

# S. Bartholomew's, Quorn.

APRIL, 1914.

## Services in the Parish Church.

- SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

### SAINTS' DAYS—

- 8 a.m. Holy Communion.

### OTHER WEEK DAYS—

- 7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

APRIL, 1914.

### Sunday, the 5th—

- C.E.M.S. Corporate Communion, 8.0  
"The Crucifixion" at 2.45

### Monday, the 6th—

- Holy Communion, 7.0 [7.30]  
Mothers' Union Devotional Meeting in Church,  
C.E.M.S. Monthly Meeting in the Schools, 7.30

### Tuesday, the 7th—

- Holy Communion, 7.0  
Evening Prayer and "Story of the Cross," 7.30

### Wednesday, the 8th—

- Holy Communion, 7.0  
Evening Prayer and "Story of the Cross," 7.30

### Thursday, the 9th: Maundy Thursday—

- Holy Communion, 7.0  
Communicants' Preparation Service at 7.30

### Friday, the 10th: Good Friday—

- 5.30—Short Service lasting 25 minutes  
9.0—Morning Prayer.  
10.0—Children's Service.  
12.0—3.0—The Three Hours Service.  
7.15—Evening Prayer.  
8.0—Lantern Service in the Church.

### Saturday, the 11th: Easter Eve—

- 9.0—Mattins and Ante-Communion.  
6.30—Evening Prayer and Preparation for Communion.

### Sunday, the 12th: Easter Day—

- Holy Communion, 6.0; 7.0; 8.0 (Choral); 12.0

### Friday, the 17th—

- Annual Vestry Meeting in the Schools, 7.30

### Sunday, the 19th—

- C.E.M.S. President's Quarterly Address, 3.30

### Saturday, the 25th: St. Mark's Day—

- Holy Communion, 8.0

A full list of Services and Meetings during Holy Week and Easter is set out above, and it is only necessary to add a few explanatory notes.

At the singing of "The Crucifixion" on Palm Sunday afternoon the congregation will be provided with copies of the words, and there will be a collection for the Choir and Organ Fund.

At the Celebration of Holy Communion at 7.0 on the days of Holy Week, the full Story of the Passion is read from the different evangelists in the appointed Gospels. We hope that any who would like to be present without wishing to communicate will do so.

The monthly meeting of the Communicants' Guild is incorporated with the Communicants' Preparation Service on Maundy Thursday evening at 7.30. It is hoped that a good number of communicants will set aside this half hour for communion thoughts.

The Service at 5.30 on Good Friday morning is specially, though not entirely, for those who are at work during the day. It will be over punctually at 5.55.

The "Three Hours" Service on Good Friday will be taken by the Rev. A. S. Linday, the Vicar of St. Andrew's, Leicester. The hymns sung are 114—122. A congregational practice of these hymns will be held on Palm Sunday, after evensong. There will be no choir.

Those who come for a part of the "Three Hours" Service are asked to enter and leave the Church during the singing of one of the hymns.

To the Lantern Service in Church on Good Friday evening at 8.0, will everybody try to bring somebody else?

Throughout Good Friday there will be a box in the Church for St. Mary's Refuge, Leicester.

To the Easter Communion we earnestly invite every single communicant member of the Church in Quorn.

The Lent Savings' Boxes should be returned at one of the services on Easter Day, and the children's envelopes at the afternoon service.

There will be important matters arising at the Easter Vestry Meeting on, Friday the 17th, at 7.30. May we have a large muster of all who desire to see our Church efficient in every branch of her work—both ladies and gentlemen.

The faculty for the New Vestry was received on February 28th. The Vestry Sub-Committee met on Tuesday, March the 16th. It was decided to publish in this issue of the Magazine a first list of those who have promised donations. The list will be found below and we think that it will be agreed that the amount already promised gives a splendid promise of ultimate success. Steps will now be taken to make a general appeal. But the Sub-Committee was unanimously of the opinion that concurrently with the general appeal an effort should be made to sell the plot of land that was purchased in 1907 for a Church Room, and devote the proceeds to the Vestry. The first step in this direction will be to call together those

who subscribed to that land and obtain if possible their consent to its sale. The next step will be to ask the permission of the Diocesan Trustees, to whom the land was handed over, to sell it. And the last step will be to find a purchaser. These different steps must all be taken and we hope to announce as soon as possible a meeting of those who contributed to the purchase of the land in 1907. We must remember however, that if we sell the land for as much as it cost, namely £125, we shall still have a large sum to raise towards the cost of the Vestry which is estimated by the Architects at £485. Moreover the different steps mentioned above will occupy some considerable time, so our appeal for contributions must go on at the same time.

#### FIRST LIST OF PROMISES TO THE VESTRY FUND.

	£	s.	d.
Mr. O. S. Brown	...	-5	0 0
Mr. J. Clarke	...	5	0 0
Mr. B. Fewkes	...	5	0 0
Mr. Hanford	...	5	0 0
Mr. Hayward	...	10	0 0
Mr. Hensman	...	5	0 0
Mrs. Perry Herrick	...	5	0 0
Mr. Nevitt	...	1	0 0
Mr. & Mrs. Parker	...	50	0 0
The Rev. H. H. Rumsey	...	5	0 0
Mr. Le Blanc Smith	...	3	3 0
Mr. W. Thornton	...	5	0 0
Mr. Toller	...	5	0 0
Mr. Tyler	...	5	0 0
M. Wakeling	...	5	0 0
Mr. Warner	...	100	0 0
Mrs. Watson	...	5	0 0
Mr. G. White	...	5	0 0
	<hr/>		
	£229	3	0
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The Bishop of Leicester held his first Confirmation at Loughborough on Friday, March the 6th, at 8.0 a.m. Fourteen candidates from Quorn were presented—ten female, and four male. A large number of their friends were present. The newly confirmed will come to communion for the first time on Easter Day.

On Saturday, March the 21st, an examination in English Church History, promoted by the Archdeacon of Leicester, for Sunday School Teachers in the County of Leicester, was held. There were 98 who sat for the examination, of whom nine were from Quorn. It may be that none of our nine will win a prize, but it will not be for want of trying hard.

The Sacrament of Baptism was administered on Sunday, March the 15th, after the 2nd Lesson at Morning Prayer. We are prepared to baptise children or adults on the third Sunday in the month, either at Morning or Evening Prayer, on the condition that eight days full notice is given. When such notice is given it will be publicly announced among the notices on the Sunday previous.

The C.L.B. and Training Corps are holding on bravely during this time when they have no captain. There was an examination for corporals in the T.C. on Friday the 20th, and two youthful but very promising privates received their promotion.

We are very grateful indeed to Miss Highton for taking the Young Women's Bible Class and the G.F.S. for the last two months. The next meeting of the G.F.S. will be on Monday, April the 20th.

A most interesting paper on the Psalter and its wide influence as a treasury of devotion was read by Mr. Murray Rumsey at the monthly meeting of the C.E.M.S. on March the 2nd. At the next meeting on April the 6th, Mr. Adams will speak on "Cheap Literature." The President's quarterly address will be given on Sunday, April 19th, at 3.30.

From St. Augustine's Mission, Penhalonga, to Mr. Murray Rumsey.—"Thank you so much for your generous gift of £4 7s. 3d. to our needs. Will you please thank the members of the Quorn Ward of the Guild of St. Augustine for their gifts and their prayers? Indeed we need them both."

Some of the members of the Mothers' Union have expressed a wish that sometimes their meetings might be held in the evening. On Monday, April the 6th, there will be a devotional meeting in Church at 7.30.

Mr. and Mrs. Horspool wish to express their thanks to all those who have made kind enquiries during Mrs. Horspool's illness. Mrs. Horspool has come safely through her operation and is making good progress.

#### SIDESMEN ON DUTY DURING APRIL.

<i>April 5th.</i>	8.0	Mr. E. C. Laundon
	11.0	Messrs. W. Moore, L. Wakeling
	6.30	Messrs. J. Atter, S. Wainwright
<i>April 12th.</i>	6.0	Mr. G. Brewin
	7.0	Mr. W. Moore
	8.0	Mr. E. Bancroft
	11.0	Messrs. J. Atter, L. Wakeling.
	6.30	Messrs. E. C. Laundon, W. S. N. Toller
<i>April 19th.</i>	8.0	Mr. W. S. N. Toller
	11.0	Messrs. O. S. Brown, E. Bancroft
	6.30	Messrs. J. Atter, W. Moore
<i>April 26th.</i>	8.0	Mr. E. Bancroft
	11.0	Messrs. J. Atter, O. S. Brown
	6.30	Messrs. G. Brewin, W. S. N. Toller
<i>May 3rd.</i>	8.0	Mr. E. C. Laundon
	11.0	Messrs. G. Brewin, S. Wainwright
	6.30	Messrs. E. Bancroft, L. Wakeling

#### HYMNS FOR THE MONTH:

(Ancient and Modern).

<i>April 5th.</i>	11.0.	...	99	106	107
	6.30.	...	98	112	108
<i>April 12th.</i>	8.0	...	125	135	<sup>322</sup> 321 318 320
	11.0.	...	136	140	133
	6.30.	...	134	135	137
<i>April 19th.</i>	11.0.	...	500	135	137
	6.30.	...	499	140	130
<i>April 26th.</i>	11.0.	...	302	299	232
	6.30.	...	197	236	370
<i>May 3rd.</i>	11.0.	...	228	285	167
	6.30.	...	230	164	23

## PARISH REGISTERS.

### Baptisms.

March 3—Shirley Stevenson.  
 " 15—Stephen Henry Rumsey.  
 " 22—Molly Ellen May Underwood.  
 " 22—Mary Elizabeth Chamberlain.

### Burials.

Feb. 28—Christopher Noel Sharpe, aged 14 months.  
 Mar. 2—William Henry Reeves, aged 5 years.  
 " 4—Alfred Dawson, aged 54 years.  
 " 20—Emmeline Ball, aged 62 years.  
 " 24—Isaac West, aged 68 years.  
 " 28—Charles Heap, aged 70 years.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount. £ s. d.
Feb. 22	Sick and Poor ..	0 5 9
	Church Expenses ..	3 6 6
,, 25	Q. V. C. F. ..	0 13 6
Mar. 1	Sick and Poor ..	0 16 6½
	Choir and Organ Fund ..	2 18 9
,, 4	Q. V. C. F. ..	0 13 3
,, 8	Sick and Poor ..	0 7 6½
	Fabric Fund ..	2 17 6
,, 11	Q. V. C. F. ..	0 14 0
,, 15	Sick and Poor ..	0 10 8½
	Church Expenses ..	2 7 9
,, 18	Q. V. C. F. ..	0 9 0
,, 22	Sick and Poor ..	0 8 2
	Church Expenses ..	2 16 9
,, 25	Q. V. C. F. ..	0 8 9
Total		£19 14 5½

### COLLECTIONS DURING APRIL.

April 5—Choir and Organ Fund.  
 " 12—The Vicar.  
 " 19—Church Expenses.  
 " 26—  
 11.0 Church Expenses.  
 6.30 Missions to Seamen.  
 May 3—Choir and Organ Fund.

### SUNDAY SCHOOL LESSONS.

Date.	Lesson.
April 5 ..	Calvary.
,, 12 ..	The First Easter Day.
,, 19 ..	The Apostles.
,, 26 ..	The Great Forty Days.
May 3 ..	The Holy Ghost the Comforter.



# S. Bartholomew's, Quorn.

MAY, 1914.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

### SAINTS' DAYS—

8 a.m. Holy Communion.

### OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

MAY, 1914.

### Saturday, the 2nd—

C.E.M.S. Federation Festival at Rothley, 3.30

### Tuesday, the 5th—

Church Committee Meeting at 8.0

### Thursday, the 7th—

Communicants' Guild at 7.30

### Thursday, the 14th—

Guild of St. Augustine, 7.0

### Monday, the 18th; Tuesday, the 19th, Wednesday, the 20th: Rogation Days—

Special Intercessions on Monday and Wednesday  
at 7.30; on Tuesday at 6.30

### Wednesday, the 20th—

C.E.M.S. Devotional Meeting.

### Thursday, the 21st: Ascension Day—

Holy Communion at 5.0 and 8.0  
Mattins at 11.0  
Children at 5.30  
Choral Evensong at 7.30

### Saturday, the 23rd—

Diocesan Conference of C.E.M.S., at Leicester  
V.M.C.A.

### Thursday, the 28th—

Service for Communicants, 7.30

### Sunday, the 31st: Whit Sunday—

Holy Communion at 6.0, 7.0, 8.0 and 12.0

There was a distinct improvement in the attendance at the special week-night services during Lent. The collection for the Queen Victoria Clergy Fund amounted to £3 16s. 6d.

The arrangement of a Celebration of Holy Communion at 5.15 on Wednesdays in Lent met with no response. After three attempts the time was changed to 7.0

The services provided for women on Mondays in Lent, at 3.0, did not seem to be wanted. There was an average attendance of about 14.

The services on Good Friday were well attended. There was a large and reverent congregation at the Lantern Service in the North Aisle at 8.0. The sum of £3 os. 6d. was put in the box during Holy Week for St. Mary's Refuge, Leicester.

The amount collected in 36 Lent Savings Boxes for the Archbishops' Western Canada Fund was £6 6s. 1½d. The children's envelopes for Chestoria Singh realised 14/8½.

On Easter Day there were 305 communicants. On only one occasion has there ever been a greater number, namely, 1910, when there were 317.

The Easter Offerings amounted to £20 6s. 6d. The Vicar wishes to thank all who contributed. He

regards the offering as a personal present and expression of good will, though the State continues to deduct income tax from it.

The Annual Vestry Meeting was held in the National Schools, on Friday, April 17th. There were 42 present—29 men, and 13 ladies. The accounts presented by Mr. Hayward shewed a debt at the Bank on the Church Expenses and Choir and Organ accounts of £9 3s. 1d., and a balance in the Fabric Fund of £25 16s. 6d. Mr. Hayward pointed out that only five times during the last eighteen years had sufficient money been collected in Church to pay the current year's expenditure. Towards the new Diocesan Board of Finance it was announced that our Parish is asked to contribute £18. This sum was accepted by the meeting with three dissentients. These financial matters gave rise to a long discussion at the close of the meeting. The Church Committee now has the matter under consideration and hopes to present to the Parish, sometime during the month of June, a scheme which will provide us on some voluntary, but systematic and organised basis, with an income adequate to our needs. With regard to the parochial quota of £18, it should be pointed out that whatever methods for raising it are adopted the Bishop hopes that the collections of Sunday, May the 10th, will be devoted to it, and we shall act accordingly.

This Vestry Meeting will be remembered for the retirement of Mr. Thornton, if for nothing else. For 23 years Mr. W. Thornton has been Vicar's Warden, and at the age of 76 he insists upon making way for a younger man. His record is one of faithful service. His work has always been done with unfailing devotion and good humour. The Vicar, in parting with Mr. Thornton, alluded to these things, and the meeting bore him out. Mr. Thornton vacates his office, but retains the affection of more than one incumbent, and the respect of a generation of Church people in the village. Mr. W. Moore was nominated by the Vicar to succeed Mr. Thornton, and we have every confidence that the high traditions of the office will be safe in his hands.

The election of People's Warden and of Sidesmen and Members of the Church Committee took place in the accustomed manner, and the following is a List of Officers for the ensuing year:—

#### CHURCHWARDENS—

*People's*: Mr. J. A. Le M. Hayward.

*Vicar's*: Mr. W. Moore.

SIDESMEN—Messrs. W. H. Atter, E. Bancroft, G. Brewin, O. S. Brown, A. B. Hanford, E. C. Laundon, J. Nevitt, W. S. N. Toller, S. Wainwright, L. Wakeling.

MEMBERS OF THE CHURCH COMMITTEE (in addition to the above)—Messrs. C. Adams, A. Burrows, E. W. Hensman, C. M. Rumsey, W. Thornton, J. A. Unitt, and G. White.

The New Vestry Sub-Committee met on Saturday, April the 25th. It was decided to open an account at Parr's Bank, into which any offers of subscription may now be paid. Mr. W. S. N. Toller and Mr. G. White were appointed joint financial secretaries. Different means of helping forward the work will shortly be set out by the Committee. Meanwhile, at the Church Committee Meeting on Tuesday, May the 5th, the matter of the sale of the Church Room Site will be discussed.

Promises already announced:—£229 3s. od.; promises during the month: Mr. Bernard Clarke, £2 10s. od.; Mr. G. E. Ellis, £2 2s. od. Total: £233 15s. od.

Stainer's "Crucifixion" was sung on Palm Sunday afternoon, at 2.45. Mr. C. K. White played the organ and the Vicar conducted. The bass and tenor solos were sung by Mr. Philip Wigginton and Mr. Fred Draper, both from the Choir of St. John's, Leicester. The Choir was augmented for the occasion by the following ladies and gentlemen. *Sopranos*: Misses M. Bradley, C. Callis, L. Facer, F. Kinch, E. Laundon, A. Moore, E. Waite, M. White. *Contraltos*: Mrs. J. Clarke, Mrs. T. Payne, Misses E. Firr, G. Firr, M. Henson, T. Martin. *Tenors*: Messrs. F. Green and Paxton (Barrow). *Basses*: Messrs. E. W. Hensman, W. S. L. Johnstone, L. Wakeling. There was a large congregation, and if we may judge from subsequent comment the singing was thoroughly enjoyed, and if that is the case the choir and helpers were amply rewarded.

The attention of the members of the C.E.M.S. is called to the fact that May 17th—May 24th is appointed by head-quarters as a Special Week of Prayer. As this is also Rogation-tide the opportunities for intercession that are always given at that time should be taken advantage of. These are announced in the notes at the beginning of this number. Ascension Day, May 21st, falls within the week and is the day for the annual corporate communion. How can we have a corporate communion for men on a working

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day? There is only one way. To have it at a time when men *can't* come is no good. To have it at a time when most men *can* come if they *will* is the only way. There will therefore be a Celebration of Holy Communion on Ascension Day at 5.0, as well as the later one at 8.0. On Saturday, May 23rd, the last day of the Special Week, there will be the first conference of the newly formed Diocesan Union, at the Leicester Y.M.C.A. Hall. To this we send four delegates, but all members are cordially invited. They should ask the Secretary for tickets.

The very important subject of "Cheap Literature" was introduced by Mr. Adams at our last meeting, and as a result of the discussion it was resolved to send the following resolution to the President of the Post Card Publication Association:—

"That this Meeting supports the effort of the Post Card Publishers to weed out the demoralising Picture Post Cards."

On Monday, May 4th, at 7.30, Mr. Burrows will speak on "The Duty of the Church when faced by Legislation contrary to its teaching." Let us have a good muster.

Mrs. West desires us to insert a word of thanks to all those who shewed their sympathy for her in her recent bereavement and their respect for her husband, who endured his suffering with Christian patience, and passed away on Thursday, March the 19th

The Vicar addressed a Devotional Meeting of the Mothers' Union in Church, on Monday, April the 6th. There were 45 present.

We are interested to observe that a new Church of England weekly newspaper, "THE CHALLENGE," will appear on Friday, May 1st. This journal, we understand, will be conducted on entirely original lines, and will in no way conflict with the existing Church papers. "THE CHALLENGE" will make a strong appeal to the general laity of our Church, and while essentially non-party in character, it will give expression to the conviction that Our Lord claims as His own the whole of life, and has light to throw upon all its problems. That there is need for such an organ in the present critical age of our Church's work those responsible for "THE CHALLENGE" are convinced, and we observe that the venture has already been accorded the strong support of the Archbishops of Canterbury, York, and Armagh, the Primus of Scotland, the Bishops of London, Winchester, Southwark, and Liverpool, Lord Selborne, Dr. John R. Mott, Sir

William Anson, and many other eminent clerical and lay leaders of the Church. Readers of our Parish Magazine who may like to know more about the new paper are invited to apply for a descriptive booklet setting forth the policy of "THE CHALLENGE," letters from supporters, and names of the Organizing Committee, to the Business Manager, "THE CHALLENGE," Effingham House, Arundel Street, London, W.C.

The Vicar has had a letter from Mr. Harry Johnson, the House Governor and Secretary of the Leicester Infirmary, concerning an effort that he is making to extend the observance of Alexandra Day throughout the Villages of the County. The aim is that on June 27th everybody in the village should buy and wear a rose made by the Leicester Cripples' Guild from those who will volunteer to sell them at different stations in the village, and that the proceeds should go to the Children's Wards of the Leicester Infirmary. Will all those who are interested in the movement come to a preliminary meeting at the Factory Institute, on Monday, May 11th, at 8.0?

#### SICK AND POOR ACCOUNT.

Easter, 1913, to Easter, 1914.

#### RECEIPTS.

	£	s	d
Brought forward ...	5	11	0
Collected at the Holy Communion on 48 Sundays ...	19	2	3½
Found in Alms Box ...	0	11	4½
Collections at Private Celebrations ...	2	6	0
Donations ...	3	18	0
Church Offerings ...	1	11	0
Sale of old Bath Chair ...	0	2	0
Discount on bill ...	0	0	5
	£33	2	1

#### EXPENDITURE.

	£	s	d
Milk ...	7	5	6
Boots ...	3	18	9
Groceries ...	4	0	6
Eggs ...	1	17	0
Coal ...	1	6	9
Teeth ...	1	1	0
Spectacles ...	1	6	1
Shirts ...	0	10	10
Deck Chair ...	0	8	11
Convalescent Home Expenses ...	0	12	0
Eight Surgical Aid Society Letters ...	2	2	0
Cash in small sums by special donations	3	0	0

## PARISH REGISTERS.

### Baptisms.

April 1—Bernard Ball.  
 „ 26—William Merrill Barker.

### Marriages.

April 13—Ernest Arthur Buswell and Charlotte Harriett Simpson.

### Burials.

April 2—Henry Trevor Towell, aged 13 months  
 „ 4—Bernard Ball, aged 2 weeks.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
Mar. 29	Sick and Poor ..	0 5 0½
	Church Expenses..	2 5 9
April 5	Sick and Poor ..	0 10 0
	Choir and Organ Fund ..	6 6 9
„ 12	Easter Offerings ..	20 6 6
„ 19	Sick and Poor ..	0 4 9
	Church Expenses..	2 3 0
	Missions to Seamen ..	2 5 0
„ 26	Sick and Poor ..	0 6 1
	Church Expenses..	3 11 6
	Total	£38 4 4½

### COLLECTIONS DURING MAY.

May 3—Choir and Organ Fund.  
 „ 10—Diocesan Board of Finance.  
 „ 17—Church Expenses.  
 „ 21 (Ascension Day)—National Society.  
 „ 24—Church Expenses.  
 „ 31—S. P. G.

### SUNDAY SCHOOL LESSONS.

Date.	Lesson.
May 3	.. The Holy Ghost the Comforter.
„ 10	.. The Ascension.
„ 17	.. Review Lesson.
„ 24	.. Our Lord's Discourse with Nicodemus.
„ 31	.. The Woman of Samaria (I).

# Quorn Churchwardens' Accounts

FOR THE YEAR ENDING AT EASTER, 1914.

THE Churchwardens, in presenting the subjoined Accounts, are sorry to have to call attention to the very unsatisfactory state of the Church Finances. For the first time since 1905 there is a debt on the Church accounts amounting to £9 3s. 1d., and the balance in hand at the Bank of £21 14s. 3d. in 1906 has been gradually reduced every year but one until the account is now again in debt.

Only five times in the last eighteen years has sufficient money been collected in Church to pay the current year's expenditure. There have been special subscription lists opened on three occasions and a Sale of Work once to pay off the debt on the Church Accounts, but this is not a satisfactory way of raising the money.

The Churchwardens are convinced that the money required to pay the necessary expenditure will never be obtained by means of collections in Church, and they are of opinion that the time has come to adopt some other plan.

The quota which Quorn is asked to provide under the Diocesan Finance Scheme is £18, and the subject will be discussed at the Easter Vestry.

## ANALYSIS OF THE CHURCH ACCOUNTS FOR THE PAST FIVE YEARS.

	No. of Sundays.	Total Collected in Church.	Total Amount Received.	Average per Collection.	Increase + or Decrease - per Collection.	Expenditure.	Balances in Hand + or D. ficit. -
							£ s. d.
Church Expenses to Easter, 1914.....	26½	83 18 6	108 0 3	3 3 4	-0 2 4	119 19 7	-11 19 4
Ditto 1913.....	22	72 4 11	88 13 5	3 5 8	-0 5 0	108 16 3	-20 2 10
Ditto 1912.....	24	84 7 6	94 11 9	3 10 8	-0 9 7	98 4 10	-3 13 1
Ditto 1911.....	24	96 6 5	108 1 2	4 0 3	+0 10 0	116 6 1	-8 4 11
Ditto 1910.....	24	84 5 9	104 8 8	3 10 3	+0 9 6	104 17 1	-0 8 5
Choir and Organ to Easter, 1914.....	13	40 14 2	49 2 2	3 2 8	+0 1 3	48 9 3	+0 12 11
Ditto 1913.....	12	36 17 6	41 7 6	3 1 5	-0 13 5	42 12 5	-1 4 11
Ditto 1912.....	12	44 17 9	49 0 9	3 14 10	-0 7 6	42 1 2	+6 19 7
Ditto 1911.....	13	53 10 4	55 2 10	4 2 4	+0 8 10	44 6 0	+10 16 10
Ditto 1910.....	11	40 8 3	47 1 0	3 13 6	+0 11 9	47 4 3	-0 3 3
Fabric Fund to Easter, 1914.....	3	9 11 0	14 16 2	3 3 8	-0 6 8	1 5 0	+24 11 6
Ditto 1913.....	4	14 1 6	19 0 1	3 10 4	+0 3 10	34 5 3	+11 0 4
Ditto 1912.....	4½	14 19 0	20 9 10	3 6 6	-1 7 7	0 13 0	+26 5 6
Ditto 1911.....	6	28 4 4	35 12 2	4 14 1	+0 0 7	37 10 7	+6 3 8
Ditto 1910.....	4	18 14 1	26 8 9	4 13 6	+0 17 8	75 16 0	+8 7 4

The money raised by collections and boxes for Special Objects is £109 13s. 4d.—a decrease of £16 4s. 6d.—but there has been only one collection for a Mansion House Fund this year, and the money obtained for the customary Special Objects amounts to £99 2s. 10d., as compared with £100 15s. 4d. last year.

The Easter Vestry will be held at the National Schools, at 7-30 p.m., on Friday, April 17th, 1914, when matters of great importance will be discussed.

WILLIAM THORNTON,

JOHN A. LE M. HAYWARD,

CHURCHWARDENS.

# Quorn Churchwardens' Accounts to Easter, 1914.

## ORDINARY CHURCH EXPENSES ACCOUNT.

### RECEIPTS.

1913-14.	£	s.	d.
By 26½ Sunday Collections in Church for Church Expenses—Easter 1913 to Easter 1914	83	18	6
Found in Alms Box for Church Expenses	4	0	0
Interest allowed by the Bank	0	9	3
Donations per C. T. Parker	10	0	0
" E. H. Warner	5	0	0
" G. F. Farnham	1	5	0
" J. A. Le M. Hayward...	3	7	6
	19	12	6

### 1913-14.

#### Service:

1913-14.	EXPENDITURE.	£	s.	d.
Visitation Fees and Expenses	1	1	0	
Mrs. Joiner—Washing Vicar's Robes	0	17	0	
" " Altar Linen	0	8	0	
Insertion of Accounts in Parish Magazine...	1	0	0	
Wills & Hepworth—250 Balance Sheets	1	17	3	
" Circulars	1	15	0	
Echo Printing Works	0	16	6	
S.P.C.K.—Services, &c.	1	0	10	
Mowbray & Co.—Service Papers	0	5	5	
Bemrose & Sons—Offertory Forms	0	7	0	
" Home Words"—Easter Offering Cards	0	1	0	
Rev. W. P. Hurrell—Expenses from Hinckley	1	0	0	
	10	9	0	

#### Salaries :

Thos. Herbert—Clerk	8	0	0
" 27 weeks stoking at 2/6	3	7	6
Sundries	1	2	3
Mrs. Joiner—Cleaner	14	3	0
" Insurance Stamps...	0	13	9
Ringers ...	5	0	0
Chas. Grocock—Work in Churchyard	3	0	0
Henry Wesley	11	13	0
	46	19	6

#### Tradesmen's Bills :

W. H. Backhouse—Plumber	10	8	0
W. H. Fewkes—Builder	9	13	8
J. Sanders—Joiner	5	8	9
T. Lucas—Winding Clock	1	11	6
T. North & Son—Grocers	0	6	0
J. Sutton—Painter...	4	15	0
Frank Facer—Furnisher	0	9	8
T. Holmes—Blacksmith	0	2	0
Vipan & Headley—Yale Lock Key	0	1	0
	32	15	7

#### Heating and Lighting :

Gas Co.'s Bills, Jan. to April, 1913 £2 6 5			
" April to July	0	16	0
" July to Oct.	1	0	5
" Oct. to Jan., 1914	1	19	10
" Jan. to April	1	15	8
For Coke	7	18	4
J. & G. Gamble—Carting Coke	11	14	2
Wate Rate on Churchyard	1	1	0
	0	10	0
	21	3	6

#### Miscellaneous :

Rent of Churchyard Herbage to the Vicar of Barrow for one year ending Lady-Day, 1914, less Income Tax	1	17	8
Income Tax on above, due Jan. 1st, 1914	0	2	4
Ecclesiastical Insurance Office—Premium on Employers' Liability Policy to Mid-Summer, 1914	1	2	0
Ditto Premium on Fire Policy on Church for £5,400 to Lady-Day, 1915	4	1	0
L.C.C. Education Committee—Fuel and Light for five meetings of Church Committee	0	5	0
Brake to Rothley for 20 Confirmation Candidates on March 16th, 1913	1	0	0
Two Cheque Books	0	4	0
	8	12	0

Total Church Expenses	119	19	7
Premium on Fire Policy for £1,000 on the Farnham Chantry to Lady-Day, 1915	0	15	0

Total Receipts for Church Expenses...	108	0	3
G. F. Farnham—Repayment of Premium on Fire Policy for the Farnham Chantry	0	15	0
Balance out of pocket at Easter 1914	11	19	4
	£120	14	7

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Interest

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# CHOIR AND ORGAN FUND ACCOUNT.

1913-14.		RECEIPTS.	£	s.	d.	1913-14.	EXPENDITURE.	£	s.	d.
By 13 Sunday Collections in Church for Choir and Organ Fund — Easter 1913 to Easter, 1914		40 14 2				Chas. K. White—Salary as Organist	...	25	0	
Donations per C. T. Parker		2 0 0				Choir Boys' Reward Money (4 Quarters)	...	7	16	
" J. A. Le M. Hayward		1 12 6				Water Rate on Church Organ Motor	...	3	12	
Collection at 3 p.m. Service on April 5th, 1914, when Stainer's Crucifix on was sung		4 0 6				Mrs. Nail—Washing Choir Surplices (4 times)	...	2	11	
Copies of Music sold to Singers...		0 15 0				Mrs. Tuckwood—Mending Surplices	...	0	2	
		4 15 6				Vanheems & Wheeler—Boys' Surplices	...	0	10	
						Music for Choir—Novello & Co., Chant Books	0	9	5	
						" Anthems	...	0	3	4
						" —Bosworth & Co.,	...	0	9	5
						" —Wm. Clowes & Sons, Hymn Books	...	0	11	8—1 13
						Stainers' Crucifixion Service on April 5th, 1914	...	2	19	0
						—Sir Herbert Marshall's bills for Copies	...	0	17	0
						" Words	...	1	10	0
						Payment of Soloists	...	0	7	6—5 13
						Echo Printing Works bill for Placards	...	1	18	
						Stephen Taylor—Tuning Organ...	...	1	10	
						Total Expenditure	...	48	9	
						Balance in hand at Easter, 1914 ..	...	0	12	1
								£	49	2

## BALANCE SHEET OF CHURCHWARDENS' ACCOUNTS.

For the Year ending at Easter, 1914.

1913-14.		RECEIPTS.	£	s.	d.	1913-14.	EXPENDITURE.	£	s.
By Receipts for Ordinary Church Expenses	...	108 0 3				Spent as per Ordinary Church Expenses Account	...	119	19
" " Choir and Organ Fund	...	49 2 2				" Choir and Organ Fund Account	...	48	9
" " Special Objects, as below	...	109 13 4				Remitted to respective Societies, as per list below	...	109	13
Cash in Petty Cash Bag at Easter, 1913	...	3 8 7				Cash in Petty Cash Bag at Easter, 1914	...	1	18
Balance out of pocket at Parr's Bank, Easter, 1914...	...	11 1 2				Balance out of pocket at Parr's Bank at Easter, 1913	...	1	5
		£281 5 6						£	281 5

### Collected and paid away to Special Objects on Eleven Sundays, One Part-Sunday, Eleven Weekdays, and Three Collections by Boxes.

1913.		£	s.	d.	1913.	£	s.	d.
March 23,	Proceeds of Lent Boxes for S.P.G. in 1913	7	16	1	Nov. 30 Advent Sunday—Foreign Missions, C.M.S.	5	13	
April 6,	Easter Day Offerings to the Vicar	2	4	0	Dec 2, 10 Weekday Services—Universities' Mission to			
" 20	Mission to Seamen, 6.30 p.m.	3	0	0	17 Central Africa	...	1	8
May 1	Peterborough Diocesan Association	3	7	3	Dec. 25 Christmas Day—Waifs' and Strays' Society	6	8	
" 11	Ascension Day, National Society	1	5	6				
June 15	Whit-Sunday—Foreign Missions, S.P.G.	7	10	0	1914.			
July 13	Home Missions, Additional Curates' Society	2	15	0	Jan. 11 Quorn Church Sunday Schools	3	8	
" 27	Church Defence and Instruction	4	12	0	18 Church of England Temperance Society	2	14	
Sept. 25	Leicester Archidiaconal Board of Education	2	13	0	Feb. 1 Loughborough and Leicester Hospitals equally	5	6	
" 28	Thursday Evening Harvest Collection for Royal Agricultural Benevolent Institution	3	3	6	Ash-Wednesday and five following Wednesday evening services in Lent for Queen Victoria Clergy Fund	3	16	
" 28	Sunday Harvest Collections equally divided between Leicester and Loughborough Hospitals	10	5	0	April 10 Good Friday—Box for St. Mary Magdalene's Refuge for Fallen Women	3	0	
Oct. 19-26	Box for Welsh Colliery Accidents	7	10	3				
		£109 13						

### FABRIC FUND ACCOUNT.

1913-14.		RECEIPTS.	£	s.	d.	1913-14.	EXPENDITURE.	£	s.
August 24th, 1913	1st Collection in Church	4	3	0		W. H. Lead for 200 copies of proposed New Vestry	...	1	5
December 21st, "	—2nd	2	10	6					
March 8th, 1914	—3rd	2	17	6	—9 11 0				
November 2nd, 1913	Special Collection for Churchyard	3	10	9					
15	Payments for the use of Church Bier at Funerals	1	10	0					
	Interest allowed by the Bank	0	4	5					
	Total Receipts for 1913-14	14	16	2					
	Balance in hand at Easter, 1913	11	0	4		Balance in hand at Easter, 1914	...	24	11
		£25 16 6						£25 16	

Balance out of pocket on Churchwardens' Accounts to Easter, 1914 ... £9 3s. 1d.  
Balance in hand on Fabric Fund Account at Easter, 1914 ... £24 11s. 6d.

We, the undersigned Auditors, have examined the above accounts and find them correct, all vouchers having been produced.

Signed,—  
ERNEST C. LAUNDON, } Auditors appointed at the  
LAWRENCE WAKELING, } Easter Vestry, 1913.

# EPITOME OF CHURCH WORK FOR THE YEAR.

The Church Committee has met five times, with an average attendance of thirteen members. Mr. G. N. Hallewell resigned his position as Sidesman and Mr. Silas Wainwright was appointed in his place. Mr. E. H. Warner sent in his resignation as a member of the Church Committee and Mr. A. B. Hanford was elected to the vacant position.

The Patronal Festival was held at St. Bartholomew's-tide, commencing with a Tea at the Village Hall on August 23rd, at which 183 were present, followed by evensong at 7.30 p.m., when the Rev. J. E. Potts, Rector of Thurcaston, preached, and continued by Corporate Communions at 7 and 8 a.m. the following morning, on St. Bartholomew's Day, when 75 communicated.

The Vicar, accompanied by the Choir, the members of the C.E.M.S. and others, with the assistance of the Barrow Brass Band, held a service in the open air on Wake Sunday, Sept. 7th, at 5.30 p.m., for the Showmen who attend the wake, which was followed by a shortened form of evensong at 6.30 p.m.

An alteration and improvement has been made to the Notice Board in the Churchyard.

It was decided at a meeting on Oct. 16th that it would be better for the present to postpone the enclosure of the land bought for the extension of the Churchyard and to repair the north wall, and tenders for this purpose will shortly be asked for.

The Sub-Committee appointed to consider the scheme for the proposed new Vestry and Church-room has met five times and its recommendations have been adopted by the Church Committee, who approve the plans drawn up by Messrs. Stockdale, Harrison & Son, at an estimated cost of £485. A Public Meeting to consider the matter was held on June 12th, at which it was unanimously resolved that "This Parish needs a room for the purposes of a Choir Vestry and for Church Meetings, and that the plans laid before it are a satisfactory way of meeting that need;" and further, that "This meeting adopts the scheme and determines to go forward with it if it can be ascertained that such a room could be used for the purposes for which it is needed." Since then a favourable reply on this point has been received from the Diocesan Secretary. A special Vestry Meeting for the purpose of applying for a Faculty was held on Oct. 16th, at which it was resolved that the scheme for erecting a Choir Vestry according to the plans submitted by Messrs. Stockdale, Harrison be approved, and that the Vicar and Churchwardens be authorised to apply for a Faculty. This Faculty has since been obtained, and donations to the amount of £229 have already been promised towards the cost.

*In addition to the foregoing the following events connected with the Church have taken place:—*

The C.E.M.S. has held monthly meetings and devotional meetings throughout the year and some very interesting subjects have been discussed, including The Bible, The White Cross League, Public Worship, The Church Finance Scheme, Foreign Missions, Sunday Trading, The Influence of the Psalter, and Cheap Literature, as well as two delightful Lectures by the Rev. A. Thornley, on "Insects."

The C.E.T.S. has held two meetings, one on April 7th, when Mr. Chas. Adams gave a lecture on "Temperance and Some Comparisons"; and the other on Dec. 15th, when Mr. A. E. Kimpton spoke on the work of the Diocesan Branch.

The Guild of St. Augustine has held monthly meetings and also organised a Public Missionary Meeting on the Vicarage lawn on May 26th, when the Rev. H. A. Dempster spoke on Missionary Work in Australia, China and India, at which 24 were present.

The Communicants' Guild, which now numbers 48 members, has held meetings every month; 30 members have contributed £4 5s. od. for new Violet Altar Curtains.

The Mothers' Union has held four quarterly meetings. Mrs. Hawkes Woodward has succeeded Mrs. Hayward as President. Twenty-five members met in Mrs. Woodward's garden on July 7th; a tea was held at the Village Hall on Sept. 3rd; Mrs. Nance addressed a meeting at the Village Hall on Oct. 27th, when 30 were present; and services have been held in Church, on Dec. 1st and Feb. 2nd, at the latter of which the Rev. R. H. Fuller, Rector of Emmanuel, Loughborough, gave the address. A devotional meeting was held in Church, at 7.30 p.m., on April 6th, at which 45 were present. There are now about 90 members.

The Girls' Friendly Society was started again on April 15th, 1913, under the leadership of Mrs. Rumsey, assisted by Miss Adams and Miss Callis, when 18 members and 24 candidates attended. Seven new members were admitted in Church on May 19th, and 20 members and 3 associates were present at the Festival held at Woodhouse Eaves on June 7th. There are now 33 full members and 21 candidates.

The Church Lads' Brigade has been passing through troublous times, a large number of lads have resigned and only twelve now remain. A Squad of twelve entered for the Warner Cup on April 12th, 1913, and acquitted themselves very creditably, taking second place amongst four competing Companies. Seven of the lads went to camp at Praestatyn, in August, when Colour-Sergeant Harold Beardmore was chosen as one of the escort of the colours and as Sergeant of the Guard and was highly complimented by the Brigadier. A Training Corps of Lads over ten years old was enrolled on Oct. 5th, when 20 were admitted in Church and they are being drilled by Staff-Sergeant Colin Beardmore, who is getting them into good order. The Annual Inspection took place on Dec. 5th. Captain F. G. Seal has left the village and the Company is now without a Commanding Officer.

The Sunday School Treat was held on July 26th, when the Upper School to the number of 167 went by brakies to the High Tor and spent a very enjoyable day, favoured by fine weather. The Infants had their treat in the Rawlins' School field. A Meeting of Sunday School Teachers was held on November 17th, at which a very useful discussion on School matters took place. The Annual Prize-giving Service was held in Church on Jan. 11th, when the address was given by the Vicar and Carols were sung as usual. Nine Teachers from Quorn presented themselves for an Examination in English Church History on March 21st, promoted by Archdeacon Stocks.

Empire Day was celebrated by the Day School Children on the Vicarage lawn on May 23rd, and a carefully prepared programme, arranged by Mr. Adams, was well carried through.

The Choir Boys' Outing took place on Aug. 28th, when they spent a very enjoyable day in London.

The Children's Christmas Tree and Tea, organised by Mr. Adams and held on Dec. 30th, was, as usual, very successful, and about 200 children spent a very happy evening.

The Choir sang Carols in the streets on Christmas Eve and were afterwards entertained by Mr. G. F. Farnham at his house at 9 p.m.

The three Advent week-day services were not very well attended, the Collections for the Universities' Mission to Central Africa realised £1 6s. 8d., as against £1 11s. last year.

The six Wednesday Evening Services in Lent, five of them addressed by the Rev. W. P. Hurrell, Vicar of Hinckley, were much better attended than last year, the collections for the Queen Victoria Clergy Fund amounted to £3 16s., as compared with £2 19s. 9d. last year. Members of the C. E. M. S. had been round the village inviting people to attend.

A Working Party got up by Mrs. Hawkes Woodward met on Wednesday afternoons in Lent and sent 107 garments to the Waifs' and Strays' Society's Homes at Leicester and Kettering.

A Meeting addressed by the Rev. W. R. Adams, in support of the Archbishops' Western Canada Fund, was held on Nov. 24th, when 40 were present and £1 1s. 6d. was collected. Thirty-four Lent Savings Boxes for the above fund realised £5 10s. 4d., as against 40 last year for the S.P.G., bringing in £7 16s., and 70 the year before for the Waifs and Strays providing £10 1s. 9d.

Fourteen candidates from Quorn were confirmed by the Bishop of Leicester at Loughborough, on March 6th—ten females and four males—and two others later on at Leicester.

Stainer's "Crucifixion" was sung on Palm Sunday afternoon, April 5th, when a good congregation assembled. The soloists were Messrs. F. Draper and P. Wigginton, and the Vicar conducted a mixed chorus composed of the Choir and other helpers.

A Lantern Service in Church was held by the Vicar on Good Friday at 8 p.m. and attended by a large congregation.

The number of Communicants at Whitsuntide, Christmas and Easter, 1914, was 205, 177 and 305, compared with 167, 186 and 266 the previous year, shewing a substantial increase.

# S. Bartholomew's, Quorn.

JUNE, 1914.

## PARISH SERVICES

### Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

### Saints' Days—

8 a.m. Holy Communion.

### Other Week Days—

7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

JUNE, 1914.

*Thursday, the 4th—*

Communicants' Guild 7.30.

*Wednesday the 3rd, Friday the 5th, Saturday the 6th, are Ember Days:—*

Special Embertide Prayers at the daily services.

*Monday, the 8th—*

(i) Mothers' Union at Village Hall, 7.30.  
(ii) C.E.M.S., 7.30, subject—"The Layman's Opportunity."

*Saturday, the 20th—*

Sunday School Teachers' Gathering at Melton Mowbray.

During the past month the Members of the Church in the Parish have been waited upon by Members of the C.E.M.S., with circulars containing an explanation of a Free-will Offering Scheme. The

circulars had a perforated slip attached to them, to be returned by those who wished to join the scheme, stating the amount which they wished to contribute. A General Meeting was held in the National Schools on May 27th, at 8.0, to hear what returns had been made, and to consider the adoption of the scheme. There were 37 present. Mr. Wakeling, who had been appointed Provisional Secretary, reported to the meeting that 111 people had promised to contribute in the manner suggested, and that their contributions amounted to £100 2s. 4d. per annum. After a considerable discussion it was resolved that the Free-will Offering Scheme be adopted, that Mr. Wakeling be appointed Secretary, and that the scheme be in working order, for the first time on Sunday, June the 14th.

It is not proposed, here, to give a full explanation of the whole scheme. This has already been done on the circulars, but we will briefly state the essential points of it. The object is to provide a steady and reliable income to meet the expenses which are at present met by the collections in Church for the "Church Expenses Fund," the "Choir and Organ Fund," the "Fabric Fund," and for the "Parochial Quota." Those who join the scheme will naturally feel themselves under no obligation to give to the collections for these same objects in Church. But the collections will continue for the present, so that those who do not join the scheme, as well as occasional visitors, may have the opportunity of contributing. It is understood, of course, that the collection for all objects that are not mentioned above, and for the Sick and Poor at the Holy Communion, are not affected by the scheme. Those who have joined the Scheme are acquainted with the method by which they are being asked to make their contribution. The envelopes will be given out at the earliest opportunity, and the Free-will Offering Box will be in Church on Sunday, June 14th. No names will be published, but a Weekly Statement of the Offerings will be made, the number and not the name of the contributor being published.

We are very much encouraged by the good start, and we hope that new people will come into the scheme as time goes on.

The Vicar will be away from Monday, June 15th, to Saturday, July 4th. The Services on Sunday, June 21st, will be taken by the Rev. W. Pain, and on Sunday, June 28th, by the Rev. A. P. Hamilton Wilson. There will be no daily services. Those who desire the Ministration of the Clergy should communicate with the Clerk.

Owing to pressure of work Mr. G. White has felt obliged to resign the office of Financial Secretary, with Mr. W. S. N. Toller, of the Vestry Fund. Mr. E. W. Hensman has taken his place.

A Mothers' Union Meeting will be held in the Ante Room of the Village Hall on Monday, June 8th at 7.30. An address will be given by Mrs. Rudd.

The wall on the North Side of the Churchyard has been repaired at the cost of £10.

Many thanks to those who contributed to G.F.S. Rummage Sale. The takings amounted to £6 1s. od., the expenses to 3/6.

#### SIDESMEN ON DUTY DURING JUNE.

June 7th.	8.0	Mr. A. B. Hanford
	11.0	Messrs. E. Bancroft, S. Wainwright
	6.30	Messrs. E. C. Laundon, W. S. N. Toller
June 14th.	7.0	Mr. W. H. Atter
	8.0	Mr. S. Wainwright
	11.0	Messrs. G. Brewin, O. S. Brown
	6.30	Messrs. J. Nevitt, W. S. N. Toller
June 21st.	8.0	Mr. G. Brewin
	11.0	Messrs. E. Bancroft, L. Wakeling
	6.30	Messrs. W. H. Atter, A. B. Hanford
June 28th.	8.0	Mr. W. S. N. Toller
	11.0	Messrs. O. S. Brown, E. C. Laundon
	6.30	Messrs. G. Brewin, S. Wainwright
July 5th.	8.0	Mr. S. Wainwright
	11.0	Mr. J. Nevitt, A. B. Hanford
	6.30	Messrs. W. S. N. Toller, L. Wakeling

#### HYMNS FOR THE MONTH:

(Ancient and Modern).

June 7th.	11.0	160	161	164
	6.30	160	163	169
June 14th.	11.0	520	268	297
	6.30	165	514	271
June 21st.	11.0	266	261	215
	6.30	265	547	27

June 28th.	11.0	241	281	545
	6.30	416	26	431
July 5th.	11.0	203	282	242
	6.30	193	22	260

## PARISH REGISTERS.

### BAPTISMS.

May 7—Kathleen Rumsby.
" 17—Harriet May Rennocks.
" 17—Alice Fletcher.

### MARRIAGES.

May 26—William Hallam and Christina Mabel Savery.
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### BURIALS.

May 2—Percy Reeves, aged 3½ years.
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### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
May 3—	Sick and Poor ..	£ 0 7 6½
	Choir and Organ Fund ..	3 17 6
,, 10—	Sick and Poor ..	0 10 0
	Diocesan Board of Finance ..	5 0 6
	National Institution for the Blind ..	2 18 6
,, 17—	Sick and Poor ..	0 6 10½
	Church Expenses ..	2 13 0
,, 21—	National Society ..	0 14 6
,, 24—	Sick and Poor ..	0 7 2½
	Church Expenses ..	4 9 6
	Total	£ 21 4 7½

### COLLECTIONS DURING JUNE.

June 7—Choir and Organ Fund.
" 14—Church Expenses.
" 21—Additional Curates' Society.
" 28—Church Expenses.
July 5—Choir and Organ Fund.

### SUNDAY SCHOOL LESSONS.

Date.	Lesson.
June 7	.. The Woman of Samaria (ii).
,, 14	.. The Healing of the Nobleman's Son.
,, 21	.. Rejected at Nazareth.
,, 28	.. A Sabbath at Capernaum.
July 5	.. The Healing of the Leper.