers took their part as usual in the Ascension Day observance. They are arranging to hold a half-day outing at Lichfield on June 29th and a whole day outing at Warwick on July 12th.

G.F.S.—We are not ceasing to exist during the summer. Some hiking on Saturdays and some tennis later on at Quorn Court (by kind invitation of Mrs. Toller) will keep us together. Also on Sunday, June 25th, we have our corporate communion at 8-0 and on that Sunday we are responsible for the altar flowers. We hope also to do some country dancing at the Nursing Association Fete at One Ash on July 15th.

Notes for June.

Sunday, the 4th, Whit Sunday: H.C., 7-30, 9-30 (Choral), 12-0. Collections for S.P.G.
 Tuesday, the 6th: Mothers' Union Devotional Service.
 Wednesday, the 7th: Diocesan Conference. Missionary Intercession, 7-0 p.m.
 Sunday, the 11th, Trinity Sunday, S. Barnabas: H.C., 8-0 and 9-30 (Choral).
 Saturday, the 17th: Sunday School Teachers' Association at Woodhouse Eaves, 3-30.
 Diocesan Association of Readers' Conference
 Sunday, the 18th, the 1st after Trinity: H.C., 8-0. Collections for the Fabric Fund.
 Saturday, the 24th, S. John Baptist: H.C., 7-0.
 Sunday, the 25th, the 2nd after Trinity: G.F.S. Corporate Communion.
 Thursday, the 29th, S. Peter: H.C., 7-0.

Belton.

On May 24th, Mrs. Stevens, from Coleorton, addressed the Mothers' Union on the work of the Girls' Friendly Society, of which we hope to form a branch later.

During June, the Rev. D. Booth, Rector of Northampton, Western Australia, will be in charge of the parish, whilst the Vicar is in Devonshire. We hope he will be liked as much as Mr. Emms was.

June 24th will be S. John Baptist's Day, and should be observed as our Patronal Festival. There will be a celebration of Holy Communion at 10-30, but the day following will be more observed.

Our garden sale will take place at the Vicarage on Saturday, July 22nd. Half the proceeds will be given to the Bishop of Leicester's special fund for the spiritual needs

Altar Flowers.

June 4 Miss Hall.
 " 11 Miss Bradley.
 " 18 Miss Hickling.
 " 25 The G.F.S.
 July 2 Mrs. Fewkes.

Sidesmen during June.

June 4 7-30 a.m. Messrs. Price and Prevost.
 9-30 a.m. Messrs. Fewkes & Woodecock
 11-0 a.m. Messrs. Ward and Martin.
 6-30 p.m. Messrs. Joiner and Bancroft
 , 11 8-0 a.m. Mr. R. Bancroft.
 9-30 a.m. Messrs. Hardy and Prevost.
 11-0 a.m. Messrs. Ward and Hull.
 6-30 p.m. Messrs. Fewkes and Price.
 , 18 8-0 a.m. Mr. J. Price.
 11-0 a.m. Messrs. Ward and Woodecock.
 6-30 p.m. Messrs. Martin and Joiner.
 , 25 8-0 a.m. Mr. C H N Toller.
 11-0 a.m. Messrs. Hull and Hardy.
 6-30 p.m. Messrs. Price and Bancroft.
 July 2 8-0 a.m. Mr. L. Prevost.
 11-0 a.m. Messrs. Martin and Ward.
 6-30 p.m. Messrs. Toller and Joiner.

Collections.

		£ s. d.
May 7	Sick and Poor	0 14 11
	Church Expenses	2 18 8
.. 14	Church Expenses	4 0 5
	Sick and Poor	0 8 3
.. 21	Sick and Poor	0 13 8
	Church Expenses	3 3 9

Marriages.

May 15 Dudley Thomas Bates & Mary Lindsey.
 .. 21 Leslie Herbert George and Lucy James

Funerals.

May 24 Audrey Mary Reeves, aged 1 month.
 .. 25 William Lockwood, aged 63 years.

of the diocese, and half will pay for furnishing our clubroom. The sale will be opened at 3 p.m. by the Hon. Mrs. Martin, who will be supported by Mrs. Booth, Mr. Shakespear, Canon Walters, and others. The Rev. H. V. Williams, Hon. Sec. of the Bishop's Fund, will preside. The charge for admission will be 1/-, including tea, up to 5-30, and 3d. afterwards. Contributions for the household stall will be welcomed by Mrs. Woulridge and Mrs. Hoult, for refreshments by Mrs. Dickson, for the fruit and flower stall by Miss Chester, and for the needlework and fancy stalls by Miss Weller and Mrs. Wye. Any offers of assistance will be welcomed by the Vicar. Please help to make this as big a success as similar affairs in Belton have been. Will those who cannot come to the working party do some some work at home?

We are grateful to Mr. Jeffcoat for repainting the churchyard railings.

On May 21st, Ronald Henry Wileman was baptized.