

# **S. Bartholomew's, Quorn.**

OCTOBER, 1918.

## **Services in the Parish Church.**

**SUNDAYS**—8 a.m. Holy Communion, and after  
Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

### **SAINTS' DAYS—**

8 a.m. Holy Communion.

### **OTHER WEEK DAYS—**

7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer  
(7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE  
FREE AND OPEN TO ALL PARISHIONERS.

## **PARISH NOTES.**

OCTOBER, 1918.

My dear Friends,

Our Bishop is sending a Messenger for a fortnight during October into each of the Deaneries in the Diocese. His Messenger for this Deanery will be with us on Oct. 13th, and will take all the services. I hope that the services will be crowded on that day, and that many will experience a blessing from them. The call from the Bishop is printed below.

In the short time that I have been away much sad news has reached me, and I know that there are many aching hearts among you. Charlie White's death in action means to us the loss of a trusted worker. Since March, 1905, he has been our Organist and Choir Master. For the last 9 of these 13 years I can speak of him from my own personal experience, and can say that I have found him a faithful and efficient colleague, and one with whom it was a pleasure to work. As a soldier he was a good type of the man who, while not born to fight, none the less by quiet and unobtrusive grit proved himself a brave and trustworthy soldier. I had many cheerful letters from him, and his loss is to me that of a

personal friend. What it is to his family, who have now lost two of their three sons, I will not attempt to write. Many of his tunes have become quite our household property, and one, perhaps of the best known, his setting to Hymn 252, was most appropriately sung at the memorial service.

The news of Hilary Clarke's death came to me at the same time. He was a man of exceptionally brilliant promise in many respects. At the shortest notice he would take his place at the organ to help us through a difficulty. He, too, has surely gone where there is abundant scope for the exercise of gifts which we have developed here.

No sooner had I reached this camp than my wife wrote to tell me that Hubert Moore must be added to the roll of honour. And so my trusted warden loses by the fortunes of war three of his four sons. He and his family will I believe meet this fresh blow to their earthly hopes with the same quiet fortitude which they have shewn since Dan and Willie were taken from them. May it indeed be so with all the sad hearts, and may they take these words as though the apostle was addressing them actually to themselves:—"I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him . . . Wherefore comfort one another with these words." (*I. Thess. iv. 13*).

A Memorial Service was conducted by the Rev. W. A. King on Monday evening, Sept. 16th. The Church was nearly full, all the members of the Quorn Cricket Club, of which Charlie White was a prominent member, being present, and many other friends and sympathisers. Psalm 23 and the Nunc Dimittis were sung, and hymns 252 and 499.

I have been in correspondence with the Warden of the Diocesan Lay Readers' Association with a view to obtaining the Bishop's License for Messrs. C. Adams and G. M. Rumsey according to the recommendation of the Meeting held on Aug. 28th. I have not yet heard that these licenses are through, but I hope that they may be very shortly, and that the Lay-Readers may soon be able to take an occasional service in Church when no Priest or Deacon is available.



I was glad to hear with what care and devotion the different parts of the Church had been decorated for the Harvest Festival on Sept. 15th, and that the Church was nearly full at the Evening Service.

I hear that Miss Platts will address a meeting of the Mothers' Union on Tuesday, October 8th, at the Village Hall, at 2.30. I hope there will be a good attendance of Mothers.

The last payments of the Clothing Club will be taken on Monday, Oct. 7th. Will all members please leave their cards on that day. The Club will re-open on Monday, Nov. 4th.

I congratulate Miss Mary Sanders on having obtained a first class in the Diocesan examination in religious knowledge.

After spending a fortnight at the Y.M.C.A. Training School in London I came to this Camp on Sept. 14th. I have been here but a week, and have spent my time in a variety of occupations, which are enabling me to find my feet gradually in new and strange surroundings. I live in a Y.M.C.A. hut, and have a little room 8ft. by 7ft., which is all my own, and which I value accordingly.

I believe that D.O.R.A. is very particular even as to what a parish magazine publishes concerning military information, so I will err upon the side of caution for the present in what I write. If any Quorn man is sent here I hope he will make the fact known to me, and let me see him.

I am very glad that I shall be able to come home on October 6th, and take the services on that day.

Believe me Your Faithful Friend and Servant,

H. H. RUMSEY.

#### A CALL FROM THE BISHOP OF PETERBOROUGH.

Not indeed a call from me in person, for that would be impossible, but a call from my messenger whom I am sending to your district during the month of October. I ask you to welcome him, and listen to him, for he is coming with what Lord Tennyson once called "old news, and good news, and new news"

Old indeed it is, for this year 1918 reminds us that it is that length of time since He came of Whom it speaks. But it never was newer and more up-to-date, for we all feel that through the din of this war is there sounding the voice of God. And we want God now. It is borne in upon us increasingly that the only light in which our anxieties and sorrows become bearable is the light of the Cross of Jesus, and that no reconstruction of our country's life, or of

the world's life, will last unless it is based on that scheme of fellowship between God and man, and between man and man, which Christ came to make and to preach. Not long ago a beautiful chalice was dedicated for use in Westminster Abbey in memory of a lad of 19, who with so many of our gallant men, had given his life for his country. On that occasion this sentence was read from the last letter which he wrote. "There will be no real victory for our cause until Britain comes back to God." That is true for us all. It is true for the Church. The Church is Christ's Society, but it has often been unworthy of His name, and it needs afresh to learn His Will. It is true for every Briton. We want a Britain victorious, not only over the Germans, but over her own sins and failings; a *Britain which God can use* for the uplift of the human race.

But a Britain which God can use means Britons whom God can use; means in fact God using you and me. Therefore it is that I am sending a messenger to call you to attention. For even God cannot renovate our nation or any nation, unless there are men and women through whom He can work; who by their prayers and their energies can be channels of His life. The country has been calling for recruits these four years past. But God is calling for recruits for His campaign. Many of you were in your Baptism pledged to serve. There are no exemptions here. No one can be spared. God needs all, and all need God. For it is not only for the sake of your country or your parish that this call is coming. It is for your own sake. You cannot be your real self until you have closed with God. You cannot reach the character which is waiting for you until you have thrown your doors open to Jesus Christ. Life is very short and very serious, never more so than in these momentous days. The world, the country wants many things—Peace, Fellowship, Purity, Moral Power. God can give them all, if you will pave His way; God can get to work if you will be His comrade in the task. He expects this of you as your Creator and Redeemer. He will expect to find it in your record when you stand before the Great Tribunal at the last.

Therefore I ask you to welcome the Messenger whom I am sending to speak of these things. Go to his meetings and services. Take others with you. Do some serious thinking on your own account. Above all pray that here and now, in some degree at least in *your district* the Kingdom of God may come. For whatever the war may mean for the world it means this for you and means it now, "The Master is come and calleth for thee."

THEODORE PETRIBURG.



The Sunday School Treat was held on Saturday, September 21st. The children assembled about 2 o'clock in the Stafford Orchard, kindly lent for the occasion by Mr. Bream. After games and racing had been indulged in for some time the children marched to the Village Hall to experience a "War Time Tea," which contrary to their expectation was a great surprise. Under the able catering of Miss Emily Thornton, the children had a right good time and enjoyed themselves thoroughly. After tea, games and racing were resumed, under the superintendence of Miss Harris for the infants and Mr. C. Adams for the older children. Unfortunately rain set in at 5.30 and after being presented with the remainder of the cake the word was "home." Mr. Adams was as usual responsible for the general arrangements. Thanks are due to the willing help of the teachers, assisted by Mrs. Adams and Miss Adams.

Clergy responsible for occasional duty during the month.

Week beginning Sep. 30—Rev. A. J. W. Hiley.  
 " Oct. 7—Rev. T. Stone.  
 " " 14—Rev. W. A. King.  
 " " 21—Rev. A. J. W. Hiley.  
 " " 28—Rev. T. Stone.

#### SERVICES DURING OCTOBER.

Oct. 6. 8.0. Holy Communion.  
 11.0. Mattins.  
 6.30. Evensong.  
 Oct. 13. Visit of the Bishop's Messenger—The Rev. L. H. Lethbridge.  
 9.30. Holy Communion (Choral).  
 11.0. Mattins.  
 6.30. Mission Service.  
 Oct. 20. 8.0. Holy Communion.  
 6.30. Evensong.  
 Oct. 27. 8.0. Holy Communion.  
 11.0. Mattins.

#### SIDESMEN ON DUTY DURING OCTOBER.

Oct. 6. 8.0. Mr. E. C. Laundon.  
 11.0. Messrs. C. M. Rumsey & G. E. Dexter.  
 6.30. Messrs. S. Wainwright & J. Nevitt.  
 Oct. 13. 9.30. Messrs. W. H. Backhouse & G. Yates.  
 11.0. Messrs. E. C. Laundon & J. H. Johnson.  
 6.30. Messrs. S. Platts and S. Wainwright.  
 Oct. 20. 8.0. Mr. R. Hickling.  
 6.30. Messrs. C. M. Rumsey and J. Nevitt.  
 Oct. 27. 8.0. Mr. G. Yates.  
 11.0. Messrs. W. H. Backhouse & G. E. Dexter

## PARISH REGISTERS.

### Funerals.

September 11th—Sarah Teagle, aged 24 years.

#### COLLECTIONS IN SEPTEMBER.

Date	Object	Amount
		£ s. d.
Sept. 1—	Fabric Fund .. ..	2 11 6
" 8—	Sick and Poor .. ..	0 1 8
	Choir and Organ Fund ..	1 16 3
" 15—	Leicester and Loughboro' Hospitals	8 17 0
" 22—	Church Expenses .. ..	1 12 5
	Sick and Poor .. ..	0 5 6
Total		£15 4 4

#### FREE-WILL OFFERINGS.

	£	s.	d.
Previously acknowledged ..	29	15	0½
Sept. 1 .. ..	0	6	7½
" 8 .. ..	0	17	5
" 15 .. ..	0	9	4½
" 22 .. ..	0	7	3
Total ..	£31	15	8½

#### COLLECTIONS DURING OCTOBER.

Oct. 6—Choir and Organ Fund.  
 " 13—Church Expenses.  
 " 20—Fabric Fund.  
 " 27—Church Expenses.

#### SUNDAY SCHOOL LESSONS

Oct. 6—God's Grace. Lesson 46.  
 " 13—God's Name. " 47.  
 " 20—Prayer. " 48.  
 " 27—Confirmation. " 49.



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11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

## SAINTS' DAYS—

7 a.m. Holy Communion.

## OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer  
(7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

NOVEMBER, 1918.

My dear Friends,

After a very short period of service with the Y.M.C.A. I am once again settled down in parish and home. The immediate cause of my return was my wife's poor state of health, and her doctor's recommendation that my presence at home was advisable. This led to a reconsideration of my position, and when I had laid the facts of the case before the Bishop, he wrote to me to say that he was quite prepared to sanction my return home. It was not without regret that I severed my connection with camp-life, where I was gaining some useful experience, but I need not say that I am glad to be back again.

The victories of recent weeks have filled us with thankfulness, but we continue to bear our share in the heavy price that has to be paid. Since I wrote last no less than seven men of the village have met their death in the heavy fighting. Their names are:—Albert Henry Bowler, Walter Fletcher, William Hackett, James Howlett, William Hudson, Basil

Langrish, Albert Rennocks. They are added to the long list of those who will have earned our lasting gratitude when the day of victory and peace arrives. May they rest in peace until the Resurrection Day. A Memorial Service was held on Sunday, Oct. 27th, at 3.30, followed by a muffled peal, in memory especially of two of the number who were keen ringers, Basil Langrish and Albert Rennocks.

There is much sickness and anxiety in the village, and many sad bereavements. But all these things set the Compassion of Christ in operation, and we must be the bearers of it to one another.

Your Faithful Friend and Servant,

H. H. RUMSEY.

The Bishop's Licenses enabling Mr. C. Adams and Mr. C. Murray Rumsey to act as Lay-Readers in the Parish have been sent, and on Sunday, Oct. 28th, at 11.0, the Vicar admitted these two gentlemen to their office.

At a Church Committee Meeting held on Thursday, October 24th, the following two resolutions, embodying the recommendations of the Finance Committee, were unanimously carried:—

(i) "That in order to meet the overdraft at the Bank on the Church Expenses Account the sum of £22 be transferred from the Fabric Fund as a loan."

(ii) "That in order to meet the estimated expenditure of £75 between now and Easter next, and to pay back the loan of £22 into the Fabric Fund, all the Sunday Collections between now and Easter be given to Church Expenses, and that the Collections on Christmas Day be equally divided between the Waifs and Strays and the Sunday Schools."

The hope was also expressed that the different tasks undertaken by the Laity during the Vicar's absence would remain in the same hands now that he had returned.

Mr. and Mrs. Whitby and Mr. Roberts wish to thank all those who have shewn such kind expressions of sympathy with them during their recent sad bereavement.



The new Clothing Club Cards will be issued on Monday, Nov. 4th. Owing to the reduction of our income, due to the loss of discount on coal bills, it will be impossible to issue any new free cards or Coal Cards, in fact it will be necessary, where possible, to reduce the issue of these cards.

#### SIDESMEN ON DUTY DURING NOVEMBER.

- Nov. 3. 8.0. Mr. R. Hickling.  
 11.0. Messrs. E. C. Laundon & J. Nevitt.  
 6.30. Messrs. C. M. Rumsey & S. Wainwright.
- Nov. 10. 9.30. Messrs. W. H. Backhouse & G. E. Dexter  
 11.0. Messrs. G. Yates & J. H. Johnson.  
 6.30. Messrs. S. Wainwright & R. Hickling.
- Nov. 17. 8.0. Mr. C. M. Rumsey.  
 11.0. Messrs. E. C. Laundon & S. Platts.  
 6.30. Messrs. G. E. Dexter & J. Nevitt.
- Nov. 24. 8.0. Mr. E. C. Laundon.  
 11.0. Messrs. C. M. Rumsey & G. Yates.  
 6.30. Messrs. S. Wainwright & W. H. Backhouse

#### PARISH REGISTERS.

##### Funerals.

- Oct. 5.—Hilda Ada Fletcher, aged 11 months.  
 16.—Eliza Emma Read, aged 58 years.  
 23.—Seldon Waling, aged 46 years.  
 24.—Clara Roberts, 24 years.  
 99.—Rosetta Bagley, aged 27 years.  
 30.—Charles Payne, aged 47 years.

#### COLLECTIONS IN OCTOBER.

Date	Object	Amount
Sept. 29—	Church Expenses .. ..	£ s. d. 1 5 3
Oct. 6—	Choir and Organ Fund .. ..	2 13 9
„ 13—	Church Expenses .. ..	3 17 0
„ 20—	Fabric Fund .. ..	2 5 5
„ 27—	Church Expenses .. ..	1 12 0
Total		£11 13 5

#### FREE-WILL OFFERINGS.

	£	s.	d.
Previously acknowledged ..	31	15	8½
Sept. 29 .. ..	0	8	1
Oct 6 .. ..	0	17	7
„ 13 .. ..	0	16	11
„ 20 .. ..	0	4	11
„ 27 .. ..	0	6	2
Total ..	£34	9	4½

#### COLLECTIONS DURING NOVEMBER.

- Nov. 3—Church Expenses.  
 „ 10—Choir and Organ Fund.  
 „ 17—Church Expenses.  
 „ 24—Church Expenses.



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DECEMBER, 1918.

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6.30 p.m. Evensong and Sermon.

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## PARISH NOTES.

DECEMBER, 1918.

My dear Friends,

We shall not soon forget that spontaneous outburst of praise and thanksgiving which marked the evening of November 11th. Shortly before noon the whistles, hooters and syrens of the neighbourhood heralded the glad news that the armistice was signed, had been in fact since 5.0 that morning and the same weird and ominous sounds that hitherto had driven men to cover now brought them out from factory and shop and home. Very soon all the bunting the village possessed was hung out, by 1.30 a full team of ringers were making the bells tell a more joyful story than ever in their long history they have told, and the familiar figure of the crier was seen in all parts of the village and was heard to announce—his last cry so it proved—"There will be a short service of Thanksgiving in the Church at 7.0 this evening." It was a short service, for there was no unnecessary talking. Nothing needed to be explained, but in well known hymns and psalms of praise, the Te Deum, and the National Anthem, a crowded congregation gave loud and glad utterance to that feeling of thankfulness which is never satisfied till it has been lifted

up to God. On the following Sunday the thanksgiving was continued. There was a Choral Eucharist at 9.30 and the other services were at the usual time. From a time of trial, danger, and anxiety, God has "brought us out into a wealthy place." This we acknowledged and so we "went into His House with offerings and paid Him our vows which we promised with our lips and spake with our mouths when we were in trouble." We did indeed lift up our hearts and we may be sure that if we keep them lifted up we shall know for what purpose God gave us the victory and we shall be able to perform it.

We shall continue to have our services on Wednesdays at 7.0 a.m. and 7.30 p.m., for there will be as much need as ever before for the prayers of the Church in the new age upon which we have entered.

There will be a meeting of the Church Committee on Thursday, December 12th, in the Vestry, at 7.30. Amongst other matters of business that will arise it will be advisable to consider the steps which should be taken to erect some permanent war memorial in or about the Church. Any steps that we may take in this direction would not of course prejudice our co-operation in any united village effort of a similar kind. I hope we shall have a full attendance at the meeting.

I was very sorry that those who came to Communion on Sunday, November 24th, had to be sent away. I suddenly became aware on the Saturday evening that the prevailing epidemic had chosen me for a victim. I am in bed as I write but fortunately it is a very mild attack compared with that of many sufferers whom I have seen of late.

The Christmas Festival will have a deep significance for us this year. After these four years of bloodshed and strife Christendom is gravely, but perhaps more hopefully than ever before, anxious for the permanent establishment of Peace and Goodwill. We may surely further the realisation of those hopes by our vows and prayers at the altar on Christmas morning. There will be celebrations of Holy Communion at 7.0, 8.0, 9.30 (choral), and 12.15. It will surely be a very thankful Christmas. May it even be so for those whom it will remind of the faces they have "lost awhile."

Your Faithful Friend and Servant,

H. H. RUMSEY.



Mr. and Mrs. Hackett and Miss Lines wish to thank their many friends for expressions of kindness and sympathy at the time of the death of Pte. W. H. Hackett.

Lost, Borrowed or Strayed the following Books: "An Amateur Gentlemen" (Farnoe), "The Orange Girl," "For Faith and Freedom" (Besant), "The Southwark Psalter" Anyone returning them to Murray Rumsey will be thanked.

#### SIDESMEN ON DUTY DURING DECEMBER.

- Dec. 1.* 8.0. Mr. G. Yates.  
11.0. Messrs. C. M. Rumsey & E. C. Laundon  
6.30. Messrs. S. Wainwright & G. E. Dexter.
- Dec. 8.* 8.0. Mr. G. E. Dexter.  
9.30. Messrs. C. M. Rumsey & W. H. Backhouse  
11.0. Messrs. S. Platts & J. H. Johnson.  
6.30. Messrs. G. Yates & R. Hickling.
- Dec. 15.* 8.0. Mr. R. Hickling.  
11.0. Messrs. E. C. Laundon & C. M. Rumsey  
6.30. Messrs. G. E. Dexter & S. Wainwright.
- Dec. 22.* 8.0. Mr. E. C. Laundon.  
11.0. Messrs. R. Hickling & W. H. Backhouse  
8.0. Messrs. C. M. Rumsey & G. Yates.
- Dec. 25.* 7.0. Mr. S. Wainwright.  
8.0. Mr. G. Yates.  
9.30. Mr. W. H. Backhouse.  
11.0. Messrs. E. C. Laundon & G. E. Dexter.  
12.15.
- Dec. 29.* 8.0. Mr. G. Yates.  
11.0. Messrs. G. E. Dexter & S. Platts.  
6.30. Messrs. S. Wainwright & G. E. Dexter.

## PARISH REGISTERS.

### Baptisms.

- Nov. 1.—Charles Frederick Payne.  
" 3.—Marjorie Kent.  
" 3.—Ronald Edward Stocks.

### Weddings.

- Nov. 2.—John Robinson and Adelaide Alice Enderson.

### Funerals.

- Oct. 31.—George William Francis Marriott, aged 30 years  
Nov. 4.—Harry Lawrence Thompson, aged 28 years.  
" 5.—Joseph William Elliott, aged 15 months.  
" 5.—Margaret Annie Pell, aged 3 years.  
" 6.—Annie Dockray, aged 51 years.  
" 19.—Walter Chapman, aged 75 years.  
" 21.—Thomas Scott, aged 76 years.  
" 23.—Mary Jane Brown, aged 63 years.

### COLLECTIONS IN NOVEMBER.

Date	Object	Amount
		£ s. d.
Nov. 3	Church Expenses	.. .. 1 7 6
" 10	Church Expenses	.. .. 3 6 3
" 17	Church Expenses	.. .. 5 11 6
" 24	Church Expenses	.. .. 2 4 9
	Total	£12 10 0

### FREE-WILL OFFERINGS.

	£	s.	d.
Previously acknowledged	..	34	9 4½
Nov. 3	..	1	9 3
" 10	..	0	8 5
" 17	..	0	10 1½
" 24	..	0	5 11½
Total	..	£37	3 1½

### COLLECTIONS DURING DECEMBER.

- Dec. 1—Church Expenses.  
" 8—Church Expenses.  
" 15—Church Expenses.  
" 22—Church Expenses.  
" 25—Equally divided between the Society for Waifs and Strays and Quorn Sunday School  
" 29—Church Expenses.



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