

S. Bartholomew's, Quorn.

JULY, 1912.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

It is not too early to put forth an idea mooted recently at a meeting of the C.E.M.S. Committee. S. Bartholomew, our Patron Saint, falls on a Saturday, August 24th. Why not have a Parish Tea on Saturday Afternoon on the Vicarage Lawn, a Service in Church afterwards, and keep up the festival on the next day, making its special feature a Parish Corporate Communion? The idea commends itself to us personally as an excellent one, and we very much hope that the parish will take it up well.

There were 817 signatures to the petition against the Bill to Disestablish and Disendow the Welsh Church. Great credit is due to the canvassers who worked very hard. We hope to hear before very long the number of signatures obtained throughout the country.

It will be seen in the list of Collections for the month of July, that one Sunday is assigned to the "Central Church Committee for Defence and Instruction." This is the first time we have had a collection for this cause. One of the objects of the Committee

is to instruct people "in all matters connected with the History of the Church, and with her spiritual interest and effectiveness to encourage all to learn for themselves the truth and soundness of the position of the Church of England, and to diffuse a solid knowledge of what the Church has been in the past, and now is; what she has done, and is doing, under Christ her head." When we consider the amount of literature with which this Committee is always so ready to supply us, and imagine the cost for instance of organising this great petition throughout the country, we shall see that we are justified in contributing to its funds.

Religion and Nature could not after all be discussed in the Vicarage Garden, for though "a dripping June brings all things to tune" it drives us in doors to consider its benefactions. Mr. Frisby's paper was a careful and reverent contribution, and the tone of the discussion that followed was of the same character.

Members of the C.E.M.S., together with their friends, will visit Stanford-on-Soar on July the 13th. The Rector has kindly promised to shew us the beauties of the Church, and to hold a short Service for us, and to make arrangements for tea. It should be an afternoon well and pleasantly spent. All who will join us should tell Mr. Frisby as soon as possible.

There will be a Men's Service on Sunday, July 14th, at 3.30. The Vicar of S. Margaret's, Leicester, will be the preacher. On the same Sunday there will be the Corporate Communion of the C.E.M.S. at 8.0.

The Venerable the Archdeacon of Bulawayo paid a visit to the parish on Wednesday, June 26th. He addressed a meeting of 20 people at 2.30 in the Village Hall. The weather did not allow us to meet on the Vicarage Lawn. At 7.30 there was a Service in Church, consisting of the S.P.G. Missionary Litany, special intercession for Mashonaland, and an address from the Archdeacon. There were about 40 present. Work in Mashonaland, of which Bulawayo is one of the Archdeaconries, was the subject of both addresses. We hope to concentrate our interests on this part of the Mission field, and the Archdeacon's visit should have done much to stimulate us. There was a collection of 14/1 at the afternoon meeting, which will cover expenses; and 18/3 in the evening, which will be given to the Mashonaland Mission.

The village took quite a lively interest in the wedding of Albert Henry Pepper and Dora Elizabeth Fewkes, which took place on Wednesday, June the 19th, at 10.30. Miss Fewkes is one of a very old Quorn family, and for some years past has worked for the Church as a Sunday School Teacher. She carries with her to her new home, in the parish of Berrington, Shrewsbury, the good wishes of very many friends.

Mrs. Fred Nail has sustained a heavy loss in the death of her husband. Many friends have expressed their sympathy with her, and we wish on her behalf to thank them. Fred Nail was a Churchman and a Member of the C.E.M.S. He was good at his trade, and except for the ill health which constantly laid him on one side, his prospects were bright. His widow is left with three little children, and she has all our sympathy. Mrs. Nail hopes to take in washing, and perhaps some may be able to help her in this respect.

Mr. F. B. Lott, H.M.I., inspected the National Schools on May 22nd and 23rd. He made the following general report:—

Mixed Department.

The general efficiency of the School is decidedly creditable, and is evidence of much diligent work on the part of the Head Master and Staff.

Infants' Department.

The children are kindly and efficiently taught. Their attainments are decidedly creditable. They have a happy variety of suitable occupations.

PARISH REGISTERS.

Baptisms.

June 1—Thomas Fraser Liddiard Adair.
 „ 2—Walter Wilmore.
 „ 9—Marjorie Nellie Woodcock.
 „ 13—Gladys Emily Wykes.
 „ 13—Elsie Annie Lovett.
 „ 21—Eric Victor Smith,

Weddings.

June 19—Albert Henry Pepper and Dora Elizabeth Fewkes.

Burials.

May 30—Frederick Nail, aged 36.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
June 2—	Sick and Poor	0 4 10
„ 2—	Choir and Organ Fund ..	3 11 6
„ 9—	Sick and Poor	0 6 3
„ 9—	Fabric Fund	3 13 0
„ 16—	Sick and Poor	0 5 8
„ 16—	Church Expenses	3 6 9
„ 23—	Sick and Poor	0 10 9½
„ 23—	Additional Curates' Society..	3 16 3
„ 26—	Mashonaland Mission	0 18 3
	Total	£16 13 3½

COLLECTIONS DURING JULY.

July 7—Choir and Organ Fund.
 „ 14—The Central Church Committee for Defence and Instruction.
 „ 21—Church Expenses.
 „ 28—Leicester Archidiaconal Board of Education.
 Aug. 4—Choir and Organ Fund.

SUNDAY SCHOOL LESSONS

Date.	Lesson.
July 7—	Review Lessons.
„ 14—	The 3rd Promise of our Baptism.
„ 21—	The 1st Commandment.
„ 28—	The 2nd „

S. Bartholomew's, Quorn.

AUGUST, 1912.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.

11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

PATRONAL FESTIVAL.

Saturday, August 24th.—S. Bartholomew's Day. Parish Tea in the Vicarage Garden (if wet, in the Village Hall) at 4.30. Choral Evensong, 7.30.

Sunday, August 25th.—Parish Corporate Communion. Celebrations at 7.0 and 8.0. Preacher at Evensong, the Rev. Hugh Philips, Vicar of Thorpe Acre.

Suggestions for the above arrangements were made in the first instance by the C.E.M.S., and unanimously approved of by the Church Committee on Thursday, July the 18th. A joint Committee of the C.E.M.S. and Church Committee was appointed to carry out Saturday's arrangements. The wives of the Committee will organise the tea, but they are anxious to add considerably to their numbers, as a great deal of help will be required. All ladies, therefore, who are willing to serve on the Committee, or to help in any way, are invited to a meeting to be held in the Vicarage on Friday, August 9th, at 5.30.

The Sacrament of Baptism was administered after the 2nd Lesson at Morning Prayer on Sunday, July 21st. Four children were baptised. The Choir

took up their places in the tower after the 2nd Lesson. Hymns 566 and 328 were sung, the former at the commencement of the service, and the latter after the reception of the children "into the congregation of Christ's flock. . . ." At the conclusion of the Sacrament the Choir returned to their places singing the Benedictus, and Morning Prayer was proceeded with in the usual manner. There was no sermon.

We have often advocated this time for administering Baptism as being the most edifying and the most in accordance with the rubrics of the Book of Common Prayer. Is there any reason why the practice, now that a precedent has been set, should not be continued, at least from time to time? We think not. And we, therefore, announce that on the 3rd Sunday in every month, if due notice has been given beforehand, Baptism may be administered either at Morning or Evening Prayer.

A Bath Chair for the use of the Parish has been bought out of the Sick and Poor Fund. It is catalogued as "best wicker, elliptic springs, guide front, one inch wired on tyres." The cost was £4 15s. It will be kept at the Vicarage, and may be used by any parishioners. It has no upholstery or cushions. These should be provided by those who use it.

Members of the C.E.M.S. and their friends, to the number of 28, met at Stanford-on-Soar Church on Saturday, July 13th. Some walked, some cycled, some drove, and some went by train. Stanford Church is one of exceptional interest, both from an antiquarian point of view, and owing to its most beautiful modern restoration. Mr. Vashon Baker, the Rector, most kindly explained to us all the points of interest. A short service was held afterwards. Tea was served at a cottage in the village. The outing proved most enjoyable, and the tour of the Church most instructive and edifying.

The Choir boys' outing will take place on Monday, August 5th. Liverpool is their destination. The train leaves Quorn (Central) Station at 5.0 a.m. The fare is 5/3. We shall probably have no difficulty in getting permission to go on a big Liner, and there will be many other attractions. We mention these points, because we should like to make up a big party. If any parishioners, besides the Choir boys who are entitled to the outing, will join us, will they please give in their names to the Vicar.

The Vicar and Mrs. Rumsey hope to go away for their holidays on August the 26th, and to be away for the greater part of September.

If there are any subscribers in the parish to either the Leicester or Loughborough Hospitals who have letters of recommendation to spare, the Vicar would be very glad to have them. Those which he has in return for the Church collections are very soon disposed of.

Miss Amy Thornton, who is Local Secretary for the Church of England Waifs and Strays Society, has sent in the following list of subscriptions for this year. She has some penny-a-week boxes which she would be glad to dispose of.

Mr. E. H. Warner, £1/1; Mrs. C. T. Parker, £1/1; Mr. B. Fewkes, 10/-; Rev. H. H. Rumsey, 5/-; Dr. Unitt, 5/-; Mrs. Toller, 5/-; Mrs. Firr, 2/6; Mrs. Watson, 2/6; Mrs. T. Lucas, 2/6; Mrs. G. White, 2/6; Miss Harris, 2/6; Miss Lynes, 2/6; Miss Thornton, 2/6; Mrs. Backhouse, 2/-; Mrs. Hensman, 2/-; Mrs. Sanders, 2/-; Mrs. Tyler, 2/-; Miss Martin, 1/6; Mrs. G. Brewin, 1/-; Mrs. W. Thornton, 1/-; Mrs. W. Moore, 1/-; Mrs. F. Facer, 1/-; Mrs. C. Adams, 1/-; Mrs. W. H. Fewkes, 1/-; Mrs. Kinch, 1/-; Mrs. P. Holmes, 1/-; Mrs. Riley, 1/-; Mrs. F. G. Seal, 1/-; Mrs. Harris, 1/-; Miss Shenton, 1/-; Mrs. Hickling, 6d.; Mrs. Rennocks, 6d.—£5/7; Bible Class Box, 12/2; id. per week Box, 2/2. Total, £6/1/4.

PARISH REGISTERS.

Baptisms.

July 21—Mary Rumsey.
 „ 21—Lucy James.
 „ 21—Leslie Teagle.
 „ 21—George Edward Ball.

Weddings.

July 18—Ernest Timson and May Woodforth.

Burials.

June 29—James Green, aged 59.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.		
		£	s.	d.
June 30	Sick and Poor ..	0	9	1½
„ 30	Church Expenses ..	2	18	3
July 7	Sick and Poor ..	0	10	10
„ 7	Choir and Organ Fund ..	3	2	6
„ 14	Sick and Poor ..	1	6	1
„ 14	Central Church Committee for Defence and Instruction	3	9	9
„ 21	Sick and Poor ..	0	6	11
„ 21	Church Expenses ..	2	19	0
„ 28	Sick and Poor ..	0	7	1
„ 28	Leicester Archidiaconal Board of Education ..	3	5	9
Total		£18	15	3½

COLLECTIONS DURING AUGUST.

Aug. 4—Choir and Organ Fund.
 „ 11—Church Expenses.
 „ 18—Church Expenses.
 „ 25—Fabric Fund.
 Sept. 1—Choir and Organ Fund.

SUNDAY SCHOOL LESSONS

Date.	Lesson.
Aug. 4	The 3rd Commandment.
„ 11	The 4th
„ 18	The 5th
„ 25	The 6th
Sept. 1	The 7th

S. Bartholomew's, Quorn.

SEPTEMBER, 1912.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.

11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service,
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

On the first three Sundays in September, while the Vicar is away, the following gentlemen will be responsible for the services:—

Sept. 1st.—The Rev. A. P. Hamilton Wilson, all day.

Sept. 8th.—8.0.—The Rev. G. A. A. Finch, Assistant Curate at All Saints, Loughbro.

11.0.—The Rev. T. R. J. Avery, Vicar of Syston.

2.45.—Mr. Hayward.

3.30.—Open-Air Service at the Fair, conducted by members of the C.E.M.S.

6.30.—The Rev. W. Pain, Assistant Curate at Syston.

Sept. 15th.—8.0.—The Rev. G. A. A. Finch.

11.0.—The Rev. W. Pain.

2.45.—The Rev. W. Pain.

6.30.—The Rev. T. R. J. Avery.

From Aug. 26th to Sept. 21st, inclusive, there will be no daily services. Those who wish for the ministrations of the Clergy should apply to one of the Churchwardens or to the Clerk. The sacrament of baptism will not be administered on September 8th.

HYMNS FOR THE MONTH:

<i>Sept. 1st.</i>	11-0.	...	240	244	210
	6-30.	...	254	16	536
<i>Sept. 8th.</i>	11-0.	...	172	515	203
	6-30.	...	528	257	21

<i>Sept. 15th.</i>	11-0.	...	517	193	546
	6-30.	...	545	549	23
<i>Sept. 22nd.</i>	11-0.	...	294	281	225
	6-30.	...	290	26	20

The Harvest Festival will be held on Thursday, September 26th. There will be Celebrations of the Holy Communion at 7.0 and 8.0, and Evensong at 7.30. The Preacher at Evensong will be the Rev. F. J. Rumsey, Assistant Curate at S. Mary's, Aston Brook, Birmingham.

Liverpool is really a very fine place for a day's outing from the Midlands. Not the least of the reasons being that it is a long way off, you can find an excursion train on Bank Holiday and join a good crowd for your money, and the whole trip gives you very little change out of 24 hours. No doubt it was for these reasons that the Choir boys this year elected to go to Liverpool. The boys are fewer in number than usual but they are first-rate beggars, with the result that they got in more shekels than could possibly be spent on themselves alone. We therefore invited the men to join us and five of them accepted the invitation. Other friends to the number of 16 joined us, so we were 28 in all. The early morning was just as wet as it could be, but when we reached Liverpool at 9.15 things had improved and we had beautiful weather for the rest of the day. This was our programme: 9.30, coffee and biscuits; 10.0, via the overhead railway to the Huskisson Dock to look over the "Laconia," a Cunard Liner; 11.30, back by the same route to see the Cathedral. The See of Liverpool was only created in 1880, and the Cathedral is only in the making. In fact only the Lady Chapel is complete. But that alone is a building of wonderful beauty and dignity, and when in future the great design is completed, the finished Cathedral will prove that neither the craft is forgotten nor the devotion lost which made our old Cathedrals the pride of our Church. "I should think it will cost nearly a thousand pounds," was heard in the crowd. One o'clock—after a brief visit to St. George's Hall—dinner at Lyons', and then jammed in a dense Bank Holiday crowd, stolid and good natured, we boarded one of the many ferry boats that steamed up to the quay in quick succession like trams, and after half-an-hour on the water found ourselves at New Brighton. Of course we bathed, for it is becoming a wholesome tradition that every Choir boy shall have his head ducked in the briny at least once a year. Six o'clock, a substantial tea, and across again at our leisure to Liverpool, and home by the 9 o'clock train, bringing

us home in a little over five hours. We look back to the day with great pleasure. The balance sheet is appended.

RECEIPTS.			£	s.	d.
Balance in hand...	...	...	2	14	1½
Collected this year	...	...	6	5	0
			£8	19	1½
EXPENSES.			£	s.	d.
Fares	...	...	3	15	10½
Meals	...	...	2	5	5½
Overhead Railway	...	...	0	4	3
Ferry	...	...	0	4	6
Bathing	...	...	0	3	6
Balance in hand...	...	...	2	5	6½
			£8	19	1½

The Sunday School Treat came off, or at any rate part of it, on Saturday, July 27th. On the two previous occasions it has been held in September, the weather being beautifully fine though the evenings were short and cold. The earlier month was chosen this year, by general request, in the hope of remedying these latter defects. But though we had the best of intentions in altering the date we were disappointed. A few of the sports events were brought off, but no sooner had we reached the Schools for tea than the rain came tumbling down with such persistence that all thoughts of finishing the treat had to be abandoned. On the following Monday evening the programme of sports was brought to an end, and in the presence of a very fair number of parents the prizes were distributed. Miss Emily Thornton, for the second time, managed the tea, and the children were again indebted to Mr. Adams for his management of the sports and his excellent selection of prizes. Did we hear someone suggest that next summer the treat should be held in the Village Hall, and that at Christmas time we should have our Christmas Tree and games in the Rawlins' Field?

There are two C.E.M.S. notices to give:—

- (i.)—The Annual Meeting will be held on Monday, September 23rd, at 7-30, in the Schools. Business will occupy the first part of the evening; music and refreshments will follow.
- (ii.)—On Sunday, September 8th, the members of the C.E.M.S. will conduct an open-air service in the neighbourhood of the Fair, at 3-30. There will be no procession of Choir as in former years, but it is hoped that a large number will be present to support the service and the singing of the hymns. There will be three short addresses. The Fair will be visited beforehand.

The C.L.B. Camp for the north-western division was held at Ripon. Four of our lads went: Sergeant Beardmore, and Privates W. Birkin, M. Ottey, and F. Smithard. Private Smithard went a week ahead as one of the fatigue party. Owing to the incessant

rain the week was rather a disappointing one, and the camp was struck two days before the appointed time. At a meeting of officers held on August 15th, it was decided, amongst other things, that during the coming winter the weekly meeting should open at 7-45, and that gymnastic exercises should occupy the first half of the evening, and drill the latter half. An entertainment will be given by the company on Wednesday, October 2nd, in the Village Hall, to obtain funds for the purchase of dumb-bells, Indian clubs, and horizontal bars. Full notice of this will be given in good time.

Mrs. Robert Bancroft wishes to thank the many kind friends who have made enquiries after her and her little son.

As we return the proof of the magazine we have just space to report that at a Vestry Meeting held in the Church on Thursday, August 22nd, a design of an Oak Chancel Screen, offered by an anonymous donor, was accepted with thanks, and a resolution passed to apply for a faculty.

PARISH REGISTERS.

Baptisms.

- Aug. 11th.—Millicent Rose Edwards.
 „ 18th.—Hubert Charles Henry Bancroft.

Weddings.

- Aug. 3rd.—Frederick Powell and Ethel Gamble.
 „ „ —Victor Rennocks and Maud Harding.
 „ „ —Fred Price and Emma Pagett.
 „ 4th.—Frederick John Kent and Frances Kaylet Langrish.
 „ 12th.—Richard William Stevenson and Ada Ethel Shenton.

Burials.

- Aug. 16th.—William Wykes, aged 36.
 „ 21st.—Sisey Maud Willday.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Aug. 4—	Sick and Poor	0 6 0½
„ 4—	Choir and Organ Fund ..	1 17 9
„ 11—	Sick and Poor	0 9 5½
„ 11—	Church Expenses	3 2 3
„ 18—	Sick and Poor	0 11 1½
„ 18—	Church Expenses	2 13 3
Total		£8 19 10½

COLLECTIONS DURING SEPTEMBER.

- Sept. 1—Choir and Organ Fund.
 „ 8—Church Expenses.
 „ 15—Church Expenses.
 „ 22—Church Expenses.
 „ 26—Royal Agricultural Benevolent Association.
 „ 29—Hospitals.

SUNDAY SCHOOL LESSONS.

Date.	Lesson.
Sept. 1—	The 7th Commandment.
„ 8—	The 8th „
„ 15—	The 9th „
„ 22—	The 10th „
„ 29—	Review Lesson.