

S. Bartholomew's, Quorn.

JANUARY, 1914.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS' DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

JANUARY, 1914.

Sunday, the 4th—

Special Litany for the Preservation of Peace in Ireland, by request of the Bishop.
C.E.M.S. Corporate Communion at 8.0.
Service for Men at 3.30.

Monday, the 5th—

Lantern Lecture on "Insect Ways," by the Rev. A. Thornley, F.L.S., in the Schools, 7.30.
Open to all.

Tuesday, the 6th—

The Epiphany. Holy Communion at 8.0.

Wednesday, the 7th—

Guild of S. Augustine for Foreign Missions, 8.0.

Thursday, the 8th—

Communicants' Guild, 8.0.

Sunday, the 11th—

Sunday School Teachers' Corporate Communion.
Celebrations at 7.0 and 8.0.
Prize-Giving in Church at 2.45.

Monday, the 12th—

C.E.M.S. Social.

Wednesday, the 21st—

C.E.M.S. Devotional Meeting.

Sunday, the 25th—

The Conversion of St. Paul. Holy Communion, 8.0.

PARISH NOTES.

To all our Readers, and to all the Inhabitants of Quorn,

A HAPPY NEW YEAR.

The Bishop of the Diocese has sent us notice that two Confirmations will be held in our neighbourhood early in March. At Rothley, on Thursday, March 5th, at 3 p.m., and Loughborough, on Friday, March 6th, at 8 p.m. The former will be taken by Bishop Clayton, the latter by the Bishop of Leicester. Candidates from this Parish may be taken to either of these Confirmations.

May we ask Parents and Godparents, and those who have domestic servants, to call the attention of those under their care to the forthcoming Confirmation wherever there may be occasion. We would also urge all adult members of the congregation who have not been Confirmed, to consider the matter. Eight weeks is the usual minimum period of preparation, so there is no time to be lost. The Vicar will be glad to receive at once the names of those who wish to be Confirmed, and of those who cannot quite make up their minds. The classes should commence during the week beginning January 11th. Those who wish for a favourable opportunity to speak to the Vicar about it may see him after the Evening Service, either on Sunday, Jan. 4th, or Sunday, Jan. 11th.

We have all been very grieved to hear of Mrs. Kelcey's serious illness. Prayers are being offered for her in Church, and no doubt many are remembering her in their private prayers.

HYMNS FOR THE MONTH:

(Ancient and Modern).

<i>Jan. 4th.</i>	11.0.	...	70	175	179
	6.30.	...	74	176	63
<i>Jan. 11th.</i>	11.0.	...	76	78	79
	6.30.	...	79	80	477
<i>Jan. 18th.</i>	11.0.	...	219	218	80
	6.30.	...	81	220	588
<i>Jan. 25th.</i>	11.0.	...	406	432	438
	6.30.	...	406	435	436
<i>Feb. 1st.</i>	11.0.	...	276	285	81
	6.30.	...	407	173	450

SIDESMEN ON DUTY DURING JANUARY.

<i>Jan. 4th.</i>	8.0	Mr. L. Wakeling.
	11.0	Messrs. O. S. Brown, E. C. Laundon.
	6.30	Mr. W. Moore.
<i>Jan. 11th.</i>	8.0	Mr. S. Wainwright.
	11.0	Mr. L. Wakeling.
	6.30	Messrs. J. Atter, E. Bancroft.
<i>Jan. 18th.</i>	8.0	Mr. E. C. Laundon.
	11.0	Messrs. J. Atter, S. Wainwright.
	6.30	Messrs. G. Brewin, W. S. N. Toller.
<i>Jan. 25th.</i>	8.0	Mr. W. Moore.
	11.0	Messrs. G. Brewin, O. S. Brown.
	6.30	Messrs. E. Bancroft, S. Wainwright.
<i>Feb. 1st.</i>	8.0	Mr. L. Wakeling.
	11.0	Messrs. E. Bancroft, W. S. N. Toller.
	6.30	Messrs. E. C. Laundon, W. Moore.

PARISH REGISTERS.

Baptisms.

Nov. 30—Joseph Edward George Whittemore.
Dec. 14—Herbert Fletcher.

Burials.

Nov. 27—Ronald Stevenson, aged 4 years.
Dec. 3—Frederick Clarke, aged 59 years.
,, 5—Hannah Disney, aged 77 years.
,, 10—John Foulds, aged 85 years.
,, 24—Alec Henry Sharp, aged 4 months.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
Nov. 30	C.M.S. ..	£ 5 13 9
Dec. 3	U.M.C.A... ..	0 9 0
,, 7	Sick and Poor ..	0 9 7 1
	Choir and Organ Fund ..	2 12 9
,, 10	U.M.C.A... ..	0 4 0
,, 14	Sick and Poor ..	0 7 7
	Church Expenses ..	2 8 6
,, 17	U.M.C.A... ..	0 15 0
,, 21	Sick and Poor ..	0 5 1
	Fabric Fund ..	2 10 6
,, 25	Waifs and Strays ..	6 8 0
,, 28	Sick and Poor ..	0 4 10
	Church Expenses ..	2 10 0
	Total	£ 24 18 7

COLLECTIONS DURING JANUARY.

Jan. 4—Choir and Organ Fund.
,, 11—Sunday Schools.
,, 18—C.E.T.S.
,, 25—Church Expenses.
Feb. 1—Hospitals.

SUNDAY SCHOOL LESSONS

Date.	Lesson.
Jan. 4	The Escape from Herod.
,, 11	The Home at Nazareth.
,, 18	Our Lord's First Passover.
,, 25	The Baptism of our Lord.
Feb. 1	Our Lord's Fasting and Temptation.

S. Bartholomew's, Quorn.

FEBRUARY, 1914.

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SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.

11 a.m. Mattins and Sermon.

2.45 p.m. Children's Service.

3.30 p.m. Holy Baptism.

6.30 p.m. Evensong and Sermon.

SAINTS' DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)

6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

FEBRUARY, 1914.

Sunday, the 1st—

Collections for Hospitals.

Monday, the 2nd—

The Purification. Holy Communion at 8.0.

Mothers' Union in the Village Hall, 2.30. Address by the Rev. R. H. Fuller.

C.E.M.S. "Sunday Trading." Mr. E. C. Laundon.

Thursday, the 5th—

Communicants' Guild, 7.30.

Wednesday, the 18th—

C.E.M.S. Devotional Meeting.

Tuesday, the 24th—

St. Matthias, A. & M. Holy Communion, 8.0.

Wednesday, the 25th—

Ash Wednesday. Holy Communion, 8.0.

Evening Service, 7.30. Preacher: the Rev. W. P. Hurrell.

PARISH NOTES.

My Dear Friends,

It has been on my mind for some time past to write to you concerning a matter of grave importance

For about a year now there has been a marked falling off in the number of those who are present at Public Worship in our Church.

No doubt many reasons may be brought forward to account for this, and some of them may be worthy of consideration. But after making full allowance for unavoidable hindrances of a temporary character, this noticeable tendency on the part of some Church-people to "Forsake the assembling of themselves together" is bound to be a matter of anxiety to us.

I am well aware that both I and those who work with me must use every legitimate method to draw people to Church, and give them a desire to worship, and in this I hope we shall not be found wanting.

But I think we shall not be wrong in attributing small congregations mainly to the spirit of indifference, and in saying that where religion is given its right place in the forefront of our considerations, then a sense of duty as well as a sense of the benefits to be derived, will be the most powerful incentive to form regular habits of worship.

While commanding these thoughts to your notice, may I express the hope that the season of Lent will mark the beginning of an improvement.

I have arranged for Special Services to be held on the Wednesdays in Lent, and for Addresses to be given at these Services by the Rev. W. P. Hurrell, Vicar of Hinckley. There will also be a course of Addresses to Women, given by Rev. D. Dewar, on Monday afternoons.

And as every effort to improve ourselves must be made in conjunction with the pleading of the Sacrifice at the Altar, there will be a Celebration of Holy Communion every Wednesday morning in Lent, half-an-hour before the opening of the factory.

Another Magazine will however be published before Lent.

Yours Faithfully in our Lord Jesus Christ,

H. H. RUMSEY.

The Plans for the proposed Vestry were received from the Architects shortly before Christmas. Since then some little time has been occupied in obtaining the permission of the relatives of those whose grave-stones are on the site, for their removal, according to the plans. Their permission, together with the plans, have been annexed to the petition for the faculty, which, after being duly signed by the Vicar, Churchwardens, and Pari-hioners, has been forwarded to the Chancellor of the Diocese. If the Chancellor approves the scheme, the next step will be for his citation to be published in the Church Porch, which gives the opportunity for opposing the grant of the faculty, which will otherwise be then decreed.

We are now busy practising Stainer's Crucifixion with our augmented choir on Friday evenings, at 8.15. We shall be glad if all who are helping us will attend as often as possible. We look forward to giving the work on a Sunday and Week Day evening towards the end of Lent.

The Sunday School Annual Prize-Giving took place in Church, on Sunday, January 11th, at 2.45. Great care had been taken with the practising of the Carols, and they were very well sung. The Vicar gave the Address. The Superintendent's Report and Prize List will be found below.

The Rev. A. Thornley gave the C.E.M.S. another of his delightful Lectures on "Insects," on Jan. the 5th. The Annual Social of the C.E.M.S., to which ladies were invited, was held on the 12th. There were 40 present. The fixtures for the coming month are a discussion on "Sunday Trading," opened by Mr. Laundon, on Feb. 2nd. And the Monthly Devotional Meeting on the 18th. Mr. H. Chilton was admitted a member at the Men's Service on Jan. the 4th.

Mr. William Brown, familiarly known as "Blind William," has been such a familiar figure, both in the Village and in the Church, for so many years, that many of us are very anxious to bring him back from the Workhouse to his old home. He went there with his mother a few weeks back because his mother needed constant attention in her illness. Mrs. Ryder has now passed away, and we know it was her wish that if possible William should come back after her death. The difficulty is to find someone to keep house for him. Will those who read this offer any suggestions?

Mrs. Bramley wishes to thank all those who have shewn her kindness during the long illness of her daughter Lucy, who passed away in the early hours of the New Year.

We are sorry that owing to the late publication of the Parish Almanacks they have not all been distributed yet, but we hope this will be rectified when this Magazine is taken round.

Mr. H. Chilton has kindly undertaken to collect Ember Pence. He will be glad to enrol members on his list.

A Meeting of the Mothers' Union will be held in the Ante Room of the Village Hall, on Monday, Feb. 2nd, at 2.30. The Rev. R. H. Fuller will give the Address.

The next Magazine will be published early to give notice of Lent. We hope the Distributors will be able to get round their districts by Saturday, the 21st.

The following Balance Sheets will be of interest:—

QUORN PARISH MAGAZINE.

Balance Sheet for 1913.

RECEIPTS	£	s.	d.
Balance from 1912	...	8	0 4
Single Subscribers	...	0	14 6
Monthly Sale of Magazines and M.U.			
Journals	...	20	19 4
Grant from Clothing Club	...	0	10 0
" Churchwardens	...	1	0 0
" Sunday Schools	...	0	7 6
Wills & Hepworth—Advertisements	...	5	10 0
	£	37	1 8

EXPENDITURE.	£	s.	d.
Cost of Magazines...	25	9	8
" M.U. Journals	1	4	2
Almanacks	2	3	9
Postage, etc.	0	16	4
Grant to "Pilgrim's Progress" Lantern			
Lectures	2	8	3
Balance ...	4	19	6
	£	37	1 8

BALANCE SHEET OF
CHILDREN'S CHRISTMAS PARTY,
DECEMBER 30TH, 1913.

RECEIPTS.	£	s.	d.
Sale of 195 Tickets at 3d. ...	2	12	9
Donations (per Mr. G. White, see below)	7	18	6
Due to Treasurer ...	0	2	5
	<u>£</u>	<u>10</u>	<u>13</u>
EXPENDITURE.	£	s.	d.
Tea Account	2	13	4
Mitchell—Toys	4	6	7
Boyer—Sweets	0	16	3
Hire of Hall	1	10	0
Tables ...	0	7	6
Printing ...	0	5	0
Sundries	0	15	0
	<u>£</u>	<u>10</u>	<u>13</u>

Donations of £1 were received from Mrs. Perry Herrick, Mrs. W. Farnham, Messrs. J. D. Cradock, C. T. Parker, E. H. Warner; 10/- from Mrs. Le Blanc Smith, Major Baines, H. H. Rumsey; 5/- from Messrs. W. S. N. Toller, E. Tyler, J. A. Unit; 3/- from Miss Harris, Mr. A. B. Hanford; 2/6 from Messrs. O. S. Brown, E. W. Hensman, J. Hawkes Woodward. Also gifts in kind from Mrs. Hensman, Miss Henson, Mrs. Parker, Miss Warner, Mrs. Watson, Mr. B. Fewkes, Mr. Hayward, and Mr. Seal. A Christmas Tree from Mr. Farnham. Thanks are due to all these, and not least also to the Ladies who dressed the Dolls, to Mr. Adams who organised the Party, to Mr. G. White who gathered in the Donations, and to Miss R. Harris and Mrs. Backhouse who managed the Tea.

THE GUILD OF S. AUGUSTINE FOR
FOREIGN MISSIONS.—QUORN WARD.

Annual Statement of Accounts, 1913.

RECEIPTS	£	s.	d.
Balance from last year ...	0	17	0
Annual Subscriptions from 8 Members at 2/-	0	16	0
" 8 Associates at 6d.	0	4	0
" Payments for <i>Guild Messenger</i> , 11 at 6d....	0	5	6
May 26—Offertory at Holy Communion...	0	5	0
Collection at Meeting ...	1	4	11
Box Collections ...	5	13	0½
" Mr. B. Fewkes ...	0	7	0
" Junior Bible Class (lads) ...	0	10	10
	<u>£</u>	<u>10</u>	<u>3</u>
	<u>3</u>	<u>3½</u>	

EXPENDITURE.	£	s.	d.
Jan. 3—Annual dues to the Guild— 8 Members at 1/-	0	8	0
8 Associates at 3d.	0	2	0
S.P.G., per Rev. H. A. Dempster	0	13	1
June 21—Bills for Missionary Meeting ...	0	3	6
Chairs , , ,	0	8	4
One-third of Box Collections paid to S.P.G. ...	2	3	7½
Two-thirds ditto to Canon Hallward ...	4	7	3
Postage ...	0	3	8
Nov. 24—Lecture on Western Canada, Bills " , , , Hire of Hall	0	5	0
	<u>8</u>	<u>18</u>	<u>5½</u>
Balance in hand from 1912 17s. od.	1	4	10
" , , , 1913 7s. 10d.			
	<u>£</u>	<u>10</u>	<u>3</u>
	<u>3</u>	<u>3½</u>	

BALANCE SHEET OF C.L.B.

Accounts for 1913.

RECEIPTS.	£	s.	d.
Balance in hand ...	1	2	2
Subscriptions—			
F. G. Seal ...	1	6	0
Mr. Hayward ...	1	1	0
The Vicar ...	1	0	0
	<u>3</u>	<u>7</u>	<u>0</u>
Lads' Camp Fund ...	4	4	1
Camp Grants ...	1	2	0
Lads' Subscriptions ...	2	0	1
Sale of <i>Brigade</i> ...	0	5	6
Proceeds of Concert ...	7	10	1
Training Corps ...	0	15	11
	<u>£</u>	<u>20</u>	<u>6</u>
	<u>6</u>	<u>10</u>	

PAYMENTS.	£	s.	d.
Subscription to Head-Quarters ...	1	0	0
Camp Expenses ...	6	5	5
Equipment ...	1	7	0
Cost of <i>Brigade</i> ...	1	0	0
Subscription to Battalion ...	0	12	6
Rent ...	2	6	6
Postage, Carriage, etc. ...	0	8	0
Mrs. Kidger ...	1	10	0
Training Corps ...	2	0	0
Sundries ...	1	13	3
Balance in hand ...	2	4	2
	<u>£</u>	<u>20</u>	<u>6</u>
	<u>6</u>	<u>10</u>	

Audited and found correct, J. NEVITT.
Jan. 23, 1914.

HYMNS FOR THE MONTH:

(Ancient and Modern).

Feb. 1st.	11.0.	...	276	285	81
	6.30.	...	407	173	450
Feb. 8th.	11.0.	...	83	207	294
	6.30.	...	168	280	31
Feb. 15th.	11.0.	...	4	282	82
	6.30.	...	172	83	30
Feb. 22nd.	11.0.	...	210	291	36
	6.30.	...	520	290	24
March 1st.	11.0.	...	84	89	86
	6.30.	...	92	94	263

SIDESMEN ON DUTY DURING FEBRUARY.

Feb. 1st.	8.0	Mr. L. Wakeling.
	11.0	Messrs. E. Bancroft, W. S. N. Toller.
	6.30	Messrs. E. C. Laundon, W. Moore.
Feb 8th.	8.0	Mr. W. S. N. Toller.
	11.0	Messrs. E. C. Laundon, W. Moore.
	6.30	Messrs. L. Wakeling, J. Atter,
Feb. 15th.	8.0	Mr. G. Brewin,
	11.0	Messrs. J. Atter, L. Wakeling.
	6.30	Messrs. G. Brewin, S. Wainwright.
Feb 22nd.	8.0	Mr. J. Atter.
	11.0	Messrs. G. Brewin, W. S. N. Toller.
	6.30	Messrs. E. Bancroft, W. Moore.
March 1st.	8.0	Mr. W. S. N. Toller.
	11.0	Messrs. J. Atter, O. S. Brown.
	6.30	Messrs. S. Wainwright, L. Wakeling

PARISH REGISTERS.

Baptisms.

Jan. 8th—Peter Beaumont Unitt.

Weddings.

Jan. 10th.—Albert Smith and Florence Jane Smith.
,, 24th.—John Brown Leaver and Alice Josephine Sheppard.

Burials.

Jan. 5.—Lucy Bramley, aged 28.
,, 6.—Kenneth George Tristram Seal, aged 4.
,, 16.—Charles Chapman, aged 74.
,, 16.—Jane Armstrong aged, 89.
,, 22.—Mary White, aged 90.
,, 24.—William Matthew Broom, aged 47
,, 28.—Eliza Ryder, aged 76.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount. £ s. d.
Jan 4.—	Sick and Poor 0 8 1
	Choir and Organ Fund ..	2 4 0
,, 11.—	Sunday School ..	3 8 0
	Chestoria Singh ..	1 3 6
,, 18.—	Sick and Poor ..	0 2 9
	C.E.T.S. ..	2 14 6
,, 25.—	Sick and Poor ..	0 6 10 $\frac{1}{2}$
	Church Expenses ..	2 3 3
	Total	£12 10 11 $\frac{1}{2}$

COLLECTIONS DURING FEBRUARY.

Feb. 1.—Hospitals.
,, 8.—Choir and Organ Fund.
,, 15.—Church Expenses.
,, 22.—Church Expenses.

March 1.—Choir and Organ Fund.

SUNDAY SCHOOL LESSONS.

Date.	Lesson.
Feb. 1	Our Lord's Fasting and Temptation.
,, 8	Our Lord's First Disciples.
,, 15	Our Lord's First Miracle.
,, 22	Review Lesson
March 1	The Triumphant Entry and the Cleansing of the Temple

QUORN CHURCH SUNDAY SCHOOL.

Prize List for the year ending at Advent, 1913.

Those whose names are printed in large capitals have made full marks and receive framed certificates in addition to their prize books.

BOYS' DIVISION.

JUNIOR MORNING AND AFTERNOON BOYS' BIBLE CLASSES.

- | | |
|-------------------|----------------|
| 1 John Martin | 4 Ernest Allen |
| 2 George Horspool | 5 Henry Mee |
| 3 Percy Boyer | |

CHOIR CLASS.

- | | |
|------------------|----------------|
| 1 Wilfrid Towell | 5 Archie Mee |
| 2 Reggie Harris | 6 Cyril Orton |
| 3 Albert Birkin | 7 Leonard Rowe |
| 4 Sydney Sharpe | |

CLASS I.

- | | |
|----------------|----------------|
| 1 Alfred Smith | 3 Benjamin Rue |
| 2 Fred Burton | 4 John Lee |

CLASS II.

- | | |
|------------------|---------------|
| 1 Leonard Taylor | 3 Wilfrid Lee |
| 2 Wilfrid Bream | |

CLASS III.

- | | |
|------------------|---------------------|
| 1 Sydney Ward | |
| 1 { WALTER MEE | 3 { William Johnson |
| 2 { EDWARD SMITH | 3 { Fred Tomblin |
| | 5 Gordon Beardmore |

CLASS V.

- | | |
|---------------|------------------|
| 1 Henry Russ | 3 Harold Benskin |
| 2 Harold Heap | |

CLASS VI.

- | | |
|------------------|------------|
| 1 Tom Holmes | 3 Tom Ward |
| 2 Henry Horspool | |

CLASS VII.

- | | |
|-----------------|-----------------|
| 1 Willie Taylor | 3 George Birkin |
| 2 Sydney Hallam | |

GIRLS' DIVISION.

AFTERNOON BIBLE CLASS (Mrs. Rumsey's).

- | | |
|------------------|-----------------|
| 1 Florrie Birkin | 3 Mabel Mee |
| 2 Lizzie Kidger | 4 Maggie Harris |

MORNING BIBLE CLASS (Miss Henson's).

- | | |
|-------------------|-----------------|
| 1 Lilian Clarke | 3 Mary Sanders |
| 2 Gertrude Gamble | 4 Evelyn Sewell |

CLASS I.

- | | |
|------------------|---------------------|
| 1 Nellie Tomblin | 4 Nellie Pilkington |
| 2 Mabel Levers | 5 Grace Sanders |
| 3 Elsie Miller | |

CLASS II.

- | | |
|-------------------|------------------|
| 1 Ethel Nail | 5 Gladys Birkin |
| 2 Maude Rue | 6 Winnie Tomblin |
| 3 Harriett Harris | 7 Jane Kidger |
| 4 Alice Stevenson | |

CLASS III.

- | | |
|------------------|----------------|
| 1 Emily Lee | 4 Ella Wheeler |
| 2 Nellie Sharpe | 5 Annie Payne |
| 3 Florrie Burton | 6 Ruby Wesley |

CLASS IV.

- | | |
|----------------|---------------|
| 1 INEZ RUMSBY | 3 Emma Kidger |
| 2 Hilda Joiner | 4 Kitty Russ |

CLASS V.

- | | |
|--------------------|--------------------|
| 1 { AMELIA POLLARD | 4 Gladys Benskin |
| 2 { GLADYS RUMSBY | 5 Gladys Winterton |
| 3 { CLARA TUCKWOOD | 6 Gladys Smith |

INFANTS' MIXED SCHOOL.

CLASS A.

- | | |
|---------------------|----------------|
| 1 JOE BOVER | 3 Annie Towell |
| 2 { MURIEL MARCHANT | |

CLASS B.

- | | |
|--------------------|----------------|
| 1 Winnie Stevenson | 3 Edith Burton |
| 2 Kitty Taylor | |

CLASS C.

- | | |
|------------------|-----------------|
| 1 Bernard Sharpe | 3 Stella Sewell |
| 2 Phyllis Birkin | |

CLASS D.

- | | |
|----------------------|--------------|
| 1 Rose Hollingsworth | 2 Violet Rue |
|----------------------|--------------|

CLASS E.

- | | |
|-------------------|-----------------|
| 1 Leonard Tomblin | 3 George Joiner |
| 2 Joe Fletcher | |

CLASS F.

- | | |
|-------------------|-------------|
| 1 TOM NAIL | 4 Joe Smith |
| 2 { Winnie Dexter | |
| 3 { Jack Hallam | |

CLASS G.

- | | |
|-----------------|-----------------|
| 1 Edna Towell | 3 Bertha Sharpe |
| 2 Ethel Benskin | |

CLASS H.

- | | |
|---------------------|--------------------|
| 1 { GEORGE LEE | 3 { Elsie Brown |
| 2 { PERCY STEVENSON | 3 { Irene Woodcock |

BABIES' SCHOOL.

- | | |
|----------------|-----------------|
| Laurie Ward | Lily Bowler |
| Tom Hallam | Grace Burton |
| Horace Rowe | Dorothy Wesley |
| Eric Woodcock | Olive Towell |
| Willie Ward | Winnie Smith |
| Lena Kellam | Nellie Marchant |
| Constance Nail | |

QUORN CHURCH SUNDAY SCHOOL.

SUPERINTENDENT'S REPORT.

For the year ending at Advent, 1913, read at the Prize Distribution in Church, on the 1st Sunday after Epiphany, January 11th, 1914.

FOR the fourteenth time since we gave the prizes in Church I have to make my report on the progress of the School.

This year no clergyman from outside the village has been asked to come to address us, for it is thought that you will like to hear what our Vicar has to say about the Sunday Schools.

The number of children on the books, not counting the three Bible Classes, is 215, as compared with 223 last year, a decrease of 8 (partly accounted for by 7 of our elder girls having become Teachers).

The three Afternoon Bible Classes number 53 scholars, as compared with 78 last year, including some who attend School in the morning and are not counted amongst the 215 mentioned above.

The Senior Afternoon Bible Class, which has been partly in abeyance owing to Mr. Seal's having had to give up teaching, now only numbers about 13, as compared with 35 last year, but it is hoped that some of the old scholars will soon come back. The number 35 given last year probably included many whose names were on the books, but who scarcely ever attended, so the decrease is more apparent than real.

The Junior Boys' Afternoon Bible Class numbers 19, including 8 who attend Mr. Adams' Class in the mornings.

Mrs. Rumsey's Girls' Afternoon Bible Class contains 21 scholars, as compared with 23 last year, none of whom attend School in the mornings.

The numbers in the Infant School are 64 as compared with 72 last year, a decrease of 8.

The total number of children in all departments of the School is 268, a decrease of 24 since last year.

There are 51 Teachers, including those who only sit with the children at the Afternoon Service.

The discipline during school hours is fairly good, but the behaviour of the children at the Morning Service in Church has until recently been very bad, and complaints have been made by members of the congregation that their worship is interfered with by the bad conduct of the children. The behaviour at the Children's Service is fairly good, but might be much better. On the whole the discipline of the children is not so good as it once was.

The average of marks is again very high, though only 11 children have obtained full marks as compared with 14 last year.

Out of 192 children, not counting the Bible Classes, 53, or over 27 per cent., have made over 90 per cent.; and 105, or over 54 per cent., have made over three-quarters of full marks.

The set questions asked in Church at the Afternoon Service have been very fairly well answered.

The total number of prizes given this year is 91, or 7 less than last year, besides 14 little books given to the Infants, making 105 as compared with 114 given last year. These include 4 prizes given to the Girls' Afternoon Bible Class, who had 7 last year, not included in the 114 above mentioned, so we are really giving 16 fewer prizes this year.

The total cost of the prizes this year is £6 os. 7d., as compared with £6 15s. od. last year, a saving of 14s. 5d.

As I am speaking of money matters I must express my regret that I have not yet made up the accounts for the past year to Easter, 1913, and had them printed, so have not been able to ask the collectors to go round for subscriptions; but I hope this will very soon be done now, and that you will not allow the Schools to suffer for my negligence.

Whilst on the subject of prizes allow me to call your attention to what I said in my report last year, that the tendency in well managed Sunday Schools now-a-days is to do away with prizes, and I am of opinion that prizes are unnecessary, but we do not wish to make a change too suddenly, and for the next year we intend to give prizes, but to restrict them to those children who have made 90 per cent. of full marks.

We are introducing this year in the Lower Grade 1 the Marden Series of Sunday School Lessons, which though more suitable is more costly than our old system, and entails the presentation to every child in the grade of a picture illustrating the lesson, together with an album to stick the pictures in. We are continuing Potter and Sheard's Series 3 this year in Grade

the same as last year, with expression books and occasional pictures, but we hope next year to replace this course with the complete Marden Syllabus throughout the School, which though very expensive, is I consider a very great improvement on the series of lessons we are now giving. All this will cost money, and we must either give up the prizes eventually, or else adopt a less expensive and less effective method of teaching. I hope Parents and Scholars will realise that we have no wish to deprive them of rewards, but that the money spent upon them will be the same so long as the funds of the school allow, and that the children will get their rewards in the shape of pictures for their expression books and better apparatus and books for teaching, and in this way the rewards will be more evenly distributed amongst the scholars, and not confined to the few who make high marks. It is not intended to do away with the framed certificates given for getting full marks.

Speaking of the expression books which we introduced last year in Grade 2, I have not had time to thoroughly examine them, but speaking generally they have been a fair success. The girls have done far better than the boys, both in collecting pictures and taking pains in writing, and some of the books are veritable works of art, and very creditably compiled. The first class of Boys have taken some pains with their books, but the other Boys' classes have not written much nor used their books as they should have done. I think one cause of this is that sufficient time has not been allowed at the close of the lesson to give the Boys an opportunity to write down their impressions of the lesson they have just been taught, and I hope Teachers this year will finish their lessons rather earlier and give more time for writing. In most cases the Teachers have made some attempt at correcting mistakes, but it would be better if they would try to get the children to put down the headings of the lesson, and then write their own ideas of the moral or doctrine that the lesson is intended to teach. We hope the expression books will be more freely used throughout the School this year, and greater pains taken with what is written in them. They ought to be a record and reminder to the children of every lesson they have been taught, and an inducement to them to attend regularly to get the pictures and make their books objects of interest. The old expression books will be given back to the children next Sunday afternoon after service.

Two opportunities for Teachers to meet together for encouragement and instruction have been given during the year; the first one on Saturday, July 19th, 1913, at the East Akeley Ruridecanal Teachers' Association Meeting at St. Peter's Schools, Loughborough, when 22 Teachers from Quorn went and

listened to a very good address by the Rev. A. B. Bater, M.A., Principal of the Derby Training College; and the second on Saturday, November 22nd, 1913, again at St. Peter's Schools, Loughborough, at a Series of Lectures organised by the Rev. R. J. Sturdee, and given by the Rev. H. S. T. Richardson, M.A., Organising Secretary of the Church of England Sunday School Institute, and by Miss Thompson, of Rugby, and Mr. G. A. Goodrich, at which about 18 Teachers from Quorn attended one or more of the lectures. A well attended Meeting of our Teachers was held in the National Schools, Quorn, on November 17th, 1913, when matters connected with our Sunday School were freely discussed.

The Ven. Archdeacon Stocks has offered prizes for an Examination in Church History, to take place some time in March, and each candidate has been presented with a copy of Bishop Boyd Carpenter's Church History, and it is very encouraging to be able to state that no less than 16 of our Teachers have availed themselves of this opportunity for study.

The result of the pains Miss Harris is taking with the elder girls of the School is shewn in the fact that seven of them who attended her preparation classes last year have become regular Teachers in the Infants' Department, and that there are six Probationers now in attendance at her classes, who we hope will become Teachers in the course of this year or next.

The Kindergarten School reflects great credit upon Miss Harris as Superintendent, and very good work is being done there by an excellent staff of energetic teachers.

We are glad to welcome amongst us as Teachers Misses Lilian Clarke, Gertrude Gamble, Norah Mee, Mary Penfold, Mary Sanders, Evelyn Sewell, and Mabel Smithard. We have lost Mr. Herbert Wykes, but have got Mr. George Horspool in his place.

Messrs. John Atter, Robert Bancroft, and Bernard Clarke have joined the Syndicate of Bible Class Teachers.

The experiment of teaching the Afternoon Boys' Bible Classes by means of a Syndicate of Members of the C.E.M.S. has proved a great success. The Junior Bible Class has been got into good order and control, and the boys are taking an interest in their lessons. Now that Mr. Seal has been again compelled to relinquish the Senior Bible Class the Syndicate has taken it in hand, and although the numbers have diminished, it is hoped that before long most of the old scholars will come back, and under the leadership of Mr. Burrows and the other C.E.M.S. Teachers, will form a healthy influence in the Parish.

Now with a few words to Teachers, Parents, and Children I will conclude my remarks.

To the Teachers I say—my heart goes out to you for the way you are sticking to your work amidst much to discourage you, and my thanks are due to you for your regularity and perseverance. It is not easy always to be punctual, as I know from sad experience, and though I wish most of you would try to get to School five minutes earlier than you do, and be there before your scholars arrive, yet I know how difficult it is to give up your hard earned Sunday morning's rest, and I do not like to blame you if you are sometimes late, but I do press upon you the importance of always being early. I thank you also for nearly always letting me know when you are unable to attend, and I think you realise how difficult it makes things for a Superintendent when even only one Teacher is absent without previous notice, and without supplying a substitute. I am sure that all our Teachers have their hearts in their work, and are trying to do what they have undertaken. All I can say is—go on trying, you will never repent having done so.

To the Parents I will say—you must help us. You can do so in so many ways; by seeing that your children learn their questions; by getting them ready for School in good time, and seeing that they do not come late (for far too many children come in late), by asking your children what they have learnt at School, and by taking an interest in their lessons; by seeing that they don't go too early to the Afternoon Service, and run about and play in the Churchyard; by being kind and nice to the Teachers when they call upon you to enquire after their scholars. We are going this year to introduce a new system of printed reports on the attendance, behaviour, and progress of your children; these will be issued probably half-yearly at first, and will be filled in by the Secretary and Teachers, and signed by myself and the Vicar, and I am asking the Teachers to take them round to you and talk over the characteristics and propensities of your children, and to point out any means that may occur to them to advance their interests. Some of our Teachers will be shy, some are young and diffident; you can help them by kindness and encouragement. Your interests are our interests. We are both trying to help your children. Please try to help us.

To the Children I will say—remember that your Teachers are your friends. They have to be strict and keep you in order, but they are doing this for your good; try to help them, try to make the lesson a pleasure to them; remember they are giving up their time for you, and get no reward except what you can give them by making their teaching a pleasure to them instead of a disappointment. Good Children make good Teachers. Bad Children make irritable and cross Teachers sometimes. Your lessons will be a pleasure to you both if you will try to make them so. Remember now is the time for you to form habits of self control and diligence, if you don't do this now you will not do it when you are grown up. Your advancement in the world and your pleasure in life will greatly depend upon how you practice self-control, and how you master the bad instincts within you now. Try to come to School in good time, practice punctuality; too many of you come in late. Don't do this for the sake of rewards, but for the sake of making yourselves better men and women when you grow up. Remember also that the Churchyard is not a playground, but a place sacred to the memory of the dead, and holy or consecrated ground, and that you too will most of you probably be lying there some day, so think of this when you are tempted to run about over the graves. Keep strictly to the paths in Winter, but in Summer you may sit on the grass quietly.

In conclusion let me say we have all of us, Parents, Teachers, and Children, a great work before us; let us all co-operate and join together in trying to do it; upon our success depends the future of our Church and of our Nation. There are great problems before us, they can only be solved by patient conscientious endeavour. The social unrest, the lack of control of parents over their children, the independent spirit and distaste for self discipline, the love of pleasure and self indulgence, are not hopeful signs of the present time. To my mind there is only one remedy, and that is the bringing up of the children who will form the next generation in the principles and practice of the Church of Christ on earth. Let us work "while it is day: the night cometh when no man can work."—*St. John ix. v. 4.*

JOHN A. LE M. HAYWARD,
Superintendent, Quorn Church Sunday School.
January 11th, 1914.

S. Bartholomew's, Quorn.

MARCH, 1914.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.

11 a.m. Mattins and Sermon.

2.45 p.m. Children's Service.

3.30 p.m. Holy Baptism.

6.30 p.m. Evensong and Sermon.

SAINTS' DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)

6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

Lent begins on Ash Wednesday, February the 25th. The following opportunities, over and above those which the normal life of the church presents, will be offered for the observance of this solemn season.

On Wednesdays there will be a Celebration of Holy Communion. On Ash Wednesday at 5.45, on the following Wednesdays at 5.15.

On Wednesdays also, beginning on Ash Wednesday, there will be a Mission Service at 7.30. A Course of Addresses will be given by the Rev. W. P. Hurrell, Vicar of Hinckley, except on Wednesday, March the 11th, when his place will be taken by the Rev. J. E. Potts, Rector of Thurcaston. The service will consist of the latter portion of the Communion Service. The subjects of Mr. Hurrell's addresses will be found below. Hymns from the Durham Mission Hymn Book will be used, and their numbers will also be found below.

On Monday Afternoons, at 3.0, Services for Women will be held and a Course of Addresses will

be given by the Rev. D. Dewar, the Vicar of Holy Trinity, Loughborough. It will perhaps be as well to point out that these services are offered to all women, married and unmarried.

To encourage Lenten Self-denial, savings' boxes for the Archbishops' Western Canada Fund will be distributed. They may be asked for in Church, on the Sunday before Lent or on Ash Wednesday.

Sixteen Confirmation candidates are being prepared. The Confirmation Service will be conducted by the Bishop of Leicester, at the Parish Church, Loughborough, on March 6th, at 8.0. On Thursday evening, March 5th, at 8.0., the candidates, male and female, will meet together for their last class, and as in former years, we invite their parents and friends and other churchpeople to be present to show their interest and to offer their prayers for the candidates that they may have the full benefit of what they have been taught to expect in their Confirmation, namely, an outpouring of the gifts of the Holy Spirit,

The news of Mrs. Kelcey's death was not entirely unlooked for. We had known for some time of her serious illness, and prayers for her had been offered both publicly and privately. But to many of her friends in Quorn her departure means a very real loss, and that which it must mean to her husband is a matter upon which it is too sacred to dwell. A Memorial Service was held in Church, at 3.30, on Tuesday, Feb. 10th, which was the day and time of the Funeral Service at Kimble. The Order for the Burial of the Dead was followed with the obvious omissions, and the substitution of the first lesson for Morning Prayer on All Saints' Day—Wisdom iii. 1-10 for the ordinary lesson. Hymn 221 was sung as a commemoration of the departed, and Hymn 595 as a prayer for absent friends. Mr. Percy Moor played "O Rest in the Lord" before, and the "Dead March" in *Saul* after the service.

The Rev. E. Foord-Kelcey writing from Kimble Rectory says:—"I am glad to be allowed to send a few lines for the Quorn Magazine in reference to the death of my dear wife (on Feb. 5th.) By this means I can convey a message to those, near our old home, who have shown kindness and sympathy for her and me in our great trial. I hope in time to send thanks

separately to each one from whom I have heard separately. Meantime I am glad to let all our friends know how in time of affliction we have taken it as a blessing from God that very many people have sent as such messages with assurances of their sympathy and prayers. And I also want our friends to share a little in those beautiful memories with which my own mind is blessed of my dear one's most steadfast and loving faith in our Heavenly Father all through the weeks in which she knew that death was fast approaching. All who knew her well, and she had many friends, recognised the strength of goodness that underlay her gentleness and peace-loving disposition. I, of course, knew this best of all, but still it was a wonder to me to observe day by day, under conditions generally accounted dreadful, the almost perfection of her cheerful patience and resignation. As I sat by her bedside we often talked of our old neighbours at Quorn, for all of whom we retained nothing but kind thoughts and wishes, and many of whom always held a place in our warm affection. She had many blessings in her time of trial, among which was that she had very little pain; for this and other mercies she frequently expressed thankfulness and almost the last word she uttered plainly was the Holy Name, JESUS.

She afforded a beautiful example of what Christian faith will do for a well-informed, intelligent person who does not let it grow dim through neglect of regular exercise of the religious faculties. I am most thankful to God for the help of her good example, and am glad to give some account of it that others may be encouraged in the steadfast course of godliness that brings 'peace at the last.'

A very good discussion on Sunday Trading took place at the Monthly Meeting of the C.E.M.S., on Monday the 9th, on the introduction of the subject by Mr. E. C. Laundon. There was general agreement that no trading should take place that could not be called a work of necessity, but very wide disagreement as to the definition of "works of necessity." As civilisation advances, all sorts of things which our fathers could do without are becoming necessary to us. Life is less simple, more complex, less free, more enslaved, quite unconsciously we are multiplying those things which we cannot do without. The luxury of one generation, we had almost said one decade, is the necessity of the next. It is this tendency which is encroaching upon the principle of Sunday rest. Indeed, there is evidence of it in the "Weekly Rest Day Bill," which Parliament will consider when it has any time to spare. Clause 3 of the Bill states that "Any person may do any work of necessity or mercy

on Sunday," that is excellent, but it states such work to include amongst others "The sale or delivery, continuously or during specified hours, of newspapers and periodicals . . . the hiring, letting, and repair, of airships, aeroplanes, and other vessels for aviation." The framer of the bill must be a wonderfully humorous person.

The next Monthly Meeting of the C.E.M.S. will be held on March the 2nd. Mr. Murray Rumsey will speak on the "Influence of the Psalter."

The Members of the C.E.M.S. are visiting the Parish with a view to inviting people to the Special Lent Services.

The C.L.B. is without a Commanding Officer. Captain F. G. Seal, who has been in command since the inauguration of the Company, is leaving the village and has sent in his resignation. The Parish owes Mr. Seal a great deal for having taken in hand and managed a most important and most difficult branch of Church work. At his last appearance before the Company on Feb. the 13th, the Chaplain expressed to him his own personal thanks as well as those of the Company for his devotion to the interests of the C.L.B. in this Parish during the five years of its existence. Now we are looking for someone to fill his place.

With reference to the proposed Vestry, attention is called to the fact that the Chancellor's citation referred to in the last magazine was posted in the Church Porch on Feb. the 7th. It provides the opportunity for reasonable objection to the scheme, and states the condition under which this can be made. The citation remains where it is for one more Sunday, viz. Feb. 22nd, and there being no opposition, the Chancellor's faculty follows as a matter of course.

A great Public Meeting will be held in the De Montfort Hall, Leicester, on March 26th, at 8.0, to protest against the Bill for Disestablishing and Disendowing the Church in Wales. The Bishop of St. David's will be the chief speaker.

Mr. and Mrs. George Brewin wish to thank all those friends who have shown them kindness during their recent trouble.

SUBJECTS OF THE WEDNESDAY EVENING ADDRESSES.

- Wednesday, February 25th. "Where art Thou?"
 Wednesday, March 4th. "Whose is this Image and Superscription?"
 Wednesday, March 11th. (The Rev. J. E. POTTS. Thurcaston.)
 Wednesday, March 18th. "What doest Thou here?"
 Wednesday, March 25th. "What wilt Thou that I should do unto Thee?"
 Wednesday, April 1st. "Lord what wilt Thou have me to do?"

HYMNS FOR THE MONTH:

(Ancient and Modern).

<i>March 1st.</i>	11.0.	...	84	89	86
	6.30.	...	92	94	263
<i>March 8th.</i>	11.0.	...	354	199	90
	6.30.	...	91	93	252
<i>March 15th.</i>	11.0.	...	255	94	277
	6.30.	...	89	279	259
<i>March 22nd.</i>	11.0.	...	91	278	198
	6.30.	...	86	26	95
<i>March 29th.</i>	11.0.	...	96	200	97 (pt 1)
	6.30.	97 (pt 2)	183	184	

HYMNS FROM THE DURHAM MISSION HYMN Book to be Sung at the Wednesday Evening Mission Services.)

<i>Feb. 25th.</i>	33	78	96
		(Tune 346 A. & M.)	
<i>March 4th.</i>	100	46	108
<i>March 11th.</i>	69	48	67
		(Tune 403 A. & M.)	
<i>March 18th.</i>	9	29	51
<i>March 25th.</i>	108	33	34
<i>April 1st.</i>	96	78	108

SIDESMEN ON DUTY DURING MARCH.

<i>March 1st.</i>	8.0	Mr. W. S. N. Toller.
	11.0	Messrs. J. Atter, O. S. Brown.
	6.30	Messrs. S. Wainwright, L. Wakeling.
<i>March 8th.</i>	8.0	Mr. S. Wainwright.
	11.0	Messrs. O. S. Brown, E. Bancroft.
	6.30	Messrs. E. C. Laundon, W. Moore.
<i>March 15th.</i>	8.0	Mr. W. S. N. Toller.
	11.0	Messrs. E. C. Laundon, W. Moore.
	6.30	Messrs. L. Wakeling, G. Brewin.

<i>March 22nd.</i>	8.0	Mr. G. Brewin,
	11.0	Messrs. L. Wakeling, W. S. N. Toller
	6.30	Messrs. J. Atter, S. Wainwright.
<i>March 29th.</i>	8.0	Mr. W. Moore.
	11.0	Messrs. J. Atter, S. Wainwright.
	6.30	Messrs. G. Brewin, E. Bancroft

PARISH REGISTERS.

Baptisms.

Feb. 1st—Kenneth Wilfred Rennocks.

Burials.

Feb. 2.—Charles Cross, aged 77.
 „ 11.—George Brewin, aged 27.
 „ 17.—William Hill, aged 86.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount. £ s. d.
Feb. 1.—Hospitals	..	5 6 0
„ 8.—Sick and Poor	..	0 14 6½
„ 15.—Choir and Organ Fund	..	2 8 6
„ 15.—Sick and Poor	..	0 3 11½
Church Expenses	..	3 1 0
	Total	£ 11 14 0

COLLECTIONS DURING MARCH.

March 1.—Choir and Organ Fund.
 „ 8.—Fabric Fund.
 „ 15.—Church Expenses.
 „ 22.—Church Expenses.
 „ 29.—Church Expenses.

SUNDAY SCHOOL LESSONS.

Date.	Lesson.
March 1	.. The Triumphant Entry and the Cleansing of the Temple
„ 8	.. The Day of Questions.
„ 15	.. The Upper Room.
„ 22	.. The Betrayal and Denial.
„ 29	.. The Judgment Hall.