

# S. Bartholomew's, Quorn.

JANUARY, 1910.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.

11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

## SAINTS DAYS—

8 a.m. Holy Communion.

## OTHER WEEK DAYS—

8.0. Mattins (11.0 on Wednesdays and Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

The New Year opens on the eve of a great political battle. The Church knows no politics. This does not mean that she does not care for what concerns the welfare of the nation. Nor does it mean that when the issue is a distinctly religious one she keeps silence. God forbid. Every member of the Church should be a loyal citizen, and as such should take an intelligent interest in State affairs, and the way in which he votes should be a matter of conscience. But as a corporate body our only duty at this time is to pray that all things may be ordered and settled upon the best and surest foundations. This we shall do in accordance with the Bishop's expressed wish when we use, during the time of the Election, the prayer which he has sanctioned. But putting politics aside, we wish to express to everyone in the parish our heartiest wishes for a bright and prosperous New Year.

The Christmas Festival has passed off most happily. The services throughout have been bright and well attended. We are especially grateful for the pains taken by the choir in the rendering of the choral communion service. After evensong on the Sunday after Christmas a short carol service was held and the Pastoral Symphony was played by the Organist. In the matter of decorations the greatest care was taken.

Our Church is one that responds to warmth of decorations and certainly at the present time it looks very beautiful. On the afternoon of Christmas Day, at five o'clock, there was quite a good mixed congregation of parents and children for carols and catechising.

A Confirmation will take place at Barrow on March 19th. We must therefore be thinking at once of gathering together our candidates. We should like to have two full months of preparation, so there is no time to be lost. We would therefore ask that all those who wish to be confirmed, or to ask advice about it, would remain in Church after evensong on Sunday, January 16th. It is not proposed to hold the classes at this time always, but merely on this occasion to ascertain what would be for the majority the most convenient time. Three points in connection with confirmation we should like to mention. (i.)—Parents, Godparents, and Guardians should speak to those under their care of their duty in this matter. (ii.)—Those who have not made up their minds whether to be confirmed or not are invited to the classes, and they will be better able to make up their minds as the instruction proceeds. (iii.)—Adults who, for one reason or another, have not been confirmed, should remember that there is no age limit to confirmation. In such cases private preparation can always be arranged if required.

A Lecture on the History and Work of the Church in Wales was given by the Rev. Frewen Aylward, in the Village Hall, at 7.30, on Tuesday, Nov. 30th. With the help of numerous pictures thrown on to the sheet the lecturer very ably convinced his audience that the Church in Wales is not an alien Church, but by many centuries the oldest religious body in the country; also that the Church in Wales at the present time is full of energy and activity, and that her work is thoroughly progressive. Messrs. Adams and Wisehall manipulated the lantern. Messrs. Hayward and Burrows voiced the feelings of the meeting in proposing and seconding respectively a hearty vote of thanks to the lecturer. And the Vicar in putting the vote expressed the hope that the lecture might lead to a greater interest being taken in the history of our Church.

The Church Committee at its meeting on Dec. 6th took into consideration the overdraft at Parr's

Bank on the purchase of the land for the Churchyard Extension, and the debt which is still owing on the Church Room land. The former amounts to £96 and the latter to £37. After some discussion it was resolved to ask the ladies to arrange for a Sale of Work. As a result of this resolution the wives of the members of the Church Committee and the District Visitors were duly summoned. A good meeting was held at the Vicarage, and nearly all of those who could not come wrote to express their approval and willingness to help. It was decided to start a series of working parties. A Committee to organise these was appointed, consisting of Mrs Backhouse, Mrs. Bamber, Mrs. Laundon, Mrs. Warner, and Mrs. Woodward. Mrs. Brewin and Miss Shenton consented to be cutters-up. Mrs. Unitt and Mrs. Warner offered their billiard rooms for places of meeting. A sum of over £4 was collected at once for material. The first working party will be held on Jan. 12th at 2.30, at Quorn Hall, by kind permission of Mrs. Warner. One point we should like to make quite plain. Only the wives of the Committee and the District Visitors have been definitely approached on this matter. But any lady who is willing to join the working party will have a most cordial welcome, and must please not wait for a special invitation.

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Two most successful parties have been held since we put our question in the last Magazine. The Church Committee took the matter up, numerous sub-committees were appointed and everybody worked hard and with a good will. The party for grown-ups was held on Wednesday, December 29th, from 7 to 11 o'clock. The first two hours consisted of two musical entertainments lasting three-quarters-of-an-hour each, with a half-hour interval for refreshment. The second half of the evening was spent in games and competitions, and listening to selections from Dr. Tuckett's magnificent Gramaphone which he had most kindly brought for the occasion. "Sir Roger" brought the evening to a close at 11.20 p.m. The Decorations Committee under Mr. Adams did wonders with the Village Hall, and the effect of their labours was quite beautiful. The Entertainments Committee under Mr. Hayward provided an excellent programme of songs, both arranged and carried out with the greatest care. The Refreshment Committee under Mrs. Woodward, lived on our behalf in an atmosphere of ham and cake for two whole days, and were not even disturbed when a dog, who shall not be named, put his nose into the milk, and a fresh supply had to be sent for. The Games Committee with Mr. F. G. Seal as M.C. contrived all sorts of unheard-of jollifications; everybody warmed up to the occasion, and such a thing as a dull moment was not known. There were about 240 present, and the price of admission was 9d., including refreshments. Children under 15 were not admitted.

On the next day, Thursday the 30th, with the Hall still in its gay apparel, and with the spirit of wholesome enjoyment still infusing us, we gathered the children together and sat them down to tea to the number of 190. In the centre of the room was a gigantic tree reaching nearly to the roof, kindly given to us by Mr. Farnham, decked with sparkling ornaments and a present for every child. When tea was cleared away round games became the order of the evening, and the sight was one which for beauty and happiness will not easily be forgotten. The presents began to be distributed about 8 o'clock and great excitement prevailed. Musical instruments were handed round and there was quite a flare of trumpets to herald in the great event of the evening. Then we all sat quietly round and sang carols while the presents were being taken down. For this party there were only two Special Committees, the decorating and catering being in the hands of the Committees for the previous day. There was a Games Committee under Miss Harris, and a Christmas Tree Committee under the Vicar. Whereas everybody helped to make this party a thing of great pleasure to all concerned, and the labour was thoroughly well divided among a large number of people, we cannot forbear to say that the influence of Mr. Adams on the occasion of the children's party and the discipline which he exercised without in any way putting the children under restraint was a great factor in the success of this party. The children paid 3d. each for their enjoyment. For the decoration of the tree and presents and incidental expenses Mr. George White collected from various good friends a sum of over £6. Mr. James kindly put his horse and vehicle at our disposal and fetched the tree to the hall.

Looking back on these two days of merriment we must thankfully pronounce them to have been an unqualified success, as well as a revelation to us of the willingness and capacity for work that there is among us.

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The Mothers' Meetings have made a good start. Mothers to the number of 17 and a solitary baby arrived at the vicarage on Monday, December 13th. We think that they felt at home, and we hope that they will continue to do so. For we have decided, babies or no babies, to make the vicarage the weekly rendezvous. At present we have a musical instrument in one room and the meeting in another, so that in the matter of time we have a terrible struggle for the mastery. But in everything else there is perfect agreement.

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The members and candidates of the Girls Friendly Society are getting up an Entertainment on Saturday, January 29th, in the Village Hall, at 7.30. There will be songs and dialogues, and dancing by the girls. The proceeds will be devoted to the G.F.S.

Lodges and Homes of Rest. The object is a most worthy one and we commend it to the charity of our readers. Admission 1/- and 6d.

We are enclosing an Almanack for 1910 in each number of this Magazine, with full information as to Officers, Services, and Parochial Organizations. The doing so is, to some extent, a venture of faith, for it will add 35/- a year to the cost of the Magazine. The real usefulness however of the Almanack in our homes must be our excuse.

We beg to acknowledge with many thanks £2 for Altar Linen for which we asked last month. Also much willing work in the way of embroidery from different ladies.

The deepest sympathy is extended on all sides to Mrs. Oliver Brown in her prolonged illness.

The District Visitors' Meeting will be on Wednesday, January 12th, in Church, at 11 o'clock.

## PARISH REGISTERS.

### Baptisms.

Dec. 8—Ronald George Hill  
Edmund Smith Hill  
26—Nellie Rose Lockwood

### Burials.

Oct. 27—Oliver John Orton, aged 71 years.  
Dec. 9—Emma Armon, aged 78 years  
11—Sarah Oldham, aged 74 years  
18—Cyril Brewin, aged 4 months  
20—Alice Smith, aged 6 years  
22—Elizabeth Painter, aged 81 years  
24—Sidney Brewin, aged 4 months

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
November 28	Sick and Poor ...	0 7 0
," 28	C.M.S.	4 1 3
December 5	Sick and Poor ...	0 2 4
," 5	Choir and Organ Fund	3 15 6
," 12	Sick and Poor ...	0 9 4½
," 12	Fabric Fund ...	4 1 9
," 19	Sick and Poor ...	0 1 11
," 19	Church Expenses	3 17 6
," 25	Waifs and Strays	7 7 0
," 26	Sick and Poor ...	0 2 8
," 26	Church Expenses	4 1 6
	Total	£28 7 9½

### COLLECTIONS IN JANUARY.

Jan. 2—Choir and Organ Fund.  
," 9—Sunday School.  
," 16—Church Expenses.  
," 23—Church of England Temperance Society.  
," 30—Church Expenses.  
Feb. 6—Choir and Organ Fund

(All Collections at 8.0 a.m. for the Sick and Poor Fund)

### SUNDAY SCHOOL LESSONS.

	To be learnt.	Lesson.
Jan. 2	Hymn 567 (whole)	Simeon and Anna
," 9	Sunday School Festival.	
," 16	Hymn 330, v. 1 ...	The Wise Men.
," 23	," v. 2 ...	The Capernaum Nobleman.
," 30	," v. 3 ...	S. Paul.
Feb. 6	(whole)	Blind Bartimaeus.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

**Tenth Page of Volume 4—continued.**

Sarah wife of Benjamin Mounteney Junior buried ye 18th  
Mary Daughter of Benjamin Chambers by Mary his wife buried october ye 1st  
John Son of Benjamin Mounteney Junior by Sarah his wife buried ye 2nd  
Sarah Daughter of Joseph Turlington by Rebeckah his wife buried ye 24th  
Thomas Son of John Rudkin by Mary his wife buried ye 29th  
Joseph Son of Joseph Medcock by Mary his wife buried Novem ye 7th  
Elizabeth Spittlehouse a poor widow buried ye 10th  
Joseph Son of George Marriott of Mountsorrel by Mary his wife buried ye 18th  
Elizabeth Wife of Robert Beward of Loggates buried att Quorndon November ye 23rd  
Katherine Daughter of Robert Worril of Mountsorrel buried ye 28th  
William Son of John Green by Amey his wife buried Jan ye 9th  
Anne Daughter of Thomas Sarson by Eliz: his wife buried ye 29th  
Sarah Daughter of Joshua Hurst of Mountsorrel by Esther his wife buried February ye 16th  
John Son of William Fukes by Dorithie his wife buried ye 22nd  
Elizabeth Daughter of Jacob Pollard by Anne his wife buried March ye 11th  
Sarah Martin widdow buried March ye 23rd

**Eleventh Page of Volume 4.**

*Christings for 1742.*

Anne Daughter of William Hull by Eliz: his wife baptized March ye 31st  
Henry Son of John Martin by Sarah his wife baptized May ye 16th  
Henry Son of Henry Ruff by Sarah his wife baptized June ye 20th  
Anne Daughter of John Bostock by Mary his wife baptized ye 22nd  
Joseph Son of Joseph Smith by Mary his wife baptized ye 25th  
Martha Daughter of Joseph Fukes by Elizabeth his wife born July ye 18th and baptized ye 19th  
John Son of Benjamin Mounteney Junior by Sarah his wife Baptized September ye 12th  
Elizabeth Daughter of William Wilde by Mary his wife baptized october ye 1st  
Thomas Son of William Wilde by Mary his wife baptized decem ye 17th  
Anne Daughter of Thomas Sarson by Eliz: his wife bapt: Jan ye 1st

William Son of John Green by Amey his wife baptized ye 7th  
Eliz: Daughter of Joseph Teat by Lucey his wife baptized ye 12th  
William Son of William Stevenson by Anne his wife bapt: Febru ye 11th  
John Son of William Fukes by Dorithie his wife baptized ye 13th  
Lydia Daughter of Thomas Dyson by Lydia his wife baptized ye 16th  
Elizabeth Daughter of Jacob Pollard by Anne his wife bapt: March ye 2nd

1730.

Joseph Fukes and Elizabeth Elliott Married By  
Banns November ye 2nd

*For Weddings 1742.*

Richard Humber and Sarah Mounteney both of this town Married by Banns att Loughborough November ye 23rd

**Twelfth Page of Volume 4.**

*Burials For 1743.*

Martha wife of Francis Henworth buried March ye 27th  
Ruhamah Chapman widdow buried ye 28th  
Samuel Son of Joshua Hurst of Mountsorrel by Elizabeth his wife buried April ye 6th  
Sarah wife of William Walker buried ye 7th  
Mary Harris widdow buried May ye 6th  
William Son of John Keettley by Elizabeth his wife buried ye 6th  
Ellenor Hawkin widdow buried ye 7th  
Elizabeth Simpson of Mountsorrel widdow buried June ye 10th  
Mary Hincks widdow buried July ye 24th  
John Son of John Keettley by Elizabeth his wife buried october ye 5th  
Anne Daughter of John Keettley by Elizabeth his wife buried ye 9th  
Mrs. Frances Godfrey widdow buried November ye 3rd  
Phillippa Daughter of Jonathan Kendall by Bridgett his wife buried decem ye 18th  
Lydia Daughter of Tho Dyson By Lydia his wife Buried Janry ye 23rd  
Ann Boyer widdow Buried by the Anabaptists at Remson in Nottingham Shire January ye 30th  
Matthew Son of William Fukes by Dorothy his wife Buried ye 31st  
William Son of Tho Sarson by Elizabeth his wife Buried February ye 10th  
Mary wife of Benjamin Mounteney buried ye 24th  
Jane Broom of Mountsorrel buried March ye 18th

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## PARISH NOTES.

From the earliest Christian times it has been customary to observe a fast before the great festival of Easter. The keeping of what we now call Lent, the period, that is to say, of 40 days (Sundays excluded) before Easter, became an established custom by the end of the 6th century, in the time of St. Gregory the Great (whom we must ever remember with gratitude for his care in sending missionaries to this land). Our own branch of the Church, as will be seen in that portion of the Prayer Book which follows the Calendar, puts "The forty days of Lent" under the heading of "Days of Fasting, or Abstinence" Beyond this it makes no attempt to explain what this means, or to lay down any rule of observance. The general consensus of opinion however, with which we shall probably concur, is that during these days our Lord's words about Self-denial and Repentance should be foremost in our minds and that we should make some special efforts to understand and act upon His teaching in these respects. One thing we shall do well to remember. Whatever rules we make in Lent, they are but means to an end. And this end is well expressed in Isaiah's words in the first lesson for morning prayer on Ash Wednesday. "Is not this the fast that I have chosen? To loose the bands of wickedness. . . ."

At 8 o'clock on Wednesday evenings in Lent, beginning on Ash Wednesday, there will be a special service consisting of prayer, hymns, and an address by the Rev. H. P. Brown, Vicar of Syston. The preacher's subject will be "Co-operation with God." The Durham Mission Hymns will be used. Books will be provided. We would like to suggest that this service may be made an opportunity for:

- (i.) *Our own spiritual advancement*, by regular attendance and a receptive frame of mind.
- (ii.) *Personal service*, by inviting others to come; better still, by bringing them.
- (iii.) *Self denial*, by contributing to the collection which will be for the "Queen Victoria Clergy Fund."

One word about this last point. The stipend of the Vicar of Quorn is adequate. The stipends of many other incumbents are hopelessly inadequate. The "Queen Victoria Clergy Fund" adds to these stipends. It struck us, then, as a good idea, that our Lenten Self-denial should be turned into this channel.

There will be a special children's service on Tuesday afternoons in Lent, at 5.30. The presence of any teachers or others who could help would be gladly welcomed.

The Morris Dances were a great delight. There was none of your clumsy romping, which is a feature of so much present-day dancing, and not much of the slow stealthy stepping, which suggests the stage villain, but just a good wholesome display of healthy exercise combined with gracefulness of action, and a rhythm that was decided without being irksome. The songs had a good clear ring about them; they were quaint, and mostly new to one, though every now and then we caught a snatch of some old familiar melody. That the dancers thoroughly enjoyed their dancing, that the singers sang as though they were doing it for their own amusement, that the little children played with their dolls, looked at their picture books, and sprawled about in the glare of the foot-lights as though they were in their own nursery rather than the makers of a stage play—these things were the making of a thoroughly enjoyable entertainment. If there is such a thing as being trained to be natural we had it here, and Miss Lilian Riley and Miss Ethel White and their helpers are to be heartily congratulated on the success of their efforts. To have seen the Morris Dances as well as "Peter Pan" in the short space of three weeks is to have had a taste of the joy which runs "a golden thread through the grey home-

spun of every-day life." To speak of profits seems a sordid thing. But after all we can't escape the home-spun. The C.L.B. and the Village Hall are each to receive £7 9s. 3d., and we are sure that they would like us to take this opportunity of expressing their gratitude.

#### EXPENDITURE.

	£	s.	d.
Printing	1	8	0
Stage and Scenery	1	3	0
Hire of Piano	0	15	6
Tea	0	7	1
Sundries	0	5	11
Caretakers	0	5	0
BALANCE to C.L.B.	7	9	3
BALANCE to Village Hall	7	9	3
	£	19	3 0

#### RECEIPTS.

Sale of Tickets	11	8	6
Taken at Door	6	4	6
Sale of Programmes	0	10	0
Sale of Tea	0	8	0
Donation from J. Hawkes			
Woodward, Esq.	0	10	0
Captain Welch	0	2	0
	£	19	3 0

Mrs. B. Fewkes passed away after a trying illness on Monday, Jan. 17th, and was laid to rest on Friday, the 21st. We wish to express our sympathy with Mr. Fewkes and his family in their bereavement. May she rest in peace.

Confirmation Classes are being held in the Church for males on Sundays at 4.0, and for females on Tuesdays at 8.15. The prayers of the congregation are asked on behalf of the candidates.

The working parties are in full swing, and we hope the large attendance will be well maintained.

The District Visitors' Meeting will be held on Ash Wednesday, after Morning Prayer.

#### QUORN CHURCH CHRISTMAS PARTIES, on December 29th and 30th, 1909.

#### BALANCE SHEET.

RECEIPTS.	£	s.	d.
By Tickets sold for Decr. 29th	9	10	6
By Tickets sold for Decr. 30th	2	7	9
Donations per Mr. Geo. White	6	0	0
	£	17	18 3

#### EXPENDITURE.

	£	s.	d.
Refreshments	6	18	4
Hire of Village Hall	1	1	0
Hire of Piano	0	12	6
Helpers	0	3	0
Prizes for Xmas Tree	4	13	6
Hire of Village Hall	1	1	0
Helpers and expenses	0	14	6
Balance in hand	2	14	5
	£	17	18 3

The Sunday School Festival and Prize Giving took place as usual on the Sunday after Epiphany. A large number of parents came, and the Church was full. Great trouble had been taken with the learning of the new carols, and they were sung very heartily and well. We append the Superintendent's Report, and the List of Prize Winners.

#### QUORN CHURCH SUNDAY SCHOOL.

##### Prize List for the year ending at Advent, 1909.

Those whose names are printed in large Capitals have made full marks, and receive framed certificates in addition to their prize books.

##### BOYS' DIVISION.

###### Young Men's Afternoon Bible Class (Mr. F. G. Seal).

1	Charles Daws	6	Victor Rennocks
2	Ernest Bancroft	7	Albert Blackshaw
3	Gerald Lovett	8	Robert Sutton
4	Herbert Rennocks	9	Ben Williams
5	Edward Stocks	10	Gerald Clarke

##### Choir Class.

1	Henry Mee	5	Frank Smithard
	Charles Ottey	6	Alec Branson
3	Bertie Maiden	7	Willie Smithard
4	Basil Langrish		

##### Morning Bible Class (Mr. C. Adams).

1	HAROLD BEARDMORE	4	Arthur Lee
	THOMAS GAMBLE	5	Arthur Mahoney
	MARSHALL, MEE	6	Frank Williams

##### Class I.

1	WILLIE BOYER	5	Horace Gamble
	HUBERT HORSPOOL	6	John Mee
	ALBERT RENNOCKS		George Holmes
	ROWLAND WILLIAMS		

## Class II.

1 {ARTHUR BENSKIN	4	Jack Smith
1 {ARCHIE WESLEY	5	Alfred Blackshaw
3 Stephen Stocks	6	Maurice Ottey

## Class III.

1 {GEORGE HORSPOOL	3	Frank Rue
1 {PERCY RENNOCKS	4	Charles Harris

## Class IV.

1 JOHN REDHEAD	3	Wilfrid Lucas
2 Harry Maiden		

## Class V.

1 {PERCY BOYER	4	Bernard Burton
1 {JOHN MARTIN	5	William Hallam
1 {CHARLES TURLINGTON		

## Class VI.

1 {WALTER BRANSON	4	Jack Plummer
1 {WILLIE REDHARD	5	George Hector Walton
3 Sydney Wisehall	6	Bertie Wykes

## Class VII.

1 {FRED BURTON	4	Archie Mee
1 {PERCY SHARPE	5	Benjamin Rue
3 Jack Benskin		

## Class VIII.

1 Cyril Orton	3	Albert Stocks
2 Reggie Johnson		

## GIRLS' DIVISION.

## Young Women's Afternoon Bible Class (Mrs. Clarke).

1 Florence Boyer	3	Minnie Turlington
1 Lizzie Kidger	4	Mande Disney
1 Mabel Mee	4	Ruth Green
1 Emily Gartshore	4	Gertrude Mee
2 Mary Lever	5	Elsie Daws
2 Ida Lovett		
1 Phyllis Mahoney		
1 Nellie Mee		

## Morning Bible Class (Miss Henson).

1 {IDA LOVETT	4	Elsie Daws
1 {MABEL MEE		
1 {MINNIE TURLINGTON		

## Class I.

1 {LILIAN BOYER	4	Lucy Turlington
1 {EDITH TURLINGTON	5	Annie Thompson
3 Elsie Lovett		

## Class II.

1 NORAH MEE	3	Maggie Harris
2 Edith Hollingsworth	4	Nellie Beardmore

## Class III.

1 Gertie Gamble	3	Alice Branson
2 Evelyn Sewell	4	Mabel Smithard

## Class IV.

1 MAGGIE BENSKIN	5	Rennie Rue
1 {Lilian Clarke	6	May Pilkington
2 {Mary Penfold	7	Annie Lee

## Class V.

1 {MABEL LEVERS	4	Elsie Miller
1 {NELLIE TOMBLIN	5	Dorothy Kidger
3 Jessie Flint		

## Class VI.

1 {NELLIE PILKINGTON	5	Harriett Harris
1 {NELLIE PENFOLD	6	Gladys Walton
3 Dorothy Plummer	7	Blanche Armstrong
4 Ethel Smithard		

## MIXED SCHOOL.

## Class A.

1 Winnie Tomblin	4	Wilfrid Towell
2 Alfred Smith	5	John Brauson
3 Beatrice Sharpe	6	Jack Sewell

## Class B.

1 Gladys Birkin	4	Sydney Ward
2 Jane Kidger	5	James Dockray
3 Leonard Wykes	6	Dorothy Lucas

## Class C.

1 Norah Branson	4	Maude Rue
2 Sydney Sharpe	5	Gordon Beardmore
3 Alfred Sewell	6	Peggy Grant

## Class D.

1 Teddy Smith	4	Emily Lee
2 Harold Benskin	5	Tom Pilkington
3 Ethel Nail	6	Henry Russ

## INFANTS' SCHOOL.

1 George Birkin	7	Emma Kidger
2 Gladys Benskin	7	Gladys Rumsby
3 Flossie Lee	9	Kathleen Bradley
3 Nellie Sharpe	9	Ernest Smithard
5 Annie Payne	11	Tommy Ward
6 Kitty Russ	12	Inez Rumsby

## QUORN CHURCH SUNDAY SCHOOL.

Superintendent's Report for the year ending at Advent, 1909. Read at the Prize Distribution in Church on January 9th, 1910.

The Vicar has asked me to make my annual report on the Sunday School, as I have done for the past nine years, at the request of our late Vicar, the Revd. E. Foord-Kelcey.

I will be as brief as possible, consistently with making what I want to say quite clear.

The number of children on the books, not counting the Girls' and Boys' Afternoon Bible Classes, is 228, as compared with 222 last year. The Boys' Bible Class numbers 46, as against 40 last year, and

the Girls' Bible Class 34, as against 33 last year. The total number of scholars in all departments of the school is 308, as compared with 295 last year. Whilst therefore not being able to report any great increase in numbers, we are nevertheless able to congratulate ourselves that the school has not decreased.

The discipline and behaviour of the children in school continues to be very good. The conduct of the children in Church during the morning service has much improved, thanks to those kind persons who undertake the not very pleasant duty of sitting with them to keep order, but there is plenty of room for improvement in this respect.

I very much wish that Parents who can come to Church in the morning would take their own children, or those of their friends and neighbours to sit with them during the service, and so relieve the teachers to some extent of the duty of keeping them quiet in Church. It would also be very nice if Mothers and Fathers would come as often as possible to the Children's Service in the afternoon, and bring their children and encourage them to answer the questions better than they do at present.

As regards the Churchyard there seems to be a better understanding amongst you my dear children as to what the Churchyard really is, the sacred resting place of our friends and ancestors who have lived here before us. It is "God's Acre," that is an old name for it, and we should regard it as a sacred and solemn place, and not as a play ground. This is beginning to be recognised by the elder ones amongst you, though I am afraid that the younger ones are still too much inclined to run about over the grass and make it a play place. I am going, with the Vicar's permission, to try the experiment this year of asking some of the elder boys to act as Monitors, and to use their influence with the younger ones to make them keep to the paths, and prevent them doing damage to the shrubs and flowers, and I will ask these Monitors to bring up to me any children who disobey their orders, whom I shall have to punish if after due warning they persist in wrong doing. I want you all, children, to take a pride in our Churchyard, and to help to make it a beautiful quiet place, with pretty flowers and well-grown shrubs, kept clean and tidy, and to remember that those dear ones gone before us lie there, and that we shall most of us probably lie there ourselves some day, and so we should respect the feelings of those who have friends or relations buried there, as we should wish others to respect our graves when our turn comes to rest there also.

The average of marks obtained this year is again very high. No less than 30 children have obtained full marks, and get the framed certificates as well as a better prize book, compared with 29 last year and 25 the year before. Six children have only missed full marks by a single mark, and 24 others have got over 400 marks out of a possible 430. That is to say, 60 children out of about 200 have made over 93 per cent. of full marks. This I consider a very satisfactory record so far as it goes, as it shews that a very large

proportion of the scholars come to school most regularly, and always learn their lessons.

It is therefore impossible to avoid giving a large number of prizes, and although I have been obliged this year to give rather more prizes than ever before, viz., 125, to the whole school, including the Infants, but not including the two Afternoon Bible Classes, who each have the sum of one pound allotted to them for prizes, as compared with 115 last year, and 119 the year before; yet only 19 of these prizes are given to children who have made less than seven-eighths of full marks, and all of these 19 have made over three-quarters of full marks.

Although we are giving rather more prizes than usual this year we have spent a little less than last year. I have taken a great deal of trouble to select suitable books, and I hope children you will like your prizes. I am glad to see that so many children have asked for Bibles in place of ordinary story books. We have given 17 Bibles this year at scholars' requests, and in cases where the amount of money allotted for a prize is not sufficient to purchase a suitable Bible I have asked the children to repay the few pence extra, so that no child gets an unfair advantage when choosing a Bible instead of a story book.

The prize list may appear to some a very long one, and the amount of money spent in prizes rather excessive, but we cannot in fairness avoid giving a child a prize who has made the proportion of six or seven marks out of every eight, for it shows that the child must have been exceedingly regular in attendance and in learning the set lessons, and as I said before, no child gets a prize who has made less than three-quarters of full marks.

It has been in the past I think rather too easy to obtain full marks, and I must ask the teachers this year to be more strict in their marking, and not to give the full six marks in the morning unless the child says the lesson perfectly without prompting, and also to be particular to take off one mark for coming in late, that is to say after the bell has rung for prayers in the morning, or after the Choir have started from the Tower in the afternoon, and to be strict in taking off one mark from those who do not bring their hymn books in the afternoon, and in both morning and afternoon only to give full marks to those who behave well and are attentive to the lessons.

Whilst on the subject of marking I should like to ask all the teachers to always be in their places five minutes before school begins, and to be so good as to then look over the registers whilst the children are assembling, and to take notice of the marks given the previous Sunday, and enquire into cases of absence, and rectify any mistakes that may have been made, for cases have occurred in which children have been marked absent by mistake, and the error not discovered until the end of the year, when it is almost impossible to prove that the child really was present.

I am very pleased to report that the experiment we made after Easter last year of teaching the Infants and Mixed School upon Kintergarten principles has

proved a very gratifying success. This has only been possible through the hearty co-operation of Miss Harris, the Superintendent of those two departments, and of the teachers under her supervision, who have all worked very hard to learn the new methods, and to prepare their lessons. The success of the experiment however is mainly due to Miss Adams, who has most kindly held weekly preparation classes for the Kintergarten Teachers, and taken a great deal of care and trouble in the matter, and it is most encouraging to see the keen interest the teachers all take in their new work, and the regularity with which they attend Miss Adam's preparation classes. The methods were entirely new to them, and it entailed a great deal of hard work and patience to get accustomed to the new system, but you have only to look into the Mixed School any morning or afternoon to see by the interest and pleasure the children take in their work, that it has been worth all the trouble and self-sacrifice.

In the Upper School we have commenced a new course of lessons, entitled New Testament Portraits, instead of the one on the Gospels which we have used for so many years, and we have adopted a text book by the same author, the Revd. Canon Watson. This and the Kintergarten scheme has necessitated a considerable expenditure upon text books and apparatus, but it has been amply justified by results.

In conclusion I wish to thank all the teachers for their regular attendance and painstaking work. It is very seldom now that a teacher is absent from his or her post without giving me notice, though I wish that this notice might be given a little earlier in some cases when it is possible, and there is an excellent feeling of hearty co-operation and loyalty to me as Superintendent, and to the interests of the school itself, which I very greatly appreciate. During the times that preparation classes have been held the attendance at them has been very gratifying, and I think our teachers are beginning to recognise that if the lesson is to be of any use to the children, a considerable amount of time and trouble must be expended upon it by the teacher in preparation, and that careless slipshod work is not what God expects of us. Most of our teachers have formerly been pupils in the Sunday School and I hope it says something for the teaching there that there is a growing feeling amongst the young men and women trained in our School that it is their duty to make themselves useful, and to devote any capabilities they may possess to the service of God in some way or other. Let me remind you that this can only be done by careful sustained effort, and by prayer and study. The work is more often than not disappointing, and the results seldom seen until long after, and we are all of us tempted to relax our efforts, but let us rest assured that honest faithful work

is always blessed, and let us ask God in the words of the collect for to day to "grant that we may both perceive and know what things we ought to do, and also have grace and power faithfully to fulfil the same."

JOHN A. LE M. HAYWARD,

Superintendent Quorn Church Sunday School.

January 9th, 1910.

## PARISH REGISTERS.

### Baptisms.

Jan. 2—Olive Kathleen Towell.  
6—Vera Mabel Roadley.  
16—James Henry Herbert.

### Burials.

Jan. 5—Kate Chapman, aged 39 years.  
21—Sarah Fewkes, aged 69 years.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
January 2	Sick and Poor...	0 6 7½
," 2	Choir and Organ Fund	4 8 0
," 9	Sick and Poor ...	0 5 8
," 9	Sunday School Fund ...	4 9 9
," 9	Children's Mission Fund	1 7 3
," 16	Sick and Poor ...	0 5 1½
," 16	Church Expenses	4 11 3
," 23	Sick and Poor ...	0 4 1
," 23	C.E.T.S.	4 5 1
	Total	£20 2 10

### COLLECTIONS IN FEBRUARY.

Feb. 6—Choir and Organ Fund.  
," 13—Church Expenses.  
," 20—Hospitals.  
," 27—Church Expenses.  
Mar. 6—Choir and Organ Fund  
(All Collections at 8.0 a.m. for the Sick and Poor Fund)

### SUNDAY SCHOOL LESSONS.

	To be learnt.	Lesson.
Feb. 6	Hymn 330, (whole)	Blind Bartimaeus.
," 13	S. Matt. VI. 25, 26	S. Andrew
," 20	" 27-29	The Roman Centurion.
," 27	" 30 ...	The Young Lawyer.
Mar. 6	" 25-30	The Deaf and Dumb Man.

# S. Bartholomew's, Quorn.

MARCH, 1910.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

## SAINTS DAYS—

8 a.m. Holy Communion.

## OTHER WEEK DAYS—

8.0. Mattins (11.0 on Wednesdays and Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE  
AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

It is very greatly to be desired that the relations and friends of those about to be confirmed, as well indeed as the whole parish, should feel that they have a part and an interest in the Confirmation. With this end in view we propose to call together on Thursday, the 17th, at 8 o'clock, all the candidates—both male and female—for their last instruction before the Confirmation, and to invite at the same time their friends and relations and all in the parish who would like by their presence and their prayers to make the Confirmation a blessing to those who receive it. Such a service, if well attended, will help us to realise our corporate life, and the duty that is ours to help and encourage the younger members of our family at a most important epoch in their lives. The Confirmation will take place at Barrow on Saturday, the 19th, at 3 o'clock, and it is hoped that there, too, there will be many friends as well as candidates present.

Since we last wrote there have been many deaths and sorrow in many of our homes. Ellen Brown was a conspicuous figure in the life of the Parish, with a reputation for kindness and good works such as one does not often meet with; she suffered patiently and

trustfully for about six months, and was called away on the Feast of the Purification at 4.30 in the afternoon. Samuel Riley was not known to so many in the place; a most earnest Church worker in the past, a man of great piety and genial brightness, but never of robust health, he passed away after a very short illness on the morning of Thursday, the 10th of February. Little Nellie Payne was run over in the midst of her play at the tender age of three. Charles Joiner was taken at a few moments' notice and leaves a widow and four children. Annie Redhead who had been poorly for some time, but was now gladly looking forward to her confirmation, passed away, happily without the long and lingering suffering that so often accompanies the disease from which she was suffering. To all the mourners our sympathy goes forth, and looking upward we say in words which the Church has put into our lips: "We also bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to give us grace so to follow their good examples that with them we may be partakers of Thy Heavenly Kingdom."

A list will be found below of the Special Services at this season, but one or two words are called for with regard to some of the Good Friday services. The service at 5.30 is intended specially for those who are at work all the day. Will they please come in their working clothes on their way to the factory. The greatest care will be taken to close the service in time for work. At the "Three Hours" Service there will be many who will be able to attend part, but not all, of the service; will they kindly come in or go out during the singing of one of the hymns which come in between each address. At the Lantern Service in the Village Hall, at 8 o'clock, pictures representing the Last Scenes in Our Lord's Earthly Life will be shewn, a few words will be said upon each, and well-known hymns will be sung. Children will not be admitted without their parents.

At an open meeting held at the Schools on February the 22nd, at 7 o'clock, attended by about 40 people, it was resolved: "That an effort be made during the coming summer with the purpose of raising two sums of money—£98 which is owing on the purchase of the land for the extension of the Church-yard, and £34 which is owing on the purchase of the land on which it was originally intended to build a Church Room; but that this meeting does not commit itself to the building of a Church Room." A good

deal of discussion followed the acceptance of this resolution, and as a result three things were decided upon: (i.) to call the undertaking "a Summer Fête and Sale of Work"; (ii.) to hold it sometime during the month of June (if possible in the week beginning Monday the 20th); (iii.) and to use for the purpose the Village Hall and the grounds of Mrs. Firr and Mr. Brown, which have been most kindly put at our disposal by their respective owners. The appointment of a large and thoroughly representative committee concluded the business of the meeting.

In the above paragraph appears a rather wordy and involved resolution which was not arrived at without a good deal of discussion. It may not be out of place here to mention the points in that discussion. Two facts were before us. A piece of land was bought some time back as a Church Room site, and having been bought was conveyed to the Diocesan Trustees, but in buying that land we borrowed part of the money. This is fact number 1. Fact number 2 is that the Parish now is not of one mind as to the advisability of building a Church Room. These were the two points around which the discussion raged. Ultimately, however, there was general agreement that the money borrowed must be paid back, but that the meeting, in forwarding this object, was not committing itself to the building of a Church Room. The above resolution which was carried unanimously is an expression of this agreement.

The Entertainment organised by the G.F.S. was most successful. The girls threw themselves into their various parts with great zest and the audience was thoroughly amused; and when the gipsies' cauldron was kicked over and the stage didn't become a sea of steaming savoury soup (as it ought to have done), and all the stirring and sipping that had been going on was seen to be a sham no one was any the worse. The debts of our local branch have been paid off by the profits of the Entertainment, and a sum of £4 has been sent to the G.F.S. Lodges and Homes of Rest, so the result is highly satisfactory. The Balance Sheet follows:

RECEIPTS.	£	s.	d.
Sale of Tickets ...	...	4	17
Taken at Door ...	...	3	11
	£	8	8

#### EXPENDITURE.

	£	s.	d.
Hire of Hall for Entertainment...	1	1	0
do. Rehearsals ..	0	10	0
do. Meetings ...	0	3	9
Debt on Brakes for Festival ...	0	18	0
Dresses and Incidental Expenses	0	16	3
PAID TO HOMES OF REST ...	4	0	0
Balance in hand ...	0	19	0
	£	8	8

The Sacred Cantata, by *Maunder*, entitled "Olivet to Calvary," will be sung in the Church on Palm Sunday, March 20th, at 3 o'clock, and on the Wednesday following, at 8 o'clock.

The Annual Vestry Meeting has been fixed by the Church Committee on Friday, April 1st, at 8 o'clock, in the Schools, when it is hoped that we shall have a large gathering of all Church people—ladies as well as gentlemen.

The Festival of the Annunciation of the Blessed Virgin Mary, commonly called Lady-Day, which this year falls on Good Friday, will, at the command of the Bishop, be kept on April 5th.

The District Visitors' Meeting will be held on Wednesday, April 6th, at 11 o'clock.

As the season upon which we are entering is one of special sacredness we will make a list of some of the most important Services:—

#### Thursday, March 17th—

Special Service for the Confirmation Candidates and all who are interested in them, at 8.0.

#### Saturday, March 19th—

Confirmation at Barrow, at 3 o'clock.

#### Sunday, March 20th—

"Olivet to Calvary," at 3 o'clock.

#### Tuesday, March 22nd—

Instruction on Communion for all the Confirmation Candidates, at 8.15.

#### Wednesday, March 23rd—

"Olivet to Calvary," at 8 o'clock.

#### Thursday, March 24th—

Service for all Communicants, at 8 o'clock, in preparation for Easter Communion.

#### GOOD FRIDAY, March 25th—

Litany and Short Address, at 5.30 a.m.  
Mattins and Ante-Communion, 9 a.m.  
Children's Service, 10 a.m.  
Three Hours, 12 a.m. to 3 p.m.  
Evensong, 7 p.m.  
Lantern Service in the Village Hall, 8 p.m.

#### EASTER EVE, March 26th—

Mattins and Ante-Communion, 9 a.m.  
Choral Evensong, 7.30 p.m.

#### EASTER DAY, March 27th—

Holy Communion, 6 a.m., 7 a.m., 8 a.m. (choral) and after Morning Prayer.

# PARISH REGISTERS.

## Baptisms.

Jan. 30—Alexandra May Ellis.  
 " —Samuel George Smith.  
 " 31—Doris Beatrice James.  
 Feb. 13—Sydney Howlett.  
 " ...George Joiner.

## Marriage.

Feb. 19—William Herbert Staples and Mary Elizabeth Hall.

## Burials.

Feb. 5—Ellen Brown, aged 62 years.  
 6—Charles Joiner, aged 41 years.  
 " 11—Nellie Payne, aged 3½ years.  
 " 12—Samuel Riley, aged 62 years.

## COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
January 30	Sick and Poor...	0 3 1
" 30	Church Expenses	3 14 0
February 6	Sick and Poor ...	0 11 7
" 6	Choir and Organ Fund	5 3 3
" 9	Queen Victoria Clergy Fund...	0 19 9
" 13	Sick and Poor ...	0 8 8½
" 13	Church Expenses	5 5 9
" 16	Queen Victoria Clergy Fund ..	0 18 3
" 20	Hospitals	6 15 0
	Total	£23 19 4½

## COLLECTIONS IN MARCH.

March 6—Choir and Organ Fund.  
 " 13—Fabric Fund.  
 " 20—Church Expenses.  
 " 27—Easter Offerings to the Vicar.  
 April 3—Church Expenses.

## SUNDAY SCHOOL LESSONS.

	To be learnt.	Lesson.
Mar. 6	S. Matt. VI. 25-30	The Deaf and Dumb Man.
" 13	Hymn 499—1-2	Judas Iscariot.
" 20	Hymn 499—3-4	Pontius Pilate.
" 27	Hymn 499—5-6	Special—S. John xx. 1-18
Apl. 3	Hymn 499—7-8	S. Thomas.

