

S. Bartholomew's Church, Quorn.

Vicar: The Rev. H. H. RUMSEY, M.A.

Churchwardens: Colonel W. S. N. Toller (People's), Mr. W. Branford (Vicar's).
Sidesmen: Major Baines, Messrs. R. Bancroft, E. B. Fewkes, H. J. Fox, F. Halford, C. Hardy, W. H. Hull, G. Joiner, J. Martin, T. Nail, C. H. N. Toller, R. Woodcock.
Ruri-Decanal Representatives: Mr. J. Martin and Colonel W. S. N. Toller.
Diocesan Representative: Colonel W. S. N. Toller.
Parochial Church Council: Ex-Officio: The Vicar, the Churchwardens and ruri-decanal and diocesan representatives. Elected: Mr. W. B. Beardsley, Miss Bradley, Mr. W. H. Bream, Mr. T. Broom, Miss Furr, Mr. W. H. Hull, Mrs. Hickling, Mrs. Pochin, Mr. T. Pilkington, Mrs. Toller, Mrs. Wright.
Licensed Parochial Lay Reader: Mr. C. Adams.
Licensed Diocesan Readers: Mr. A. Burrows and Mr. Murray Rumsey.
Secretary Free-Will Offering Fund: Mr. J. Martin, 3, Barrow Road.
Clerk and Sexton: Mr. Cecil Clarke, 4, Meeting Street.
Church Room Secretary: Mr. C. Joiner, 48, Station Road.
Sunday Services: Holy Communion at 8-0, also on the First Sunday at 12-0, and on the Second Sunday at 9-30 (Choral); Mattins at 11-0; Evensong at 6-30. General Children's Service at 2-45 (1st Sunday).
Week-day Services: Holy Communion on Wednesdays and Saints' Days at 7-0; Morning Prayer and Evening Prayer daily at 10-0 and 6-30.
Holy Baptism: On Sundays at 3-30 and at other times by appointment.
Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

I wish you all a very happy new year. I see no reason whatever why the coming year should not be a happy one. It is true that difficulties loom large at the moment and our own personal problems are perhaps more pressing than usual. But it is well to remember that no period or epoch has ever been without its peculiar trials. Moreover, the same things which make for perplexity are charged with splendid possibility. God overrules them in the most wonderful way if we inquire His will and follow it. God is our stronghold whereunto we may always resort. In doing so we shall find our happiness and the new year wish will not be in vain.

I hope we shall join in making the first Sunday in the year a National Day of Prayer. The Archbishops, with the concurrence of the leaders of the Free Churches, are calling us to this. "We trust," they say, "that the people of England will then, in their own thoughts and in the places where they meet for worship, turn to God in reverent remembrance and in humble prayer, for His blessing and guidance as they enter a year which must be one of critical importance in the history of our country." On one special day it is well to unite with this object, but no act of worship in these days seems complete that does not include prayer for our country and the world.

A little later in the year (on January 31st) I shall be reading to you a pastoral letter from the Bishop. It will contain a call to the Diocese to concentrate thought and prayer for a year on the winning of men to the obedience of Christ. What can we, what ought we, in this parish to do in this respect is a question which I hope we shall all put to ourselves. I hope that you will read the Bishop's letter in the Diocesan leaflet for January.

Your faithful friend and servant,
H. H. RUMSEY.

Annual Vestry and Parochial Church Meetings.—These will be held in the Church Room on February 1st at 7-0, for the election of

Churchwardens, Church Council and Sidesmen, and for the adoption of the Treasurers' statement of accounts for 1931. Please attend and be ready with suitable nominations (of people whose consent has been obtained) to the various offices of the church.

Electoral Roll.—Will all baptised members of the Church who have reached the age of 18 and whose names are not on the electoral roll please apply for enrolment to Mr. H. J. Hicks, the keeper of the roll, or to any member of the Church Council.

Notes of the Past Month.

Confirmation classes have started in preparation for the Confirmation in Quorn on February 17th. Pray for God's blessing.

The Waifs and Strays Society receive £5 for their Jubilee Fund as the result of the Whist Drive and Dance on December 9th. Congratulations to Miss D. Hickling, the local secretary.

Mrs. Backhouse has taken over from Mrs. W. H. Fewkes the secretaryship of the Missions to Seamen in the parish.

The Vicar and Churchwardens have gratefully received from Mr. R. T. Flanders a pair of handsome beaten brass candlesticks for the Book of Remembrance Table.

There was an average attendance of 47 at the three debates in the Church Room and an average of ten speakers. The proposal to abolish capital punishment was thrown out. The house agreed by a small majority that the mechanisation of production is to be welcomed and by a large one that the bias of human nature is rather towards good than evil. A good suggestion was made that five-minute speakers should not take up one another's points but those of the proposer and opposer.

Please refer to your programme and notes of the month below for particulars of poultry lectures and further debates.

The G.F.S. have presented their former President, Mrs. Pochin, with a beautiful silver box.

The Mothers' Union, with a view to having some money at their disposal for various good

ST. BARTHOLOMEW'S, QUORN.—Continued.

purposes, held a sale and tea on December 11th. Mrs. Finch opened the sale and £22 was made.

We have had a happy Christmas festival, choir, ringers, decorators and others have kept up its bright festive character and the Christmas eucharists were the centre of it all.

Fencing and Gateways for the Churchyard Extension and Church Room Land.—The following resolutions of the Church Council (2/12/31) will explain the work that is now going forward.

(i) Proposed Col. Toller, seconded Mr. W. Branford and carried unanimously "That the Churchyard Extension sub-Committee's recommendation to accept Mr. E. B. Fewkes' tender at a cost of £58 10s. (plus cost of railings and gates £73 5s. 3d.) be accepted on condition that only Quorn labour be employed and subject to the approval of the Church Room Committee in respect of their frontage."

(ii) Proposed Mr. W. Beardsley, seconded Mr. J. Martin and carried unanimously "That (subject again to the approval of the Church Room Committee) a joint appeal be made by the Church Council and the Church Room Committee for the funds needed for the Church Room frontage and that for this purpose Col. Toller be asked to represent the Council on the Church Room Committee."

The Church Room Committee on 7-12-31 approved both the above resolutions and the following appeal is consequently made.

Feeling that it is in the interest of economy and general convenience that the entrance gates and fencing of both the Church Room property and the Churchyard Extension should be erected simultaneously, and whereas there is money in hand for the latter, but not the former, we are appealing for the sum of £41, which is the cost of the Church Room part of the work. We hope that church people generally will approve of the scheme and will contribute to the fund to the best of their power. We shall be glad to receive donations or to see names and amounts entered on the list in the Church Porch.

W. S. N. TOLLER, People's Warden, on behalf of the Church Council.

C. JOINER, Secretary of the Church Room.

H. H. RUMSEY, Chairman of both.

Altar Flowers.

Jan. 3 Mrs. Beardsley.
 „ 10 Mrs. Jones.
 „ 17 Miss Hickling.
 „ 24 Miss Butler.
 „ 31 Mrs. Toller.
 Feb. 7 Mrs. Draper.

Collections.

		£	s.	d.
Nov. 29	Church Missionary Society	5	15	4
	Church Expenses	2	0	0
	Quota Collections	4	15	5
Dec. 6	Church Expenses	4	5	11
	Sick and Poor	0	7	9
„ 13	Sick and Poor	0	5	7
	Church Expenses	3	14	10
„ 20	Church Expenses	2	4	3
	Sick and Poor	0	5	2

Notes for January.

Friday, 1st.—The Circumcision. New Year's Day; H.C., 8-0; Distribution of Charities.

Saturday, 2nd.—Sunday School Children's Party, 4-7.

Sunday, 3rd.—Day of Prayer for the nation.

Wednesday, 6th.—The Epiphany. H.C., 7-0. Entertainment in the Village Hall on behalf of the Leicestershire Voluntary Association for Mental Welfare.

Thursdays, 7th, 14th, 21st.—Poultry Lectures in the Church Room, 7-30.

Wednesday, 13th.—Meeting of the Church Council, 7-15.

Sunday, 17th.—Sunday School Prizegiving, 2-30.

Monday, 25th.—Conversion of S. Paul, H.C., 7-0. Missionary Demonstration in the De Montfort Hall.

Monday, 1st.—Annual Vestry and Parochial Church Meetings in the Church Room.

Thursdays, Jan. 28th, Feb. 4th, 11th.—Debates in the Church Room.

Marriage.

Dec. 19 Ernest Ebenezer Millhouse and Ruth Spence.

Holy Baptism.

Nov. 29 Margaret Mary Languish.

Sidesmen for January.

January 3rd—

8-0 a.m.: Mr. G. Joiner.

11-0 a.m.: Messrs. Fewkes and Hardy.

6-30 p.m.: Messrs. Bancroft and Nail.

January 10th—

8-0 a.m.: Mr. E. B. Fewkes.

9-30 a.m.: Messrs. Woodcock and Hull.

11-0 a.m.: Major Baines and Mr. C. H. N. Toller.

6-30 p.m.: Messrs. Martin and Halford.

January 17th—

8-0 a.m.: Mr. R. Bancroft.

11-0 a.m.: Messrs. Fewkes and Nail.

6-30 p.m.: Messrs. Hardy and Joiner.

January 31st—

8-0 a.m.: Mr. T. Nail.

11-0 a.m.: Major Baines and Mr. J. Martin.

6-30 p.m.: Messrs. Hardy and Halford.

February 7th—

8-0 a.m.: Mr. G. Joiner.

11-0 a.m.: Messrs. Fewkes and Hull.

6-30 p.m.: Messrs. Bancroft and Nail.

Walton-on-the-Wolds.

Rector: Rev. M. B. BIRD.

Our thanks are due to Mrs. Thurman for the gift of a new Altar Cloth, beautifully worked. It was used for the first time on Christmas Day.

The Christmas Day collection, as usual on behalf of the Waifs and Strays, amounted to 15s. 2d.

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Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

I hope that many will come to the confirmation on Wednesday, the 17th, at 7-30, to encourage and welcome into full membership in the Church those who will be confirmed.

With regard to the first communion of the newly confirmed, I have a new proposal to make. Usually in the past they have waited till Easter for their first communion and I think that being rather lost in the crowd then they have not felt the full significance of the occasion. I propose this year to invite them to their first communion on Sunday, March 6th, at 8 o'clock, and I hope that at the same time their parents and friends, those confirmed in recent years, and other adult communicants will come together and receive the Communion with them. I shall be glad if as many of you as possible will respond to this suggestion and help to make this "first communion" service a very real help and strength to all present.

With an early Easter before us the interval this year between Christmas and Lent seems very short. Ash Wednesday will be the first Wednesday after you read this letter, and you will just have time to ask and answer the question, "How shall I observe this Lent?" I will not queer the pitch by any suggestions beyond saying that "a closer walk with God" should be our aim. This phrase may serve to define the purpose of Lent. Let us employ it each according to his own need and experience. It will cover them all. A life lived closely with God will both be blessed and be a blessing, it will both be happy and help others to be so. And in the radiating influence of a great multitude of such lives lies perhaps the secret that man is seeking for to-day.

Throughout this month, at Geneva, the nations will be met to consider the reduction of their armaments. This is in itself an achievement, a triumph of common sense, a gesture of good will. The difficulties are clearly foreseen. May they not prove insuperable! The world is rich to-day in natural and scientific resources, nor is it badly off for common sense and good will, but sadly it is in want of some regulating wisdom. Now surely Jesus promised that the Holy Spirit should be this, should guide us into all truth. Everywhere to-day and certainly at Geneva during this month, the need is for men to seek in

prayer and to follow in practice the promised guidance of God's spirit. Let us give this conference much thought, much prayer.

Your faithful Friend and Servant,
 H. H. RUMSEY.

Lent.—Our neighbour, the Vicar of Barrow, has kindly consented to give a course of five addresses, at evensong on Thursday evenings, beginning on Thursday, February 18th, at 7-30. The subject of his addresses will be some commandments of Jesus. The collections will be for a definite branch of Home Mission work, viz., The Police Court Mission. Lent savings boxes for the S.P.G. may be asked for on the Sunday before Lent or on Ash Wednesday. There will be a Children's service on Wednesdays, at 5-0.

The Sunday School prizegiving took place on Sunday, January 18th. Carols were sung and an address on "Faces" given by Mr. N. Swanson.

The Church Council met on the 13th, and adopted the 1931 accounts presented by the treasurers, with thanks to them.

The Rev. W. T. M. Clewes, of the London Missionary Society, gave a most interesting talk on "Modern India in the making," at the recent meeting of the League of Nations Union.

The entrance to the Church Room has been much improved. The work has been well done.

The Churchyard Extension and Church Room land are now enclosed (except on the east of the Church Room), by a decent iron railing. The two pairs of gates will shortly disappear, to be braced by the makers according to the original order.

Mr. George Farnham has presented to the Vicar and Churchwardens a bound copy of his history of the Church. It will be kept in the church for general reference. The matter, photographs, and plans are of great interest and we are most grateful for the book.

The choir are practising Maunder's "Penitence, Pardon and Peace," and hope to sing it at Evensong on Sunday, February 28th.

The Annual Meetings have just been held as we go to press. The names of the officers will appear next month.

ST. BARTHOLOMEW'S, QUORN.—Continued.

Notes for February.

Monday, the 1st: Annual Vestry and Parochial Church Meetings, 7-0.

Tuesday, the 2nd: Mothers' Union Devotional Service, 3-0.

Thursday, the 4th: Debate in the Church Room.

"That the world can no longer trust the saying, 'If you want peace prepare for war.'"

Proposer, Mr. W. Jacques. Opposer, Col. W. S. N. Toller.

Saturday, the 6th: G.F.S. Whist Drive and Dance in the Church Room.

Shrove Tuesday, the 9th: Whist Drive and Dance in the Church Room.—Proceeds for Church Room Funds.

Ash Wednesday, the 10th: H.C., 7-0; Mattins, 10-0; Children, 5-0; Evensong, 7-0

Thursday, the 11th: Debate in the Church Room.

"That we are better than our grandfathers."

Proposer, Mr. A. Burrows. Opposer, Mr. J. Stirling.

Tuesday, the 16th: M.U. Meeting in the Church Room. Mrs. McEwen on Zenana Work.

Wednesday, the 17th: Confirmation, 7-30.

Thursday, the 18th: The first of a course of five Lent Evening Services, 7-30. Address by the Vicar of Barrow.

Tuesday, the 23rd: Annual Meeting of the Quorn Nursing Association, in the Church Room.

Wednesday, the 24th—St. Matthias: H.C., 7-0.

Thursday, the 25th: Special Lent Service, 7-30.

Friday, the 26th: M.U. Meeting in the Church Room. Speaker, Mrs. Thomas.

Church Room Programme.—The poultry lectures of Mr. Atkinson have been of great help to a small but interested body of people. The Lecturer has a homely and undogmatic way of handing on his experience and leaves his audience the better able to think out their problems. We owe him our best thanks.

The Debates continue to attract good numbers. That on science and religion was very skillfully handled by the principal speakers. There were 30 votes given against the motion "that science clashes with religion." None voted for it but 15 abstained from voting.

Collection.		£	s.	d.
Dec. 25	Sunday School and Waifs and Strays ...	...	8	12 2
" 27	Nursing Association ...	...	2	0 0
	Sick and Poor ...	...	0	7 3
	Church Expenses ...	...	3	8 2
Jan. 3	Church Expenses ...	...	4	12 5
	Sick and Poor ...	...	0	11 2
	Quota Collections ...	...	5	3 7
" 10	Sick and Poor ...	...	0	8 9
	Church Expenses ...	...	2	17 4
" 17	Church Expenses ...	...	3	11 5
	Sick and Poor ...	...	0	11 0
	Children's Missionary Fund ...	...	1	1 8
" 24	Sick and Poor ...	...	0	7 5
	Church Expenses ...	...	3	12 5

Baptisms.

Jan. 10 Patricia Leslie Jelf.

Marriage.

Dec. 26 Joseph Arthur Tyler and Lucy Brown.

Funerals.

Jan. 15 Johnson Ward, aged 94 years.

" 28 Sophia Florence Martin, aged 81 years.

" 29 Henry Disney, aged 80 years.

Balance Sheet of Church Room Accounts for 1931.

	£	s.	d.
Balance brought forward ...	...	4	8 9
Lettings of Room ...	...	35	14 6
Collections at Lectures, etc. ...	...	2	19 9
Lettings of tables, cards, crockery ...	...	6	2 10
Entertainments ...	...	11	2 5
Subscribed for Clock ...	...	4	18 6
	£65	6	9
Insurance ...	...	0	13 2
Caretaker ...	...	14	10 9
Rates ...	...	11	14 3
Income Tax (2 years) ...	...	8	14 9
Gas ...	...	1	10 9
Electric Light ...	...	5	3 0
Coal, Coke and Wood ...	...	6	5 5
Globes and breakage ...	...	2	5 0
Printing ...	...	3	9 9
Clock and inscription ...	...	5	14 0
Piano Tuning and Repairs ...	...	1	7 6
Sundries ...	...	3	8 10
Balance ...	...	0	9 7
	£65	6	9

1931 additional receipts earmarked for the Fencing Fund, £8 4s. 9d.

Sidesmen during February.

Feb. 7	8-0: Mr. G. Joiner.
	11-0: Messrs. Fewkes and Hull.
	6-30: Messrs. Bancroft and Nail.
" 14	8-0: Mr. Provost.
	9-30: Messrs. Woodcock and Hardy.
	11-0: Major Baines and Mr. Ward.
	6-30: Messrs. Martin and Pilkington.
" 21	8-0: Mr. R. Bancroft.
	11-0: Messrs. Fewkes and Toller.
	6-30: Messrs. G. Joiner and Provost.
" 28	8-0: Mr. T. Nail.
	11-0: Major Baines and Mr. Ward.
	6-30: Messrs. Martin and Hardy.
Mar. 6	8-0: Mr. E. B. Fewkes.
	11-0: Messrs. Pilkington and Woodcock.
	6-30: Messrs. Hull and Bancroft.

FOR

'Phone 9.

MEMORIALS

SEE

TAILBY & CO.,

BROAD STREET,
Loughborough.

COMPARE QUALITY, STYLE
AND FINISH WITH PRICES

St. Bartholomew's Church, Quorn.

CHURCH COUNCIL'S ACCOUNTS FOR 1931.

GENERAL ACCOUNT.

1930. £ s. d.	RECEIPTS.	1931. £ s. d.
— — —	Balance in hand	10 18 0
159 13 5	Collections and Alms Box ..	156 19 9
1 5 0	Heating and Lighting Farnham Chapel	1 5 0
1 10 0	Insurance, Farnham Chapel ..	1 2 6
71 0 0	Free-Will Offering	62 13 4
32 18 5	Quota Collections	32 10 5
		<hr/>
		£265 9 0

1930. £ s. d.	EXPENSES.	1931. £ s. d.
10 10 7	Debit Balance	— — —
43 5 0	Wages & Insurance, C. Clark	46 10 2
41 5 0	do. Mrs. Joiner	41 4 4
49 13 0	Quota	49 13 0
39 5 4	Organ and choir	41 1 0
9 12 2*	Electric Light (3 quarters)	6 3 0
20 2 8	Coke and Coal	21 19 4
5 6 5	Insurance	5 6 3
2 6 0	Sacramental Wine	— — —
3 14 0	E. B. Fewkes (Repairs, etc.)	6 13 6
1 1 0	I. Sutton (Painting)	— — —
2 10 0	Clock Winding	3 0 0
3 10 0	F. Penfold (Tombstone repairs) ..	— — —
5 13 8	Printing and Stationery	5 16 1
4 10 0	Work in Churchyard	7 2 0
5 0 0	Bellringers' Guild	5 0 0
3 12 10	Miscellaneous Expenses	8 17 3
3 10 0	5% F.W.O. to Fabric Fund	3 2 0
0 5 0	Postages	0 5 0
0 16 0	Cheque Books	0 12 0
— — —	Barrow Brass Band (2 years)	1 1 0
— — —	Diocesan Readers' Assoc. (2 years) ..	1 0 0
— — —	Cleaning Clock	3 10 0
— — —	F. Webb & Son (cleaning electric lights)	2 18 6
10 18 0	Balance in hand	4 14 7
		<hr/>
	*4 quarters.	£265 9 0

SICK AND POOR.

1930. £ s. d.		1931. £ s. d.
15 7 8	Balance in hand	14 8 4
23 11 1	Collections and Alms Box ...	20 12 10
		<hr/>
		£35 1 2

1930. £ s. d.		1931. £ s. d.
24 10 0	Milk, Boots, Coal, etc	23 13 7
— — —	Sacramental Wine	2 6 0
14 8 4	Balance in hand	9 1 7
		<hr/>
		£35 1 2

FABRIC FUND.

1930. £ s. d.		1931. £ s. d.
13 16 11	Balance in hand	18 15 7
12 10 6	Collections	17 8 5
0 16 0	Hire of Bier	1 2 0
3 10 0	5% Free Will Offering	3 2 0
0 5 2	Bank Interest	— — —
		<hr/>
		£40 8 0

1930. £ s. d.		1931. £ s. d.
5 6 5	Insurance	5 6 2
— — —	E. B. Fewkes	2 18 6
— — —	W. G. Hull	4 0 9
18 15 7	Balance in hand	28 2 7
		<hr/>
		£40 8 0

SPECIAL COLLECTIONS.

1930. £ s. d.		1931. £ s. d.
105 3 8	Collections as per contra ...	151 7 2

1930. £ s. d.		1931. £ s. d.
— — —	Cripples' Guild	5 6 10
4 10 6	P.C. Mission	5 3 6
3 1 3	St. Mary Home	3 2 9
31 8 0	Easter Offering	24 3 7
— — —	Vicar's Holiday	53 14 6
— — —	Indian Bishopric	2 14 6
12 5 7	S.P.G.	13 2 3
9 17 9	C.M.S.	10 6 10
10 19 6	Quorn Church Sunday Schools	9 6 0
11 16 5	Hospitals (Harvest Festival)	11 12 7
1 15 2	Earl Haig Fund	1 17 1
8 5 5	Waifs and Strays	3 6 1
— — —	Quorn Nursing Association	2 9 0
2 4 0	Leicester Association for Blind	— — —
3 14 0	Diocesan Missionary Council	— — —
1 6 6	*Missions	1 13 1
2 19 7	*St. Cuthbert's, Tsoho	2 19 6
1 0 0	*Mission to Jews	0 9 1

Having audited the foregoing accounts,
I certify the same as correct,

(Signed) T. SHENTON.

January 16th, 1932.

£151 7 2

*Quorn Church Missionary Committee, per C. M. Rumsey. £151 7 2

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Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

I hope many of you will come and join the newly-conferred in their first Communion on Sunday morning, March 6th, at 8-0. That Sunday is also Mothering Sunday, when we try to revive the practice of united family worship.

During the next three weeks we shall be reminded that our Lord deliberately chose the way of the Cross. His three temptations show that He was strongly moved to choose other ways. But all of these He turned His back upon and chose for man's salvation the principle of sacrifice, that is the way of the Cross. We do not doubt that He was right, we know, too, that whenever we make the same choice we are right. With the divine example before us may we have grace to choose the Cross, even perhaps to glory in it.

Then will come Easter and again we shall rejoice in the message of that day. Bright and encouraging may it be to you all, a day of worship, a day of hope. Be in your places early and hear once again the Easter Epistle—"If ye then be risen with Christ seek those things which are above."

Your faithful Friend and Servant,
H. H. RUMSEY.

Annual Vestry and Parochial Church Meeting.

—These were held on Feb. 1st, just too late to report last month. There was an attendance of 56. The Vicar nominated Mr. W. Branford to be his Warden for a second year, thanking him for his courteous and painstaking year of office. The people once again put a well-deserved confidence in Colonel Toller and elected him their Warden for the third time. Colonel Toller, on behalf of the surviving Council, and the Treasurers presented the statement of accounts for the past year. These were published last month. They show that a balance of £10 18s. 0d. was reduced during the course of this year to £4 17s. 4d. The accounts were passed and Mr. T. Shenton was thanked for auditing them. In both the election of Council and sidesmen a ballot was taken and the names of those elected appear above.

The Confirmation on Feb. 17th was attended by a large congregation, in fact the Church was very nearly full.

The candidates numbered 44 in all, 17 boys and 27 girls. May the day be one much to be remembered in their lives with thanksgiving.

The Bishop came to us a few days after the death of his wife. He doubtless felt an atmosphere of warm sympathy. We are grateful to him for carrying on bravely in his great sorrow.

We have lately received from Mrs. W. Farnham three handsomely bound volumes of the Quorn parish magazine covering the years 1893—1919, for which we are most grateful.

The magazine was instituted in the year 1889 while the Rev. R. C. Faithful was Vicar, so there remain unbound the years '89 to '93 and 1920 to the present. We have copies of them.

Mr. Mervyn Jones would be glad to receive for the use of boys and girls up to the age of 16 gifts of second-hand story books.

The G.F.S. held a large and happy Whist Drive and Dance on Feb. 6th. The Churchroom ditto followed on Shrove Tuesday, when Messrs. C. and G. Hardy kindly provided the music.

The Village Nursing Association held its annual meeting in the Church Room on Feb. 23 and over 90 sat down to tea. Mrs. Toller enters her third year of secretaryship, and Mrs. Ogden is Treasurer for the second time. Mrs. Faire and Mrs. G. Keith-Thomson are added to the Committee.

The last two debates of the series maintained the standard already reached both in speaking and attendance.

Mr. W. Jacques contended "that the world can no longer trust the saying 'if you want peace prepare for war.'" Colonel Toller moved the opposition and obtained 19 votes as against the proposer's 18 (20 not voting).

(News of the Quorn 19 had evidently not reached Geneva when a few days later Sir John Simon stated that "no one to-day trusts the saying. . .").

ST. BARTHOLOMEW'S, QUORN.—Continued.

Mr. A. Burrows in the last debate surveyed the Victorian age to prove that "We are better than our grandfathers." Mr. Stirling compared statesmen and poets of the present with the past to prove that we are not, but for all his eloquence he only won four votes. We are therefore better, though if we think so we cannot number modesty among our virtues.

The Debates have aroused great interest. In the Series of six the highest number present was 57 and the lowest 45. The principal speakers were always followed by a steady stream of others, anything from six to 12. The rules were observed, a different Chairman presiding on each occasion. The true spirit of debate, with here and there a slight lapse, was manifested. At the close there was a demand for more next winter.

We acknowledge gratefully donations and promises amounting to £21 14s. 0d. towards the £41 required for the Church Room new entrance and fencing. We should be glad to receive further donations so that the finished work may be paid for.

Notes for March.

MOTHERING SUNDAY, MARCH 6th.

(i) First Communion for those recently confirmed at 8-0. Will their parents, god-parents, friends, and other Communicants please come with them?

(ii) Mothering Evensong 6-30. Fathers and mothers with your families, come and find a blessing on your home.

PASSION MUSIC.

(i) "Penitence, Pardon and Peace," a sacred cantata by Maunder, will be sung on Sunday afternoon, March 13th, at 3-0.

(ii) Stainer's "Crucifixion" will be sung on Good Friday at 7-30.

HOLY WEEK.

The last days of our Lord's earthly life.

Palm Sunday: H.C. 8-0, Matins 11-0, Evensong 6-30.

Monday and Wednesday: Matins 7-30, H.C. 8-0. Tuesday and Thursday: Matins 9-30, H.C. 10-0.

Also Evening Prayer daily at 7-0, with preparation for Easter Communion on Thursday. Offerings on these days for Mission to the Jews.

GOOD FRIDAY.

The days of His death.

9-30: Morning Prayer and Hymns for adults and children.

12-0—3-0: Three Hours' Devotion conducted by the Rev. M. R. Newbery, Vicar of St. Barnabas, Leicester.

7-30: "The Crucifixion" will be sung by the Choir.

EASTER DAY.

The day of His Resurrection.

A glad day of hope and worship.

The Holy Communion will be celebrated at 6-30, 7-30, 9-30 (Choral) and 12-0. Mattins at 11-0. Children at 2-30. Evensong at 6-30.

Baptisms.

Feb. 7 Antony Lee.
" 14 Maurice John Taylor.
" 28 John William Wykes.

Burials.

Feb. 4 John Robbins, aged 88 years.
" 6 Peter Martin, aged 70 years.

Sidesmen during March.

Mar. 6 8-0: Mr. E. B. Fewkes.
11-0: Major Baines and Mr. Ward.
6-30: Messrs. Hull and Bancroft.
" 13 8-0: Mr. G. Joiner.
9-30: Messrs. Woodcock and Hardy.
11-0: Messrs. Woodcock and Toller.
6-30: Messrs. Martin and Provost.
" 20 8-0: Mr. C. H. N. Toller.
11-0: Messrs. Nail and Hull.
6-30: Messrs. Fewkes and Joiner.
" 27 6-30: Mr. R. Bancroft.
7-30: Mr. T. Nail.
9-30: Messrs. Woodcock and Fewkes.
11-0: Major Baines and Mr. Ward.
6-30: Messrs. Hardy and Provost.
Apr. 3 8-0: Mr. Provost.
11-0: Messrs. Toller and Hull.
6-30: Messrs. Joiner and Bancroft.

Collections.

		£	s.	d.
Jan. 31	Sick and Poor ...	...	0	5 2
	Church Expenses ...	...	2	8 11
Feb. 7	Church Expenses ...	...	4	2 11
	Sick and Poor ...	...	0	7 10
" 14	Sick and Poor	0	7 5
	Church Expenses	3	9 5
" 21	Sick and Poor	0	6 4
	Church Expenses	3	9 2

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Holy Baptism: On Sundays at 3-30 and at other times by appointment.
Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear Friends,

The Easter Mattins second lesson seemed to me as it was read to give us each a personal message from the Risen Lord. "He laid His right hand on me and said 'Fear not' I am He that liveth and was dead . . ." (Rev. i, 17.) I hope that we may be able to receive it, both for our own encouragement and because the more individuals there are who can do so the more are the Church, the State, mankind corporately enriched and enheartened.

I believe that many of us have had a happy Easter, even those, I hope, who are in sorrow or anxiety. I thank you for your generous Easter offering and will report its amount in due course to those who will take some of it for the country's good, and for the rest I ask you to read my notes below.

Your faithful friend and servant,

H. H. RUMSEY.

Visiting Preachers and Speakers.—We thank the Vicars of Barrow-on-Soar and St. Barnabas, Leicester, the former for his Lenten addresses and the latter for conducting the "Three Hours," on Good Friday, and Mrs. McEwen, Mrs. Thomas and Mrs. Finch for very helpful addresses to the Mothers' Union.

The Choir.—To those who appreciate the proclaiming of the Church's message through the medium of music, the choir's recent renderings of Maunder's "Penitence, Pardon and Peace," and Stainer's "Crucifixion" have been very welcome. Both works have given our two soloists, Messrs. M. Rumsey and C. Joiner, a fine opportunity for the exercise of their gifts to the glory of God. The singing of the rest of the choir, while claiming no outstanding merit, has been very clear and true, and Miss Callis is always deserving of credit for her dependable and accurate work at the organ. Our thanks are always due to the choir for the help they give us in our worship.

Easter-tide.—After so long a spell of dry, clean weather, the rain of the Easter Holiday was a little disappointing. Our Easter services, however, were very bright and well attended. The help given by our servers and readers at such times is of great value, the wardens and

sidesmen give great care to their particular duties and ringers and choristers help us in our outburst of praise.

Flowers in Church.—The beautiful lilies on the altar at the moment and the daffodils with which font and pulpit are decorated remind us of the debt we owe to those who throughout the year are always ready to give and arrange flowers for the adornment of God's House.

The Holy Sacrament.—One particular feature of our Church life is noticed at this time. We have a large number of communicants in the parish and very few fail to make their Easter Communion, but the average attendance at Communion, Sunday by Sunday, is small. There will always be difference of views as to the value of regular and rare communion. This is written frankly in favour of the value of receiving the sacrament regularly, rather as a normal than an occasional part of our Christian life, rather as the food than as the medicine of our spiritual life. To encourage this view it is proposed to hold services of preparation for Holy Communion on the Thursday evenings before the 1st Sunday in every month, at 7 o'clock, beginning on Thursday, April 28th. It is hoped that those confirmed in this and recent years, together with parents and other adults, will try to make a practice of attending these services. They should help to establish the Holy Communion as the centre of our prayer-life.

Church Council.—The first meeting of the new Council was held on March 21st. Of the 15 members, 12 were present and three sent apologies. The following elections took place: *Vice-Chairman*, Col. W. S. N. Toller; *Treasurers*, Col. Toller and Mr. W. Branford; *Secretary*, Miss Firr; *Free Will Offering Secretary*, Mr. J. Martin; *Quota Auxiliary Secretary*, Mr. S. L. J. Ward; *Churchyard Sub-Committee*, The Churchwardens and Messrs. W. Bream, W. Beardsley, J. Martin and the Secretary; *Missionary Sub-Committee*, Mrs. Hickling, Miss Bradley, Miss Short, Miss Butler, Messrs. M. Rumsey, F. Thompson, J. Martin, W. Branford (This committee was instructed to organise a Day of Prayer and Gifts for Missions Overseas on Ascension Day);

ST. BARTHOLOMEW'S, QUORN.—Continued.

Allocation of Collections: Four during the year for the Fabric Fund; Whit-Sunday, S.P.G. Joint Appeal for donations to meet the cost of Churchroom fencing and gates. The Chairman report receipts amounting to £23 towards £41 required. The matter referred to the Church Room Committee, with Col. Toller to represent the Council. Next meeting fixed for April 20th, 7-15.

Day of Prayer and Gifts for Missions Overseas.—The Church Council has asked its Missionary Committee to arrange for this on Ascension Day. Envelopes for offerings are being sent to all churchpeople. Will they please bring a generous offering in these for Foreign Missionary work, to church, on Ascension Day. There are 40 days from Easter to Ascension. The number suggests that our offerings might consist of some multiple of 40, thus 3/4 (40 x 1d.), 10/- (40 x 3d.), £1 (40 x 6d.) . . . We must do our best this year, for the rate of exchange abroad is causing retrenchment of missionary work and unfortunately our total amount given to Missions Overseas last year was below the average. The writer knows that times are hard. We cannot do more than our best, but we should not do less.

Quorn Church Infants' School.—The Managers have accepted with regret Miss Latham's resignation of the post of Head Mistress of the Infants' School. Miss Latham has been appointed Head Mistress of Loughborough Rosebery Street Infants' School. She has been with us 4½ years, during which time she has endeared herself to many. We shall remember her period of office with gratitude for her gentle and efficient management of the school, and wish her a similar success in the larger sphere of work to which she goes. The Managers have appointed Miss Beatrice Moore to succeed her. Miss Moore will return to her post on May 1st, with the complete confidence of those who remember her previous services to the school.

Mrs. Toller.—The rest from work in the parish which Mrs. Toller's health is compelling her to take is regretted on all sides. We hope that it will not be of long duration, and in the meantime we offer her our sympathy and prayers that rest will fit her before long the better to resume her many useful activities.

Thanks.—Mrs. Daws and Miss Sheffield have asked that their thanks may be expressed to many who have shewn them kindness in times of recent bereavement. This we do gladly for mourners cannot always say all they feel.

Church Room.—Special fund for fencing and gateway.—We gratefully acknowledge further sums (detailed in the Church porch) amounting in all to £30 out of the £41 required. We shall be glad to be able to close the appeal.

Drama.—The Mountsorrel Drama Society is giving a play entitled "La Malgerida" in the Village Hall, on April 13th. Very kindly they are giving half the proceeds to our G.F.S.

Altar Flowers.

Apr. 10 Miss Hall.
" 17 Miss Callis.
" 24 Miss Martin.
May 1 Mrs. Ogden.

Sidesmen during April.

Apr. 3 8-0: Mr. L. Prevost.
11-0: Messrs. Toller and Hull.
6-30: Messrs. Joiner and Bancroft.
" 10 8-0: Mr. E. B. Fewkes.
9-30: Messrs. Woodcock and Hardy.
11-0: Major Baines and Mr. S. L. Ward.
6-30: Messrs. Nail and Martin.
" 17 8-0: Mr. C. H. N. Toller.
11-0: Messrs. Fewkes and Hull.
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11-0: Messrs. Ward and Woodcock.
6-30: Messrs. Martin and Hardy.
May 1 8-0: Mr. T. Nail.
11-0: Messrs. Joiner and Toller.
6-30: Messrs. Martin and Hull.

Collections.

	£	s.	d.
Mar. 6 Sick and Poor	1	1	3
Church Expenses	4	0	5
" 13 Fabric Fund	4	12	0
Cripples' Guild	1	0	0
" 20 Sick and Poor	0	10	9
Church Expenses	3	17	9
" 24 Lent offerings to Police Court Missions	2	15	11
Missions to Jews	0	14	4
" 25 St. Mary's Home	3	15	3
" 27 Easter Offering	31	6	9

Baptisms.

Mar. 13 Betty Bream.
" 15 Ian David Sharpe.
Leah Pauline Sharpe.
" 27 Muriel Edith Harris.
Dennis Roy Hill.
Patrick James Oliver.
Awdry James.
Alfred Paget.

Burials.

Mar. 4 Muriel Betty Gibbons, 9 months.
" 15 Samuel Daws, 76 years.
" 16 Geoffrey Kenneth Moss, 9 months.
" 16 James Sheffield, 91 years.
" 23 Margaret May Clarke, 26 years.

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Holy Baptism: On Sundays at 3-30 and at other times by appointment.
Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

My dear friends,

This month contains those special days which bring to an end the Church's annual remembrance of our Saviour's life, and the long Trinity season begins with the day on which we sum up and give thanks for that knowledge of God which we possess in Jesus Christ. Let us follow to the end in prayer and worship this commemoration of His most holy life and learn by it fresh courage to build up our own lives on the faith once delivered to the saints.

Your faithful friend and servant,
H. H. RUMSEY.

Church Council.—Notes of meeting held on April 20th. Present 11, excused 2, membership 15. **REGULAR MEETINGS.**—This question was introduced by the people's warden. It was resolved that meetings be held on the last Tuesday in every month. Will councillors please note these dates. **MEN'S MOVEMENT.**—In his report of the R.D. conference, Mr. J. Martin summarised Dr. Shepherd's address on the men's movement. After discussion, the Vicar was asked to summon a meeting of men of the Church to consider the same. **CHURCH YARD SUB-COMMITTEE.** Col. Toller reported that (i) the care of the Belgian Refugee's grave had been taken in hand (ii) that the churchyard extension had been cleared and that the next step proposed was the ploughing, harrowing, and seeding down of the ground. The report was adopted. **MISSIONARY SUB-COMMITTEE.** The Chairman reported that the committee had (i) appointed Mr. Murray Rumsey secretary, (ii) made plans for the Day of Prayer and Gifts on Ascension Day, (iii) accepted Miss Short's offer to prepare for a girl's King's Messenger class. The report was adopted. **OTHER BUSINESS.** (i) July 24th was fixed for the children's festival (ii) resolved to reserve a seat in Church for the Clerk, (iii) resolved to pay 10s. towards R.D. expenses with the recommendation, however, that the expenses should be a charge on the Diocesan board of Finance. Next meeting, May 31st.

Ascension Day and Whitsuntide.

ASCENSION DAY falls on May the 5th and will again be observed as a day of (i) Prayer and

(ii) Gifts for Missions overseas. (i) Prayer will be offered in church continuously, either in private or at one or other of the services, which will be Holy Communion, 6-45 and 8-0, Mattins 10-0, Litany 12-0, Mothers' Union 3-0, Children 5-0, Evensong 7-30. If you are able to fill one of the periods of private prayer, please enter your name on the chart in the porch. (ii) Please bring your offering in the envelope provided and place it in the box during the day.

WHIT SUNDAY falls on May the 15th. It is the festival of thanksgiving for the Holy Spirit. The Holy Communion will be celebrated at 7-30, 9-30 (choral) and 12-0. We should all encourage one another immensely if we could make it as great a day of worship as Easter Day.

Church Room.—For the Fencing and Entrance, further donations are gratefully acknowledged bringing the total to £32 10s. The committee has organised two whist drives, one of which has already been held and has added £4 to this amount. The other will be held on May 11th.

The committee hope to meet the evident demand for a further series of debates later in the year. Will those interested be thinking of suitable motions. Here is a suggestion—"That the end never justifies the means."

Disarmament Conference.—Mr. Afun Jones gave us an interesting account of the history of the conference up to the present. Every nation, including very small ones, has expressed its views and made its proposals. There is considerable agreement on the abolition of those kinds of weapons of war which are peculiarly aggressive and of gas and chemical warfare, France, however, holding out for placing heavy armaments at the disposal of the League. Germany asks for equality of treatment for conquered and victorious nations alike. South American states are able to point to their example in reduction by agreement. The U.S.A. has spoken for budgetary limitation, Italy for the abolition of military aircraft, Great Britain and others for the abolition of the submarines. We shall watch with deep interest the progress of the Conference on

ST. BARTHOLOMEW'S, QUORN.—Continued.

these and other lines towards, at least, some substantial measure of agreement, perhaps, at least, upon a 25 per cent. reduction.

Drama.—We thank the Mountsorrel Drama Society for giving part proceeds of "La Malquerida" to our G.F.S. The production showed that Drama in the village is well worth attempting and Mrs. Asher won our admiration. The choice of this particular play was questioned by some, not we think, without justice.

G.F.S.—The candidates are to be congratulated on winning a second place in the Diocesan country dancing and knitting competitions on April 23rd. Seven recitation certificates also were awarded.

We are indebted to Miss Flanders, Miss E. Towell, Miss Callis and others for their help in preparing for the competition.

May Calendar.

SS. Philip and James	The 1st.
Rogation Days	The 2nd, 3rd and 4th.
Ascension Day	The 5th.
Whit Sunday	The 15th.
Ember Days	The 18th, 20th and 21st.
Trinity Sunday	The 22nd.

Tuesday, the 10th is the 73rd Anniversary of the Universities' Mission to Central Africa. There will be Holy Communion with prayers and alms for this mission at 7 a.m.

Altar Flowers.

May 1	Mrs. Ogden.
" 5 and 8	The Children.
" 15	Mrs. Wright.
" 22	Mrs. Oliver.
" 29	Mrs. Fewkes.
June 5	Mrs. Nevitt.

Baptism.

Apr. 10	Cecil John Moss.
" 24	Hazel Millicent Clarke

Marriages.

Mar. 26	William Ernest Parr and Ethel Mary Bennett.
	John Moore and Nellie Preston.
	James William Lovett and Nellie Hand.
" 28	Walter Rowland Wells and Edith Burton.
	James Eric Payne and Gladys May Smith.

Sidesmen during May.

May 1	8-0: Mr. T. Nail.
	11-0: Messrs. C. H. N. Toller and Joiner.
	6-30: Messrs. Martin and Hull.
" 8	3-0: Mr. E. B. Fewkes.
	9-30: Messrs. Woodcock and Prevost.
	11-0: Messrs. Martin and Ward.
	6-30: Messrs. Hardy and Nail.
" 15	7-30: Messrs. Nail and Prevost.
	9-30: Messrs. Fewkes and Hardy.
	11-0: Messrs. Ward and Martin.
	6-30: Messrs. Joiner and Hull.
" 22	8-0: Mr. G. Joiner.
	11-0: Messrs. Ward and Woodcock.
	6-30: Messrs. Hull and Prevost.
" 29	8-0: Mr. C. Hardy.
	11-0: Messrs. Fewkes and Martin.
	6-30: Messrs. Joiner and Nail.
June 5	8-0: Mr. T. Nail.
	11-0: Messrs. Ward and Woodcock.
	6-30: Messrs. Martin and Hardy.

Collections.

		£	s.	d.
Apr. 3	Sick and Poor	0	8	1
	Church Expenses	3	10	11
" 10	Church Expenses	5	8	10
	Sick and Poor	0	8	11
	S.P.G. Lent Boxes	2	12	11
" 17	Sick and Poor	0	6	9
	Church Expenses	3	6	5
" 24	Sick and Poor	0	12	1
"	Church Expenses	4	9	0

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Steeplekeeper: Mr. E. Pick, 6, Wood Lane.

Ascension day was proclaimed from the belfry at an early hour and quite a number of people came to church during the day at one time or another.

Our keeping of this day as one of prayer and gifts for Missions, this year for the seventh time in succession, has had the effect of making the commemoration of our Lord's ascension a day much to be observed.

It was very cold and wet underfoot but the children came to the vicarage lawn after the service as usual and warmed themselves with two hours of games.

One could reckon about 20 years ago that the number of Whitsuntide communicants would be about two-thirds of the number at Easter, but of recent years it has gradually dropped to considerably less than half. The average at Easter has steadily risen and at Whitsuntide has steadily fallen.

It seems as though the Easter communion and Harvest Thanksgiving will be the last of the strongholds of religious observance to fall. This is perhaps as it should be, but it is a scanty observance where there is little else. Surely "These ought ye to do but not to leave the other undone."

These words of John Keble might have been written in the present motor-bus age but they appeared in the pre-Victorian age when the stage coach still held its own.

"The busy world, a thousand ways,
Is hurrying on nor ever stays
To catch a note of Thy sweet praise."

Trinity Sunday will be remembered by the biggest flood for many years, a double flood first from the brook in the morning and then from the river in the evening.

From the altar at 8 o'clock the sounds could be heard of people unusually awake and interested for that time on a Sunday morning, and by 10 o'clock there was considerable depth of water all four ways from the centre of the village. From that time it gradually abated. But in the meantime it rose by the Soar and during the night Freehold Street was a river from one end to the other.

Considerably inconvenience and loss was suffered by many. Church people with Church and Vicarage well above the water, and others as happily situated have cause to be thankful and to sympathise with others less fortunate.

With the village cut into isolated sections by the flood congregations were unavoidably small. The brothers Pick, bellringers and one a chorister, came to church from their home in Wood Lane, a distance of half-a-mile, via Rothley Plain, Swithland and Woodhouse. Per ardua ad astra. Well done!

We have for many years contributed on Good Friday to St. Mary's Home, Leicester. This home is under the management of the Sisters of the Wantage Community. Their good work saw a happy forward movement when on St. Mark's day, the Lord Mayor of Leicester presiding, the Bishop of the Diocese opened their extended home in the presence of a large company of friends.

The amount of £41 asked for the Church Room enclosure and entrance has now been received. This we acknowledge with thanks to all contributors and helpers.

We offer our sympathy to two widows of our congregation. Mrs. Rennocks and Mrs. Ankers, who have lately suffered bereavement and their thanks to all who have shown them kindness in their sorrow.

Sunday School Teachers.—On Saturday, June 11th, St. Barnabas' Day, the Teachers of the Deanery will hold their annual festival at Quorn. Service at 3-30 (Preacher, the Rev. G. E. Quinion) will be followed by tea at 4-30 (1/- each) and the business meeting for election of secretary and committee. Afterwards the grounds of Quorn House, by kind permission of Mr. G. F. Farnham will be open to all visitors.

G.F.S.—We hope the sun will shine for the Garden Party at Rothley Temple on June 4th and that the members will have a very happy time. Will they also please remember two other dates. On Wednesday, the 15th, there

ST. BARTHOLOMEW'S, QUORN.—Continued.

will be an admission service in Church at 7-0, at which our President-elect will be admitted to associate membership in the society. On Saturday, the 19th, it is hoped that communicant members will be present at the Holy Communion at 8-0, when prayer will be offered for the G.F.S.

Notes for June.

Thursday, the 2nd: Preparation for Communion, 7 p.m.
 Saturday, the 4th: G.F.S. Garden Party at Rothley Temple.
 Sunday, the 5th (The 2nd after Trinity): H.C. 8-0 and 12-0.
 Tuesday, the 7th: Mothers' Union Outing to Newstead Abbey.
 Wednesday, the 8th: Diocesan Conference.
 Saturday, the 11th (St. Barnabas): H.C. 7-0; Sunday School Teachers Association at Quorn.
 Sunday, the 12th (The 3rd after Trinity): H.C. 8-0 and 9-30 (choral).
 Saturday, the 18th: Choirs Festival at Long Whetton.
 Sunday, the 19th (The 4th after Trinity): H.C. 8-0, G.F.S. Prayer and Corporate Communion.
 Friday, the 24th (St. John Baptist): H.C. 7-0.
 Sunday, the 26th (The 5th after Trinity): H.C. 8-0; preacher at 11-0, the Rev. H. V. Williams, Vicar of St. John the Divine, Leicester.
 Tuesday, the 28th: Church Council Meeting at 7-15 p.m.
 Thursday, the 30th: Preparation for Communion, 7-0 p.m.

Quorn Church Sunday Schools.

Balance Sheet for year ending 31st March, 1932.

RECEIPTS		£	s.	d.
Subscriptions	.....	17	8	3
Collections in Church	.....	9	6	0
Children's gift to Leicester Infirmary	.....	0	12	0
Taken at gate at Treat	.....	1	16	0
		£29	2	3

EXPENDITURE.		£	s.	d.
Deficit at 31-3-31	.....	1	13	10
Rent of Schools	.....	1	18	6
Caretaker	.....	2	15	0
Insurance of children	.....	0	4	6
Registers	.....	0	7	3
Prizes	.....	7	8	3
Summer Treats	.....	9	6	4
Children's gift to Leicester Infirmary	.....	0	12	0
Hire of Church Room	.....	0	9	0
Cheque Book	.....	0	4	0
Monthly Lesson Books	.....	1	4	2
Balance in hand	.....	2	19	5
		£29	2	3

Collections		£	s.	d.
May 1 Sick and Poor	.....	0	8	10
Church Expenses	.....	4	8	6
Quota Collections	.....	10	1	1
" 8 Febrie Fund	.....	4	9	3
" 12 Missions Overseas	.....	12	6	4
" 15 S.P.G.	.....	5	12	10
" 22 Sick and Poor	.....	0	3	0
Church Expenses	.....	2	2	9

Baptisms.

May 15 John Albert Leak.

Marriage.

May 14 Walter Lovett and Grace Burton.

Burials.

May 10 John William Wykes, 3 months.
 " 16 Charles Ankers, aged 85 years.
 " 18 John Pearson, aged 85 years.

Altar Flowers.

June 5 Mrs. Nevitt.
 " 12 Misses Bolesworth.
 " 19 Miss Bradley.
 " 26 Miss Burrows.
 July 3 Mrs. Toller.

Sidesmen during June.

June 5 8-0 Mr. T. Nail.
 11-0 Messrs. Ward and Woodcock.
 6-30 Messrs. Martin and Hardy.
 " 12 8-0 Mr. C. H. N. Toller.
 9-30 Messrs. Fewkes and Prevost.
 11-0 Messrs. Ward and Joiner.
 6-30 Messrs. Nail and Martin.
 " 19 8-0 Mr. L. Prevost.
 11-0 Messrs. Hardy and Woodcock.
 6-30 Messrs. Fewkes and Joiner.
 " 26 8-0 Mr. E. B. Fewkes.
 11-0 Messrs. Martin and Prevost.
 6-30 Messrs. Nail and Bancroft.
 July 3 8-0 Mr. G. Joiner.
 11-0 Messrs. Martin and Bancroft.
 6-30 Messrs. Hardy and Prevost.

A. WHITAKER

M.P.S., F.B.O.A.

OPTICIAN,

**24, MARKET PLACE,
 LOUGHBOROUGH.**

Hours:—

10 to 12-30, 2 to 6,
 Wed., 10 to 12-30,
 or by appointment.

Appointed an Optician to the Leicester
 Royal Infirmary.

Registered for Sight Testing and the
 National Health Insurance Act.

Telephone 162.