

# S. Bartholomew's, Quorn.

APRIL, 1910.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

### SAINTS DAYS—

8 a.m. Holy Communion.

### OTHER WEEK DAYS—

8.0. Mattins (11.0 on Wednesdays and Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

The Confirmation was held at Barrow on Saturday, March the 19th, at 3.0. Bishop Hutchinson, who held a Confirmation Service in Quorn away back in the '80's, and is still full of vigour in spite of his 77 years, conducted the service. We presented in all 39 candidates. Males, 16; females, 23. Of these two were confirmed at Syston on March the 17th; 36 at Barrow on March the 19th; and one at Nuneaton on March the 22nd. The service in our own Church two days before the Confirmation, to which we made reference last month, was attended by about 60 people in all. We venture to think it served a good purpose, and should form a precedent for future years.

On Palm Sunday afternoon, at 3.0, and on Wednesday the 23rd, at 8.0, "Olivet to Calvary" was sung by the Choir. There was a full Church on the Sunday, and quite a good congregation on the Wednesday. The Choir was augmented by the Misses White, the Misses E. and F. Firr, Miss L. Riley, Miss Burrows, and Miss Scott, whose help was most valuable. Solos were sung by Miss F. Firr, Miss Ethel White, Messrs. C. Cooke, J. A. le M. Hayward, P. Moore, and T. Pepper. The singing both of the

Soloists and the Choir was thoroughly enjoyed, and has been most highly spoken of on all sides. Great credit is due to the whole Choir, and to Mr. C. K. White for his painstaking tuition.

The collections amounted in all to £5 5s. 3d., so that there is a nice balance in hand for the Choir and Organ Fund after all expenses have been paid.

At the Wednesday evening services in Lent the attendances were most encouraging, and the Vicar of Syston gave a course of very forcible addresses on "Co-operation with God." One new feature in these services was the use of the Durham Mission Hymn Book. The Hymns were learnt at congregational practices after Evensong on Sundays. The Book has proved quite popular, and many copies of the words have been bought. Quite a good response was made to our appeal for the Queen Victoria Clergy Fund. A sum of £4 15s. 7d. was collected.

The Children's Services on Tuesdays, at 5.30, during Lent were a great pleasure. The children came of their own accord, and came regularly. The accustomed methods of discipline and marking were dispensed with, and though there was always a most liberal supply of helpers, their duties were not arduous, owing to the good behaviour of the children. We used at these services some of the Scripture pictures published by Nelson. They are the very best of their kind, and if anyone will help us to get together a supply of these pictures, which are most helpful for the purpose of teaching children, we shall be most grateful. Lent Savings Envelopes were issued to the Sunday School children for Chestoria Singh, and a sum of £1 7s. od. as a result was offered at the Altar on the afternoon of Easter Day.

The observance of Good Friday gave us much cause for encouragement. At 5.30 a.m. there was a congregation of about 60. At the "Three Hours" Service it is estimated that about 250 people came for a part or the whole of the service. We had taken some trouble on the previous two Sunday evenings to learn the special Hymns in A. & M. 115—122, and we hope that the use of them will become established at this service. For the Lantern Service at 8 o'clock the Village Hall was full. The Lantern, for the loan of which we have to thank Mr. Percy Wright, was most carefully managed by Mr. Wisehall, and the

slides shewed to perfection. During the day £2 2s. od. was put into the box for S. Mary's Refuge, and at the Village Hall £1 10s. od. was collected for expenses. As the latter sum was in excess of the expenses, which only amounted to 16/6, we spent 11/- of the balance on Easter decoration, and we shall no doubt find some useful purpose for the rest.

Everything combined to make out Easter Festival a very happy one. The beauties that were all alive in nature—for indeed a finer Easter could hardly be imagined—were in harmony with the message of hope and joy that every Easter proclaims. The Festival began with Choral Evensong on Easter Eve, at 7.30. On Easter Morning the services were as usual, the celebration at 8.0 being fully Choral. The number of communicants was 317. The 7 o'clock celebration was not over till 8.20, so that the Choral celebration could not begin till 8.30. We must try to arrange matters better another Easter. The Church was beautifully decorated, neither time, labour, nor money being spared to make it so. One remark we think we are justified in making. It needs no comment. At one of the services about 40 people arrived late.

At a recent meeting of the Foundation Managers of the National Schools it was agreed by them that steps should be taken to put their financial position up in a better basis. For the benefit of our readers the following facts may be mentioned. (i.) The four Foundation Managers are the Church's representative on the Managing Body of the Schools. (ii.) Their duties (apart from those which fall on them as members of the Managing Body) are the maintenance and up-keep of the School Buildings. (iii.) They are appointed triennially by those who have subscribed not less than 2/6 to the funds of the School in each of the three years preceding the triennial election. The foregoing facts are sufficient to shew that a body of Subscribers is necessary, (a) to contribute the necessary funds for the up-keep of the School Buildings, (b) to elect the Foundation Managers. But what are the facts? Subscriptions recently seem to have lapsed. The number of Subscribers has been reduced to two or three. And consequently we have no electorate to speak of, and no body of qualified people to turn to, to consult. What do we want then? We want a body of Subscribers who will raise annually a sum of not less than £20 a year for the up-keep of the buildings (the average estimated cost). And if we may be allowed to say so we are anxious that this sum should not be contributed by a mere handful of people. If a large number of people would give small sums annually the necessary amount would be received, the duty of maintaining the School Buildings would be more equitably borne, and a corresponding interest would be aroused.

A loose slip will be found in this Magazine for the enrolment of subscribers.

The Annual Vestry Meeting was held in Schools on Friday, April 1st, at 7.30. There were people present. The Churchwardens' Statement Accounts, which is printed elsewhere, was submitted and approved, and the Churchwardens were thanked for their careful management of the accounts. Vicar referred to the encouragement he had received since he came into the parish, and to the loyal operation of Churchwardens, Sidesmen, and other workers in the Church. With regard to the accounts he noticed with gratitude that two Sundays in the year are given to Foreign Missions, and that a departure has been made in contributing to the Queen Victoria Clergy Fund; with reference to the parochial funds which do not pass through Churchwardens' hands, such as the Sick and Poor Fund, the Magazine, the C.L.B., and other funds, he pressed the hope that in future all of these may appear under one cover, as a full statement of parochial finance for the year. The Vicar asked W. Thornton to stand as his Warden for the ensuing year, and Mr. Thornton consented, though it had been his intention to retire. Mr. Hayward was unanimously elected People's Warden. He thanked the meeting for the confidence reposed in him. The new names were added to the list of Sidesmen, Captain King Peirce, Mr. George White, Mr. Hubert Ward, and Dr. Unitt was elected on the Church Committee. Mr. Cuffling and Mr. T. Gamble signed their resignation. Mr. Laundon and Mr. Cuffling were re-elected. An anonymous parishioner has offered to erect new oak altar rails according to a design prepared by Messrs. Jones & Willis, and faculty being required for the same, the meeting agreed to apply for a faculty. After other matters of greater or less importance had been discussed, the meeting adjourned at 9.0.

The Committee referred to in the last Magazine appointed for the purpose of organising the Summer Fête and Sale of Work has met and got through the preliminaries. The dates are June 21st and 22nd. The Secretary is Mr. Hayward. The Assistant Secretary, Mr. Adams. The Executive, the Vicar and the Secretaries. There will be the Working Party Stall, a Household Stall, a Flower Stall, a Sweet Stall and a Men's Stall. There will be a Refreshment Committee, an Entertainment Committee, a Decorations Committee. We are well forward with preparations. Further detail will be published in due course.

The Rev. Canon Beal who for many years past has worked in the North West Territory of Canada under the S.P.G., is to give a Lantern Lecture in the Village Hall, on Tuesday, April the 19th, at 8.00. The growth of the Church in Canada has been very much brought to our minds lately. Many of us have friends and relations in that country. The growth of the Church in our Colonies is a matter of first importance to the Church at home.

A meeting of great interest to all Sunday School Teachers will be held in the Schools, on Wednesday, April 20th, at 7.30, when Miss Phyllis Dent will give a lecture on Teaching. The work of the Sunday Schools is so important, and the need of encouragement and advice for those who teach so great, that we hope to see every one of our Teachers present, as well as others whom we shall invite from neighbouring villages.

An anonymous parishioner has presented a photograph of Mr. Stammers to be hung in the Vestry. We were very glad indeed to have it. Perhaps Mr. Faithful and Mr. Kelcey will send us theirs too. A little gallery of our predecessors would be a nice decoration for the Vestry, as well as a stimulus to follow their good examples.

The Easter Offerings amounted to £26 8s. 3d. The Vicar wishes to express his gratitude to all who contributed to this very liberal offering.

Mrs. Joiner would like to take the opportunity which the Magazine affords of thanking all those who subscribed towards the sum of £12 14s. 3d., which was collected for her shortly after her husband's death.

The G.F.S. are contemplating a Rummage Sale. Please remember this and send all useful articles to Charnwood House.

## PARISH REGISTERS.

### Baptisms.

Feb. 27—Ethel Mary Cadney.  
 March 1—James William Dockray.  
 " James Duxbury Dockray.  
 " Arthur Dockray.  
 " Joseph Clarence Dockray.  
 " 5—George Frederick Hardy.  
 " 18—Cassandra Webster Beardmore, *Adult.*  
 " Edmund Redhead, *Adult.*  
 " 20—Geoffrey Paul Palmer Neal.  
 " 27—Laurence Ward.

### Marriage.

March 26—Herbert Wykes and Gertrude Platts.

### Burials.

Feb. 24—Annie Redhead, aged 20 years.  
 " 25—Emily Murphy, aged 52 years.  
 March 4—Thomas Odor Hutton, aged 43 years.  
 " 21—Annie Wykes, aged 54 years.  
 " 22—Thomas Wakeling, aged 90 years.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount. £ s. d.
February 27	Church Expenses	5 8 3
" 27	Sick and Poor	0 3 9½
March 2	Queen Victoria Clergy Fund	0 13 10
" 6	Sick and Poor	0 9 3½
" 6	Chair and Organ Fund	5 10 6
" 9	Queen Victoria Clergy Fund	0 15 6
" 13	Sick and Poor	0 6 9
" 13	Fabric Fund	4 13 6
" 16	Queen Victoria Clergy Fund	0 13 9
" 20	Sick and Poor	0 8 6½
" 20	Church Expenses	4 9 9
" 20	Choir and Organ Fund	3 5 9
" 23	Choir and Organ Fund	1 19 6
" 25	S. Mary's Refuge	2 2 0
" 27	Easter Offerings	26 8 3
	Total	£57 8 11½

### COLLECTIONS IN APRIL.

April 3—Choir and Organ Fund.  
 " 10—Church Expenses.  
 " 17—Peterborough Diocesan Association.  
 " 24—Church Expenses.  
 May 1—Choir and Organ Fund.

### SUNDAY SCHOOL LESSONS.

	To be learnt.	Lesson.
Apr. 3	Hymn 499—7-8	S. Thomas.
" 10	Hymn 499—Whole	S. Mary Magdalene.
" 17	S. Matt. v. 1-3	Sisters of Bethany.
" 24	" 4-6	S. James the Less.
May 1	" 7-9	The Ruler and his daughter

The following is a careful copy of a portion of the ancient Parish Registers preserved  
Quorn Church. Where marks are put thus — the writing has been indecipherable.

*Burials For 1744.*

Henry Son off Nehemiah Brandreth by Anne his wife  
buried April ye 4th  
Anne Herrick widdow of Mountsorrell buried April ye  
25th  
Thomas Cramp Labourer buried May ye 7th  
William Son of Richard Day by Anne his wife buried  
May ye 27th  
Thomas Son of Thomas Johnson by Elizabeth his wife  
buried July ye 10th  
Sarah the wife of William Tyler of Mountsorrell buried  
October ye 13th  
Mary Daughter of William Figures of Mountsorrell by  
Mary his wife buried November ye 14th  
Susannah ye wife of John Bradshaw buried december  
ye 4th  
Elizabeth wife of Daniel Bristoll buried ye 14th  
Thomas Son of John Cock by Elizabeth his wife  
buried January ye 2nd  
Thomas Son of James Tacy by Hannah his wife  
buried ye 6th  
John Bostock widdower buried 14th  
William Son of William Stevenson by Anne his wife  
buried ye 18th  
Bryan Son of William Wilde by Mary his wife buried  
ye 22nd  
John Gill Senior of Mountsorrell buried February ye 4th  
William Son of Thomas Hollin by Elizabeth his wife  
buried ye 5th  
John Son of John Whittaker by Elizabeth his wife  
buried ye 6th  
Peter Son of Mr. Bradshaw by Mary his wife buried  
ye 12th  
Mary Daughter of Thomas Sarson by Elizabeth his  
wife buried ye 12th  
William Son of James Tacey by Hannah his wife  
buried ye 21st  
Anne Daughter of Joseph Smith by Mary his wife  
buried ye 24th  
John Dancer Son of Joseph Dancer of Mountsorl  
by Elizabeth his wife buried March ye 24th

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*Christenings for 1743.*

Hannah Daughter of John Fukes by Anne his wife  
bapt: April ye 1st  
Elizabeth Daughter of Evelyn Chadwick Esqr. by  
Elizabeth his wife baptized April ye 6th  
Roe Daughter of William Hull by Elizabeth his wife  
baptized April ye 6th  
William Son of George Broughton by Mary his wife  
baptized May ye 11th  
William Son of Richard Humber by Sarah his wife  
baptized June ye 19th

William Son of Richard Day by Anne his  
baptized July ye 13th  
Elizabeth Daughter of George Wilde by Anne his  
baptized August ye 24th  
Joseph Son of Joseph Turlington by Rebeckah  
wife baptized ye 31st  
William Son of John Rudkin by Mary his wife  
baptized october ye 7th  
Richard Son of William Burroughes by Elizabeth  
wife baptized ye 23rd  
Thomas Son of Edward Farnham Esqr. by Esther  
wife baptized November ye 3rd  
Thomas Son of Anne Broughton baptized decen  
ye 4th  
William Son of Samuell Stevens Gent by Han  
Sophia his wife baptized ye 7th  
Michael Son of Richard Johnson by Sarah his  
baptized ye 7th  
William Son of Tho Sarson By Elizabeth his  
Bapzed Janry ye 22nd  
Mary Daughter of Tho Johnson By Alice his  
Baptized ye 25th  
Matthew Son of William Fukes by Dorothy his  
Bap ye 29th  
John and } Sons of John & Roe Warrick his wife  
Benjamin } Baptized February ye 6th  
Elizabeth Daughter of Nathan Fletcher By Mary  
wife was Baptized Feb ye 19th  
John Son of Thomas Brewin by Anne his wife  
baptized March ye 2nd  
Henry Son of Nehemiah Brandereth by Anne his  
baptized March ye 14th  
Sarah Daughter of Tho Chapman by Mary his  
baptd ye 16th  
George Son of Joseph Raven by Mary his wife  
baptized ye 18th

*Weddings for 1743.*

William North of Normonton upon Soar in ye Cou  
of Nottingham and Catherine Brown of this to  
Married by Banns May ye 30th  
Nehemiah Brandreth and Anne Garton both of t  
town Married by Banns June ye 20th  
Thomas Rudkin and Elizabeth Hollin both of t  
town Married by Banns June ye 29th  
John Watof and Anne Broughton both of this to  
Married by Banns January ye 6th

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*Burials for 1745.*

Dorithie Preston widdow buried April ye 2nd  
Joseph Teat Senior weaver buried April ye 19th  
Anne wife of Jacob Pollard buried ye 20th

# Quorn Churchwardens' Accounts

For the Year ending at EASTER, 1910.

THE Churchwardens in presenting the subjoined Accounts, are sorry to have to again report a small balance out of pocket on the year's working which amounts to 11s. 8d., on the Ordinary Church Expenses and Choir and Organ Fund Accounts combined. This is chiefly due to the fact that this last has proved an unusually expensive year, partly owing to the inter regnum between the resignation of the Rev. E. Foord Kelcey and the appointment of his successor, the Rev. H. H. Rumsey, and partly to other causes by which expenditure has been increased. It is however satisfactory to notice that the collections have recently considerably increased, and that the average amount collected per Sunday is greater than it has been for the past thirteen years at least.

There have been twenty-four Collections for Church Expenses which realized £84 5s. 9d., an average of £3 10s. 2½d. per Sunday as compared with £3 os. 9d. last year, and with an average of £3 4s. 2d. for the past ten years. The total receipts for Church Expenses are £104 8s. 8d. (as compared with £90 1s. 6d. last year), and the expenditure is £104 17s. 1d. (as compared with £90 12s. 10d. last year), leaving a balance out of pocket of 8s. 5d. on this year's account.

There have been eleven Collections for the Choir and Organ Fund which realised £40 8s. 3d., an average of nearly £3 13s. 6d. as compared with £3 1s. 9d. last year, and with an average of £3 4s. 6d. for the past nine years. The total receipts are £47 1s. od. (compared with £40 18s. od. last year), and the expenditure is £47 4s. 3d. (compared with £43 2s. od. last year) leaving a balance of 3/3 out of pocket on this year's account.

The four Collections for the Fabric Fund have realised £18 14s. 1d., as compared with £15 3s. 3d. last year. The Special Collection for Churchyard Improvements on October 31st, 1909, realized £4 14s. 9d., this has raised the balance available for Churchyard Improvements, but which is included in the general balance of the Fabric Fund, to £7 19s. 2d. The total receipts for the Fabric Fund have amounted to £26 8s. 9d. (including the collection on October 31st for the Churchyard), and the expenditure has amounted to £75 16s. od., leaving a balance in hand of £8 7s. 1d., or deducting the sums ear marked for Churchyard Improvements £7 19s. 2d., Surplice Fund 13s., Clock Fund 11s. 6d., in all £9 3s. 8d., there is a deficit of 16s. 7d. on the Fabric Fund Account proper. The redecoration of the Church has proved a more costly matter than was at first anticipated, but the Churchwardens believe that the money has been well spent, and that the work has not cost more than was necessary. They hope, now that the walls have been thoroughly scraped, that the next time colour-washing is required, it may not be necessary to go to so much expense. With regard to the texts it yet remains to be decided, as soon as money is available for the purpose, whether they shall be re-lettered in a proper and ecclesiastical manner or be done away with. There are many other matters such as the provision of hot water for cleaning the Church, the placing of a washing basin and water supply in in the vestry, and other things which are more or less urgent, but which cannot be undertaken until there is a balance in hand. The Churchwardens therefore earnestly appeal to Parishioners to give more liberally to the Fabric Fund.

The Collections on eleven Sundays and seven week-days for Special Objects realised £82 4s. 7d. as compared with £91 11s. 6d. last year. There have again been two Sunday Collections for the Hospitals, and also Collections have for the first time been taken at the six Wednesday evening Services in Lent which realised £4 15s. 7d. (included in the above amount), and which has been given to the Queen Victoria Clergy Fund.

The **Easter Vestry** for the Election of Churchwardens, Sidesmen and Members of the Church Committee will be held this year on the **Friday** after Easter, **April 1st, 1910**, at the **National Schools**, at **7-30** p.m., and it is hoped that this may prove a more convenient date to our Churchpeople, and that they will make a point of attending if possible.

WILLIAM THORNTON,

JOHN A. LE M. HAYWARD,

Churchwardens.

# Quorn Churchwardens' Accounts to Easter, 1910,

## ORDINARY CHURCH EXPENSES ACCOUNT.

### RECEIPTS.

1909-10.	£	s.	d.
By 24 Sunday Collections in Church for Church Expenses—Easter 1909 to Easter, 1910 ..	84	5	9
Found in Alms Box for Church Expenses ..	0	18	11
Interest allowed by the Bank ..	0	6	0
G. F. Farnham ..	10	0	0
C. T. Parker ..	5	0	0
J. A. Le M. Hayward ..	2	8	0
Geo. White ..	1	0	0
Ben Fewkes ..	0	10	0

### EXPENDITURE.

1909-10.	£	s.	d.	£	s.
<i>Service:</i>					
Visitation Fees and Expenses ..	1	0	0		
Mrs. Joiner, Washing Vicar's Surplices ..	0	18	0		
Altar Linen ..	0	8	0		
Insertion of Accounts in Parish Magazine ..	0	7	6		
Wills & Hepworth, bills for Circulars, &c. ..	2	7	0		
Printing Balance Sheets ..	1	11	3		
Repairing Church Bible ..	0	11	6		
Expenses of Induction of Rev. H. H. Runsey:—					
Wills & Hepworth, Circulars ..	5	9			
G. C. Caster, Service Forms ..	19	9			
J. Hebdon, Carriage Hire ..	5	0			
Ringers ..	3	0			
Novello & Co., Music ..	3	0			
T. Herbert, Attendance ..	3	6			
Hire of Chairs ..	2	6			
	2	2	6		
Bemrose & Sons, Service Tables ..	0	15	0		
Novello & Co., 300 Words of Carols ..	1	17	6		
W. Thornton, Sundries ..	0	4	0		
150 Durham Mission Hymn Books, less sale of same ..	0	10	9		
<i>Salaries:</i>				12	11
Thos. Herbert, Clerk ..	8	0	0		
„ „ 25 weeks' stoking at 2/6 ..	3	2	6		
Sundries ..	1	11	9		
Mrs. Nail, Cleaner ..	8	0	0		
extra cleaning ..	2	0	0		
Ringers ..	5	0	0		
Mrs. Vesty, Easter Vestry Meeting, 1909 ..	0	1	0		
Chas. Grocock, Work in Churchyard ..	14	16	0		
	42	11			
<i>Tradesmen's Bills:</i>				19	19
W. H. Backhouse, Plumber ..	9	19	7		
W. H. Fewkes, Builder ..	9	6	11		
J. Sanders, Joiner ..	3	2	0		
T. Lucas, Winding Clock, &c. ..	1	10	4		
T. North, Grocer ..	1	5	5		
Frank Facer, Furnisher ..	0	5	0		
T. Holmes, Blacksmith ..	0	4	10		
Mrs. Pick, mending Church Flag ..	0	2	0		
F. G. Seal, New Harmonium ..	1	6	6		
	27	19			
<i>Heating and Lighting:</i>				19	19
Gas Co.'s Bills, Apl. to July, 1909 ..	0	15	3		
„ July to Oct., 1909 ..	1	4	1		
„ Oct. to Jan., 1910 ..	1	16	11		
„ Jan. to Mch. 1910 ..	1	3	4		
	4	19	7		
For Coke ..	7	11	0		
J. & G. Gamble, Carting Coke ..	0	19	0		
R. Cupitt, Bills for Coal ..	0	8	4		
Water-rate on Churchyard ..	0	10	0		
	14	14			
<i>Miscellaneous:</i>					
Rent of Churchyard Herbage to Vicar of Barrow, to Lady Day, 1909, less 1/8 ..					
Income Tax ..	1	18	4		
Income Tax on above for 1909-10 ..	0	2	0		
Quorn Magazine, towards printing extracts from Parochial Registers ..	1	0	0		
Ecclesiastical Insurance Co. Premium on Employers' Liability Policy to Mid-summer, 1910 ..	0	10	0		
Ditto, additional Premium on Fire Policy to Lady Day, 1910, to make it £5,400 ..	0	6	0		
Ditto, Premium on Fire Policy for £5,400 to Lady Day, 1911 ..	4	1	0		
Ditto, Premium on Farnham Chantry Policy to Lady Day, 1910 for £1,000 ..	0	12	3		
Ditto, Premium on ditto to Lady Day, 1911 ..	0	15	0		
New Cheque Book ..	0	5	0		
	9	Ne,			
Total Receipts for Church Expenses ..	104	8	8		
G. F. Farnham—Repayment of Premiums on the Fire Policies for the Farnham Chantry ..	1	7	3		
Balance out of pocket at Easter, 1910 ..	0	8	5		
	£106	4	4		
Total Expenditure on Church Expenses ..				£106	

# CHOIR AND ORGAN FUND ACCOUNT.

## RECEIPTS.

	£ s. d.
1909-10. y 11 Sunday Collections in Church for Choir and Organ Fund—Easter 1909 to Easter, 1910	40 8 6
J. A. Le M. Hayward ..	1 7 3
Collection at the Musical Service at 3 p.m., on Palm Sunday, March 20th, 1910 ..	3 5 9
Ditto, at the Wednesday, 8 p.m. Service on March 23rd, 1910 ..	1 19 6
	5 5 3
Total Receipts ..	47 1 0
Balance out of pocket at Easter, 1910 ..	0 3 3
	£47 4 3

	EXPENDITURE.	£ s. d.
Chas. K. White, Salary as Organist ..	.. ..	25 0 0
Choir Boys' Reward Money (4 quarters) ..	.. ..	9 0 0
Water Rate on Church Organ Motor ..	.. ..	3 12 0
Bills for Music, Novello & Co., Anthems ..	0 7 6	
" Midland Educational Covers ..	0 6 6	
" Ditto, New Hymn Books ..	2 0 6	
		2 14 6
Mrs. Nail, Washing Surplices ..	.. ..	3 3 6
Mrs. Pick, Mending Surplices and Cassocks ..	.. ..	0 10 0
W. Thornton, Buttons and Thread for Cassocks ..	.. ..	0 2 9
Cost of Musical Services, March 20th & 23rd, 1910:		
Novello & Co., 24 Copies Music of Olivet to Calvary ..	1 16 0	
Ditto, 250 Copies Words ditto ..	1 5 6	
		3 1 6
Total Expenditure ..	47 4 3	

# Balance Sheet of Churchwardens' Accounts

## For the Year Ending at Easter, 1910.

1909-10.	RECEIPTS.	£ s. d.
By Receipts for ordinary Church Expenses ..	105 15 11	
" Choir and Organ Fund ..	47 1 0	
" Special Objects, as below ..	82 4 7	
Cash in Petty Cash Bag at Easter, 1909 ..	1 2 8	
Balance in hand at Messrs. Parr's Bank at Easter 1909	17 1 8	
	£253 5 10	

1909-10.	EXPENDITURE.	£ s. d.
Spent as per Ordinary Church Expenses Account ..	106 4 4	
" Choir and Organ Fund Account ..	47 4 3	
Remitted to respective Societies, as per list below ..	82 4 7	
Cash in Petty Cash Bag at Easter, 1910 ..	0 19 5	
Balance in hand at Messrs. Parr's Bank at Easter, 1910	16 13 3	
	£253 5 10	

## Collected and Paid away to Special Objects on Eleven Sundays and Seven Week Days or 29 Collections.

1909.	£ s. d.
April 11—Easter Day Offerings to the Vicar ..	23 2 2
May 16—Peterborough Diocesan Association ..	3 3 3
" 30—Whitsun Day, Foreign Missions, S.P.G. ..	4 15 0
June 20—Home Missions Additional Curates' Society ..	3 8 6
Sept. 30—Thursday Evening Harvest Service for Royal Agricultural Benevolent Association ..	2 13 6
Oct. 3—Sunday Harvest Collections equally divided between the Leicester and Loughborough Hospitals ..	10 4 0
Oct. 17—Leicester Archidiocesan Board of Education ..	3 4 6
Nov. 28—Advent Sunday Foreign Missions, C.M.S. ..	4 1 3
Dec. 25—Xmas. Day, Waifs and Strays Society ..	7 7 0
	£82 4 7

1910.	£ s. d.
Jan. 9—Quorn Church Sunday Schools ..	4 9 9
" 23—Church of England Temperance Society ..	4 5 1
Feb. 20—Loughborough and Leicester Hospitals (equally) ..	6 15 0
Six Wednesday Evening Service Collections in Lent for Queen Victoria Clergy Fund ..	4 15 7
	£82 4 7

## FABRIC FUND ACCOUNT.

1910	RECEIPTS.	£ s. d.
Balance in hand at Easter, 1909 ..	.. ..	57 14 4
Interest allowed by the Bank ..	.. ..	0 19 11
July 18th, 1909. 1st Collection in Church ..	5 11 3	
Aug. 29th, " 2nd ..	4 7 7	
Dec. 12th, " 3rd ..	4 1 9	
McL. 13th, 1910 4th ..	4 13 6	
	18 14 1	
Special Collection Oct. 31st, 1909, for Churchyard Improvements ..	4 14 9	
Twenty Payments for the use of the Church Bier ..	2 0 0	
	£84 3 1	

1909-10.	EXPENDITURE.	£ s. d.
G. F. Farnham, proportion as agreed upon for Repairs to roof of Farnham Chantry ..	.. ..	3 0 0
Cost of Re-decorating the Church:		
W. S. Weatherley, Architect's Fee ..	2 2 0	
J. Sutton's Bill, Work and Materials ..	47 8 9	
New Blinds and Apparatus:		
J. Sanders, Rollers and Fixing ..	3 7 6	
Halford Co., Chains, &c. ..	0 6 6	
W. Thornton, New Blinds ..	2 1 11	
Two new Casements in Clerestory ..		5 15 11
W. H. Backhouse ..	.. ..	5 17 10
Snow boards on roof of Nave, J. Sanders ..	.. ..	3 1 6
Repairs to Organ Pedals and Pipes, Stephen Taylor, Contract ..	.. ..	8 10 0
	Total Expenditure ..	75 16 0
Balance in hand at Easter, 1910 ..	.. ..	8 7 1
	£84 3 1	

Balance in hand on Churchwardens' Accounts at Easter, 1910 ... £17 12s. 8d.

Balance in hand on Fabric Fund Account at Easter, 1910 ... £8 7s. 1d.

We, the undersigned Auditors, have examined the above Accounts and find them correct, all vouchers having been produced.

Signed JAMES S. CUFFLING, } Auditors appointed at the  
E. C. LAUNDON, } Easter Vestry, 1909.

# Epitome of the Work of the Church Committee.

There have been Six Meetings of the Church Committee, with an average attendance of nine members.

The Rev. E. Foord-Kelcey announced his intention in April of resigning the living of Quorn and of accepting that of Great and Little Kimble, near Aylesbury, and left in July, and the Bishop of Peterborough appointed Rev. H. H. Rumsey, and personally instituted him on October 18th, 1909. The Archdeacon inducting him.

A Testimonial to the Rev. & Mrs. Foord-Kelcey was collected by members of the Church Committee, and a sum of £58 was handed over to them which was spent on a chiming regulator clock, a bookcase, a dinner service, two gilt candelabra, and two petrolite lamps. An engraving was also presented by members of the Choir.

The following resolution was unanimously passed by the Church Committee, viz: "That this Committee record upon the Minutes their high appreciation of the earnest efforts of the Rev. E. Foord-Kelcey for the furtherance of the spiritual life of the Parish."

It was decided by the Church Committee to ask the advice of Mr. W. S. Weatherley as to the re-decoration of the Church and Mr. Weatherley's suggestions were adopted by the Committee, and the colours and materials chosen by him.

Mr. Hayward's plan for the new blind apparatus and Mr. Stephen Taylor's contract for repairs to the Organ were also approved.

At the first Meeting of the Committee under the Rev. H. H. Rumsey it was decided to accept the offer of Lecture on "The Church in Wales" by the Rev. A. Frewen Aylward, Vicar of Enderby, which was held on November 30th, 1909, and moderately well attended.

It was also decided to open the Church doors during the hours of daylight throughout the week.

A second-hand organette for use at Choir practices was purchased cheaply.

Two Christmas Parties, one for adults on December 29th, from 7 to 11 p.m., and the other for children under fifteen, with a Christmas Tree, from 5 to 9 p.m., on December 30th, 1909, were organized by the Church Committee and proved a great success. A sum of £6 was privately subscribed and there was a balance in hand after paying expenses of £2 14s. 5d., which it was decided should be spent upon new table cloths and in replacing breakages in the china belonging to the Church, which has been done.

The Bank having called attention to the debt of £98 on the Churchyard Extension Fund Account, it was decided to arrange for a Sale of Work to be held during the summer to pay off this debt and also the debt of £34 on the land bought for the site of a Church Room, and the ladies of the Parish having been called together, a working party was organised which now meets once a week. A Public Meeting was held on February 22nd, 1910, to make arrangements for this Sale of Work, and to elect a Committee which has since met and fixed the dates for June 21st and 22nd, and appointed various Sub-Committees to carry the matter through.

Attention having been called to the fact that the Church was not kept sufficiently clean, a new arrangement was made by which it should be swept on Mondays as well as on Saturdays at an additional cost of £1 per annum.

The Church Committee have the pleasure of calling attention to the following gifts to the Church during the year, viz: six purificators (Miss E. Adams 2, Miss Fisher 1, anonymous 1); two fair linen for the altar (Mrs. Hawkes Woodward 1, anonymous 1); two corporals [anonymous]; one set of white Communion robes and one altar cover (anonymous); three linen palls (Mrs. King Peirce 2, anonymous 1); one credence table cover (anonymous); white silk burse and veil and green stole (Mrs. King Peirce). Great care has been taken with the embroidery of all these gifts which in all cases has been voluntarily done. The material has in some cases been given, and in others has been bought with a sum of £2 given for the purpose (Mrs. Watson £1, anonymous £1).

# S. Bartholomew's, Quorn.

MAY, 1910.

## Services in the Parish Church.

SUNDAYS—8 a.m.	Holy Communion, and after Mattins on the first Sunday in the month.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Holy Baptism.
6.30 p.m.	Evensong and Sermon.

### SAINTS DAYS—

8 a.m. Holy Communion.

### OTHER WEEK DAYS—

8.0. Mattins (11.0 on Wednesdays and Fridays).  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

Ascension Day is the only great Church Festival that does not fall on a Holiday. Consequently the proper observance of it is always a difficulty. We ought however to do our best. There will be a celebration of Holy Communion at 8.0, a Children's Service at 5.30, and Choral Evensong at 8.0. We are going to ask the children to decorate the Church with flowers that they have picked.

Which is right? *Whit Sunday* or *Whitsun Day*? Some will say one, and some another, and the Prayer Book does not help us much. For though in the Prayer Book the Sunday is sometimes called *Whit Sunday*, the two following days are Monday and Tuesday in *Whitsun* week. So we shall probably please ourselves. Those who prefer *Whitsun Day* have this to justify them; it is the 50th day from Easter, and *Whitsun* is derived from the German word Pfingsten, which means 50. Those who say *Whit Sunday* will remember that in olden times it was a great day for Baptisms, and the newly baptised were clothed in white; and perhaps they will think of the great out-pouring of wisdom of *wit* upon this day.

But whatever the correct name may be, the festival commemorates the descent of the Holy Ghost upon the Apostles to be with the Church for ever, according to the promise of Christ. And as such the day ranks with Easter and Christmas in importance. The Services will be exactly as on Easter Day. The Holy Communion will be celebrated at 6.0, 7.0, and 8.0 (Choral), and after Morning Prayer.

The Rogation Days are the Monday, Tuesday, and Wednesday before Ascension Day. They have been observed as days of prayer probably from the time of the 5th century. We shall have special prayers on these days at Evensong, on Monday for the Fruits of the Earth; on Tuesday for the Church at home; and on Wednesday for the Church abroad.

Canon Beal's Lecture on Canada was fairly well attended. He gave us a very vivid account of the great Prairie country. He described the conditions of life as one who knew them well from 22 years experience. He spoke of the welcome which the messengers of the Church receive among the lonely settlers, of long distances traversed, of tiny congregations in log huts. Many a modest little Wooden Church was thrown upon the sheet, and those who have friends in that vast country where a mighty nation is in the making, and others too felt a great hope that the Church should play her part in establishing that "righteousness," which, according to Solomon's proverbs, *Exaleth a Nation*.

The slides used by Canon Beal were mostly made from his own photographs, and they were beautifully shewn. The collection amounted to 31/-. The expenses of the meeting were 27/-. The balance of 4/- has been added to what is collected in the box in Church.

The two Archbishops have issued an appeal for Western Canada, to establish and maintain a brotherhood of Clergy. The appeal is evidently not going to fall to the ground. Amongst others we see that the Prince of Wales has given £500. Shall we do anything in Quorn? We know that there is no end to appeals. But that is only because there must be no end to the Church's activities. This appeal is clear and authoratative. Can we find a local Secretary?

Miss Phyllis Dent's Model Classes and Lectures on Teaching were a great help to us. At 5.0 on Wednesday, the 20th, about 20 teachers and others were present. A lesson on the healing of Blind Bartimaeus was given to six infants, and afterwards an exposition of Kindergarten principles. At 7.30 about 50 were present (including some teachers from other parts and some elder scholars). A lesson was given on "the Desire" to a class of girls aged 12, and then a lecture on some of the methods of teaching. The chief impression left upon us was that we must try in our Sunday Schools to know our children as well as our subject. It is one thing to teach the Catechism. It is another thing to make it interesting, to introduce variety, and to stimulate effort. Sunday School work is often discouraging, but such help as Miss Dent gave us should be most valuable. Mr. Hayward, who was responsible for organising the Meetings, and the Vicar of Christ Church, Mountsorrel, proposed and seconded a vote of thanks to Miss Dent, and there was no mistaking the response to their proposal.

The C.L.B. entered for the Warner Cup on Saturday, April 2nd, at Loughborough. The only other two competing companies were S. Peter's and Holy Trinity, Loughborough. S. Peter's were awarded 73 per cent. marks, Holy Trinity 71, and Quorn 68. Major Corah in his speech mentioned that our Squad had made no mistakes, and referred in praiseworthy terms to Sergeant Lovett's command. We are very glad indeed that we were amongst the competitors, and we feel that great credit is due both to the lads themselves, and to Acting-Captain Seal, for making so smart a turn-out after only a short year's work.

While speaking of the C.L.B. we would remind our readers that the Annual Field Day of the whole Leicestershire Battalion is to be held at Beaumanor Park on Whit-Monday. We have no doubt that we shall turn up in full force. We have received with regret the resignation of Lieutenant Burrows, and we are looking anxiously for the right man to take his place.

The date of the Summer Fête and Sale of Work has been changed to June 29th and 30th. The opener on the first day will be Julia, Countess of Shannon.

Perhaps the slips in the April Magazine were not quite understood. They were to be returned to the Vicar. So far 12 have been returned.

Farewell and God Speed to Mr. and Mrs. John Fewkes, who set sail for Canada on April the 20th.

The District Visitors' Meeting will be held Wednesday, May the 4th, at 11.0.

Good-bye to the cushions.

The School Children gave a delightful Variety Entertainment in the Village Hall, on Saturday, A. the 9th. The teachers had evidently been hard work with them. The object was an excellent one and the balance sheet satisfactory.

	£ s.
Amount taken	... 9 10
Donation from Mrs. Perry Herrick	... 1 0
	<hr/>
	£10 10

	£ s.
Hire of Hall	... 1 1
Printing	... 0 12
Music, Dresses, etc.	... 1 4
Balance to the <i>Benevolent and Orphan Fund of the National Union of Teachers</i>	... 7 13
	<hr/>
	£10 10

#### SICK AND POOR FUND

FOR THE YEAR ENDING EASTER, 1910.

	£ s. d.
Brought forward	... 0 18 9
Collected at 8.0 Service on Sundays	12 5 9
Poor Box	... 0 14 3
Donations	... 3 5 0
	<hr/>
	£17 3 9

	£ s. d.
Small Sums (chiefly Groceries)	... 5 6 0
Spectacles	... 0 12 6
Cod Liver Oil	... 0 19 6
Milk	... 0 1 9
Scott's Emulsion	... 1 0 0
Eggs	... 0 4 0
Coal	... 0 5 0
Balance	... 8 15 0
	<hr/>
	£17 3 9

## MAGAZINE ACCOUNT.

	£	s.	d.
Sale of Magazines ...	19	19	10
Proceeds of Tea and Lecture (for additional Historical Papers) ...	4	13	3
Clothing Club, for publishing Accounts ...	0	10	0
Churchwardens, towards the publication of Registers ...	1	0	0
Churchwardens, for publishing Annual Accounts ...	0	7	6
Sunday School Fund, for publishing Accounts ...	0	10	0
Subscriptions:—Mr. E. H. Warner, 10/-; Mrs. Perry Herrick, 10/-; Mr. Parker, 10/-; Mr. G. Farnham, 15/-; Mrs. Farnham, 10/-	2	15	0
	<hr/>	<hr/>	<hr/>
	£29	15	7

	£	s.	d.
Wills & Hepworth, Magazines ...	23	3	9½
Do. extra Historical pages and diagram ...	4	13	3
Postage and Messengers ...	1	0	4
Balance ...	0	18	2½
	<hr/>	<hr/>	<hr/>
	£29	15	7

## PARISH REGISTERS.

### Baptisms.

April 20th.—Dorothy May Lucas (Private).

### Burials.

April 4—Thomas Lucas, aged 70.  
,, 18—Mary Miles, aged 81.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.	£	s.	d.
April 2	Sick and Poor ...	1 6 0	1	6	0
,, 3	Sick and Poor ...	0 7 5	0	7	5
,, 3	Chair and Organ Fund	4 3 0	4	3	0
,, 10	Sick and Poor ...	0 6 2	0	6	2
,, 10	Church Expenses	3 16	3	16	0
,, 17	Peterborough Diocesan Asso.	5 3 6	5	3	6
,, 24	Sick and Poor ...	0 5 7½	0	5	7½
,, 24	Church Expenses	3 14 9	3	14	9
	Total	£19 2 11½	<hr/>	<hr/>	<hr/>

### COLLECTIONS IN MAY.

May 1—Choir and Organ Fund.  
8—Fabric Fund.  
,, 15—S.P.G.  
,, 22—Church Expenses.  
,, 29—Church Expenses.  
June 5—Choir and Organ Fund.

The Collections at 8.0 a.m. are for the Sick and Poor Fund except on the 15th.

## A CHARNWOOD FOREST RAMBLE.

IN spirit come with me for a ramble in the Charnwood Forest, some parts of which are a veritable paradise to the ornithologist.

We will train from Quorn to Rothley, and return by the woods and the reservoir.

Now, before leaving the station, the tree-pipit is in evidence, singing most sweetly from the topmost branch of a tree, and ever and again taking its upward flight, and when a certain height, spreading its wings and descending like a parachute, always singing in its descent. Its song is not equal to the skylark's, but is it not a soul-inspiring song, fitted for the season?

As we wind our way past plantations of larch and spruce, we hear the somewhat monotonous song of the chiff chaff, and also the joyous strain of the willow-wren, both birds having arrived in numbers amongst the earliest harbingers of spring.

Coming to the wood two cuckoos are heard, and they proclaim that spring has really come, and an old friend with whom we are conversing, turns his money "for luck."

Jays are constantly flying in and out of the wood, and we note now they are mating and nesting. No bird gives out its habitual harsh note, for during the nesting season all are silent, a very wise course. See, too, the magpies, which have already built their fortress on yonder oak, disappear upon our approach.

Now we come to a plantation, which in the season always contains a pair of nightingales, the dense undergrowth being suited for the habits of this shy bird, and to my astonishment and delight I hear it—but only part of its song in a half-hearted way, as if newly arrived.

We pass out into the open, and a skylark rises from the grass at our feet, and mounts heavenward, and I time its flight, twenty-five minutes, the longest I have ever noted, and I admire how the bird can mount to such a height, becoming almost invisible, while giving out such a continuous song.

A kestral hawk is sitting upon the telegraph wires, and when it rises and flies over our heads, we note how much the widely spread tail assists in its "hovering," as it hangs as if suspended by a thread while watching a mouse or vole in the grass below.

A whitethroat, the first it has been my pleasure to see this year, now rises from the hedge, almost perpendicularly, takes the insect it is chasing, and returns to its perch.

Butterflies are getting common on the wing, a white and several tortoiseshell being seen, and as we pass another plantation the wood anemone is seen in large patches, its natural surroundings showing it off to perfection, and in many places the hyacinth is just commencing to bloom.

Old Sol shining brilliantly invites all our choristers to do their best, and many are apparently vying with each other as to which shall be heard to the greatest advantage. The chaffinch upon nearly every tree top is singing his short defiant song; and the yellow-hammer replies with his plaintive "Little bit of bread

and no cheese." The starlings, with their incessant chatter, are still in large flocks. The hedge-sparrow, robin, and common wren settle near us, and incessantly give us their pleasant strains, as if to ask our kind attention. The song-thrush, blackbird, linnet, and greenfinch are all at their best, and the pugnacious missel-thrush warns all and sundry off from his domain, prepared to do battle with jackdaw, rook, or even sparrow-hawk.

Coming to another part of the wood, we see the squirrel at play, three chasing each other as if their very lives depended on the game, the season of love apparently affecting them as it does the birds.

Look! On yonder tree are two nuthatches, racing round the trunk and larger branches, in any attitude and at any angle, not searching for insects, etc., as is their wont, but just now on matrimony bent.

Now we see a tree-creeper running swiftly but silently, mouse-like, up the old elm trunk, but unlike the nuthatch, it cannot travel head downwards at will, but, after a minute inspection of the trunk drops down to the bottom of the next tree, and again works upward. The ring-dove is mating and nesting, and the green woodpecker, with its loud, laugh-like call, is heard in the distance. The latter bird is much commoner here than the great spotted, and the lesser spotted, which are only seen occasionally.

At some distance I notice a wood owl in a pine tree, sitting upright and blinking in the sunshine, but spying me, he dashed into denser cover.

The swallow, house martin and sand martin are all aware of where the gnats emerge, and to-day are taking a heavy toll.

As we pass along the water-side two shy herons fly slowly away, and settle on the oaks in the wood, and although no nests of the coot or water hen are seen, observation shows us that courting is carried on with vigour.

Small flocks of the tufted duck, pochard and

mallard are still seen, and the green sandpiper is still in evidence, thus showing the marriages are not yet quite all arranged prior to their departure north.

The kingfisher, our most beautiful British bird, darts from its perch, and disappears like a flash-coloured light. We had disturbed it from its habitual haunt. It usually dives from an elevated perch, but occasionally it hovers kestrel-like over the water before plunging in to secure its prey.

To-day only a few peewits are observed by the waterside, but when they return to us in the early spring, and also at the autumn migration, we often see hundreds of them. At the same time all bird-lovers must have noticed that this bird is decreasing in numbers; yet it is a bird of which nothing but good can be said. They have been shot with over one hundred wireworms in their crop, and yet the bird is not protected as early as it should be, and its eggs are systematically sought for and taken, high prices being paid for them. Five varieties of the tits are seen, viz. the blue, great, coal, marsh, and the long-tailed tit, and their notes require careful study, for we may often be deceived, even when we feel sure that we have mastered them. This is their language, as easily understood by them as talking is to us.

Buddon Wood is noted for its wood ants. noticed one nest very active on March 22nd, and near the old stump in which the nest is situated is simply swarming with thousands of them, and for a distance of twenty or thirty yards you cannot place your foot without crushing them. When I stirred up the nest, the noise they made when scuffling off through the dried leaves was like a shower of rain.

Space forbids mention of other interesting things seen during this walk, but if we are lovers of nature we in Quorn enjoy the most favourable conditions for study almost any subject in Natural History.

G. FRISBY

**The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.**

Rebeckah Daughter of Joseph Fukes by Elizabeth his wife buried ye 23rd  
John Fukes Senior Clarke of the Parish was Buried May ye 21st.  
Mrs Mary Purse Maiden from Razeby was Buried May ye 24th.  
Thomas Son of Thomas Sarson By Elizabeth His wife Buried June ye 19th  
Mary Daughter of Nehemiah Brandreth By Ann His wife Buried July ye 23rd.  
George Son of George Jarratt By Ann His wife Buried ye 28th  
Elizabeth Brewin widdow was Buried October ye 7  
Lazarus Son of John Oldam By Elizabeth His wife was Buried ye 23rd  
Sarah Brand widdow was Buried December ye 2nd  
Isaac Burgiss Labourer was Buried December ye 14th.  
John Baily was Buried December ye 24th.

Amey Stableford was Buried December ye 25  
Samuell Bains from Mount Sorrell was Buried January ye 7th  
John Day Whittawer was Buried January ye 8th.  
Esther Brandreth was Buried January ye 12th.  
Samuell Marrott was Buried January ye 15th.  
Elizabeth Staples was Buried January ye 15th.  
Elizabeth Fukes widdow was Buried January ye 22  
Francis Henworth was Buried February ye 4th.  
Mary Wilde was Buried February ye 16th  
Elizabeth Tacy was Buried March ye 2nd.

*Burials For 1746.*

Elizabeth Daughter of Sarah Sutton was Buried April ye 11th.  
John Lovett Labourer was Buried May ye 1st  
Mary Stevenson widdow was buried June ye 27th.

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# S. Bartholomew's, Quorn.

JUNE, 1910.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

## SAINTS DAYS—

8 a.m. Holy Communion.

## OTHER WEEK DAYS—

8.0. Mattins (11.0 on Wednesdays and Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

Since we last wrote the country has sustained a great and unexpected loss. In so short a time has occurred the illness, the death, and the burial of King Edward VII., as well as the gathering together and dispersing again of Kings and Princes from all parts. We remember with gratitude the wisdom of our late King, his faithful care for all classes of the people entrusted to him, and especially his efforts after peace. To his son, King George V., we transfer at once our loyalty, and remembering how great are his responsibilities, we pray that he may have the grace of God to meet them.

GOD SAVE THE KING.

On Sunday, May the 8th, the Dead March in Saul was played at the opening of Morning and Evening Prayer, and the first verse of the National Anthem was sung at the close.

On May the 20th, the day of the funeral, the Holy Communion was celebrated at 8.0, and a Memorial Service was held at 1.0. The public bodies of the village were officially represented, the Territorials and C.L.B. were present in uniform, and the Church was filled to its utmost capacity. The anthem "Blest are the departed" was sung. Two vases of Arums were on the Altar, and beyond this there was no change made in the appearance of the Church.

One more month and the much-talked of "Summer Fête and Sale of Work" will be a thing of the past, the sum of £135 will have been raised, and two valuable pieces of land will be ours without the incumbrance of debt. There will be an abundance of goods to be sold, and every kind of attraction for the young and the old, for the grave and the gay. But there is work before us in the next few weeks. We must bend ourselves to it with a will, and put the finishing touch on our preparations. Our friends in the neighbourhood have all been advertised, and in due course a full programme will be issued broadcast.

The new oak Altar rails and Sanctuary carpet were in their places for the Whitsuntide Festival. They are a beautiful addition to the furniture of the Church, and are thoroughly in keeping with their surroundings. The Altar rails are designed somewhat after the pattern of the choir stalls, with gates that close neatly and securely. The carpet is known as "Donegal," and is hand-made throughout. On the character and style of the gift the Donor is to be congratulated, and the Parish is grateful that God's house has been beautified.

There will be a meeting in the Vicarage Garden (if wet in the Village Hall) on June 13th, at 3.0, in connection with the Church of England "Waifs and Strays" Society. Mr. Warner will take the chair, and the speaker will be the Rev. C. H. Whalley, Organising Secretary for this and other dioceses. The Society is not unknown in the Parish for there is a good body of subscribers. It will be noticed that there is a small double leaflet inserted in this Magazine about its work. This is supplied gratis by the Society, and will be published once a quarter.

The G.F.S. outing will take place on Saturday, June the 4th, at Maplewell. On the following morning at the 8.0 service, special prayers will be asked for the work of the G.F.S., and the members who are communicants will attend for a corporate communion.

A Portable Boiler has been purchased from the Fabric Fund. It is a great advantage to have hot water on the spot for cleaning the Church.

Mr. Warner has presented us with a Flag of S. George. We sadly needed a new one, and we are most grateful for the gift.

The Vicarage Garden will be open to men of the Parish on Monday evenings during the summer, from 6.0 onwards, beginning on June the 6th. The Vicar will be glad if men will come and play bowls or croquet, smoke their pipes, and enjoy themselves in whatever way they please.

A Cricket Match was played on Whit Tuesday, between Mr. Seal's Class and the Kettering S. Mary's Class. It was an even game, our visitors winning by only three runs. Tea followed on the Vicarage Lawn.

Mr. and Mrs. Lucas wish to thank all the kind friends who made enquiries during Dorothy's illness.

The Mothers' Meetings will be discontinued during the summer months.

The District Visitors' Meeting will be held on Wednesday, June the 8th, at 11.0.

## PARISH REGISTERS.

### Baptisms.

May 15th.—Fred Brown.  
,, 15th.—Cyril Stanley Hubbard.

### Marriages.

April 30th.—Charles Kirk and Lizzie Noon.  
May 14th.—Andrew Worrall and Sarah Sykes  
,, 14th.—George Hegg and Edith Gertrude Noon

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

Sarah Daughter of George Broughton By Mary His wife Buried Augst ye 5th  
Mary Judd from Mount Sorrill was Buried August ye 19th  
Richard Son of John Cross By Sarah His wife was Buried Augst ye 20th  
William Son of William Elliott By Martha His wife Buried October ye 9th  
William Son of Jacob Pollod By Margate His wife Buried November ye 6th  
Margaret Wife of Jacob Pollod was Buried November ye 12th  
Ann Daughter of John Smith by Ann His wife Buried December ye 19  
Elizabeth Daughter William Wilde By Mary His wife Buried January ye 4th  
Richard Watkin was Buried February ye 13th.  
Francis Corfield Gent was buried March ye 15th

### Burials.

April 28—James Richard Webb, aged 9 months.  
,, 28—Thomas Lakin, aged 45 years.  
,, 30—Nellie Rose Lockwood, aged 6 months.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
May 1	Sick and Poor	0 12 4
,, 1	Choir and Organ Fund	3 9 0
,, 8	Sick and Poor	0 7 11
,, 8	Fabric Fund	6 4 9
,, 15	S.P.G. ....	6 1 6
,, 17	Sanctuary Fund	0 2 0
,, 22	Sick and Poor	0 2 11
,, 22	Church Expenses	3 12 0
	Total	£20 12 5

### COLLECTIONS IN JUNE.

June 5—Choir and Organ Fund.  
,, 12—Church Expenses.  
,, 19—Additional Curates.  
,, 26—Church Expenses.  
July 3—Choir and Organ Fund.

The Collections at 8.0 a.m. are for the Sick and Poor Fund.

### SUNDAY SCHOOL LESSONS.

	To be learnt.	Lesson.
June 5	Acts vii. 60	S. Stephen.
,, 12	Acts xi. 24	S. Barnabas.
,, 19	Acts viii. 22	Simon the Sorcerer.
,, 26	S. Matt. iii. 1-2	S. John Baptist.
July 3	S. Matt. xvi. 16	S. Peter.

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#### Christenings For 1744.

Elizabeth Daughter of Thomas Bramley by Elizabeth his wife baptized March ye 25th.  
Elizabeth Daughter of John Green by Amey his wife baptized ye 28th.  
Elizabeth Daughter of Tho. Clarke of Barrow by Mary his wife baptized May ye 23rd.  
John Son of Joseph Bostock by Arabello his wife baptized May ye 13th.  
Mary Daughter of Joseph Swann by Roe his wife baptized May ye  
Thomas Son of Thomas Rudkin by Elizabeth his wife baptized June ye 8th.  
George Son of John Martin by Sarah his wife baptized ye 24th.  
Mary Daughter of John Smith by Anne his wife baptized July ye 4th.