

S. Bartholomew's, Quorn.

OCTOBER, 1917.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS' DAYS—
8 a.m. Holy Communion.

OTHER WEEK DAYS—
7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer
(7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

OCTOBER, 1917.

Twenty people attended the meeting to which those who would welcome the introduction of a Choral celebration of Holy Communion every Sunday morning at 9.30 were invited. We have reason to believe that this number by no means includes all by whom this change would be welcomed. We have not yet reached the point when we can say that the matter is definitely settled. It does not seem advisable to interfere with the present well established custom of Choral Mattins at 11.0, but there is much to recommend the addition of this 9.30 service for those who wish to make a Choral Eucharist their chief act of Sunday worship. The music used at this service should be such as is well within the scope of an average congregation, so that the service may be popular in the best sense. The next step that we propose to take therefore is to ask all who will to attend a series of congregational practices in Church at 8 o on Wednesday evenings, beginning on Wednesday, October 17th. Such practices should serve a twofold purpose. They will help us to become thoroughly familiar with the Music of the Service before we venture to introduce it, and they will be a means of finding out what and how many people are likely to be adherents of the service—though doubtless not all who wish for the service would be able to be present at the practices, for that we could hardly expect.

Many will be delighted to know that the Chancel Screen is to be completed by Mr. H. S. Brown. It will be remembered that the present screen is only a part of the original design by the Architect, Mr. Weatherley. The late Mr. Oliver S. Brown who presented it, expressed his willingness that it should be subsequently completed if occasion arose, and with the possibility of that in view, the vestry meeting held at the time applied for and secured a Faculty for the complete screen. It is very appropriate that the son of the Donor should propose to complete his Father's work, and we are very grateful to him for taking the matter in hand. Mr. Sanders has the order for the work, and we look forward with great pleasure to this further beautification of our Church.

The Choir boys had an enjoyable outing on Monday, Aug. 27th. In spite of an appeal to their kind friends to reduce their subscriptions, with a view to a modest outing, the amount contributed was well up to the average. We chartered a motor launch, and having travelled to Leicester by train, embarked at Belgrave-on-the-Soar, and went up to Mountsorrel and back. At Cossington Mills we were served with a cup of tea on the outward journey, having brought our own bread and butter and sugar, and on the homeward journey, at the same place, we found a substantial breadless high tea ready for us. There was a lot of rain on the way home, but nobody seemed to mind much, and the locks created infinite diversion and enjoyment. The boys wish to thank all who contributed to the outing.

The Bishop has commissioned some of his Clergy in pairs to hold itinerant Missions in some of the Rural Parishes in the Diocese. The Vicar and the Rev. C. H. Edmunds, Vicar of Wymeswold, are being sent to the two Northamptonshire Parishes of Weston Favell and Great Billing, from Monday, Oct. 8—Friday, Oct. 12. May we ask for the benefit of your prayers

From Oct. 8—Oct. 12, there will be no daily services. Please note also that the War Evening Intercession Service, usually held on Wednesdays, will during the first week in October, be held on Tuesday, Oct. 2nd.

We should be glad to have a good attendance of the members of the C.E.M.S. Committee at the Schools, on Oct. 1st, at 8.0.

The last meeting of the Clothing Club for the year will be on Monday, Oct. 1st. All cards should be brought in on that day. The Club will re-open on Monday, Nov. 5th.

We regret to state that Ernest Bonner was killed by a Trench Mortar on Friday, Sept. 14th, and we assure his parents of our sympathy.

SIDESMEN ON DUTY DURING OCTOBER.

Oct. 7. 8.0. Mr. R. Hickling.
11.0. Messrs. J. H. Johnson and G. Yates.
6.30. Messrs. H. Salter and C. M. Rumsey.

Oct. 14. 8.0. Mr. G. Yates.
11.0. Messrs. E. C. Laundon & C. H. Nurse.
6.30. Messrs. R. Hickling & S. Wainwright.

Oct. 21. 8.0. Mr. C. H. Nurse.
11.0. Messrs. C. M. Rumsey & S. Platts.
6.30. Messrs. G. Yates & H. Salter.

Oct. 28. 8.0. Mr. S. Platts.
11.0. Messrs. W. H. Atter & S. Wainwright.
6.30. Messrs. C. H. Nurse & J. H. Johnson.

Nov. 4. 8.0. Mr. H. Salter.
11.0. Messrs. R. Hickling & J. H. Johnson.
6.30. Messrs. W. H. Atter & S. Platts.

PARISH REGISTERS.

Baptism.

Sept. 16—George Sykes.
Joseph William Elliott.

Weddings.

Sept. 22nd—Edward Charles Walker Talbot and Elizabeth West.

COLLECTIONS IN SEPTEMBER.

Date	Object	Amount
		£ s. d.
Aug. 29	Disabled Soldiers and Sailors	0 4 3
Sep. 2	Sick and Poor ..	0 4 6
	Choir and Organ Fund ..	1 19 6
" 9	Sick and Poor ..	0 4 6
	Church Expenses ..	1 15 6
" 16	Sick and Poor ..	0 5 2½
	Church Expenses ..	1 8 9
" 19	Disabled Soldiers and Sailors	0 4 10
" 23	Sick and Poor ..	0 5 10
	Church Expenses ..	1 15 3
" 26	Disabled Soldiers and Sailors	0 3 9½
		Total £8 11 11½

COLLECTIONS DURING OCTOBER.

Oct. 7—Choir and Organ Fund.
" 14—Church Expenses.
" 21—Fabric Fund.
" 28—Church Expenses.
Nov. 4—Churchyard Improvement Fund.

SUNDAY SCHOOL LESSONS.

Oct. 7—The Healing of the man born blind.
" 14—The Good Shepherd.
" 21—The Parable of the Good Samaritan.
" 28—Christ teaching to pray.
Nov. 4—The Parable of the Prodigal Son.



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NOVEMBER, 1917.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS' DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer
(7.30 on Wednesdays)

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PARISH NOTES.

NOVEMBER, 1917.

Elizabeth Watson passed away at the age of 78 on Tuesday evening, October 23rd. She was seized with a stroke on the previous Friday, after having been present at the early celebration of Holy Communion on the day before, St. Luke's Day, for which she had arranged the Altar flowers. The stroke rendered her physically helpless, but she remained very clear in her mind and able to speak a little until a second seizure, after which she soon breathed her last. She will long be remembered for her unfailing regularity in the House of God at all times and in all weathers, for her kindly hospitality, and for the support which she gave to almost every department of the Church's work. On the very day of her death she remembered three promised subscriptions to different Church funds, for which no reminder had been sent her, and insisted that they should at once be paid. A very familiar figure has for the time being passed away from us, and the phrase on many lips that she will be much missed, can be used of her with peculiar appropriateness, and especially by those whose fellow-worshipper she has been for so many years past. May she rest in peace.

The C.E.M.S. Committee at a meeting held at the Vicarage on October 1st decided to continue to hold occasional meetings during the coming winter in spite of the prospect of a scanty attendance. Two meetings, one of which has already been held, were arranged for Oct. 22 and Nov. 26, to be held at the Schools, at 8.0, at both of which it was agreed to consider together the Report of the Archbishops' Committee on Church and State. The members of the Committee also agreed to correspond with the members who are absent on Military Service.

The Report referred to in the previous paragraph is published by the S.P.C.K., and may be ordered through any bookseller at the price of 6d. It contains matter with which all Church-people should try to make themselves acquainted. It recommends important changes to be made in the relationships of Church and State, mainly in the direction of giving to the Church a larger measure of spiritual independence than she at present possesses. It is much to be hoped that a representative meeting of Church-people in the parish may be held at no very distant date to hear and discuss the proposals contained in the report.

A good use has been found for the old Altar standing in the Church at the East end of what was formerly the Chapel of the Nether Hall. A framed list of all Quorn inhabitants who have laid down their lives in the war has been laid upon the table. The laurel wreaths which from time to time have been brought to the Church have been hung above it, and a crucifix, which represents the supreme sacrifice of the Son of God, and to which all sacrifice bears some faint resemblance, stands in the centre. A Prayer Stool by the side of the table suggests the opportunity of commemorating before God those who have departed this life in the Faith and Fear of God. In fact we have now in our Church what is commonly coming to be known as a War Shrine, which we hope will encourage us to realise the Communion of Saints, and pay to departed heroes the respect which is their due. Any wreaths that may be brought to the Church in future will be placed at the shrine, and we hope that free use will be made of the vases which will be found there by any who wish to put flowers there.

Many men from Quorn have gone through some hard fighting since we last wrote. And now that the rigours of an early winter are upon them, we must assure them in every possible way that we are not unmindful of the extent of the sacrifice which on our account they continue with such a cheerful sense of duty to endure.

We regret to record the death of Thomas Hutton, killed in action, and we offer his wife and parents our sympathy in their loss.

Much sympathy, which we would join with others in expressing, is felt with Canon Pitts in the two great losses that have fallen upon him in quick succession. One of his sons has died in a German Prison, and the news of this was soon followed by the death of his wife, after a long and sad illness.

We are very sorry to have to say good-bye to Mr. H. Salter, a much respected Sidesman, who is leaving the village.

Received with thanks a promised donation of £5 to the new Vestry fund from the late Mrs. Watson.

A Mothers' Union Meeting will be held in the Village Hall, on Tuesday, Nov. 6th, at 2.30. Mrs. Nugee will give an address. All mothers are invited.

The new Clothing Cards will be given out on Monday, Nov. 5th, at 12.0. We are sorry for the unavoidable delay in the delivery of the coal.

Mrs. Bale wishes to thank all who shewed her sympathy at the time of the death of her son.

SIDESMEN ON DUTY DURING NOVEMBER.

Nov. 4.	8.0.	Mr. S. Wainwright.
11.0.		Messrs. R. Hickling & J. H. Johnson.
6.30.		Messrs. W. H. Atter & S. Platts.
Nov. 11.	8.0.	Mr. R. Hickling.
11.0.		Messrs. C. M. Rumsey & W. H. Atter.
6.30.		Messrs. J. H. Johnson & G. Yates.
Nov. 18.	8.0.	Mr. W. H. Atter.
11.0.		Messrs. E. C. Laundon & G. Yates.
6.30.		Messrs. C. M. Rumsey & S. Wainwright.
Nov. 25.	8.0.	Mr. C. H. Nurse.
11.0.		Messrs. J. H. Johnson & S. Platts.
6.30.		Messrs. R. Hickling & C. H. Nurse.
Dec. 2.	8.0.	Mr. S. Platts.
11.0.		Messrs. R. Hickling & S. Wainwright.
		6.30. Messrs. W. H. Atter & G. Yates.

PARISH REGISTERS.

Weddings.

Oct. 15—George Henry Knowles and Martha Sutton.

Funerals.

Oct. 17—George Gartshore, aged 87 years.

27—Elizabeth Watson, aged 78 years.

COLLECTIONS IN OCTOBER.

Date	Object	Amount
		£ s. d.
Sep. 30	Hospitals	8 16 0
Oct. 3	Disabled Soldiers and Sailors	0 3 5
" 7	Sick and Poor	0 2 7½
" 14	Choir and Organ Fund	1 2 6
" 14	Sick and Poor	0 9 3
" 17	Church Expenses	1 16 3
" 17	Disabled Soldiers and Sailors	0 4 5
" 21	Sick and Poor	0 4 6
" 24	Fabric Fund	2 5 3
" 24	Disabled Soldiers and Sailors	0 6 4
" 28	Sick and Poor	0 5 7½
"	Church Expenses	1 18 3
		Total £ 17 14 5

FREE-WILL OFFERINGS.

Previously acknowledged	£ s. d.
Sept. 2	29 11 10
" 9	1 12 7
" 16	0 11 4
" 23	2 15 8
" 30	0 8 6
Oct. 7	0 19 7
" 14	0 8 4
" 21	0 7 7
" 28	0 6 3
	0 9 9½
	Total £ 37 11 5½

COLLECTIONS DURING NOVEMBER.

Nov. 4	Churchyard Improvement Fund.
" 11	Choir and Organ Fund.
" 18	Church Expenses.
" 25	Church Expenses.
Dec. 2	C.M.S.

SUNDAY SCHOOL LESSONS

Nov. 4	The Parable of the Prodigal Son.
" 11	The Raising of Lazarus.
" 18	Christ Blesses Little Children.
" 25	Review.

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DECEMBER, 1917.

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2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS' DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

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(7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

DECEMBER, 1917.

The Birthday Festival of the Prince of Peace will for the fourth time dawn upon a state of war. It will find us still on the one hand filled with legitimate yearnings for a just and lasting international peace, and on the other devoted to the unselfish and uncomplaining service which shall help to bring such a peace within our grasp. These yearnings, for the Christian, find shape in prayer, this devotion expresses itself in the offering of himself to God, in the service of humanity, a reasonable holy and lively sacrifice. Therefore, all ye Church people in Quorn, faithful surely in intention, but often forgetful, and sometimes indifferent, present yourselves at the altar on Christmas day and there make your prayers and offerings which shall surely avail to hasten the vindication and enthronement of the Prince of Peace.

Christmas Day falls on a Tuesday. On the Sunday previous Evensong will be somewhat shortened and will be followed by a short service of preparation for Christmas Communion. On Christmas Day there will be celebrations of Holy Communion at 7.0, 8.0, and after Morning Prayer, which will be at 11.0. There will be no Afternoon or Evening Service. The collections throughout the day will be for the Waifs and Strays.

Advent however comes before Christmas. It is a time when special emphasis is laid upon repentance. The call of the times adds weight to the call of the Church. For one very obvious answer to the question

"How shall we at home prove ourselves worthy of the sacrifices that are being made for us?" is surely "by confessing and forsaking our sins." The conflict here at home with the powers of darkness must surely be of a piece with the conflict abroad, and must learn from it something of its resource and determination. No doubt we do not need repentance. No doubt the call is inopportune. No doubt there is a very persuasive voice that tells us so. But whose? The voice of him who is the father of lies. And yet we listen.

There will be no Special Advent Services. But we plead for a better observance of the Wednesday Services, and for much secret effort and search for the kingdom of God and His righteousness.

Following upon what has been said in previous numbers of the Magazine, and discussions that have taken place on various occasions on the subject of the introduction of a Choral Celebration of the Holy Communion at 9.30, we think the time has come for some definite decision to be made. The Vicar feels that any such addition to the Services must be made on his own responsibility, provided it does not involve the abandonment of any Service which it is the rooted custom of many to attend. He feels that he can only discharge his responsibility aright by carefully weighing the principles involved in such an addition. He believes on the one hand, that a Choral celebration of Holy Communion held every Sunday at an hour when it may reasonably be expected that communicating will be the rule, and non-communicating the exception, is a more appropriate act of Christian worship than Choral Matins, being more in accord with our Lord's teaching, and more suited by its simplicity to popular needs. On the other hand, he has come to feel very strongly that it would not conduce to unity and a corporate spirit among our morning worshippers, to have two services every Sunday morning, one at 9.30 and one at 11.0, in competition with one another and tending to divide our worshippers, who should be one, into two sets or coteries. On the one hand there are strong arguments for the establishment of a Choral Eucharist every Sunday. On the other there are strong arguments for maintaining unity of worship at whatever service. We do not see our way at present to having both. We propose therefore for the present to make only a very modest change. The Service in question will be held every second Sunday in the month beginning on January 13th, and no change whatever will be made in the existing order of services, except that the service usually held at 7.0 on the 2nd Sunday will be abandoned.

We are sorry to hear that Corporal William George Firr has been lying in hospital at Boulogne, dangerously ill with pneumonia, as the result of a chest wound.

Private George Gamble has been missing for the last two months, and his family are anxiously looking for news of him.

On Sunday, Dec. 16th, there will be a box in Church into which contributions may be put for "King George's Fund for Sailors." In a letter from the Deputy Chairman of this fund addressed to the Vicar and Churchwardens, it is stated that this fund "has been called into being to meet the need for a nation-wide and co-ordinated support of the Marine Benevolent Institutions, on which increasing burdens have fallen through the war." And the hope is expressed that "the Churches throughout the country will contribute generously, and help to repay the debt of gratitude owed by the nation to the seamen."

We are also asked to call attention to the proposal made by the National Institution for the Blind, that Christmas Dinner Collections should be made on behalf of the children of blinded soldiers.

We have forwarded a further sum of £3 7s. 7d. to the Fund for Discharged Soldiers and Sailors.

We acknowledge with many thanks the gift to the War Shrine of two very handsome silver plated shell-vases.

Mrs. France wishes to thank her many friends for the kind enquiries and expressions of sympathy which reached her when the second sad blow fell upon her in the loss of her only child.

SIDESMEN ON DUTY DURING DECEMBER.

Dec. 2.	8.0. Mr. S. Platts.
	11.0. Messrs. R. Hickling & S. Wainwright.
	6.30. Messrs. W. H. Atter & G. Yates.
Dec. 9.	8.0. Mr. S. Wainwright.
	11.0. Messrs. J. H. Johnson & E. C. Laundon.
	6.30. Messrs. S. Platts & C. M. Rumsey.
Dec. 16.	8.0. Mr. R. Hickling.
	11.0. Messrs. W. H. Atter & G. Yates.
	6.30. Messrs. S. Wainwright & C. H. Nurse.
Dec. 23.	8.0. Mr. C. H. Nurse.
	11.0. Messrs. C. M. Rumsey & S. Platts.
	6.30. Messrs. R. Hickling & G. Yates.
Dec. 25.	7.0. Messrs. W. H. Atter & G. Yates.
	8.0. Messrs. S. Platts & R. Hickling.
	11.0. Messrs. E. C. Laundon & S. Wainwright.
Dec. 30.	8.0. Mr. C. H. Nurse.
	11.0. Messrs. J. H. Johnson & R. Hickling.
	6.30. Messrs. C. M. Rumsey & W. H. Atter.

PARISH REGISTERS.

Baptisms.

Nov. 4.—Wilfred Smith.
Elsie May Copson.
11.—Taylor George Deacon.
Ralph Thornton.
Annie Elizabeth Gibbons.
Ronald Victor Wykes.

Weddings.

Nov. 17.—William Gilbert Norman and Constance Cross.
24.—Frank Ankrett and Sarah Ellen Squires.

Funerals.

Nov. 5.—Esther Isobel France, aged 17.
12.—Sarah Ann Martin, aged 57.

COLLECTIONS IN NOVEMBER.

Date	Object	Amount
Oct. 31	Disabled Soldiers and Sailors	0 4 1
Nov. 4	Sick and Poor	0 6 9
	Churchyard Improvement Fund	2 8 6
" 7	Disabled Soldiers and Sailors	0 3 4
" 11	Sick and Poor	0 3 11
	Choir and Organ Fund	1 19 0
" 14	Disabled Soldiers and Sailors	0 3 6
" 18	Sick and Poor	0 3 1
	Church Expenses	1 15 3
" 21	Disabled Soldiers and Sailors	0 4 2
" 25	Sick and Poor	0 6 6
	Church Expenses	1 12 6
		Total £9 10 9

FREE-WILL OFFERINGS.

	£ s. d.
Previously acknowledged	37 11 5½
Nov. 4 ..	0 13 5
" 11 ..	0 16 5½
" 18 ..	0 5 9
" 25 ..	1 9 2
	Total £40 16 3

COLLECTIONS DURING DECEMBER.

Dec. 2—C.M.S.
9—Choir and Organ Fund.
16—Church Expenses.
23—Fabric Fund.
25—Waifs and Strays.
30—Church Expenses.

SUNDAY SCHOOL LESSONS

Dec. 2—God and Man.
9—Christ and His Church.
16—Our Human Name and Human Nature.
23—Our Christian Name and Christian Nature.
30—The Pattern Child.