

S. Bartholomew's, Quorn.

JULY, 1909.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong. } Or according to notice.

Other Week Days—

Mattins 8 a.m.
 Wednesday and Friday, with the Litany, 11.30.
 Evensong, 6.30 p.m.
 Wednesday, with Address or Reading and Intercessions, 7.30 p.m.
 On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

To be brought Lesson in Scripture learnt.

July 4 Hymn 327, v. 6 ... Gospel.
 " 11 Hymn 353, v. 3 ... "
 " 18 " v. 2 ... "
 " 25 " v. 3 ... "
 Aug. 1 " v. 4 ... "

Baptisms.

May 30—Dorothy Cassandra Wesley.

Marriages.

May 29—Frederick Simmons and Mary Kate Hill.
 June 1—Frederick William Wakeling and Elizabeth Ann Pollard.

Burials.

May 19—Sarah Kirchin, aged 89.
 24—John Herbert Sharpe, aged 36.
 June 5—Jane Palmer, aged 76.
 15—John Ragdale, aged 45.
 19—Eliza Wilmore, aged 65.

COLLECTIONS IN CHURCH.

	Sick and Poor, £ s. d.	Church Expenses £ s. d.	Special, £ s. d.
May 30—	—	—	4 15 0a
June 6—	0 4 1½	—	2 18 9b
" 13—	0 6 8½	2 12 6	—
" 20—	0 8 7½	—	3 8 6c
Alms Box—	0 1 8	0 0 4	0 3 6d
Totals	£1 1 1½	£2 12 10	£11 5 9

a and d—Foreign Missions. b—Church Music Fund.
 c—Home Missions.

SPECIAL COLLECTIONS IN JULY.

4th.—Church Music Fund.
 18th.—Fabric Fund.

PARISH NOTES.

Miss Corlett declares that she will never cross from the Isle of Man again, so this is likely to be her last visit to Quorn.

It has been a great happiness to us to give her and her numberless friends an opportunity of meeting once more.

Once more it must go on record that she served in Quorn National School from 1865 to 1906.

I am so constantly being asked for news, that I had better say here, that up to this time (June 24th) I have not heard who my successor is to be. I notified my leaving to the Bishop on April 21st, so it is now two months since he knew. The delay would make it seem as though it is not at all easy to select a new Vicar of Quorn. It also certainly shows that great pains and care are taken in the matter in which the welfare of our parish is so much at stake.

As stated in the June Magazine, we are arranging to leave before the end of July, though my official connection with the parish will not end till I am instituted at Kimble about August 25th.

During this interval, and perhaps longer, there may be no clergyman resident in the parish, but careful arrangements will be made, not only for the Sunday Services, but also for the visitation of the sick, &c. In case the help of a clergyman should be needed at these times application should be made to the Churchwardens or to the Parish Clerk.

I should be glad if ladies willing to do the altar vases would put their names on the list in the Church porch. I should like to see July and August accounted for.

On May 3rd, the Diocesan Inspectors paid their annual visit to the National Schools to examine in Religious Knowledge. Their reports contain the following remarks:—

MIXED (boys and girls)—The children passed a highly satisfactory examination in all classes. The singing was particularly good.

INFANTS.—Kindergarten methods are carefully followed, and the children are evidently much interested. The general tone is excellent.

Our last meeting of the Mothers' Union was well attended, and happily the weather made it possible to hold it out of doors. The look of the Vicarage with the walls stripped of creepers, and covered with the new dark plaster caused much comment. It should be understood that when one clergyman leaves and another comes, the out-goer has to put the parsonage in thorough repair at his own expense. This is of course quite fair, though it falls heavily in the case of a house like this, which was coated on two sides with thick plaster, much of which was 80 years old.

It may not be generally known that there is attached to this Vicarage a small farm of 60 acres, at Wartnaby, 11 miles away, near Melton. Here also all buildings, fences, &c., will have to be put in order by me before leaving.

This land at Wartnaby has been a great boon to the parish. For about 20 years a Mining Company have been digging ironstone out of it, and 5d. a ton has been paid to the Quorn Vicarage Fund. This accounts for the increase in the Vicar's income which was noted in the May Magazine. Nearly half a million tons of iron ore have been carried off the land. The land is none the worse for farming after the ironstone has been removed.

It is with great regret that I put on record the death of Jacob, the son of Mr. and Mrs. Stephen Stocks, of Barrow Road, Quorn.

He was a private in the King's Dragoon Guards and died after a short illness, on May 16th, at Ambala in India. His death was announced to his parents in a very cordial letter from his Commanding Officer, and also in another from a comrade. He was buried with full military honours in the Cemetery at Ambala, where a tombstone will be set up at the expense of the Regiment.

It is interesting to me to recall that Jacob was Confirmed at Quorn Church six years ago, after preparation by me. We little thought then that he would die and be buried at the age of 21, and good miles from home. He died, in a sense, for us, ready for the soldier's go away to the risks of foreign service that we may live peacefully and securely at home!

There may be a few persons to whom I have lent books that have not yet been returned. I should be obliged for the return of all such loans early in July.

If there are any babies awaiting baptism I hope they will be brought on an early Sunday in July, so that I may baptize them before I go. Other days except Sundays by arrangements.

In the next month's Magazine I hope to write a paper to be called:—"A Last Walk Round."

E. F. K.

THE STORY OF RUHAMAH SCULTHORPE.

Just in front of the door of the Farnham Chantry in the Churchyard, flat on the ground, lies a slate gravestone, upon which may be just deciphered the following inscription:—

Also the Body of RUHAMAH Relict of Thomas Chapman who departed this life 28th of March 1742 in 79th year of age.

When I first tried to make out this inscription I was particularly puzzled by the name Ruhamah. I thought there must be a mistake, but since then not only the name, but also the person whom it represents has become better known and understood. I will try to tell her story so far as I have been able to make it out.

First, the name Ruhamah occurs in the Bible, Hosea ii. 1, and means "having obtained mercy." She would have been born about 1663, when some of the Puritans, who were fond of Old Testament names, still flourished, though to judge by the Registers there were not many such in Quorn.

The Registers are very incomplete at this time, and there is no record of her baptism. From other sources I find that she was one of the Sculthorpe family, who first occur in the Registers under 1605, when Anne, the daughter of Humphrey Sculthorpe was baptized.

It is likely that Ruhamah was the daughter of James Sculthorpe, who had a son, Ebenezer, born in 1661, and this James may have been one married to Herbet(?) Lane in 1652.

It is interesting to notice how long the name James has been kept up in the family. It occurs first in 1652; it is now kept up in the name of our neighbour, Mr. James Sculthorpe Cuffling, whom we all know as a useful parish officer. He is descended from this old family through his mother, whose mother was daughter of Mr. Stephen Sculthorpe, who lived and died in the house where Mr. Hack now lives, about which we have much to tell. As a parish officer, Mr. Cuffling is keeping up an old family tradition, for Humphrey Sculthorpe signed the Registers for Churchwarden in 1629. And on the largest bell in the Church Tower the name James Sculthorpe occurs, dated 1773. But we must not now be led into a general account of this old family, but keep as close as we can to the one member of the family whom we have in hand.

Ruhamah Sculthorpe then, was born in or about 1663, and was probably daughter of James Sculthorpe and his wife Herbet(?) Lane. From her gravestone and an old pedigree in the possession of Mr. Cuffling we know she married Thomas Chapman. As he died in 1719 in his 63rd year, he was born in or about 1656. Their family life was saddened by the deaths of all their children. Another flat stone, alongside her own, records the deaths of three children. There are three cherubs heads figured at the top, and underneath:—

Here lie ye bodies of Elizabeth and Thomas and Samuel, which was the Beloved son of Thomas and Ruhamah Chapman he departed this life 8th Feb. 1711 But JESUS said, Suffer little children, &c.

On the pedigree is shown one other daughter named Martha who died in 1717, aged 20.

Thus in 1719 Ruhamah was left a childless widow at the age of 56. She lived on for 23 years more. She must have been left comfortably off, for in 1720 we find her purchasing some property for £150, and later on leaving considerable legacies in her will. For this and most of the information that follows I am indebted to Miss Sophia Sculthorpe Lewis, of Haulfryn, St. Asaph, who still owns some of the old Sculthorpe family property, and who has most kindly allowed me to inspect her deeds and papers.

By a deed of Jan. 20, 1720, we find that Widow Ruhamah purchased from Edward Sculthorpe, of Watford, Tanner, for £150:—

All that cottage in Quorndon called Felton's Cottage in the occupation of John Chapman and also all that close orchard adjoining containing 2 acres or thereabouts (with $\frac{1}{2}$ an acre elsewhere).

Now this Felton's Cottage I take to be the ancient house that Mr. Hack now lives in.

From the Barrow Registers we find that William Felton, of Quorn, was married in 1657, his first child John being born next year. William Felton was buried at Quorn in 1682. It is quite likely he lived and died in this old house. The name clung to it for 140 years after his death, for it is still described as Felton's Cottage in a deed of 1821. We thus see that this property was in the Sculthorpe family before 1720, and it still remains in the possession of Miss Sculthorpe Lewis, a descendant.

The widow Ruhamah continued to own the old house till her death in 1742, and by her Will (dated April 1, 1740) she left it to her cousin, James Sculthorpe, Tanner, by the following description:—

two messuages or cottages with yards gardens orchards and close adjoining which close was formerly known as Felton's Close.

After examining the old house I think it is plain that it was once made into two. There is a doorway still to be traced which does not seem to have been originally there, and has long since been blocked. The old cottage now to be traced in the outhouses is referred to explicitly in a later document. In 1743, then the old place passed to James Sculthorpe. In 1750, this James divided his property between his two sons, James and Samuel, and Felton's Close went to James.

As late as 1821, in a deed of May 1st, the property is referred to as Felton's Cottage and Felton's Close, when it was in the occupation of Stephen Sculthorpe, Mr. Cuffling's great Grandfather.

To return again to Ruhamah, a few further particulars concerning her Will will give us some further idea of her character and possessions.

She was apparently no scholar, for she did not sign her name to it but put her mark.

She left 46 legacies of money, amounting altogether to nearly £400. With great thoughtfulness she remembered her nephews and nieces on her husband's side as well as her own. She left 50/- "to the poor of Quarndon;" "my grate and fire-irons" to one, a guinea to buy a silver spoon with to another. Special interest attaches to the following: "My silver tankard to James Sculthorpe Senior," for this tankard is still owned by Miss Sculthorpe Lewis, and I showed a picture of it at the lecture in November last. She left £30 for funeral expenses "that I may be decently buried."

No doubt part of this £30 went to pay for the inscription under her husband's which we still see. If we go and read it now we shall be able to form some idea of who and what she was.

E. F. K.

June, 1909.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

Third Page of Volume 4.—continued.

John Brewin a widdower from Mountsorrell buried
Novem ye 29th.
William Stevenson buried Novem. ye 30th.
Mary Bradshaw widdow buried decem ye 3thrd
Mary Bradford Daughter of Mary Bradford widdow
buried dec ye 11th
Samuel Son of John Freck by Isabell his wife buried
dec ye 12th.
Isabell the wife of John Freck buried dec. ye 14th.

Fourth Page of Volume 4.

Burials For 1737.

Anne Brewin widdow buried december ye 22nd
Elizabeth Morris a young woman buried dec. ye 23rd
John Freck (ingham?) a Labourer buried dec ye 24th
Anne Daughter of George Wilde by Anne his wife
buried Jan ye 13th.
Joseph Son of Joseph Fukes by Eliz. his wife buried
Febru ye 7th.
Charlse Son of Richard Gibbons of Mountsorrell by
Joyce his wife buried ye 16th.
Anne Raffin a poor woman of Mountsorrell buried att
Quorndon March ye 7th.

Burials For 1738.

Michael Middleton Wheelwright buried March ye
30th
Richard Bradfield Miller of Mountsorrell buried April
ye 4th.
John Simpson Labourer of Mountsorrell buried April
ye 4th.
Anne Daughter of Elizabeth Simpson widdow of
Mountsorrell buried April ye 11th.
Elizabeth Daughter of John Raven by Elenor his wife
buried May ye 14th.

Elenor the wife of John Raven buried June ye 1st
John Spittlehouse a poor man buried June ye 24th.
Roe the wife of William Stevens Gent. buried Sept
ye 4th.
Samuel Son of John Fisher by Mary his wife buried
Sept ye 20th.
John Marshall was buried october ye 7th
Edward Gamidge buried december ye 2nd
Hannah wife of John Lewin of Mountsorrell buried
Jan ye 5th.
Pleasant Herrick widdow of Mountsorrell buried Jan
ye 18th.
Mary Daughter of Johnathan Kendall by Bridgett his
wife buried ye 25th.
Mrs. Margrett Farnham widdow buried February ye
21st.
Henry Son of Richard Lacey of Stanford buried att
Quorndon March ye 1st
Thomas Son of Thomas Hudson by Elizabeth his
wife March ye 23d
Joseph Son of Joseph Fukes By Elizabeth his wife
was Born february ye 7th. and Baptized ye 25th.
1738
Martha Daughter of Joseph Fukes By Elizabeth His
wife was Born July ye 18 and Baptized ye 19th.
1742.

Weddings For 1738.

William Stevens Gent and Mrs. Ann Farnham both
of this town Married by Banns January ye 16th
William Arnold of the parish of St Martin in Leicester
and Elizabeth Davenport of this town was married
January ye 25th.
William Henworth and Mary Conn both of this town
Married by Banns March ye 6.
1739. John Gree & Amey Fisher both of this town
married by Banns November ye 30th

St. Bartholomew's, Quorn.

AUGUST, 1909.

Services in the Parish Church.

SUNDAYS—8 a.m.	Holy Communion, and on the first Sun- day in the month, also after Mattins.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at
11 a.m. and 6.30 p.m. every Sunday for Church Expenses
unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	
Other Week Days—	
Mattins 8 a.m.	
Wednesday and Friday, with the Litany, 11.30.	
Evensong, 6.30 p.m.	
Wednesday, with Address or Reading and Intercessions, 7.30 p.m.	
On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.	

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

	To be brought learned.	Lesson in Scripture
Aug. 1	Hymn 353, v. 5 ...	Gospel.
" 8	" v. 6 ...	"
" 15	Hymn 572, v. 1 ...	"
" 22	" v. 2 ...	"
" 29	" v. 3 ...	"
Sept. 5	" v. 4 ...	"

Baptisms.

July 11—Ellen Beutham.
" 18—Violet Annie Jalland.
" 18—William Henry Makepeace.
" 19—Florence Margery Swan.
" 19—Dorothy Kathleen Penfold.
" 19—Albert Henry Miller.
" 19—Norah Queenie Rawlings.

Burials.

July 3—Julia Sault, aged 55.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses £ s. d.	Special £ s. d.
June 20—			3 8 6a
" 27—0 8 2½		3 0 3	
July 4—0 7 2		2 10 3	2 14 0b
" 11—0 5 0			5 11 3c
" 18—0 9 0½			0 4 11d
Alms Box—0 2 6		0 1 5	
Totals	£1 11 11	£5 11 11	£11 18 8

a—Home Missions. b—Church Music Fund.
c—Fabric Fund. d—Foreign Missions.

PARISH NOTES.

I must ask to be excused if the Notes this month are almost entirely of a personal character. I am writing on the eve of leaving the parish, when the work of moving is taking up very much time and I find it hard to attend to any but the affairs of the moment. But I have one duty which must be performed, this is to express my sincere thanks on behalf of myself and Mrs. Kelcey for the beautiful things we are taking away as parting presents from the people of Quorn. We had no need of any reminder of the kind feelings by which we have been surrounded. This has been a happiness to us all along, but we take the presents as a permanent memorial of what has been so often shown by word in deed.

We are particularly grateful for the consideration of the Committee who managed the Testimonial in two respects. First, that we were allowed to choose the presents ourselves; and secondly that we were spared the very painful experience of a public presentation. It is sad to have to say good bye under any conditions, but to do so in the face of a public gathering seemed too painful for us to contemplate.

Mrs. Kelcey and I are happy to believe that our inviting the parishioners to the Vicarage on July 15th and 16th and the two following days answered every purpose better.

It gave a large number of people an opportunity of seeing the presents quite close and at their leisure and also gave us an opportunity of speaking individually to very many friends before we left.

I must put on record here a list of the presents which were given by public subscription.

An English made, tall, hall clock, with chimes.
A dinner service
Three French gilt candlelabra.
Two Petrolite lamps.
An Engraving of John Hampden (The historical hero of Kimble.)
Specially to Mrs. Kelcey—A very handsome inlaid book-case with glass doors and cupboards.

I was particularly touched by the kindness of the Choir, who have been so closely associated with me in sacred work, in giving me the striking engraving of the Last Supper.

Writing now in haste I cannot attempt to say much that I should like to. This note is not to be taken as a final farewell, that I hope to write in the next Magazine. I do not not cease to be officially connected with the parish till I am instituted at Kimble at the beginning of September.

During August the Sunday duty at the Parish Church will be taken by the Rev. J. Evans D.D. I have also arranged with Mr. Stone, the Vicar of Barrow, to come to Quorn and take service on Mondays, Wednesdays and Fridays at 6.30. If help is desired in sick cases or otherwise people should see him at those hours or leave word with the Clerk or Churchwardens.

I have some hope of writing some more historical papers for this Magazine, but there can be none this or next month.

E. F. K.

Mr. Adams (Treasurer for the Vicar's Testimonial Fund) desires to make the following statement of account

Collected	61	1	1	Paid to the Vicar	58	14	7
				Expenses including	2	6	6
				Book of names			
	61	1	1		61	1	1

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

Fifth Page of Volume 4.

Mary Daughter of George Broughton by Mary his wife baptized April ye 6
Thomas Son of Stephen Charlesworth by Ann his wife baptized April ye 22nd
Henry Son of John Lovett by Isabell his wife baptized April ye 25th.
Thomas Son of John Whittaker by Elizabeth his wife baptized May ye 4th
Thomas Son of John Thorpe by Elizabeth his wife baptized May ye 8th.
Mary Daughter of Nathan Fletcher by Mary his wife baptized May ye 13th.
Anne Daughter of John Smith by Anne his wife baptized June ye 6th
Thomas Son of Thomas Sarson by Elizabeth his wife baptized June ye 11th.
Francis Son of Joseph Henworth by Anne his wife baptized June ye 26th.
Mary Daughter of William Stevenson by Anne his wife baptized July ye 8th.
William Son of William Fukes by Dorithie his wife baptized ye 9th.
William Son of Richard Smith by Elizabeth his wife baptized July ye 9th.
Mary Daughter of John Spittlehouse by Mary his wife baptized July ye 15th.
Robert Son of Charles Parsonage by Sarah his wife baptized August 3rd.
Samuel Son of John Martin by Sarah his wife baptized August ye 31st.
Mary Daughter of Joseph Smith by Mary his wife bapt. Sept ye 26th.
Sarah Daughter of John Noon by Sarah his wife bapt. Sept ye 30th.
George Son of Robert Robertson by Dorithie his wife bapt. octo ye 24th.
Thomas Son of Benjamin Chambers by Mary his wife bapt. octo ye 31st.
William Son of Thomas Brewin by Anne his wife baptiz Novem ye 21st.
Lidia Daughter of Nathanel Shenton by lidia his wife baptized Jan ye 7th.
Ann Daughter of Joseph Swan by Rose his wife baptized Febr ye 13th.

Weddings for 1737.

June ye 20 Benjamin Chambers Married to Mary Oldam by Lycense.

Weddings for 1739.

Richard Watts and Sarah Smith both of this town Married by Banns May ye 11st.
Joseph Barradel and Mary Clarke both of this town Married by Banns June ye 22nd.
John Fukes and Anne Adams both of this town Married by Banns September ye 23rd.
Thomas Beeby and Frances Disnall both of this town Married by Banns September ye 30th.
John Douglas & Elizabeth Mason both of Loughborough were married by License September ye 30th.
Francis Henworth & Anne Wright both of this town Married att Loughborough by License octo ye 31st.
John Garton and Ann — both of this town Married Novem ye 16th by Banns.

Sixth Page of Volume 4.

Burials For 1739.

Thomas Son of John Lewin of Mountsorrell buried May ye 20th.
Isaac Son of John Davenport by Elizabeth his wife buried att Mountsorrell by ye Anabaptists May ye 21st
Richard Smith a poor Man buried July ye 9th.
Hannah Daughter of Joseph Spittlehouse of Coats by Hannah his wife buried att Quorndon July ye 19th.
Mary Daughter of George Marriot of Mountsorrell by Mary his wife buried July ye 22nd
Mary the wife of John Spittlehouse buried July ye 30th.
John Son of John Fisher by Mary his wife buried July ye 30th.
John Son of John Raven buried August ye 17th
Dorithy Garton widdow buried August ye 21st.
Richard Burges Esqr buried october ye 11th
Elizabeth Daughter of Thomas Bramley by Elizabeth his wife buried october ye 13th.
Thomas Son of Benjamin Chambers by Mary his wife buried Novem ye 7th.
Henery Spittlehouse — was buried december ye 10th
Elizabeth Daughter of Johnathan Kendall by Bridgett his wife buried Jan ye 26th of Mountsorrell.
Richard Son of John Cross by Sarah his wife buried February ye 5th.
Mary Bradford widdow buried February ye 10th.
Ralph Harris Carpenter buried March ye 18th.

S. Bartholomew's, Quorn.

SEPTEMBER, 1909.

Services in the Parish Church.

SUNDAYS —8 a.m.	Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

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Mattins 8 a.m.

Wednesday and Friday, with the Litany, 11.30.

Evensong, 6.30 p.m.

Wednesday, with Address or Reading and Intercessions, 7.30 p.m.

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learnt.</i>	Lesson in Scripture
Aug. 29	No Morning School.	
Sept. 5	Hymn 572, v. 1 ...	Gospel.
" 12	" v. 2 ...	"
" 19	" v. 3 ...	"
" 26	" v. 4 ...	"
Oct. 3	" v. 5 ...	"

Marriages.

Aug. 2nd—John Edward Smith and Maria Howes.
" " —John Ambrose Squires and Ada Pick

Burials.

Aug. 10th—William Stubbs, aged 55.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
July 25—0 3 4	3 14 0	
Aug 1—0 4 2½		2 15 3a
" 8—0 5 6	3 4 6	
" 15—0 4 0	3 1 0	
Alms Box—0 1 6	0 4 6	0 1 0b
Totals £0 18 6½	£10 4 0	£2 16 3

a—Choir and Organ Fund. b—Foreign Missions.

SPECIAL COLLECTIONS.

Aug. 29th—Dedication Festival—Fabric Fund.
Sept. 5th—Choir and Organ Fund.
" 30th—Thursday (Harvest)—Royal Agricultural Benevolent Association
Oct. 3rd—Harvest Sunday—Loughborough and Leicester Hospitals.

PARISH NOTES.

This will be the last time that I can edit the Quorn Parish Magazine, though I may at times contribute to it. On Thursday, September 9th, at 7 p.m., if all is well, I shall be instituted by the Bishop of Oxford to the charge of Kimble Parish, and I then shall cease to have any legal connection with Quorn. I am very sorry that up to the present (August 25th) no news has reached me of the appointment of my successor. It should be clearly understood that as soon as I had made up my mind to leave I wrote to the Bishop of Peterborough. This was on April 21st, and on the 23rd I received a kind acknowledgment. Thereupon I made my arrangements for removing at the end of three months, thinking that would give time for the appointment of my successor. The three months expired on July 21st, when I did actually leave. I knew then that I should not cease to be Vicar of Quorn till about August 25th when I expected to be instituted here, but as I very much wanted a holiday and must needs take some time to settle in the new home, I made provision for Sunday and week-day work at Quorn by two other clergymen in the interval. But now my institution here has been postponed till September 9th, and so my temporary arrangement must be continued for another fortnight. After September 9th, when I

cease to be responsible altogether, all arrangements will be made and responsibility taken by the Churchwardens.

I sincerely trust that by that time, at latest, we shall know who is to take my place. My postal address in future will be Kimble Rectory, Butlers Cross, Bucks. (short for Buckinghamshire). Our station is Little Kimble, on a branch line between Aylesbury and Princes Risborough.

My farewell letter will be found included in this Magazine. As I wrote it old familiar faces came back in memory; those of dear old friends marked by years of labour and sorrow, of sweet little children who had known no other parish pastor but me, and others of all ages whom I had been accustomed to meet and greet familiarly. Believe me, dear readers, I dare not dwell on these memories yet, they make my heart too sad. As I dared not face a public farewell so I dare not, even now, let my mind travel about the old streets and roads, or keep before me the sight and voices of old friends. Of course, I hope to see you all again some day, but that must not be till the old sorrow of parting has grown less keen, and the soreness of heart has been healed by time. I humbly commend my parting letter to your perusal and ask you to take it as a last token of my love.

It has been the custom for all the Clothing and Coal Club cards to be handed in on the first Monday in October, and I suppose that this will be the case this year. My own responsibility as Secretary and co-Treasurer must, of course, now cease. The thanks of the members are due to Miss Harris, who with the kind assistance of Miss Adams, takes the money each Monday and keeps the weekly account.

Mrs. Kelcey who has copied out the registers and arranged for publication will continue to supply the portions for printing month by month if it is desired, so far as her copying has gone.

E. F. K.

This Magazine is expected to be out in time to give notice about the School Treat. It is arranged to be held on Saturday, August 28th, at the Rocks and Beacon, for the upper school. Brakes to leave the National Schools at 1.45 p.m.

The Infants and Mixed School will have their treat on the Vicarage Lawn at 2 o'clock the same day.

Tickets for the Treat to be obtained from Mr. Adams, on Thursday, August 26th, at his house, any time after 5 o'clock.

On August 29th there will be a combined Church Parade of the Church Lad's Brigade, at the evening service, when detachments from the companies in the surrounding district will attend.

The proceeds of the collection on Thursday evening, September 30th, at the Harvest Festival Service, will be devoted as usual to the Royal Agricultural Benevolent Association, a very worthy institution for helping those who have been ruined by agricultural depression.

The Harvest Festival Collections on Sunday, October 3rd, will be as usual equally divided between the Loughborough and Leicester Hospitals, which ought to obtain more support than they do from this village, which sends so many patients to both of these institutions.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

Sixth Page of Volume 4.—continued.

Burials For 1740.

John Son of Richard day by Anne his wife buried April ye 4th.
Mary wife of Samuel Johnson buried att Loughborough April ye 14th.
William Page buried April ye 29th.
Mary wife of Nathanel Read buried May ye 24th
Thomas Johnson of Mountsorrel buried at Quorndon June ye 12th.
Philippa Daughter of James Tacy by Hannah his wife buried ye 29th.
Hannah Daughter of James Tacy by Hannah his wife buried July ye 1st.
John Chapman buried July ye 24th.
Elizabeth Daughter of William Monsier by Hannah his wife Strangers buried at Quorndon August ye 27th
Mary Greasley Maiden buried September ye 29th.
Elizabeth wife of John Thorpe buried october ye 8th.
Margrett Raffin of Mountsorrel widdow buried octo ye 28th
Eliza Daughter of William Whittaker by Sarah his wife of Mountsorrel buried december ye 8th.
George Mounteney weaver buried March ye 8th.

John Raven of Quorndon And Margett Vale of Cousington Married by banns at Cousington January ye 18th. 1740

Seventh Page of Volume 4.

Christenings For 1740.

Elizabeth Daughter of John Bostock by Mary his wife bapt April ye 2nd.
Joseph Son of Joseph Reynnock by Elizabeth his wife baptized ye 2d.
Sarah Daughter of William Walker by Sarah his wife baptized ye 30th.
Joseph Son of Joseph Barradall by Mary his wife baptized May ye 16th.
Adrian son of John Stables by Elizabeth his wife baptized ye 23rd
Abigail Daughter of William Smith by Hannah his wife bapt: ye 25th
Thomas of Son Thomas Chapman by Anne his wife bapt: June ye 15th.
Hannah and Philippa } Daughters of James Tacy by Hannah his wife baptized ye 17th.
Thomas Son of John Rudkin by Mary his wife baptized ye 27th.
John Son of John Fukes by Anne his wife baptized July ye 2nd.
Elizabeth Daughter of Jeremiah Brandreth by Eliz. his wife bapt ye 16th.

Elizabeth Daughter of William Monsier by Hannah his wife baptized auct ye 13th
Mary Daughter of John Green by Amey his wife baptized Novem. ye 2d.
Lucy Daughter of Joseph teat by Lucy his wife baptized dec. ye 10th.
Edward Beastew Son of Edward Farnham Esq by Esther his wife baptized december ye 26th.
Sarah Daughter of Henry Ruff by Sarah his wife bapt Jan ye 15th
Elizabeth Daughter of William Fukes by Dorithie his wife bapt: ye 23d
William Son of Thomas Thornton by Frances his wife bapt. ye 25th.
Sarah Daughter of Joseph Turlington by Rebeckah his wife bapt: ye 28th.
Eliza: Daughter of John Fisher by Mary his wife baptized Febru ye 28th.
Hannah Daughter of Richard Wain by Hannah his wife bapt: March ye 18th.
Henry ye Son of Charles Parsons By Sarah His wife Baptized October ye 11th In the year 1735

Sign

For Weddings 1740.

Paul Hardy of Hicklin in ye Vale in ye County of Nottingham and Elizabeth Bradshaw of Quorndon in ye County of Leicester Married by License May ye 15th.
Robert Robertson of tugby in ye County of Leicester aged 23 and Mary Atkins of Knightsthorpe in ye Parish of Loughborough aged 19 Married by License May ye 26th.
Richard Dunnestrap of Sheepshead in ye County of Leicester and Mary Marshall of Quorndon Married at St Nicholases in Leicester by License July ye 15th.
Richard Johnson and Sarah Stevenson both of this parish married att Loughborough by Banns September ye 15th.
Samuell Hardy of Hicklin in ye County of Nottingham in ye Vale of Bever and Frances Page of Quorndon in ye County of Leicester Married by Banns November ye 17th.
Edward Brewin and Judith Raven both of this parish married by Banns January ye 6th.

Eighth Page of Volume 4.

Burials For ye year 1741.

Samuell Bray a Servant man buried March ye 30th.
William Brookes was Buried Aprill ye 29th.
Edward Bestew Farnham Son of Edward Farnham Esqr. By Esther his wife was Buried May ye 9th

FAREWELL LETTER from the Rev. E. FOORD-KELCEY.

TO THE INHABITANTS OF QUORN:

IF GOD so wills it, on September 18th I am to take charge of my new Parish, and then my connection with the Parish of Quorn will come to an end.

I was given charge at Quorn on May 19th, 1892, so that I have been Vicar there for 17 years and three months. During this time (except in 1903-4, for health's sake) I have been little away. For more than one-third of my life I have lived amongst you, and devoted myself to your service.

I know only too well that during that time I have shown many faults and failed in many things through lack of wisdom or effort, and the first part of my farewell must be given to this acknowledgment, and to ask forgiveness of my people as I seek it also from God, for Christ's sake. At the same time I thank God for such grace given that my interest in, and love of my people, have never lapsed but have increased with time, and that the difficulties of the work have been met without despondency or bitterness of heart. I have striven to live in peace and friendship with all and it is now with kind thoughts and wishes for *all* that I write these farewell lines.

It may give my farewell letter more point and use if I address a few separate words to different classes of people for whom I may have a somewhat different parting message.

- (1) And first to the large number who, for various reasons, have seldom or never joined with me in prayers, or given me a hearing when I preached in Christ's Name. Now, with almost all of you I must have made friends, through casual meetings, or when some special cause—such as sickness—has brought me to your homes. Such friendships I very much value, but I wish our friendship had led you to share with me that home of prayer where we should have knelt side by side before Our Father in heaven. Some reason, on my side or yours, has kept you from finding a home in your Parish Church.

Some, perhaps, have been absent from Church because they are inclined to disbelieve what is professed and taught there. It is just possible that if such persons had attended public worship they might have been helped to belief by the very sermons they may have been inclined to despise without hearing them. I have always tried to teach, what I heartily believe, that the practice of our religion is in accordance with the best common sense and free comprehensive thinking, as well as with the affections and needs of the heart. And I think I had a useful message for you.

Some who have been absent from Church through difference of belief or training and have worshipped elsewhere, if they had come, might have heard the work and power of the Personal Christ set forth in accordance with the Church system, so as to have been won from their separation or opposition.

It is my earnest desire that some, who in my time have not been brought to the great central home of worship in the parish—though among them I have very many kind friends

—may, under new influences, be won to choose the pious, sober, highly devotional course of the Church for their guide and helper to God, through Christ.

With such thoughts and wishes to many dearly remembered old friends and neighbours I say good-bye!

- (2) To the general body of Church-goers my farewell words shall repeat the substance of my frequently delivered message to them. Our Church system has so many advantages as a help to sincere piety that if we are neglectful, or are careless, or irregular in our following it out, our responsibility is very great. To be a Churchman and yet set a bad example of piety is doing a great harm to the community. *The most dangerous kind of dissenter is the unfaithful or neglectful Churchman.*

A parish priest in his work has not nearly the difficulty from pious Nonconformists that he has from professing Church people, who neglect Church rules or live careless, proud, selfish, or frivolous or otherwise unworthy lives. On the other hand I can hardly conceive of a more useful citizen than he who, just in a quiet way, lives a simply pious, careful life, such as the Church would guide us all to.

To you Church-goers, then, who have regularly or irregularly joined with me in prayers and heard my words of exhortation, still with earnest pleading to you to be worthy of your high calling, I say—Farewell!

- (3) A parting word now to those—a large number who have helped in some distinct form of Church work. So far as the help has concerned me personally I thank you heartily. We have seldom had any lack of helpers and we have worked in the greatest harmony. My successor has a large band of friendly and zealous helpers awaiting his lead. My farewell words to you also must take up an old strain.

You and I have taken upon ourselves to assume a position in the front rank of God's people. We must take special pains with *ourselves*. If we do not set a good example no skill or activity in work will have their proper effect. We shall do much more good by what we *are* than by what we *do*. Be sure that *your own heart is given to Christ* and you are really trying to live closely with Him now, and then you may be sure that your special work will tell, although you may not appear very successful.

The Organist and Choir have been associated with me in special closeness. They know how I have longed to help them under the special temptations that beset me and them in the sanctuary of God. We who presume to take the place of leaders in worship are specially open to reproach unless we strive to live in communion with God and set a good example, both in Church and outside. To the boys, of course, I have spoken of these things more often and more directly—I believe not altogether in vain. Through our help one to another, by God's grace, may we go on from strength to strength till we come to appear again together before the presence of God, not again to be divided.

And so to all my fellow-workers for Christ, I bid farewell!

- (4) Last come to mind to be greeted with warmest thanks and most fervent good wishes, those who have helped me in a very important part of my pastoral duty. I mean those who have given up time to come and worship with me when only a few—often, very few—would be there.

It is one of the plainest rules of the Church that the Clergy should say prayers daily throughout the year in their Churches. We are pledged to do it. It is a most necessary duty, especially in these busy days, by keeping up the regular course to keep alive a sense of the importance of prayer and sacred reading. And we Clergy are paid to keep up this regular course daily throughout the year. But some find it very discouraging to keep this duty up year after year without any congregation to join with them. I thank God, I have not myself been discouraged, but have for myself and my people appeared day by day in the sanctuary. And scarcely a day has passed without some two or three coming to join with me when the Church bell called. A few also have come on Wednesday evenings, when we said together special prayers for the parish. A few have come on Saturday evenings to let me lead them in preparation for Holy Communion.

To these people my heart goes out in specially affectionate gratitude. Dear friends, our prayers have not been in vain, or our meditations on holy things together have not been unheeded. Our Lord has been with us "where two or three" were "gathered together." And though we were but very few at times, and most people neglected these opportunities, many, I am afraid, even despised them, yet doubt not, but the Lord "hearkened and heard" and has blessed us and others through our poor efforts at devotion. I pray you, give to my successor the same reason for thanks and gratitude. I commend to you a favourite text and as I bid you farewell, I pray you, read it and remember it for my sake. *Malachi iii, 16.*

I am sure it will be thought right that, in my farewell letter, I should say a few words concerning the true and faithful helper in home and parish that God has given me since I came to Quorn. It has only been through the constant and zealous assistance of my wife that I have been able to bear the continual strain of the work of an over-grown parish. My happy lot has been to have one by my side content to labour on in quiet ways, without desire for public recognition, and who has supported my work and position by the example of a true christian lady. It has been a great happiness to me to hear by so many words of affectionate regret concerning her on our leaving, how much her goodness and labours of love have been appreciated.

And so I must say my last good-bye to all. I could not bear to say it face to face. I cannot, even now, let my mind dwell on the hundreds of severed friendships, and close and affectionate ties broken.

But, as I believe I came at God's call, so I believe I leave now by His will, and so it must be for good for me and you.

May His blessing be upon you all to further any good work that, by His grace, I may have done, and to undo the effect of my many faults and failures.

So I write myself for the last time,

Your loving friend and servant in Christ JESUS,

EDWARD FOORD-KELCEY.

August 25th, 1909.

S. Bartholomew's, Quorn.

OCTOBER, 1909.

Services in the Parish Church.

SUNDAYS—8 a.m.	Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund except on the Harvest Festival (Sunday, October 3rd) and other Festivals; and at 11 a.m. and 6.30 p.m. for Church Expenses, unless some other object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.

Other Week Days—

Evensong, at 6.30 p.m., on Mondays, Wednesdays and Fridays until the New Vicar arrives.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

The Harvest Festival Services will be on Thursday, Sept. 30th, at 7.30 p.m., and on Sunday, Oct. 3rd, in accordance with the printed notices circulated in Church.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture
Oct. 3	Hymn 572, v. 5 ...	Gospel.
" 10	Hymn 568, v. 1 ...	"
" 17	" v. 2 ...	"
" 24	" v. 3 ...	"
" 31	" v. 4 ...	"
Nov. 7	" v. 5 ...	"

Marriages.

- Sept. 7—William Gardner and Alice Sophia Bolesworth.
 " 13—George Newby and Florence Maud Heighton.
 " 22—Frederick William Brown and Amy Warner Henson.

Burials.

- Sept. 4—Lily Ivy Price, aged 21 years.
 " 17—Edward Stocks, aged 66 years.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

- Aug. 29—Olive Mee.
 " 19—Elsie Elizabeth Bowdler.
 " 26—Walter Fletcher.
 " 26—Norah Queenie Rawlings.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses £ s. d.	Special £ s. d.
August 22—0 6 2½	2 11 0		
" 29—			4 7 7a
Sept. 5—0 4 5½			2 13 3b
" 12—0 6 6½	2 15 9		
" 19—0 3 0	3 0 0		
" 26—0 2 11	2 18 6		
Alms Box—	0 1 7		0 2 6c
Totals	£1 2 1½	£11 4 10	£7 3 4

a—Church Fabric Fund. b—Choir and Organ Fund.
 c—Foreign Missions.

COLLECTIONS IN OCTOBER.

- Sept. 30—Royal Agricultural Benevolent Association.
 Oct. 3—Loughborough and Leicester Hospitals.
 " 10—Choir and Organ Fund.
 " 17—Leicester Archidiaconal Board of Education.
 " 24—Church Expenses.
 " 31—Churchyard Improvement Fund.
 Nov. 7—Choir and Organ Fund.

PARISH NOTES.

The Rev. E. Foord-Kelcey writes:—
 Though I no longer edit the Quorn Magazine I must ask for room for a few lines once more.
 It was not till after writing for last month that I heard that the Bishop had asked the Rev. Henry H. Rumsey, M.A., Senior Assistant Curate of Kettering, to be Vicar of Quorn. I first heard the news from Mr. Rumsey himself, who came to Kimble to see me.
 From what I have seen and heard of Mr. Rumsey I am most thankful that the Bishop has been so guided in the appointment of my successor. There is every reason to believe that Quorn will have a most capable and pious parish priest, and I heartily commend him

to the kindness of the parishioners. Mr. Rumsey is like myself, an Oxford man, and he has had the additional advantage of a year at Ely Theological College, and nine years in the splendidly organized parish of Kettering, where he has had charge of one of the District Churches. Mr Rumsey is also a musical man.

To hear of a successor so well qualified has been a great happiness to me, and to get the news before my own institution to my new parish removed one matter of anxiety from my mind on that occasion.

E.F.K.

Kimble Rectory, Bucks.,
Sept. 21, 1909

The Bishop of Peterborough has fixed Monday, October the 18th, 1909, for the induction of the new Vicar of Quorn, the Revd. Henry Hume Rumsey, M.A., and intends to be present to conduct the service which will be held at either 1.45 or 2 o'clock, to enable the Bishop to catch the 3.6 train at Barrow, as his Lordship has other engagements that day.

Numerous friends and parishioners wish to thank the Revd. E. Foord-Kelcey for his excellent farewell letter to the Inhabitants of Quorn, published in the September Magazine, and to tell him they have taken to heart the sound words of wisdom and loving message he sent to them, and they beg to tender to the Revd. and Mrs. Foord-Kelcey their gratitude and good wishes, and the hope that in their new sphere of work they may make as many friends as they have left behind at Quorn.

The Sunday School Treat on August 28th, 1909, held by kind permission of Mrs. Perry Herrick at the Rocks at Woodhouse Eaves, was a great success. We were very fortunate in having a lovely day, the only really fine day for some time both before and after; the arrangements for the sports made by Mr. Adams, to whom the School is very greatly indebted, went off without a hitch, and the children enjoyed their drive round by Swithland, and had a very good tea at the Fountain. A telegram of good wishes from the Revd. E. Foord-Kelcey was read to the children and heartily cheered.

The Infants were entertained at the Vicarage, by Mr. Kelcey's permission, under the superintendence of Miss Harris, and the tea there was provided by Mrs. and Miss Adams, to all of whom our sincere thanks are due for the trouble they took and for the excellent arrangements.

The collection for the Sunday School Funds has not yet been made. It was thought inadvisable to have it at the usual time in August on account of the Church Lads' Brigade Collection having been made about that time, but the Sunday School Collectors

will very shortly go round, and it is hoped that our parishioners will respond as liberally as usual to the appeal, for the expenses of the School tend rather to increase, and it would be a pity to have to limit its usefulness for lack of funds.

The accounts for last year will be found on the last page of this Magazine, from which it will be seen that the balance in hand has been reduced from £3 8s. 11d. to £1 13s. 4d., which means that more has been spent last year than was received. The Sunday School appeals to all parents who have children attending it, as well as to those who have the welfare of children at heart, and we are glad to see that as many as 166 persons subscribe to the funds. This is as it should be. Everyone ought to do what little they can to assist in the good work either by personal service or by monetary contributions, and we hope that any who have not hitherto assisted may see their way to do so in one form or the other.

The collection in August for the Church Lads' Brigade realised £31 7s. 7d., which is very satisfactory.

The Officers and Lads of the Brigade wish to tender their grateful thanks for the kind help afforded to them, and hope that they may merit the continuance of the goodwill of the Parishioners.

The Inspection of the Quorn Company took place on Friday evening, Sept. 24th, when Major C. H. Adams, of Loughborough, the Inspecting Officer, made the following report:—"The exceedingly smart way this Company turned out was alike a credit to the Officers and the Lads. Their drill was good, especially the Physical Exercises under a Lance Corporal [Riley], who knows his work well. The cleanliness of the Lads was the most impressionable feature of the inspection."

An Examination was held and the following promotions were made:—

Provisional promotions—Lance Corporals W. Moore and Errol Riley to be Sergeants.

Before certificates are granted the above will be expected to pass an examination in "Manual Training," and in "Guard Mounting."

Promotions—Private S. Davis to be Corporal.

Privates A. Rennocks and C. Beardmore to be Lance Corporals.

It is hoped that the parishioners will like the appearance of the Church now it has been re-decorated so that all may appear tidy and worthy of the House of God when our new Vicar takes up his residence amongst us.

The work had become necessary for the Church was beginning to look very shabby, as the colour wash and paint was chipping off the walls, and was very much stained.

The Church Committee decided that Mr. Samuel Weatherley, the Architect who designed the Choir Stalls, should be consulted and asked to make a report. This was done, and Mr. Weatherley's instructions have been carried out, and the colours and materials specially chosen by him. It was necessary to go to considerable expense in thoroughly cleaning the old paint and colour wash off the walls, and this will not have to be done again the next time the Church is re-decorated.

The work was intrusted to Mr. J. Sutton, who has carried it out most carefully and efficiently.

The last time the Church was re-decorated about six years ago, the work was put out to contract, and the result was not satisfactory, so the Church Committee decided to select the tradesman, and to trust him to do the work well and at a fair price. The present work having been better executed, and with better materials, may be expected to last for about ten years without requiring renewal.

The cost has been so far as can be ascertained at present about £40 os. od., besides which further expenditure has been incurred in making the walls water-tight, in repairs to the roofs, in two new clerestory windows, and in the provision of new blinds on the South side of the Nave, and of an arrangement for raising and lowering them altogether by means of a wheel and chain fixed near the tower.

It will now be seen what an advantage it is to have a Church Fabric Fund, for if it had not existed the Churchwardens would have had to go round the Parish asking for subscriptions before they could have undertaken the work. The balance in hand on the Fabric Fund Account before this work was commenced amounted to about £64 13s. 2d., and now that it has been so considerably reduced it is hoped that the collections for this purpose may be better patronised, and that a substantial balance may soon be again accumulated.

It will be noticed that the texts over the arches have not been re-painted, but have been somewhat altered. This has been done with the view of having them better executed by a qualified workman, with better ecclesiastical lettering at some future time, when funds permit of the expense being incurred. Mr. Weatherley has made some suggestions on this matter and his advice will probably be followed. Meanwhile allowance must be made for their rather inartistic appearance.

Members of the Clothing Club are reminded that Monday, October 4th, is the day on which the cards must be handed in. Miss Harris is arranging that if possible the tickets will be issued on the following Monday. The accounts will probably not be made up and audited until a later date.

Mrs. Kirk desires to express her thanks for the kind sympathy of friends and parishioners on the occasion of the sad death of her daughter, Mrs. Price.

The Churchwardens wish to call attention to the fact that the collections on Sunday, October 31st, the eve of All Saints Day, will be as usual for the Churchyard Improvement Fund, and to state that when sufficient funds have accumulated they will make a proposal they have in their minds as to a scheme for the Improvement of the Churchyard, which they think the parishioners will approve of.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

Eighth Page of Volume 4.—continued.

Thomas Son of Joshua Hurst of Mount Sorril, By
Esther his wife was Buried May ye 18th.
Benjamin Chester buried September ye 22nd.
Grace Daughter of William Walker by Sarah his wife
buried october ye 5th
Isabel Willson widow of Mount Sorril buried January
ye 1rst
Mary Daughter of Joseph Henworth by Anne his wife
buried ye 6th.
William Son of Richard Smith by Elizabeth his wife
buried ye 6th.
Daniel Son of Thomas Glover by Eliz. his wife of
Mountsorril buried ye 26th.
Ann Daughter of Thomas Turlington by Anne his
wife buried ye 30th.
James Tacy of Barrow buried att Quorndon February
ye 9th.
John Sarsion widower buried ye 14th.
Mary Daughter of George Marriot by Mary his wife
of Mount Sorril buried February ye 20th.
Anne wife of Joseph Henworth buried March ye 5th.
Jonathan Worrell of Mount Sorril Clarke buried ye 13th

For Weddings 1741.

John Thorpe and Sarah Tugman both of this town
Married att Loughborough by Banns June ye
11th.
Theophilus Beeby of Barrow and Mary Morris of
Quorndon Married att Loughborough by Banns
Sept. ye 5th.

Ninth Page of Volume 4.

Christenings for the year 1741.

William Wilde and Mary his wife Bapted William their
Son May ye 3rd.
John Cox and Elizabeth his wife Bapted Thomas their
Son May ye 3rd.
Anne Daughter of Richard Johnson By Sarah his wife
was Bap ye 3rd.
Thomas Son of Richard Day By Anna his wife was
Baptized ye 15th.
Matthew Son of George Wilde By Anna his wife was
Baptd ye 18th
Phillippa Daughter of Johnathan Kendall by Bridgett
his wife Bapt. ye 31st.
Elizabeth Daughter of William Stevenson by Ann his
wife baptd June ye 15th.
Joseph Son of Joseph Raven by Mary his wife baptized
ye 17th.
Sarah Daughter of Henery Spittlehouse by Eliz. his
wife bapt: August ye 14th
Grace Daughter of William Walker by Sarah his wife
bapt. July ye 24th
Hannah Daughter of Joshua Lockwood by Catherine
his wife baptized August ye 23d
William Son of James Tacey by Hannah his wife
baptized ye 30th

the writing has been indecipherable.

Anne Daughter of Tho: Bramley by Elizabeth his
wife baptized ye 30th.
John Son of George Broughton by Mary his wife
bapt: ye 30th
Mary Daughter of Benjamin Chambers, by Mary his
wife baptized September ye 22d.
Elizabeth Daughter of Thomas Johnson by Alice his
wife baptized September ye 23d
Sarah Daughter of John Garton by Sarah his wife
bapt. octo: ye 4th.
Thomas Son of John Raven by Margrett his wife
baptized ye 16th
Sarah Daughter of Edward Farnham Esq by Esther
his wife baptized october ye 29th.
Charles Son of Joseph Barradale by Mary his wife
bapt: Nov ye 1st
William Son of George Holms by Frances his wife
bapt: Novem ye 14th.
Evelin Daughter of Evelin Ohadwick Esqr by Eliza-
beth his wife baptized december ye 25th.
Anne Daughter of Stephen Charlesworth by Anne his
wife bapt ye 30th.
Anne Daughter of Jerimiah Brandreth by Eliz: his
wife bapt: January ye 1st.
Mary Daughter of Joseph Henworth by Anne his wife
bapt. ye 4th
Anne Daughter of Thomas Turlington by Anne his
wife bapt: ye 13th.
Anne Daughter of Richard Tugman by Mary his wife
bapt February ye 27th.
Anne Daughter of Isaac Woolley by Elizabeth his
wife baptized March ye 5th.

Tenth Page of Volume 4.

For Burials 1742.

Mary Worrell of Mount Sorril widow buried March
ye 27th.
Sarah Daughter of Sarah Owlett widow of Mount-
sorril buried April ye 13th.
Anne Daughter of William Hull by Eliz: his wife
buried April ye 25th.
William Smith Labourer buried April ye 30th.
Charles Walker a poor Man buried May ye 14th
Richard Son of Richard Gibbons of Mountsorril by
Joyce his wife buried May ye 16th.
Anne ye wife of Joseph Richards buried May ye 21st
Savill Son of Samuel Stevens by Hannah Sophia his
wife buried July ye 2nd
Sarah ye wife of John Turlington of Thurmastone
buried att Quorndon August ye 12th
Joseph Son of John Gill of Mountsorril by Mary his
wife buried ye 15th.
Elizabeth Preston a poor woman buried ye 19th
Sarah Stubbs an apprentice girl buried Septem ye 8th
Joseph Son of Joseph Smith by Mary his wife buried
ye 9th.

QUORN CHURCH SUNDAY SCHOOLS.

BALANCE SHEET for the Year ending at Easter, 1909.

RECEIPTS.

	£	s.	d.
Balance in hand at Easter, 1908	3	8	11
Subscriptions as per list below (166 Subscribers)	28	15	2
Sale of Hymn and Prayer Books to Scholars	0	15	1
Donation at gate at S.S. Treat	0	4	3
Collection in Church on Jan. 10th, 1909	3	8	3

EXPENDITURE.

	£	s.	d.
National Society for Books for S. School Teachers	1	12	4
C.E.S.S.I. for Kindergarten Books	0	7	5
Ditto for Class Registers	0	7	0
Novello & Co., Music of Carols	0	13	8
Insertion of S.S. Matter in Parish Magazine	0	10	0
Leicester C.C. Education Committee, for fuel and cleaning for the year ending March 31st, 1909	2	5	0
Mrs. Vestly, one year's salary for lighting fires and arranging desks to Dec. 31st, 1908, at 6d. per week	1	6	0
Quorn National School Foundation Managers for fuel and light for 6 Teachers' Preparation Classes, at 1/- per night	0	6	0
Midland Educational Co. for Hymn and Prayer Books	1	0	0
Messrs. Wills & Hepworth, Printing Balance Sheets	0	12	6
New Cheque Book	0	2	0

Cost of Sunday School Treat on Aug. 29th, 1908.

	£	s.	d.
Mr. C. Adams, for Prizes for Sports	3	5	6
Mrs. Adams, Bills for Tea at Schools	5	19	2
Helpers at Treat and Tea	0	10	6
Mr. J. Boyer for Sweets	0	9	0
Rent of Stafford Orchard	0	7	6
Mr. W. Temple, Conjuror	2	0	0
Barrow Brass Band	2	0	0
Mr. J. Sanders, fixing tables, &c.	0	13	9
Messrs. Wills & Hepworth, Tickets	0	6	6
	15	11	11

Cost of Prizes given in Church Jan. 10th, 1909.

	£	s.	d.
Midland Educational Co. for Prize Books	8	4	0
Frames for Certificates (Mr. F. G. Seal)	0	7	3
Wills & Hepworth, Notices and Invi- tation Cards	0	12	6
	9	3	9

Mr. F. G. Seal, towards Prizes for Boys' Bible Class .. 1 0 0
Balance in hand for the year ending Easter, 1909 .. 1 13 4

£36 11 8

£36 11 8

LIST OF SUBSCRIBERS for 1908 (the year ending Easter, 1909).

	£	s.	d.		£	s.	d.		£	s.	d.
Mr. E. H. Warner	5	0	0	Mr. A. Burrows	0	2	6	Mr. Ben Fewkes	0	2	0
Mr. & Mrs. Parker	5	0	0	Mr. J. Camm	0	2	6	Mrs. Hebden	0	2	0
Mrs. Perry Herrick	2	0	0	Mr. J. W. Case	0	2	6	Mr. T. Herbert	0	2	0
Mr. G. F. Farnham	2	0	0	Mr. J. Clarke	0	2	6	Mr. P. Holmes	0	2	0
Mr. J. D. Cradock	1	0	0	Mrs. H. Dakin	0	2	6	Mrs. E. Neale	0	2	0
Rev. E. Foord-Kelcey	0	10	0	Mrs. E. M. Ellis	0	2	6	Mrs. J. Needham	0	2	0
Mr. & Mrs. Hawkes-Woodward	0	10	0	Mrs. Hickling	0	2	6	Mrs. Phillips	0	2	0
Capt. King Pierce	0	10	0	Miss Inglesant	0	2	6	Mr. J. W. Smithard	0	2	0
Mr. F. G. Seal	0	10	0	Mrs. M. Martin	0	2	6	Miss Thornton	0	2	0
Mrs. Adair	0	5	0	Mr. S. Riley	0	2	6	Mr. T. Thornton	0	1	6
Mr. O. S. Brown	0	5	0	Mr. J. Sanders	0	2	6	Mrs. J. H. Cart	0	1	6
Mr. T. Forward	0	5	0	Mr. & Mrs. W. Thornton	0	2	6	Mr. T. Gamble	0	1	6
Mrs. Harris	0	5	0	Mr. W. Turner	0	2	0	Mrs. T. Turlington	0	1	6
Mr. E. W. Hensman	0	5	0	Mrs. Armstrong	0	2	0	Anonymous	0	1	0
Mrs. Swan	0	5	0	Mr. W. H. Backhouse	0	2	0	Mrs. J. Atter	0	1	0
Mr. S. Toller	0	5	0	Mrs. Baker	0	2	0	Mr. F. M. Bassano	0	1	0
Mr. E. Tyler	0	5	0	Mr. H. Bamber	0	2	0	Mrs. J. Birkin	0	1	0
Dr. J. A. Unitt	0	5	0	Mrs. Bassano	0	2	0	Mrs. Black	0	1	0
Mrs. Watson	0	5	0	Mrs. C. Clarke	0	2	0	Miss A. S. Bolesworth	0	1	0
Mr. G. White	0	5	0	Mr. Claypoole	0	2	0	Mr. J. Boyer	0	1	0
Mr. W. Webster	0	5	0	Mr. A. Corah	0	2	0	Mr. A. Bradley	0	1	0
Mrs. Martin	0	3	0	Mrs. A. Drew	0	2	0	Mrs. E. Camm	0	1	0
				Mrs. Fernley	0	2	0	Mr. E. Carr	0	1	0
				Mr. W. H. Fewkes	0	2	0	Mr. J. S. Cuffling	0	1	0

LIST OF SUBSCRIBERS continued.

Mrs. Cupitt ..	£ s. d.	Mr. H. Salter ..	£ s. d.	Miss Revell ..	£ s. d.
Mr. S. Disney ..	0 1 0	Mrs. Sarson ..	0 1 0	Mrs. G. Rossall ..	0 1 0
Mr. F. Facer ..	0 1 0	Mr. J. Sutton ..	0 1 0	Mrs. Rue (Soar Side) ..	0 1 0
Mrs. J. Facer ..	0 1 0	Mr. W. Swinfield ..	0 1 0	Mrs. Rue ..	0 1 0
Mrs. H. Facer ..	0 1 0	Mr. G. Waddington ..	0 1 0	Mrs. T. Rumsby ..	0 1 0
Mr. A. France ..	0 1 0	Mr. H. Wakeling ..	0 1 0	Miss Shenton ..	0 1 0
A Friend ..	0 1 0	Mr. T. Webster ..	0 1 0	Mrs. Stonehouse ..	0 1 0
Mr. G. Frisby ..	0 1 0	Mr. F. Wesley ..	0 1 0	Mrs. Underhill ..	0 1 0
Mr. H. Gamble ..	0 1 0	Mr. W. Woodroffe ..	0 1 0	Mrs. J. Brown ..	0 1 0
Miss A. Gamble ..	0 1 0	Mrs. S. Stocks ..	0 1 0	A Friend ..	0 1 0
Mr. H. W. Green ..	0 1 0	Mrs. Allen ..	0 0 9	Mrs. S. Armson ..	0 0 6
Miss H. M. Hack ..	0 1 0	Mrs. Baker ..	0 0 6	Mr. J. Beardsmore ..	0 0 6
Mr. W. Hill ..	0 1 0	Mrs. E. Bancroft ..	0 0 6	Mrs. Blackshaw ..	0 0 6
Mrs. Hollingsworth ..	0 1 0	Mrs. Benkins ..	0 0 6	Mrs. Daws ..	0 0 6
Mr. T. Holmes ..	0 1 0	Mrs. Bishop ..	0 0 6	Mrs. J. Dexter ..	0 0 6
Mr. W. Horspool ..	0 1 0	Mrs. J. Branson ..	0 0 6	A Friend ..	0 0 6
Mrs. Hoult ..	0 1 0	Mrs. Brewin ..	0 0 6	Mr. C. Gamble ..	0 0 6
Mrs. Kinch ..	0 1 0	Mrs. Cadney ..	0 0 6	Mrs. Grant ..	0 0 6
Mr. J. Langrish ..	0 1 0	Mrs. F. Clarke ..	0 0 6	Mrs. Grocock ..	0 0 6
Mr. R. Lovett ..	0 1 0	Mrs. J. Daft ..	0 0 6	Mrs. C. Harris ..	0 0 6
Mr. E. Lycett ..	0 1 0	Mrs. Evans ..	0 0 6	Mrs. E. Norton ..	0 0 6
Miss E. Lynes ..	0 1 0	A Friend ..	0 0 6	Mrs. T. Pilkington ..	0 0 6
Mrs. Mann ..	0 1 0	A Friend ..	0 0 6	Mrs. G. Rumsby ..	0 0 6
Mr. J. Mee ..	0 1 0	Mrs. H. Hackett ..	0 0 6	Mrs. I. Toone ..	0 0 6
Mr. W. Moore ..	0 1 0	Mrs. E. Heighton ..	0 0 6	Mrs. J. Ward ..	0 0 6
Mr. G. F. Newton ..	0 1 0	Mr. G. Hill ..	0 0 6	Mrs. Wheeler ..	0 0 6
Mr. T. North ..	0 1 0	Mrs. G. Holmes ..	0 0 6	Mrs. D. Shaw ..	0 0 6
Mr. J. Orton ..	0 1 0	Mrs. W. James ..	0 0 6	Mrs. Russ ..	0 0 6
Mrs. J. Palmer ..	0 1 0	Mrs. J. Lovett ..	0 0 6		
Mr. T. Payne ..	0 1 0	Mrs. F. Nail ..	0 0 6		
Mrs. Pickard ..	0 1 0	Mrs. J. Payne ..	0 0 6		
Mrs. Renals ..	0 1 0	Mrs. Rawlins ..	0 0 6		
Mr. J. Rennocks ..	0 1 0				

Total

£28 15 2

Mr. T. Pepper gave milk.
Mr. T. Lucas lent crockery.

S. Bartholomew's, Quorn.

NOVEMBER, 1909.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS DAYS—
8 a.m. Holy Communion.

OTHER WEEK DAYS—
8.0. Mattins (11.0 on Wednesdays and Fridays)
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

MY DEAR FRIENDS,

I am not likely soon to forget the day of my Institution and Induction. It was an honour both to me and to the Parish that the Bishop instituted me in our Parish Church rather than in his own private chapel. It was a great help to me to have my own nearest of kin present, and an encouragement that so many of my late colleagues and neighbouring clergy came to take their part. The opportunities that were given me of meeting so many future friends I valued most highly; and your late Vicar, by his letters and his advice, has shown both his solicitude for his old parish, and his desire in every way to help me.

The Bishop has entrusted me with the cure or care of souls in this parish. I regard this as a comprehensive charge, demanding of me the faithful fulfilment of those ordination vows of which I was reminded at my Institution, as well as a lively interest in all that concerns the welfare of the parish, both temporal and spiritual. All this will involve difficulties, and the need for Divine Guidance. It will also involve a strict attention to duty on my part, and I hope that this you will always expect of me.

I am anxious to make the acquaintance of the Church workers and communicants first of all, and

then of the whole Parish. This is a big task, and it will take time. But like the rest of the work which is before me, it will be made easy by your sympathy and forbearance at all times, and above all by your prayers on my behalf.

I have addressed you in the familiar style in hopeful anticipation of the friendship that may exist between us, and so although a stranger to you at present, I subscribe myself, what I trust I may prove to be,

Your faithful friend in our Lord
Jesus Christ,

H. H. RUMSEY.

The Vicar would be glad to meet the District Visitors at the Vicarage, on Thursday, November the 4th, at 12.0. A meeting is also being arranged of the Church Committee on the same day, and at the same place, at 8.0.

The Members of the Clothing Club should meet on Monday, Nov. the 1st, at 12.0, at the Schools, to make their first payments. Miss Harris has consented to complete the work for the closing year; many thanks are due to her for carrying on the arduous duties since the late Vicar's departure, and for consenting to be an active helper for the future in this most important work.

Mr. George Dexter, at the Vicar's invitation, will continue to assist at the Celebration of Holy Communion on Sunday Mornings. It is hoped, however, that in the course of time a few others, who are parishioners, may be found to share with him these duties.

The Institution and Induction of the new Vicar, the Revd. H. H. Rumsey, on Monday, Oct. 18th, at 2.15 p.m., passed off most successfully. The Bishop of Peterborough Instituted, and the Archdeacon of Leicester Inducted. A large number of Clergy from the neighbourhood attended in their robes, including the Rural Dean, Canon Pitts, who read the first lesson, and Archdeacon Stocks, who read the second. The service was intoned by the Revd. Leigh A. Fisher, Vicar of St. Peter's, Loughborough, and was fully choral. Great credit is due to the Choir for the way in which they attended, very few members being absent, and these few unavoidably so. Many of the

members had to lose a day or half a day's work in order to be present.

Mr. Farnham entertained the Bishop and the Archdeacon and a few friends to luncheon immediately on his Lordship's arrival, and Mr. Warner held a reception at his house after the service, to which all the Clergy and many friends from the neighbourhood were invited.

Owing to a mistake the name of Corporal Ben Williams, promoted to Sergeant, was omitted from the list of promotions in the Church Lads' Brigade in the October number of the Magazine.

In comparing the cost of the redecoration of the Church with what was done six years ago, it must be borne in mind that the contract then accepted was a very low one, being only £17 15s. od., and that the specifications did not include thoroughly scraping the walls, nor the execution of much work which has been done this year, also that more expensive materials have been used, and that Mr. Sutton has not been tied down to work within a specified sum, and that consequently it is not fair to compare the two results, for one has cost more than twice as much as the other. It was not stated in the October number of the Magazine that the Contractor's work six years ago was not satisfactory, but that the plan of putting work of this kind out to contract was not satisfactory. The Churchwardens have not found any fault with the former Contractor, and at the time they expressed themselves satisfied with the work he did.

PARISH REGISTERS.

Baptisms.

Aug. 29—Olive Mee.
Sept. 19—Elsie Elizabeth Bowdler.
26—Walter Fletcher.
Gladys Spence.
Oct. 10—Eva Lily Branson.
Nellie Marchant.
24—Grace Burton.
Edith Burton.

Marriages.

Oct. 19—William Plummer and Emily Oakley.

Burials.

Sept. 28—Elsie Elizabeth Bowdler, aged 7 days.
Oct. 11—Ann Clarke, aged 80 years.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount. £ s. d.
Sept. 30	Royal Agricultural Benevolent Institution ...	2 13 6
October 3	Hospitals ...	10 4 0
" 10	Sick and Poor ...	0 4 0
" 10	Choir and Organ Fund ...	2 16 9
" 17	Sick and Poor ...	0 2 3
" 17	Leicester Archidiaconal Board of Education ...	3 4 6
" 24	Sick and Poor ...	0 6 4
" 24	Church Expenses ...	4 11 6
	Total	£24 2 11

COLLECTIONS IN NOVEMBER.

Nov. 7—Choir and Organ Fund.
" 14—Church Expenses.
" 21—Church Expenses.
" 28—Foreign Missions, C.M.S.
Dec. 5—Choir and Organ Fund.

(All Collections at 8.0 a.m. for the Sick and Poor Fund).

SUNDAY SCHOOL LESSONS.

	To be learnt.	Lesson in Scripture
Oct. 31	Hymn 568, v. 4 ...	Gospel.
Nov. 7	" v. 5 ...	"
" 14	" v. 6 ...	"
" 21	" v. 7 ...	"
" 28	Hymn 567, v. 1 ...	"
Dec. 5	" v. 2 ...	"

S. Bartholomew's, Quorn.

DECEMBER, 1909.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS DAYS—
8 a.m. Holy Communion.

OTHER WEEK DAYS—
8.0. Mattins (11.0 on Wednesdays and Fridays)
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

The question of an open Church was brought before the Church Committee at their meeting on Nov. 4th. All were agreed on the principle that any who wish should be able to enter the Church at any time; some questioned the advisability of risking such sacrilege as certainly not infrequently occurs in open Churches. It was ultimately agreed that the advantages which might accrue from the Church standing open outweighed the possibilities of abuse. In future, therefore, the Church will be opened at the hour of Morning Prayer and will be closed (for the winter months) at 4.30. We hope that there will be many who will take advantage of this; and that the Church will become a place for private prayer, for reading, for a casual visit, as well as a place for public worship, which of course it primarily is.

The season of Advent is close upon us. It is not, like Lent, a season of fasting, but it is none the less a solemn season when the Church by her appointed services turns our thoughts to the second coming of Our Saviour. There will be three special Advent Services on Wednesdays, Dec. 1st, 8th, and 15th. They will

consist of prayer, and the singing of well-known hymns without the choir, and an Address if possible by a special preacher. A well-kept Advent is the best preparation for a happy Christmas. There will be Celebrations of the Holy Communion on Christmas Day at 7 a.m., 8 a.m. (choral), and after Morning Prayer, and we would venture to remind our communicants that the receiving of the Sacrament should be the centre of all our Christmas festivities, and that it should moreover sanctify all the traditional pleasures of that joyful time. On Wednesday, the 22nd, there will be a Special Service for all communicants at 7.30.

The two Bible Classes had a united Social Gathering on the 27th of October and a most enjoyable evening was spent. Great credit is due to Mrs. Clarke and Mr. Seal who organised the affair. There was not a dull moment throughout the evening. Competitions followed one upon another, and many of them were no child's play. The whistling competition was a good sample. How many of you would face a big audience of young men and women, determined if they can to wreck your attempt, and whistle all through a popular ditty with a straight face? While speaking of the Bible Classes we would like to say that both Mrs. Clarke and Mr. Seal would gladly welcome new members at the School on Sunday Afternoons, at 2.30.

The Church Lads' Brigade is going strong. Every Friday evening at 8 there is drill and physical exercise in the Village Hall. If the parents of the lads would come and be spectators they would be heartily welcomed. Sunday, the 14th, was the 19th Anniversary of the formation of the C.L.B. Seventeen of our lads took the Sacrament together at 8.0, and in the afternoon the whole Company were present at the parade in Leicester. No less than 850 lads were gathered together, and a straight talk was given by the Rev. Paul Bull.

We feel that we ought to have a Mother's Meeting, and if we are to have one now is the time to start. We gather that Quorn mothers do not wash on a Monday, so Monday should be the day. Mrs. Harris and Mrs. Fitt have kindly promised to manage it. The first meeting will be at the Vicarage on Monday, Dec. 13th, at 2.30. We say the first advisedly. Not indeed that we intend the first to be the last. But we will see how we like being overrun by mothers and babies. At present we feel as though we shall rather like it. But we reserve our judgment.

Owing to the Lecturer's illness and the consequent postponement of the Lecture we are able to announce in these columns an event which we hope will gather together a good number of people. On Tuesday, Nov. 30th, the Rev. A. Frewen Aylward, Vicar of Enderby, will give a Lecture in the Village Hall, on "The History and Work of the Church in Wales." The Lecture will be illustrated by limelight views. It will begin at 7.30. We are hoping to see the Hall full. A Collection will be taken to defray expenses.

Perhaps some of the older inhabitants of Quorn will remember something of the Old English Morris Dances. Three or four years ago a revival of Folk Music and these dances was started in London and it has now spread, so that in nearly every town and village in England the children and their elders are learning the songs and dances of their ancestors. Not to be behind the times in Quorn a display of Morris Dances, Folk Songs, and Children's Singing Games is being arranged to be performed shortly after Christmas. Half of the proceeds are to be devoted to the Quorn Church Lads' Brigade, which is sadly in need of funds, and the other half will help to clear off the long-standing debt on the Village Hall. To enable everyone in Quorn to take the opportunity of seeing and hearing the traditional dances and melodies of Merrie England danced and sung by their friends the performance is to be held on two evenings, prices being fixed to suit all. (For further particulars see handbills later).

We should very much like to know how many of the cushions in the seats in Church are private property. We have a wonderful variety. We have reds, and greens, and neutral tints. In shape and consistency we set agreement at defiance. Some are apparently well-fed, others have a lean and hungry look. But all are alike in this, that they love the dust. However our only *immediate* reason for mentioning the matter is that an inventory of private property in the Church would be a useful thing to have.

We require about £2 for Altar Linen, and the help of some ladies skilful with the needle. We should be grateful for offers either of money or work.

Shall we have a big Christmas Party? There will be many Family Parties. Why not a big Church Family Party? Why not?

The District Visitors will meet in Church, on Wednesday, December 1st, at 11 a.m.

QUORN CLOTHING CLUB.

BALANCE SHEET FOR YEAR ENDING OCTOBER 1909.

RECEIPTS.		£	s.	d.
Balance from 1907-8	...	15	2	2
Payments on Cards—Clothing	...	212	18	8
" " Coal	...	30	12	8
Subscriptions	...	22	13	0
Discount on Bills	...	9	14	5
Bank Interest	...	2	16	4
		£299	17	3

PAYMENTS.		£	s.	d.
Paid out in Cash on Cards	...	2	6	6
Cheque Book	...	0	2	0
Dorcas Society	...	1	0	0
Tradesmen's Bills	...	282	17	11
Help in Making up Accounts	...	1	1	0
Accounts, &c., in Magazine	...	0	10	0
Balance in Bank	...	11	19	10
		£299	17	3

We have examined the above Accounts and Balance Sheet and found them correct, all vouchers having been produced.

S. J. WRIGHT
SHIRLEY N. TOLLER.
Nov. 26th, 1909.

LIST OF SUBSCRIBERS, 1908-9.

Mrs. Farnham	...	£5	0	0
Mrs. Parker	...	3	0	0
Mrs. Herrick	...	2	0	0
Mr. Cradock	...	2	0	0
Mr. Warner	...	2	0	0
Mrs. Toller	...	1	0	0
Mrs. Farnham, sen.	...	1	0	0
Mrs. Unitt	...	0	15	0
Miss Wright	...	1	0	0
Mr. Farnham	...	1	0	0
Mrs. Hayward	...	0	18	0
Mrs. Brown	...	0	16	0
Mrs. White	...	0	8	0
Mrs. Firr	...	0	8	0
Miss Corlett	...	0	4	0
Mrs. North	...	0	4	0
Miss Hack	...			
		£22	13	0

PARISH REGISTERS.

Baptisms.

Nov. 7—Cyril Brewin
Sydney Brewin
8—James Richard Webb
21—Doris Miriam Warner
John William Warner

Marriages.

Nov. 16—George Richard Moss and Edith Mary Thompson
20—John Joseph Billson and Julia Platts.

Burials.

Nov. 17—Dinah Shaw, aged 93 years.
18—Elizabeth Johnson, aged 70 years.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
October 31	Sick and Poor	0 6 6
" 31	Churchyard Improvement	4 14 9
November 7	Sick and Poor	0 6 11
" 7	Choir and Organ Fund	4 11 6
" 14	Sick and Poor	0 6 4½
" 14	Church Expenses	4 12 6
" 21	Sick and Poor	0 6 4
" 21	Church Expenses	3 5 3
	Total	£18 10 1½

COLLECTIONS IN DECEMBER.

Nov. 28—Church Missionary Society
Dec. 5—Choir and Organ Fund.
" 12—Church Expenses.
" 19—Fabric Fund
" 25—Waifs and Strays
" 26—Church Expenses.
Jan. 2—Choir and Organ Fund
(All Collections at 8.0 a.m. for the Sick and Poor Fund).

SUNDAY SCHOOL LESSONS.

	To be learnt.	Lesson.
Nov. 28	Hymn 567, v. 1 ...	S. John the Baptist.
Dec. 5	" v. 2 ...	The Blessed Virgin Mary.
" 12	" v. 3 ...	Zacharias and Elizabeth.
" 19	" v. 4 ...	The Shepherd of Bethlehem.
" 26	S. Luke II. v. 10, 11 ...	Simson and Anna.