

# S. Bartholomew's, Quorn.

OCTOBER, 1913.

## Services in the Parish Church.

**SUNDAYS**— 8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

### SAINTS' DAYS—

8 a.m. Holy Communion.

### OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

OCTOBER, 1913.

*Thursday, the 2nd—*

Communicants' Guild, 7.30.

*Sunday, the 5th—*

C.E.M.S. Quarterly Corporate Communion at 8.0, and Men's Service at 3.30.

*Monday, the 6th—*

C.E.M.S. Monthly Meeting at 7.30. Subject—  
"Reasons for the Neglect of Public Worship."

*Tuesday, the 7th—*

Church Committee Meeting at 7.45.

*Wednesday, the 15th—*

C.E.M.S. Devotional Meeting in the Schools, 8.0.

*Monday, the 27th—*

Mothers' Union Meeting in the Ante Room of the Village Hall, 2.30. Speaker—Mrs. Nance.

The Harvest Festival Services have been well attended. On Thursday, the 25th, Mr. Kelcey preached for the first time since his departure four years ago. We were very glad indeed to see him again, and to know that both he and Mrs. Kelcey are well and happy at Kimble.

The collections during the Festival shewed a considerable increase above those of last year. For the Royal Agricultural Benevolent Institution £3 3s. 6d., as against £2 2s. 0d. last year; and for the Hospitals £10 5s. 0d., as against £7 13s. 9d. last year.

The offerings of fruit and vegetables were not so plentiful as in some former years. The object with which these offerings should be brought is not solely that they may make a good shew in the Church, but rather that being placed in the Church and there offered, and in a manner consecrated, they may be sent to the Hospitals, where they are much valued, or in the case of perishables to the sick poor in the parish.

From the Matron of the Loughborough Hospital:  
"Many, many thanks for the Fruit and Vegetables you so kindly sent from the Harvest Festival."

On Wake Sunday a service was held at 5.45 on the green patch between the Co-operative Stores and the Elms. The Choir and some members of the Congregation assembled in Church at 5.30, and went in procession to the place of Service. A large crowd was assembled listening to the Sacred Concert being given by the Barrow Brass Band. At the conclusion of their last item the service began. There were three hymns, 166, 27, and 20, accompanied by the band, and a short address given by Vicar. The Service lasted 25 minutes. A fair number of those present followed us back to Church, when a shortened form of Evensong began at the usual time, 6.30.

The service did not serve the primary purpose of a Mission to the Showmen of the fair, but we hope it did serve some good purpose in that a large number of parishioners and visitors in holiday mood, rather than Church-going mood, were given an opportunity of joining in a religious service.



The Vicar has received a favourable letter from the Diocesan Secretary as to the legality of using a Choir Vestry for the different purposes of Parochial organisation. This will be laid before a meeting of the Church Committee on October the 7th, at 7.45, in the Schools, and it is hoped that a Vestry Meeting will be called as soon after that as possible.

The Annual Meeting of the C.E.M.S. was held on Monday, Sept. 22nd. The Annual Report was read by the Secretary. Two Members were reported to have attended all the meetings, and two Members to have attended none. There had been an average attendance of 18 at Monthly Meetings. Several Members have taken up some form of Church work. Renewal of Membership forms have been sent out and all have been filled in and returned except three or four. Mr. Murray Rumsey and Mr. Ben Fewkes were re-elected Secretary and Treasurer, and the following Members, in addition to the President, Secretary and Treasurer, were elected to form the Committee:—Messrs. Adams, Brewin, Burrows, Johnson, Wainwright, Wakeling.

There will be a Corporate Communion for Members on Sunday, Oct. 5th, and a Service for men at 3.30.

On Monday, Oct. 6th, the first Monthly Meeting of the New Session will be held. Mr. J. H. Johnson will open a discussion on "Some Reasons for Non-attendance at Public Worship."

The Monthly Devotional Meeting will be held on Wednesday, the 15th, at 8.0.

#### BALANCE SHEET.

For the Year Ending 30th June, 1913.

#### RECEIPTS.

		£	s.	d.
1912.	Balance from last year	...	0	7 0
13 Oct.	Collection at Men's Service	9/6		
1913.				
5 Jan.	"	7/7		
6 April	"	7/9½		
			1	4 10½
Members' Subscriptions	...	3	5	6
Sale of Branch Syllabus	...	0	2	5
" Federation Syllabus	...	0	0	11
Collected at Lantern Lecture...	...	0	17	3
			5	17 11½
Deficit	...	0	9	0½
		£6	7	0

#### PAYMENTS

	£	s.	d.
1913.			
Armstrong for Syllabus	...	0	14 3
Headquarters for Badges, &c.	...	0	2 1½
Quarterly Magazine	...	0	11 6
Federation Syllabus, 50 copies at 1d.	...	0	4 2
" Affiliation Fees, 40 Members at 1d.	...	0	3 4
Headquarters Capitation Fees, 42 Members at 6d.	...	1	1 0
Postage, &c	...	0	9 3
Stationery	...	0	3 11
Lantern Lecture—Village Hall 10/-	...		
Bills 3/6	...	0	13 6
White Cross Meeting Bills	...	0	3 0
School Managers for Meetings	...	1	2 6
Mrs. Kidger	...	0	10 0
Mr. Adams for Gas at Lantern Lecture	...	0	1 9
Social Evening, Jan., 1913	...	0	6 8½
	£6	7	0

Those who contributed to the Choir Boys' Outing Fund will be glad to know that they spent a most enjoyable day in London on Aug. the 28th. Arriving at Marylebone at 10.30, we went by tube to Charing Cross, thence on foot to Buckingham Palace and Westminster Abbey. Having seen all the wonderful objects of interest of this great Church, and having mistaken an attendant Verger for the Archbishop of Canterbury,—not at all to that dignitary's surprise—we had our dinner at a restaurant close by. After dinner down the river in a steam-boat to London Bridge, and thence on foot to the Tower Bridge, and back on the top of a bus to St. Paul's for Evensong and up to the Whispering Gallery. Tea in St. Paul's Churchyard, and then by tube to Madame Tussaud's, and back from Marylebone at 8.25.

A few of the impressions left behind by a very hot and busy day are that London is not much of a place for shopping; that the right moment to stop and look up and ask questions is when you are in the middle of being piloted across a crowded Street; and that for means of locomotion nothing beats the tubes.

The Members of the Communicants' Guild are purchasing Violet Altar Side Curtains for use during Advent and Lent. The Curtains will be made of superfine cloth with velvet border, and will cost £4 5s. od. So far promises to the amount of £2 12s. od. have been made.



The Clothing Club will close on Monday, Oct. 6th, and will re-open on Monday, Nov. 3rd.

A Meeting of the Mothers' Union will be held in the Ante Room of the Village Hall on Monday, Oct. 27th, at 2.30. Mrs. Nance will give the Address.

At the Celebration of Holy Communion on the Feast of S. Simon and S. Jude, Oct. 28th, prayers will be offered for the Cambridge Mission to Delhi, and on All Saints' Day, Nov. 1st, for the Zululand Mission.

#### HYMNS FOR THE MONTH:

(Ancient and Modern).

Oct. 5th.	11.0.	...	522	209	36
	6.30	...	520	169	477
Oct. 12th.	11.0.	...	269	217	239
	6.30.	...	242	16	233
Oct. 19th.	11.0.	...	425	281	530
	6.30.	...	229	19	254
Oct. 26th.	11.0.	...	215	207	297
	6.30.	...	224	214	23
Nov. 2nd.	11.0.	...	429	221	427
	6.30.	...	437	538	428

#### SIDESMEN ON DUTY DURING OCTOBER.

Oct. 5th.	8.0	Mr. L. Wakeling.
	11.0	Messrs. O. S. Brown, J. H. Johnson.
	6.30	Messrs. J. Atter, S. Wainwright.
Oct. 12th.	8.0	Mr. E. C. Laundon.
	11.0	Messrs. J. Atter, S. Wainwright.
	6.30	Messrs. G. Brewin, O. S. Brown.
Oct. 19th.	8.0	Mr. W. Moore.
	11.0	Messrs. G. Brewin, O. S. Brown.
	6.30	Messrs. E. Bancroft, W. S. N. Toller.
Oct. 26th.	8.0	Mr. L. Wakeling.
	11.0	Messrs. E. Bancroft, W. S. N. Toller.
	6.30	Messrs. J. H. Johnson, E. C. Laundon.
Nov. 2nd.	8.0	Mr. W. S. N. Toller.
	11.0	Messrs. O. S. Brown, W. Moore.
	6.30	Messrs. J. Atter, L. Wakeling.

#### PARISH REGISTERS.

##### Baptisms.

Sept. 7th.—Elizabeth Ethel Green.

##### Weddings.

Sept. 6th.—Charles Percy Clowes and Hilda Sutton.  
 „ 13th.—Joseph Palethorpe Statham and Edith Mary Holmes.

##### Burials.

Sept. 19th.—Emma Paget, aged 56.

#### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Aug. 31—	Sick and Poor .. ..	0 7 2
	Church Expenses .. ..	3 16 0
Sept. 7—	Sick and Poor .. ..	0 10 5½
	Choir and Organ Fund ..	5 1 8
„ 14—	Sick and Poor .. ..	0 10 8
	Church Expenses .. ..	3 16 9
„ 21—	Sick and Poor .. ..	0 7 0½
	Church Expenses .. ..	2 14 0
„ 25—	Royal Agricultural Benevo- lent Institution .. ..	3 3 6
„ 28—	Hospitals .. ..	10 5 0
	Total	£30 12 3

#### COLLECTIONS DURING OCTOBER.

Oct. 5—Choir and Organ Fund.  
 „ 12—Church Expenses.  
 „ 19—Church Expenses.  
 „ 26—Church Expenses.  
 Nov. 2—Churchyard Improvement Fund.

#### SUNDAY SCHOOL LESSONS

Date.	Lesson.
Oct. 5	.. The Parable of the Good Samaritan.
„ 12	.. Christ Teacheth to Pray.
„ 19	.. The Parable of the Prodigal Son.
„ 26	.. The Raising of Lazarus.
Nov. 2	.. Christ Blesses Little Children.

The Archbishop of Canterbury will visit Leicester on October 28th and 29th.

A Civic Reception will be given by the Mayor to the Archbishop and Mrs. Davidson on the evening of the 28th.

On the 29th, there will be two meetings in the De Montfort Hall, Victoria Park, at each of which the Archbishop will speak on Church Extension. The first will be in the Afternoon at 3.0 o'clock, to which the Bishop of Peterborough and Lady Mary Glyn are sending invitations; and the second in the evening at 8.0.

Tickets of admission to the Evening Meeting may be had from the Vicar.



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NOVEMBER, 1913.

## **Services in the Parish Church.**

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

### **SAINTS' DAYS—**

8 a.m. Holy Communion.

### **OTHER WEEK DAYS—**

7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## **PARISH NOTES.**

NOVEMBER, 1913.

*Saturday, the 1st—*

All Saints' Day.

*Sunday, the 2nd—*

Collection for the Churchyard Improvement Fund.

*Monday, the 3rd—*

- (i) Clothing Club re-opens.
- (ii) C.E.M.S., 7.30, "Church Finance"

*Thursday, the 6th—*

Communicants' Guild.

*Wednesday, the 12th—*

Guild of St. Augustine. Monthly Meeting in Church, 8.0.

*Wednesday, the 19th—*

C.E.M.S. Devotional Meeting.

*Friday, the 28th—*

Day of Intercession for Foreign Missions.

*Sunday, the 30th—*

The First Sunday in Advent. Collections for C.M.S.

*Monday, Dec. the 1st—*

Mothers' Union Devotional Meeting in Church, at 2.30.

At a Vestry Meeting, held on Thursday, Oct. the 16th, in the National Schools, at 7.30, 14 Men being present, the following resolution, moved by Mr. Hensman, and seconded by Mr. Nevitt, was carried, with one dissentient vote:—"That this Vestry Meeting approves of the scheme for erecting a Choir Vestry, and of the Plans submitted by Messrs. Stockdale Harrison & Sons, and authorises the Vicar and Churchwardens to apply for a faculty."

The architects are now preparing the plans that have to accompany the petition for a faculty, and we hope that when the necessary formalities have been gone through, the faculty will be granted. Then we shall immediately have to set about the raising of the money.

One or two important little things about the Church are being done. The gates and gutters are all having a fresh coat of paint. The notice board is to undergo an alteration which we hope will be to its advantage. The path approaching the South Porch is to be repaved, though with what material has not yet been decided. And a sum not exceeding £12 is to be spent on repairing the North Wall of the Churchyard, when atmospheric conditions permit.

Stainer's Crucifixion is being taken in hand by the Choir, with a view to singing it next Passiontide. But we are anxious to augment the Choir to a very considerable extent by musical members of the congregation. We propose to ask those who we have reason to think would like to offer their services, but we sincerely hope that any whom we may overlook,



but who are musical and would like to join in, will make themselves known to the Vicar or Choirmaster. The full practices of the Augmented Choir will be on alternate Fridays for the present, commencing on Friday, Nov. 14th, at 8.15. The Members of the Choir are asked to be present at 7.30 punctually, so that the practice of the ordinary Sunday Music may not be neglected.

The Collect, Epistle, and Gospel used on Sundays, November the 9th and the 16th will be those appointed for the Fifth and Sixth Sundays after Epiphany respectively; and on Sunday, November 23rd, those for the Twenty-Fifth Sunday after Trinity. See the rubric in the Prayer Book after the Gospel for the Twenty-Fifth Sunday.

The C.L.B. is passing through one of its periodical crises. A large number of the lads have lost their keenness and brought in their equipment. A small Company, eight strong, is all that is left. But they are hanging well together, and no doubt they will grow. For there are signs of hope. A training corps, which is a junior branch of the C.L.B., consisting of lads from 10 years old, was enrolled on Sunday, Oct. 5th, in Church. There are about 20 of them, including a few who will soon be admitted, and they are drilled every Friday night at 7.0, by Staff-Sergeant Colin Beardmore, who is getting them into splendid shape.

Friday, November the 28th, will be observed as a day of Prayer for the Foreign Missions of the Church. There will be a Celebration of the Holy Communion at 7.30. Special Prayers will be offered at Morning and Evening Prayer, and forms of Prayer and Intercession will be placed in the Church for any who will use them privately during the course of the day.

The setting apart of this season as a time of Prayer for Foreign Missions began in 1872. It is now very widely observed throughout our Church.

A great many reasons for non-attendance at Public Worship were suggested by Mr. J. H. Johnson in a very well thought-out paper given at the Monthly Meeting of the C.E.M.S. A good discussion followed. On November the 3rd, Mr. S. K. Daniels is to bring to our notice the subject of "Church Finance," and the Devotional Meeting will be held on Nov. the 19th.

Mrs. Nance addressed the Quarterly Meeting of the Mothers' Union on Monday, Oct. 27th, in the Village Hall, at 2.30. She spoke of the power of the tongue, for good and for evil. 30 mothers were present. The next meeting will be in Church on Monday, December 1st, at 2.30. It is also suggested that the Members who are Communicants should join in a Corporate Communion on the Sunday before, namely, Nov. 30th, the first Sunday in Advent.

A Box was placed in Church on Sunday, Oct. 19th, for contributions to the Mansion House Fund for the relief of those who were left Widows and Fatherless, as the result of the terrible Colliery disaster in South Wales. 176 coins amounting to £7 10s. 3d. have been taken from the box.

A letter from Mr. E. H. Warner, resigning his place on the Church Committee, was read at a meeting of the Church Committee on October 9th. The meeting accepted his resignation with great regret, and with an expression of thanks to him for his service on the Committee. Mr. A. B. Hanford was elected in his place.

#### HYMNS FOR THE MONTH:

(Ancient and Modern).

<i>Nov. 2nd.</i>	11.0.	...	429	221	427
	6.30.	...	437	538	428
<i>Nov. 9th.</i>	11.0.	...	236	193	203
	6.30.	...	211	199	231
<i>Nov. 16th.</i>	11.0.	...	225	196	545
	6.30.	...	197	517	223
<i>Nov. 23rd.</i>	11.0.	...	315	218	316
	6.30.	...	288	514	27
<i>Nov. 30th.</i>	11.0.	...	49	403	362
	6.30.	...	50	403	217
<i>Dec. 7th.</i>	11.0.	...	47	48	52
	6.30.	...	49	53	51



# SIDESMEN ON DUTY DURING NOVEMBER.

Nov. 2nd.	8.0	Mr. W. S. N. Toller.
	11.0	Messrs. O. S. Brown, W. Moore.
	6.30	Messrs. J. Atter, L. Wakeling.
Nov. 9th.	8.0	Mr. J. H. Johnson.
	11.0	Messrs. J. Atter, L. Wakeling.
	6.30	Messrs. G. Brewin, W. Moore.
Nov. 16th.	8.0	Mr. J. Atter.
	11.0	Messrs. G. Brewin, S. Wainwright.
	6.30	Messrs. O. S. Brown, E. Bancroft.
Nov. 23rd.	8.0	Mr. S. Wainwright.
	11.0	Messrs. O. S. Brown, E. Bancroft.
	6.30	Messrs. E. C. Laundon, W. S. N. Toller
Nov. 30th.	8.0	Mr. W. S. N. Toller.
	11.0	Messrs. E. C. Laundon, W. Moore.
	6.30	Messrs. J. Atter, L. Wakeling.
Dec. 7th.	8.0	Mr. E. Bancroft.
	11.0	Messrs. J. H. Johnson, L. Wakeling.
	6.30	Messrs. G. Brewin, S. Wainwright.

## PARISH REGISTERS.

### Baptisms.

Oct. 8th.—Harold James Chilton.  
 „ 12th.—Lilian James.  
 „ 19th.—Arthur George Alfred Farley.

### Burials.

Oct. 13th.—William Astill, aged 72.

# COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Oct. 5—	Sick and Poor .. ..	0 7 8½
	Choir and Organ Fund ..	2 15 6
„ 12—	Sick and Poor .. ..	0 13 4½
	Church Expenses .. ..	3 8 0
„ 19—	Sick and Poor .. ..	0 5 0½
	Church Expenses .. ..	3 7 6
„ 26—	Sick and Poor .. ..	0 4 3½
	Church Expenses .. ..	3 1 3
	Mansion House Fund .. ..	7 10 3
Total		£21 12 11

# COLLECTIONS DURING NOVEMBER.

Nov. 2—Churchyard Improvement Fund.  
 „ 9—Choir and Organ Fund.  
 „ 16—Church Expenses.  
 „ 23—Church Expenses.  
 „ 30—C.M.S.  
 Dec. 7—Choir and Organ Fund.

# SUNDAY SCHOOL LESSONS

Date.	Lesson.
Nov. 2 ..	Christ Blesses Little Children.
„ 9 ..	The Three Temptations. Page 34.
„ 16 ..	Our Lord's First Disciples. Page 37.
„ 23 ..	Review Lesson. Page 183.





# **S. Bartholomew's, Quorn.**

DECEMBER, 1913.

## **Services in the Parish Church.**

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

### **SAINTS' DAYS—**

8 a.m. Holy Communion.

### **OTHER WEEK DAYS—**

7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE  
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NOVEMBER, 1913.

### *Sunday, Nov. 30th—Advent Sunday—*

Holy Communion at 7.0 and 8.0. Offerings and Sermons on behalf of the C.M.S. Preacher: Rev. S. H. Shakespear.

### *Monday, the 1st—*

- (i) Mothers' Union in Church, 2.30.
- (ii) C.E.M.S. in the Schools at 7.30.

### *Tuesday, the 2nd—*

First Special Advent Service, 7.30. Preacher: The Rev. C. R. Gilbert.

### *Thursday, the 4th—*

Communicants' Guild at 7.30.

### *Wednesday, the 10th—*

Second Special Advent Service, 7.30. Preacher: The Rev. W. J. Lewis. Guild of St. Augustine afterwards.

### *Monday, the 15th—*

C.E.T.S. Meeting in the School at 7.30. Speaker: Mr. A. E. Kimpton.

### *Wednesday, the 17th—*

Third Special Advent Service, 7.30. Preacher: The Rev. A. J. W. Hiley.

*Wednesday, Friday and Saturday, the 17th, 19th, and 20th, are Ember Days.*

Embertide Prayers at Evening Prayer.

### *Sunday, the 21st—*

Preparation for Christmas Communion after Evensong.

### *Thursday, the 25th—Christmas Day.*

Holy Communion at 6.0, 7.0, 8.0 (Choral, and 12.15.

## **PARISH NOTES.**

During Advent Special Services, consisting of a shortened form of Evening Prayer and an address will be held at 7.30, as follows:—

Tuesday, Dec. 2nd,—The Rev. C. R. Gilbert, Rector of Seagrave.

Wednesday, Dec. 10th.—The Rev. W. J. Lewis, the Vicar of S. Peter's, Mountsorrel.

Wednesday, Dec. 17th—The Rev. A. J. W. Hiley, Vicar of Woodhouse Eaves.

As in former years, there will be Collections at these Services for the Universities' Mission to Central Africa.

On Christmas Day there will be Celebrations of Holy Communion at 6.0, 7.0, 8.0 (Choral), and after Morning Prayer. At 5.30 there will be a short Service for Adults and Children. The alms throughout the day will be given to the Church of England Waifs and Strays' Society.

There will be a short Service of Preparation for Christmas Communion after Evensong on the Sunday before.

We hope that the Choir will sing Carols in different parts of the village on Christmas Eve, between the hours of 7.0 and 9.0.



The Phrase, "Church Finance," is very much in the air in these days. People who know a little about it are wondering whether the "new scheme" will work; others are wondering what it is all about.

What is it then that is taking place, or very shortly about to take place? Here is a very brief answer. The different Dioceses of the Church are trying to establish a sound system of Finance. They are doing so at the instigation of the two Archbishops. They are basing their efforts on the recommendations of the Committee appointed by the two Archbishops. What is the idea? The idea is that each Diocese should have a sufficient fund at its disposal to meet the needs of the Diocese for (i) The supply and maintenance of the Clergy; (ii) The Religious Education of the Young; (iii) The Building of Churches. Why these three things in particular? Because these three things are essential to the life and growth of the Church. Because endowments are not sufficient to meet them. Because where there are ample funds to provide these things, the Church is strong; where there are not, the Church is weak. Why must there be a Diocesan Fund? Because the Diocese is the unit of Church organisation, and a Diocesan Board can make a survey of the needs of the whole Diocese. Why cannot each Parish look after itself? Because Parishes vary so much as to their resources and their needs. Some Parishes are by comparison well-to-do, and have few needs, others are poor, and have many needs. How will the matter come before Quorn in a practical shape for our consideration? The Diocesan Board will first estimate the annual requirements for the above-mentioned objects. Then in due course our Ruri Decanal Committee will say to us in Quorn—"We think your share should be such and such a sum." Then the finance scheme of which we have hitherto heard only vague rumours, will come before us in a very definite form, and we hope that we shall not hesitate to take our part in a reform which should place the Finances of the Church on a sound and business-like basis.

As some people are in doubt as to how matters stand with regard to the proposed New Vestry and Church Room, we will state briefly the present position:—

- (i). The vexed question as to whether a Vestry built on consecrated ground can legally be used for such meetings as from time to time have been specified, has been set at rest by a letter from the Diocesan Secretary. There is no legal objection.

- (ii). A Vestry Meeting held on Oct. 16th, approved of the Scheme and the Plans submitted, and authorised the Vicar and Churchwardens to apply for a faculty.

- (iii). We have not yet applied for the faculty because we are waiting for the Architect to provide us with the plans, which must of necessity accompany the petition for a faculty. The plans already supplied are not quite sufficiently in detail.

- (iv). When we get the faculty we shall immediately start to raise the money. And one of the first steps in this direction will be to ascertain from those who subscribed to the Church Room site whether they are willing to sell the land.

The preliminary formalities mean inevitable delay, and meanwhile those who are not on Committees do not know what is going on. But those who keep their magazines month by month for reference, as a record of Church doing, need never be in ignorance.

There was a well attended meeting of Sunday School Teachers on Monday, the 17th. Amongst many other subjects which were discussed was the behaviour of children in Church at Morning Prayer. By some it was felt that attendance at that service should not be obligatory, but only those children should come who wish to come. By some that they should have a Service in School from 11.0 to 11.30. By some that the girls should come to Church and the boys stop at School. By some that they should be given better seats—better, that is to say, from the point of view of hearing and seeing.

Because we are very anxious to avoid both irreverence on the part of the children, and the disturbance of the adult members of the congregation, all these suggestions were carefully weighed, and with a view to bringing about a better state of things, we hope to make one or two experiments which we hope will prove successful.

While speaking of Sunday School matters, and with a view to the near approach of Advent, when we begin again our course of lessons for the year, may we express to our Superintendents and Teachers, and the Members of the Syndicate who are responsible for the two Young Men's Bible Classes, our sense of the value of the service they render to the Church. May they be encouraged to meet their many difficulties, and to give to their work that unremitting perseverance which will make it, under God, a blessing to the children!



The Day School Children are to be congratulated on the Entertainment which they gave on Nov. 8th and 10th, under the direction of their Teachers, for the benefit of the Teachers' Orphanage. The Village Hall was packed on both occasions, and the children played their various parts delightfully, and with evident pleasure both to themselves and their audiences. The Takings amounted to £17.

The Monthly Meeting of the C.E.M.S. will take place on Monday, Dec. 1st, at 7.30. Mr. Wakeling will speak on Foreign Missions. This is by exchange with Mr. Laundon, who will take Mr. Wakeling's place in February.

As the Monthly Devotional Meeting occurs on the same evening as one of the Special Advent Services, viz.:—Dec. 17th, it is suggested that those who propose to attend the Devotional Meeting should be present at the service, and hold their meeting in the Vestry afterwards.

We were very much indebted to Mr S. K. Daniells for giving us a very clear explanation of the new Finance Scheme on Nov. the 3rd.

A Meeting in support of the Archbishops' Western Canada Fund was held in the Ante-Room of the Village Hall, on Monday, Nov. the 24th, at 7.30. There were 40 present. The Rev. W. R. Adams, who has himself worked for some time in Canada, and is now the Assistant Organising Secretary of the Fund, addressed the meeting. A collection of £1 1s. 6d. was taken.

The Annual Inspection of the C.L.B. will take place in the Village Hall, on Friday, Dec. the 5th. There are not many lads to inspect. So the occasion will be made use of for a little sing-song. Old members and friends, and all who are interested in the Company are invited. It may be the means of enlisting more interest and enrolling some new members. We are in rather a low way, but by no means despairing.

The usual Christmas Party for Children will be held on Tuesday, Dec. 30th. We hope the same kind friends will contribute money and help as in former years. The Doll-dressing has already begun.

The new Violet Altar Curtains have been subscribed for by 30 members of the Communicants' Guild. They cost £4 5s. od.

## QUORN CLOTHING CLUB.

### Balance Sheet for the year ending October 13th.

#### RECEIPTS.

	£	s.	d.
Balance, 1911-12 ... ..	9	10	3
Paid in on Clothing Cards ... ..	160	19	3
Ditto Coal Cards ... ..	34	2	5
Subscriptions ... ..	23	14	0
3½ % Discount on Bills ... ..	7	16	6
Bank Interest ... ..	2	13	6
	£238	15	11

#### EXPENSES

	£	s.	d.
Tradesmens' Bills ... ..	224	0	0
Cash Payments on Cards ... ..	0	19	6
Wills & Hepworth—Cards ... ..	1	2	6
Dorcas Society Grant ... ..	1	0	0
Magazine Fund Grant ... ..	0	10	0
Help in making up Accounts ... ..	1	1	0
Balance ... ..	10	2	11
	£238	15	11

### Clothing Club Subscriptions for year ending October 13th,

	£	s.	d.
Miss Corlett ... ..	0	8	0
Mr. J. D. Cradock ... ..	2	0	0
Mr. G. Farnham ... ..	1	4	0
Mrs. W. Farnham ... ..	5	0	0
Mrs. Firr... ..	0	8	0
Miss Hack ... ..	0	4	0
Mrs. Hayward ... ..	1	0	0
Mrs. Herrick ... ..	2	0	0
Mrs. Martin ... ..	0	4	0
Mrs. North ... ..	0	4	0
Mrs. Parker ... ..	3	0	0
Mrs. Toller ... ..	1	4	0
Mrs. Unitt ... ..	1	0	0
Mr. Warner ... ..	2	0	0
Mrs. Warner ... ..	1	0	0
Mrs. Watson ... ..	1	0	0
Mrs. G. White ... ..	0	18	0
Miss Wright ... ..	1	0	0
	£23	14	0



The G.F.S. will hold an Open Evening in the Schools, on Monday, Dec. 8th, at 8.0. Girls over 15 are invited. There will be music and dancing, and light refreshments. The price of tickets for non-members will be 4d., for members 3d., including refreshments. They may be obtained from members of the Committee, or from Mrs. Rumsey.

#### HYMNS FOR THE MONTH:

(Ancient and Modern).

<i>Nov. 30th.</i>	11.0.	...	49	403	362
	6.30.	...	50	403	217
<i>Dec. 7th.</i>	11.0.	...	47	48	52
	6.30.	...	49	53	51
<i>Dec. 14th.</i>	11.0.	...	352	268	51
	6.30.	...	353	48	203
<i>Dec. 21st.</i>	11.0.	...	404	53	172
	6.30.	...	404	47	49
<i>Dec. 25th.</i>	8.0 A.M.	59	62	<div style="display: inline-block; vertical-align: middle;"> <div style="font-size: 2em; vertical-align: middle;">{</div> <div style="display: inline-block; vertical-align: middle;"> 322 321 320 </div> </div>	60
	11.0.	61	58		60
<i>Dec. 28th.</i>	11.0.	...	59	68	57
	6.30.	...	62	68	60
<i>Jan. 4th.</i>	11.0.	...	70	175	179
	6.30.	...	74	176	63

#### SIDESMEN ON DUTY DURING DECEMBER.

<i>Nov. 30th.</i>	8.0	Mr. W. S. N. Toller.
	11.0	Messrs. E. C. Laundon, W. Moore.
	6.30	Messrs. J. Atter, L. Wakeling.
<i>Dec. 7th.</i>	8.0	Mr. E. Bancroft.
	11.0	Messrs. J. H. Johnson, L. Wakeling.
	6.30	Messrs. G. Brewin, S. Wainwright.
<i>Dec. 14th.</i>	8.0	Mr. G. Brewin.
	11.0	Messrs. J. Atter, S. Wainwright.
	6.30	Messrs. E. Bancroft, W. Moore.
<i>Dec. 21st.</i>	8.0	Mr. W. Moore.
	11.0	Messrs. G. Brewin, E. Bancroft.
	6.30	Messrs. E. C. Laundon, W. S. N. Toller.
<i>Dec. 25th.</i>	6.0	Mr. G. Brewin.
	7.0	Mr. J. Atter.
	8.0	Mr. J. H. Johnson.
	11.0	Mr. O. S. Brown.
<i>Dec. 28th.</i>	8.0	Mr. W. S. N. Toller.
	11.0	Messrs. O. S. Brown, W. Moore.
	6.30	Messrs. J. Atter, S. Wainwright.
<i>Jan. 4th.</i>	8.0	Mr. L. Wakeling.
	11.0	Messrs. O. S. Brown, E. C. Laundon.
	6.30	Messrs. J. H. Johnson, W. Moore.

## PARISH REGISTERS.

### Baptisms.

Nov. 4th.—Jessie Price (private).

### Burials.

Oct. 30th.—William Shaw, aged 67.

Nov. 5th.—Elizabeth Pearson, aged 65.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Nov. 2—	Sick and Poor .. ..	0 9 0 $\frac{1}{2}$
	Churchyard Improvement Fund .. ..	3 10 9
„ 9—	Sick and Poor .. ..	0 11 7
	Choir and Organ Fund .. ..	2 13 3
„ 16—	Sick and Poor .. ..	0 6 6
	Church Expenses .. ..	2 18 0
„ 23—	Sick and Poor .. ..	0 8 11 $\frac{1}{2}$
	Church Expenses .. ..	3 13 0
	<b>Total</b>	<b>£14 11 1</b>

### COLLECTIONS DURING DECEMBER.

Nov. 30—C.M.S.

Dec. 7—Choir and Organ Fund.

„ 14—Church Expenses.

„ 21—Fabric Fund.

„ 25—Waifs and Strays.

„ 28—Church Expenses.

Jan. 4—Choir and Organ Fund.

### SUNDAY SCHOOL LESSONS

Date.	Lesson.
Nov. 30	.. The Birth of the Baptist.
Dec. 7	.. Our Lord's Mother.
„ 14	.. The Birth of our Lord.
„ 21	.. Our Lord's Circumcision and Presentation.
„ 28	.. The Visit of the Wise Men.
Jan. 4	.. The Escape from Herod.