

# **S. Bartholomew's, Quorn.**

OCTOBER, 1911

## **Services in the Parish Church.**

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.

11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

### **SAINTS DAYS**—

8 a.m. Holy Communion.

### **OTHER WEEK DAYS**—

7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## **PARISH NOTES.**

It is customary here as in most other places for many people to be present at weddings and funerals. Friends of course one expects. But the other people, why do they come? Certainly not to pray. For they do not open their mouths in Lord's Prayer, responses, or Psalms. For the most part they sit and watch. Curiosity brings them. Yes, that is it, they come to look on. There is no virtue in coming to Church for such a reason. It is irreverent. Far better stop away. Such services are too sacred to be regarded as peep shows. Are we discouraging the attendance of a large congregation at a wedding or a funeral? Not at all. But when you come, stand when you should stand, kneel when you should kneel, join in the Prayers, bring your Prayer Book, and follow the service intelligently. And lastly do not take offence at this straight speaking, but where the cap fits, wear it.

An Open-Air Service was held on Wake Sunday afternoon, at 3.0, outside the Co-Operative Stores. The Choir and part of the Congregation assembled in Church at 2.45, and proceeded to the place of meeting, singing "Onward, Christian Soldiers." The service consisted of prayers and hymns, and addresses by Mr. G. Frisby, Mr. E. C. Laundon, and the Vicar. It was a source of great gratification to the Vicar to be supported in this open-air preaching by two members of the Church of England Men's Society. A large

congregation assembled, but we should be well advised another year to advertise the service in the fair itself, if not actually to hold it in the midst of the roundabouts, if permission were granted.

The subscribers to the Vicar's Wedding Present would probably like to know the exact sum contributed, as well as the purchases made. The sum of £21 17s. 6d. was brought in. The presents bought were, Oak Bureau, £8 10s. od.; Mahogany Grandfather Clock, £8 os. od.; Silver Cruets, £2 12s. 6d.; Oak Chest for Music, £1 2s. 6d.; Ivory-handled Bread Fork, 11/6; engraving on Bureau, Clock, and Cruets, £1 os. 6d. Anyone who likes to add this up will see that there was 6d. left for pins. This is a very commercial-like account to give of the Parish Present, which we have already acknowledged with our best thanks, but we think that it is only due to the subscribers that they should know to what uses their generosity has been put.

The Sunday School Treat was very late again this year. And yet if we had had the power to forecast the weather we could not have hit on a more perfect day. It was held on Sept. the 2nd, in the Rawlins field. Mrs. Adams, who has had the management of the tea for so many years, this year retired into a well earned rest. Miss Emily Thornton took her place, and managed everything most successfully.

The attention of the Men of the Parish is called to the following fixtures made by the C.E.M.S. for the coming winter.

**MONDAY, OCTOBER 2ND.**—In the Schools, at 7.45.  
Subject:—"The Churchman's Obligation in the matter of Foreign Missions." Mr. C. M. Rumsey.

**SUNDAY, OCTOBER 8TH.**—Corporate Communion at 8.0. Men's Service at 3.30. Preacher, the Rev. T. Stone, Vicar of Barrow.

**MONDAY, NOVEMBER 6TH.**—In the Schools, at 7.45.  
Subject:—"Some Thoughts on the Labour Troubles of 1911." Mr. France.

**MONDAY, NOVEMBER 20TH.**—In the Village Hall, at 8.0. A Lantern Lecture, entitled, "An Ancient Parish Church and its Contents."

**MONDAY, DECEMBER 4TH.**—In the Schools, at 7.45.  
Subject: "Practical Religion." Mr. J. Atter.

A hearty invitation to attend these meetings is given to all men, whether or no they are members of the Society.



The Clothing Club will close on October the 2nd, and re-open on Monday, November the 6th. The free cards which have been given up will not be re-issued, and a further reduction of free cards issued will have to be made in the case of those who have made but little use of them.

A violet re-table cover, suitable for use during Advent and Lent, is being prepared by Messrs. Jones & Willis, and will be ready for use by Advent. It is the gift of an anonymous donor of £5. Will anyone make a similar offering for a white covering to be used at Christmas and Easter?

The Vicar will be in retreat at Ely Theological College from October 23rd—26th. There will be no daily services during this time.

The District Visitors' Meeting will be held in the Church, on Wednesday, October 4th, at 11-0.

## PARISH REGISTERS.

### Baptisms.

Sept 3—Reginald George Grant.  
 „ 3—Ethel Elizabeth Banks.  
 „ 4—Harry Stocks Banks.  
 „ 17—William Henry Clarke.

### Burials.

Aug. 31—Sidney Freeman, aged 4 months.  
 Sept. 3—George Fletcher, aged 7 months.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Sept. 3	Sick and Poor ..	0 7 9
„ 3	Choir and Organ Fund ..	4 0 0
„ 10	Sick and Poor ..	0 7 8½
„ 10	Church Expenses ..	4 4 0
„ 17	Sick and Poor ..	0 4 6
„ 17	Church Expenses ..	3 6 6
„ 24	Sick and Poor ..	0 3 1½
„ 24	Church Expenses ..	2 8 3
Total		£15 1 10

### COLLECTIONS IN OCTOBER.

Oct. 1—Hospitals.  
 „ 8—Choir and Organ Fund.  
 „ 15—Church Expenses.  
 „ 22—Church Expenses.  
 „ 29—Church Expenses.

### SUNDAY SCHOOL LESSONS.

Date.	Lesson.
Oct. 1 ..	The tenth Commandment.
„ 8 ..	Review Lesson.
„ 15 ..	Special Grace
„ 22 ..	The Lord's Prayer 1.
„ 29 ..	The Lord's Prayer 2.





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NOVEMBER, 1911

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

**SAINTS DAYS**—  
8 a.m. Holy Communion.

**OTHER WEEK DAYS**—  
7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

Gertrude Emily Farnham passed away in her 81st year, in London, in the early hours of Monday, October 9th. Her body was laid to rest in the Family Vault, on Friday, October 13th, at 2-15 p.m. The mourners were met by the choir at the south-east entrance to the Churchyard, and hymn 437 was sung while the procession made its way to the Farnham Chantry, where the greater part of the service was held. Hymn 311 followed the lesson, and at the graveside immediately after the lesson, "Abide with Me." Mrs. Farnham was better known by an earlier generation, but her interest in Quorn was not to be measured by her occasional visits, and one who only knew her during the closing days of her life remembers well her frequent enquiries and how very humble and gracious was her bearing to all around her. To Mr. George Farnham, in the loss of his mother, we offer our sympathy.

A slight change has been made recently in the manner of conducting Mattins and Evensong, on Sundays. Previously, the whole service was musically rendered, and what was not actually sung was recited on a monotone. Now we have substituted, in certain parts of the service, the natural speaking voice for the monotone. The change is not one of very great importance and would perhaps not have been mentioned here if the matter had not been brought up at a recent meeting of the Church Committee. By some people, we gather, the change is not a welcome one, partly on the grounds that it is not easy to say the Confession and the Amens in the ordinary speaking voice when it has for so long been the custom to sing them on a note; and partly because saying them in this manner fails to give the impression of unanimous corporate worship, and, in fact, seems slovenly.

We hope we have interpreted fairly the criticisms. We introduced the change as a plea for the conversational use of the voice in worship. Not indeed to dethrone the use of musical intonation, but at least to allow the other principle, and to apply it at any rate to the introductory part of the service which is potential in character. With regard to the difficulty of joining in the Amens and Confession, when they are said in the same way as they are at daily services, this will surely be very soon overcome. Those who wish to say amen as their personal assent to the prayer that has been said, and those who wish to confess their sins, will do so whatever be the vocal method adopted. And if the result is not so large and unanimous a volume of sound as heretofore that surely need not matter.

There is a proposal on foot, which, if we proceed with it, will claim the interest and support of all church people in the parish. At present it is only in an initial stage, and nothing has been settled. The proposal is to build a room in the north-west corner of the Church which shall serve the purpose of a Choir Vestry, and a place for meetings of 30 people and upwards, and shall include also a lavatory on the same level with the furnace. A Choir Vestry shut off from the Church is very much needed. The removal of the Choir from under the Tower, and the opening up of this part of the Church, perhaps for a Baptistry, would beautify the Church, and we imagine restore the west end to its original use. The possession of a room for meetings of about 30 people, attached to the Church, and therefore in a place where expenses would be reduced to a minimum would be a great boon; for it must be remembered that the great majority of the meetings held in the year are such as could be held in such a room. It is too early yet to speak of the cost of such a room, but it would probably be considerable. We are anxious, however, to ascertain the general opinion as to the need of such a building and the nature and amount of support which would be forthcoming in the event of the work being put in hand.

We have now sufficient adherents—13 in all—to the Guild of S. Augustine for Foreign Missions to justify us in applying to headquarters for recognition as a Ward of the Guild. Prayer and alms-giving are the natural obligations of membership, to which will no doubt be added in due course—though more as a recommendation than an obligation—the study of some particular field of Missionary work. Each adherent of the Guild must put into his box a minimum sum consisting of as many half-pennies as the years he has lived. There is a particular form of service which will always be known as the "Guild Office," and which will be said always after evensong on the



second Sunday in the month. This service will not be only for those who have joined the Guild, but will be regarded as a general opportunity for praying for Foreign Missions for any who may be moved to attend.

The Clothing Club will re-open on Monday, November 6th. There are one or two points to which we would call attention. Next year the experiment will be made of confining the trade to Quorn. Some of the free cards will not be re-issued. The rule for bonus clothing cards is that 4/- bonus shall be given on 16/-; and for bonus coal cards that 2/- bonus shall be given on 8/-. It must clearly be understood that that this rule is adhered to, and we would point out that if it is unfair to deny part of the bonus to those who have saved less than the appointed sum, it would be equally unfair not to give an additional bonus to those who have saved—as many do—considerably more than the appointed sum. The rule also lays down that the savings are to be made by regular weekly payments. This rule is often violated by members who make up the amount by large payments during the last few weeks in order to secure their bonus. This is not thrift. And the whole object of the club is to encourage thrift.

The Quorn Company of the Church Lads' Brigade after sending 17 members to the Annual Camp, has been passing through troublous times. We need not here enter into the causes, but will only state with very great regret that our members have been reduced to 12. Undoubtedly that is a very discouraging state of affairs, both to the Officer commanding, and to all who are friends of the movement. However, the small company that we now have is thoroughly keen, and we must work hard to build upon this foundation. Church lads of the age of thirteen and over are invited to join and should make application at once to the Chaplain or Captain Seal.

The Rifle Range will be re-opened for the winter on Wednesday, November 1st. Past and present members of the C.L.B. who wish to join should turn up on that evening. If there are enough the range will be opened on two evenings in the week. Mr. Toller has kindly consented to take charge.

The quarterly Men's Services arranged by the C.E.M.S. are becoming quite established. The attendance has reached a fair level, but a little more personal effort on the part of members to bring others would probably raise it very considerably. On Oct. 8th, the Rev. T. Stone, Vicar of Barrow, preached to about sixty men on the words: "Jesus Christ, the same yesterday, to-day, and for ever." Two new associates and one member were admitted.

At the monthly meeting Mr. Murray Rumsey opened a discussion on Foreign Missions; there was a fair discussion, and no one confuted the proposition laid down that the support of Foreign Missions is one of a christian's obligations. This month we have two fixtures:

Monday, November 6th, at 7.45, in the Schools: "Some Thoughts on the Labour Problems of 1911."—Mr. France

Monday, November 20th, at 8.0, in the Village Hall, a Lantern Lecture, entitled: "An Ancient Parish Church and its Contents."—Mr J. W. Watts.

Mr. Frisby, our Secretary, is in London this week representing us at the Annual Conference.

On Sunday, November 5th, which is the Sunday in the octave of All Saints' Day, we shall follow our custom of giving our alms to the Churchyard Improvement Fund, and turning our thoughts to that wide subject of the departed, their present state, and our own anticipations.

A Meeting of the Church of England Temperance Society will be held in the School on Monday, Nov. 27th, at 8.0. An Address will be given by the Rev. D. Dewar, Vicar of Holy Trinity, Loughborough. All who are interested in temperance work are invited to the meeting.

The District Visitors' Meeting will be held on Wednesday, November 8th, in Church, at 11.0.

## PARISH REGISTERS.

### Baptisms.

Oct. 15—George William Allen.  
,, 22—Frederick John Gamble.

### Weddings.

Oct. 7—Walter Baum and Eliza Mee.  
,, 26—Frederick William Partridge and Lucy Winterton.

### Burials.

Sept. 28—Elizabeth Holmes.  
Oct. 13—Gertrude Emily Farnham.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Oct. 1	Hospitals .. ..	9 10 0
„ 8	Sick and Poor .. ..	0 8 5
„ 8	Choir and Organ Fund ..	2 14 0
„ 15	Sick and Poor .. ..	0 6 11½
„ 15	Church Expenses .. ..	4 12 3
„ 22	Sick and Poor .. ..	0 4 0
„ 22	Church Expenses .. ..	3 15 0
Total		£21 10 7½

### COLLECTIONS IN NOVEMBER.

Nov. 5—Churchyard Improvement Fund.  
„ 12—Choir and Organ Fund.  
„ 19—Church Expenses.  
„ 26—Church Expenses.  
Dec. 3—C.M.S.

### SUNDAY SCHOOL LESSONS

Date.	Lesson.
Nov. 5	Confirmation.
„ 12	Going to Church.
„ 19	The Faithful Communicant.
„ 26	The Service of Holy Communion.
Dec. 3	..



# **S. Bartholomew's, Quorn.**

DECEMBER, 1911.

## **Services in the Parish Church.**

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.

11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service,  
3.30 p.m. Holy Baptism,  
6.30 p.m. Evensong and Sermon.

### **SAINTS DAYS—**

8 a.m. Holy Communion.

### **OTHER WEEK DAYS—**

7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## **PARISH NOTES.**

One of the chief duties of the clergy is to visit the sick. But it is more than a duty. It is a precious opportunity. In the multitude of organisations the clergy are apt to lose that close individual touch with people which is so helpful to their ministry. Sickness provides the occasion. And by sickness we do not mean only that which is serious and dangerous, but those smaller indispositions which unfit a man for his work and keep him at home for a time. The writer cannot speak for the laity but he can say that a clergyman's life seems only to be half-lived when these opportunities for getting nearer to one another either do not occur or pass by and are neglected owing to slackness on his part or lack of information. These few words are written, not to disown any of the blame which must be somebody's when the sick remain unvisited, but to ask to be told of sickness wherever and whenever it occurs. One is constantly met with the words "I thought you knew." But it is better in any case to make certain. If a clergyman hears by chance of sickness he will call. But if he is told and sent for he knows he is wanted and being human he is glad. The object of these remarks will be evident, but if the reader has any doubt as to their meaning let him read the 14th verse of the 5th chapter of the Epistle of St. James.

On the three Tuesdays, December 5th, 12th, and 19th, in Advent, there will be a short service with mission hymns at 7.30. Mr. King, the vicar of Woodhouse, has very kindly promised once again to

give the addresses. There will also be a Sunday School Teachers' meeting at the close of these three services.

Christmas Day falls on a Monday. The chief evensong of the Festival will therefore be on the Sunday evening, Christmas Eve. There will be celebrations of Holy Communion on Christmas Day at 6.0, 7.0, and 8.0 (choral) and after Morning Prayer. The alms throughout the day will be for the Church of England Waifs and Strays Society. There will be a service for communicants in preparation for Christmas Communion on Thursday, December 21st, at 7.30. On the Sunday after Christmas in the place of a sermon a Christmas Cantata, entitled "The Holy Child," will be sung by the choir.

The Church Committee have decided to drop the Christmas Party for the grown-ups this year, but to organise as on the two former years a party for the children. This will take place on Thursday, December 28th. There will be a Christmas Tree with a present for every child and all kinds of other delights when tea is over. The children's contribution of 3d. each will go towards the tea, but for the presents and other expenses we are asking for contributions. Mr George White has kindly consented to receive them.

With reference to the proposal to build a Vestry, mentioned in the November Magazine, the following resolutions, carried unanimously at Church Committee meetings, will be of interest:—

*October 20th.* "That a Room to serve the purposes of a vestry and a place for meetings of from 30 people upwards is a Parochial need at the present time."

*November 7th.* (i) "That steps be taken towards carrying out the proposal to erect a new Vestry and Church Room."

(ii) "That the Diocesan Trustees be asked whether in the event of the Church Committee obtaining the permission of the subscribers to the Church Room site to the sale of the land, and the use of the proceeds in building the new Vestry and Church Room, the Trustees would give their consent to the sale and appropriation of the purchase money."

The meeting summoned somewhat hastily, owing to the unexpected offer of a speaker, to hear an address on the subject of the Disestablishment and Disendowment of the Welsh Church was attended by about 70 people. The speaker, Mr. Morgan,



The first admission of members to the Guild of Augustine for Foreign Missions was held on Sunday Nov. 12th after evensong. Four members and associates were admitted. On the 2nd Sunday



this month when the Guild office will again be used after evensong and some more adherents be admitted, we hope to be prepared to submit to the members some particular branch of Missionary study.

A rumour has reached us that the C.L.B. is being given up. There is not the slightest foundation for this rumour. We have never even contemplated such a thing. It is true that our numbers are small. To be quite correct we have a company of 13. But they are keen and are smartening up wonderfully, and there is every prospect that they will enter for the "Warner Cup" in the spring of next year, as they have done in the past. Under the command of Captain Seal. The Company attended the annual parade at Leicester of Nov. the 19th.

## PARISH REGISTERS.

### Baptisms.

Nov. 5—William Harry Smith.

### Weddings.

Nov. 5—Samuel Norman Stanton and Minnie Clementine White.

### Burials.

Nov. 4—John Bancroft.  
Nov. 11—Thomas Bramley.

## COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Oct. 29—	Sick and Poor .. ..	0 7 4½
" 29—	Church Expenses .. ..	2 11 3
Nov. 5—	Sick and Poor .. ..	0 8 3½
" 5—	Churchyard Improvement Fund. 4 4 0	
" 12—	Sick and Poor .. ..	0 6 8½
" 12—	Choir and Organ Fund .. ..	2 14 6
" 19—	Sick and Poor .. ..	0 4 6½
" 19—	Church Expenses .. ..	2 7 0
" 26—	Sick and Poor .. ..	0 7 9
" 26—	Church Expenses.. ..	5 5 3
Total		£18 16 8

## COLLECTIONS IN DEECMBER.

Dec. 3—C.M.S.  
" 10—Choir and Organ Fund.  
" 17—Church Expenses.  
" 24—Fabric Fund.  
" 25—Waifs and Strays.  
" 31—Church Expenses.

## SUNDAY SCHOOL LESSONS

Date.	Lesson.
Dec. 3 ..	God and Man.
" 10 ..	Christ and His Church.
" 17 ..	Our Human Name and Human Nature.
" 24 ..	Our Christian Name and Christian Nature.
" 31 ..	The Pattern Child.

