

S. Bartholomew's, Quorn.

JANUARY, 1907.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong.
Week Days—
Mattins 8 a.m.
Wednesday and Friday, with the Litany,
11.30.
Evensong, 6.30 p.m.
Wednesday, with Address or Reading and
Intercessions, 7.30 p.m.

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

Jan. 6th	To be brought learned.	Lesson in Scripture
	Hymn 58 v. 3	Gospel
13th	.. v. 4	..
20th	.. v. 4	..
27th	.. v. 1	..
Jan. 3rd	.. v. 7	..

Baptisms.

(There is no fee whatever for Baptisms, and the names are put in the Magazine if it is not wished.)

Dec. 2nd—Edward Cecil Russ
7th—Samuel Armon
9th—Winifred Stella Sewell
23rd—Elsie Mary Heap.

Marriages.

Dec. 1st—Albert Poll and Edith Hutton
24th—Joseph Gamble and Olive Cross Flanders
25th—William Henry Atter and Lucy Rowena Wilday
25th—William Sharp and Florrie Smith

Burials.

Dec. 3rd—Emma Pilkington, aged 62
7th—Albert Edward Mee, aged 16 months
17th—Hannah Rus, aged 78 years
24th—George Kidger, aged 37 years.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
Nov. 25th.—0 4 11½	—	2 9 4½
Dec. 2nd—	—	4 9 6½
„ 9th.—0 4 2	2 17 9	—
„ 16th.—0 3 7	—	2 7 9½
„ 23rd.—0 3 11	3 9 6	—
„ 25th.—	—	7 13 8½
Alms Box—0 1 2	1 0 3½	0 11 2½
Totals £0 17 10½	£7 7 6½	£17 11 6

a—Church Music Fund.

b—Foreign Missions.

c—Fabric Fund.

d—Waifs and Strays' Society.

PARISH NOTES.

Now, for the fifteenth time I wish my readers A HAPPY NEW YEAR. Those who read these Notes regularly will understand on what lines my good wishes would run, and will believe how sincerely they are felt. Year by year as I grow older in age and older in my term of duty here, I more and more long to help the people of the parish in all ways that belong to my office and I value the Magazine for the opportunity of saying a word from time to time to many who otherwise would be generally beyond my reach. As the parish continues to extend it becomes harder for me to keep touch with all as I should wish, and this is a very frequent cause of sorrow to me. I beg you all to pity rather than blame me if some calls of duty seem to be forgotten. I should very much

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

Fifth Page of Volume 2.

Crissanings 1675.

Edward Theoballs and Elissabeth his wife baptised
Robert his son April 23
Larrance page and mary his wife baptised Nathanuell
his son June the 26
Richard Fisher and margarath his wife Baptised John
his son June 29
John Monke fileus Johanes monke July 9th.
An Stables filea Thomas September 19
John Chapman fileus John october 20
Francis Preson filius William november 9.
Sara Stubb filea Robert november 23
Mary Scullthorp filea William December 14
Joseph the son of William Sherrin & Elizabeth his
wife was Baptized Jan ye 20th 1675
*An Stables bapt Sept ye 19 1675 buried July ye
20 1744.

*Inserted later in a different hand.

Crissanings 1676

Ester Tassy filea Thomas April 6.
Ann bradshaw, filea Thomas May 17.
Jacob midleton filea Jacob June 10.
Elissabeth Wesson filea Thomas July 9.
Ann Stevenson filea William July 14.
Mary Maslin filea John August 13.
Edward Scullthorp filea James Agust 28.
Catherine Simpson September 27

Sixth Page of Vol. 2.

Buryalls 1675.

Jane the wife of Francis Kirke was buried July
the 16th.
Edward King July 28.
Thomas bradshaw Agust 1.
Widow Simsson of mountsorrel Septtember 1.
Widow Smith november 14
Elissabeth daughter of widow allian January 9
Farnham Fukes February 13
mary daughter of larrance page Feby. 28.

Wedings 1675.

John Chapman and Pleasant Shaw novber 9
Thomas Woodford of Coats and Sara — of bolton
was married January 31.
William michal of lecesser and Elissabeth hinckley
of this towne was married Febuary 2.

Wedings 1676

Thomas tooke of melton moberey and Elissabeth
fisher of this towne was married february 3
John Chapman and pleasant his wife baptised An his
daughter november 24 in the yeer of our lord 1676

Seventh Page of Vol. 2.

Burialls 1676

Widow Fukes April 6
Prisselay wife of James bates April 6
— son of Georg Simsson April 23
John son of Thomas Chamberling April 24
James bates April 30
Abraham Shipley of mountsorrell September 2
widow greasley of mountsorrell December 8
Widow Shipley of mountsorrell December 16
John Chapman december 29
Jane wife of Edward Simsson January 3
Elissabeth ralfe of mountsorrell February 4
Simon son of Jacob millton march 6
william wheate Craft march 10
Thomas Jarrot of mountsorrell march 16
Jane Simpson the wife off Edward January 3

Eighth Page of Volume 2

1676 Christanings.

Catherine top filea william decembre 6
mathew borton fileus John Janary 31
darity fukes filea mathew march 20

1677 Christnings.

mary bratfort filea Thomas April 17.
master Edward farnham and mary his wife
phillis his daughter June 27
master henry farnham and matha his wife
mary his daughter July 6.
Edward Tassy and an his wife baptised Edward
son agust 3
Thomas Chamberling and Elissabeth his wife bapt
mary his daughter Agust 19
walter brandon and dorrry his wife Baptised
his daughter September 11
henry hind and Elissabeth his wife baptised
his soon September 23
Thomas bradshaw and an his wife baptised Elissiz
his daughter october 11.
Thomas tassy and philip his wife baptised will
his son november 9.
henry Spittlehouse and darryt his wife bapt
thomas his son november 24
william hawken and mary his wife baptised will
his son march 9.

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Ninth Page of Volume 2.

1677.
Burials

widow boulbey of Mountsorrell march 23
widow barnad of barrow April 14
widow Knight was Burried upon may the 11th
thomas beeby buried may the 13
benet Stables the son of benet buried may 13
Thomas Stones of mountsorrell was drowned and
buried may 14
darity Stakor the wife of John buried may 27
humfrey Stables buried June 18
Jane the wife of william ralfin of mountsorrel was
buried September the —
widow boulter of mountsorrell was buried November
12
william the son of william ralefin of mountsorrell was
buried November 27
joyse jonsson the daughter of widow jonsson was
buried January 8
Sara the wife of richard king was buried february 8

Wedding 1677.

william Allian november 20 and Mary Watsson was
married

Tenth Page of Volume 2.

Chrissonings.

James Sculthorp and lidia his wife Baptised lidia his
daughter March 27
Thomas Stables and ann his wife baptised Elissabeth
his daughter April 7
John teate and Sary his wife baptised mary his
daughter May 26
William presson and Elissabeth his wife Baptised
Isaac his soon July 8
Richard fisher and margaret his wife baptised mary
his daughter July 31
Robert Stubs and Sara his wife baptised William his
soon Agust 4
Jacob midleton and Saray his wife baptised Walter
his son October 4
Thomas bradshaw and an his wife baptised mary
his daughter September 27
Jeorg Simsson and Katherine his wife baptised
Joseph his soon february 21

Wedding 1678.

Richard king of this towne and ann hill of wood-
house was married April 3
Abraham burges and an freeman married was may 31
Thomas howes and barbary warin was married
July 20
Frances henworth and rossemary harris was married
november 2
francis carke and widow pachet of Woodeland was
maridd December 17
william wooley of Loughborow and Sussana dutton
of Towne was married february 14

Eleventh Page of Volume 2.

Burials 1678.

darity the wife of Robert ralfin of mountsorrell
buried September 26
william the son of william allian was buried October 28
william tollington was buried november 20
Elissabeth daughter of widow dutton was buried
december the 18
goody brakforts mother from Seggrave was buried
december 02
widow borrey of Mountsorrell was buried January 24
*Elizabeth Wolferston was bap. no. 11

Inserted later in a different hand
widow wheatcroft was buried January 9
issabel the daughter of william Sherrin was buried
January 21

Sara the daughter of master raullen of Statford
buried march the 23

For weddings 1679

Joseph fukes and Luce beeby was maned may 1
Robert Locker and dorothy porker was maned
November 4
John bostok and mary chapman was married
December 1

Twelfth Page of Vol. 2.

Chrissenings 1679

John Sarson and his wife baptised John soon
Robert locker baptised his soon Robert April 1
John burton and mary his wife baptised Eliz
his daughter April 14
master Edward farnham and mary his wife
phebey his daughter may 16
Walter brandon and darity his wife baptised
his daughter June 10
William parnham and mary his wife baptised
beth his daughter June 11
Larans page and mary his wife baptised
his soon July 20

Robert Jones and judath his wife baptised
pleasant his daughter September 12
georg darker and Elissabeth his wife baptised
William his soone September 13

Thomas hows and barbary his wife baptised
his soone September 27
John ward and Mary his wife baptised John
October 31

Niclas fowler and Ester his wife Baptised
daughter December 6

John masslin and darity his wife baptised
his soon December 26

Master henry farnham and mathow his wife
Ann his daughter March 23

QUORN PARISH CHURCH.

Lent 1907.

Course of Sunday Sermons (Morning and Evening)
on "The training of the Soul by the Light of
Christ's Example;" to begin the Sunday before
Lent, Feb. 10th. — Addresses on Week-days by the Rev. W. A. KING,
Vicar of Woodhouse. Thursday, Feb. 21st; Tuesday,
Feb. 26th; Thursday, Mar. 7th; Thursday, Mar. 14th.

ASH WEDNESDAY. Holy Communion 7.30; Matins,
&c., 11.30; Evensong and Sermon 7.30.

There will be a Box in Church for Special Lenten Offerings.

Now, bad life and yet be
times, but also pride and
living careless, irreligious life
Christians. That is no good excuse, for, e
nature and intend. — a great step towards a real knowledge of our condition, if we could fin

Thus: — Let those of us who make profession of religion ask: what is our real desire? Do we really wish to be worthy followers of CHRIST? Do we really wish to get rid of all our sins? Do we really wish to subdue all sinful habits and cast out everything that offends?

If that is our real desire, then be sure that our religion must cost us much time and trouble, as well as money, in living the good and Christ-like life if we really want to do it.

WHAT THEN IS OUR REAL DESIRE AND INTENTION

I may appeal with most urgency to those who profess to be followers of Christ and members of the Catholic Church of England. We thank God that by His Providence we are enabled to make a profession, but it must prove our condemnation before God and man if we shew no honest intention to conform to the rules and principles of the Church. Those rules and principles should lead us to a very close and intimate walk with God and to many sacrifices and much effort.

What a power for good we should be! How we should attract others to the beauty of the gospel! We have no large congregation here. Our Church is small and seldom full, but the few who are here are a great impression. And, in particular, there is a considerable body of us who have by taking office specially pledged ourselves to maintain our principles. Together we are a marked people. We have taken a place in front of our fellow Christians as leaders of our congregation, of our Church depends on our life and conduct—even the Great Master may be blasphemed through us. Our holy offices should be such a blessing to us, such a source of sin and sorrow. Are we honestly trying to turn them to the best account for our own and for the glory of God?

Now, if we be in earnest, Lent comes as a most useful reminder and time of special opportunity. We must not let the religion be vain which costs no efforts and self-denials; that we cannot expect it to be a blessing to us. Let us put ourselves under discipline of rules. And in the special teaching of the season we shall find strength and comfort.

The world is very full of things to drag us and keep us down. No matter what our profession is, we are sure to be against a high standard of living and devotion. The call of Lent is to come out and follow Him, to dare to be true to Him with the few, or even, if necessary, with the many who will hear and obey?

According to my custom, I shall devote a few days away from home to special Lenten course of sermons. I rely upon many prayers for a blessing on this and all His people.

I am glad to announce a course of four addresses by the Rev. W. A. King, Vicar of Woodhouse. Thursday, Feb. 21st; TUESDAY, March 7th and 14th.

I remain, dear people, your devoted friend and servant in Christ,

EDWD. FOOR

Addresses at 7.30 { Thursday, Feb. 21st; TUESDAY, March 7th and 14th.

TO THE INHABITANTS OF QUORN.

The Vicar's Lenten Address

DEAR FRIENDS AND NEIGHBOURS,

The Season of Lent (which begins on Ash Wednesday, February 13th), bringing to mind in a special way the facts of temptation and sin, makes me desire to convey a message on these subjects to all to whom I am Pastor or Shepherd, under the Good Shepherd, CHRIST JESUS.

I feel in my own case so sadly the power of temptation that I desire very much to help others in their struggle against it.

And, first, a word to those who, through unbelief or neglect, are leading thoughtless, godless lives. Those who are now living thus are doing so against light and knowledge. They know there is a higher life to lead, and they are choosing the lower. If this be our way what are we to expect?

And we should remind ourselves that we may be living a low, bad life and yet be thought respectable. For religion not only condemns such things as theft and gross crimes, but also pride and selfishness and evil thoughts make us guilty in the sight of GOD. Many who are living careless, irreligious lives excuse themselves on the ground of the faulty lives of professing Christians. That is no good excuse, for, even if everyone we know is unworthy, it need not prevent our living the good and Christ-like life if we really wish and mean to.

It would be a great step towards a real knowledge of our condition, if we could find out what we really desire and intend.

Thus: - Let those of us who make profession of religion ask: what is our real desire and intention? Do we really wish to be worthy followers of CHRIST? Do we really wish to get rid of all our sins? Do we wish to subdue all sinful habits and cast out everything that offends?

If that is our real desire, then be sure that our religion must cost us much time and pains, and must make us indifferent as to what line other people take.

WHAT THEN IS OUR REAL DESIRE AND INTENTION?

I may appeal with most urgency to those who profess to be followers of Christ according to the pious system of the Catholic Church of England. We thank God that by His Providence we have been led to this profession, but it must prove our condemnation before God and man if we shew no honest intention to live by the rules and principles of the Church. Those rules and principles should lead us to a very scrupulous and close walk with God and to many sacrifices and much effort.

What a power for good we should be! How we should attract others to the beautiful system which we profess! We have no large congregation here. Our Church is small and seldom full, but there should be enough of us to make a great impression. And, in particular, there is a considerable body of us who are Church workers, who have by taking office specially pledged ourselves to maintain our principles. Together with me there are Churchwardens, Sidesmen, Committee-men, Choir-men, Bellringers, Sunday School Teachers, District Visitors. We are marked people. We have taken a place in front of our fellow Christians as leaders. The good name of our congregation, of our Church depends on our life and conduct—even the Great Master's Name is honoured or may be blasphemed through us. Our holy offices should be such a blessing to us, such a safeguard in this life of sin and sorrow. Are we honestly trying to turn them to the best account for our own and others' good?

Now, if we be in earnest, Lent comes as a most useful reminder and time of special effort. It reminds us that the religion is vain which costs no efforts and self-denials; that we cannot expect improvement unless we put ourselves under discipline of rules. And in the special teaching of the season we shall find the special helps that we need in our struggles against temptation.

The world is very full of things to drag us and keep us down. No matter what our position is, the general fashion is sure to be against a high standard of living and devotion. The call of Lent echoes Christ's call to us to come out and follow Him, to dare to be true to Him with the few, or even, if necessary, alone. Who of us will hear and obey?

According to my custom, I shall devote a few days away from home to special study to prepare for my Lenten course of sermons. I rely upon many prayers for a blessing on this and all my work for God and His people.

I am glad to announce a course of four addresses by the Rev. W. A. King, Vicar of Woodhouse, on the week-days mentioned below.

I remain, dear people, your devoted friend and servant in Christ,

EDWD. FOORD-KELCEY.

Quorn Vicarage,
Feb. 8th, 1907.

Addresses at 7.30 { Thursday, Feb. 21st; TUESDAY, 26th.
Thursday, March 7th and 14th.

S. Bartholomew's, Quorn.

FEBRUARY, 1907.

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11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms.
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong. } Or according to notice.

Other Week Days—

Mattins 8 a.m.
Wednesday and Friday, with the Litany,
11.30.
Evensong, 6.30 p.m.
Wednesday, with Address or Reading and Intercessions, 7.30 p.m.

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture
Hymn 58 v. 7	Gospel
„ v. 8	„
Hymn 91 v. 1	„
„ v. 2	„
„ v. 3	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Jan. 6th—William Edward Carr.

Burials.

Jan. 22nd.—John William Daws, aged 22.

COLLECTIONS IN CHURCH.

Sick and Poor,	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
Dec. 30th.—0 3 11	1 13 9	—
Jan. 6th.—0 4 7	—	3 12 6a
„ 13th.—0 3 9	—	3 19 0b
„ 20th—0 5 3½	3 2 9	10 14 9c
Alms Box—0 4 6½	0 0 7	0 3 9d
Totals £1 2 1	£4 17 1	£8 10 0

a—Church Music Fund.

b—Sunday Schools.

c—Foreign Missions, at Prize Giving.

d—Missions

SPECIAL COLLECTIONS IN FEBRUARY.

17th—Hospitals.

PARISH NOTES.

[N.B.—The Magazine is unavoidably issued a week late this month.]

The Balance Sheet printed below shows how much this Magazine costs for a year. We receive 400 copies each month, and the total cost being over £30, each copy costs more than 1½d. There is no thought of altering the price from 1d, but it should be understood that subscriptions beyond this monthly payment are welcome. It is a matter for satisfaction that the sale is kept up year after year. When we consider that there are 500 houses in the parish, the sale of 400 copies must be considered very satisfactory.

May I express my thanks to those ladies who co-operate in the work, by distributing them at the houses. A few are sent away to former inhabitants, and some even reach those who have gone far beyond the seas. At Christmas I received a picture post card from the far West from a former Choir boy to show that his former friends were not forgotten.

PARISH MAGAZINE ACCOUNTS
FOR 1906.

RECEIPTS.	£	s.	d.
In hand from 1905	1	1	0
By sale of Magazines	19	3	0
Subscriptions—			
Mr. Farnham	1	10	0
Mr. Warner	0	10	0
Mr. Parker	0	10	0
Mrs. Herrick	0	10	0
Small sums	1	3	6
Churchwardens, for publishing accounts towards printing Registers	4	3	6
For publishing accounts, &c., Sunday School	0	7	6
Ditto Clothing Club	0	10	0
Mr. Shuttlewood, for picture blocks after use	0	7	6
Allowed by Messrs. Wills & Hepworth for Advertisements	5	10	0
	£32	13	6½

EXPENDITURE.	£	s.	d.
Messrs. Wills & Hepworth, for Magazines and Printing	29	2	1
Postage, Carrier, &c.	0	16	10½
S.P.G. for 'Church Abroad'	2	8	0
Balance in hand	0	6	7
	£32	13	6½

Mr. Hayward's Annual Report on the work of the Sunday Schools will form a large portion of the local matter this month. I prize this as a token of the care and pains that are taken in this department of our work. Sunday Schools are sometimes badly organized and disorderly. I am most thankful that ours are a good example in these respects.

Supplementing the Prize List published last month I now give a list of prizes presented at the Sunday School party, at the Village Hall, on January 7th, to the members Mr. Seal's Class.

This class meets at the Vicarage at 2.30 on Sunday afternoons. It is intended only for lads above 15. More than 30 are now attending. The first three prizes were given by Mr. Seal, the rest from the Sunday School Fund.

£8 2s. od. was collected by three neighbours to help Mrs. Kidger and her young family in their bereavement, for which they wish to express their gratitude.

	Full marks, 52
1 Ernest Bancroft	57
2 Guilford Turlington	56
3 Allan Sharpe	55
4 { Robert Sutton	54
Gerald Lovett	54
5 Ben Williams	54
6 Victor Rennocks	53
7 Charles Daws	53
8 Ernest Preston	52

The Bishop has given notice of a Confirmation to be held at Quorn Church, on Thursday afternoon, March 21st, at 3. I remind parents and godparents of their duty to present children to be confirmed. The Bishop will not, except by special request, confirm any under 14.

I shall be glad to receive names of candidates as soon as possible.

I offer special help to older people who desire to be confirmed, and will arrange to take them elsewhere if they desire it.

How welcome is any sign that winter is passing away! Mr. Adams reports the following early to his scholars:—First Dandelion, Jan. 9th, Henry Bentley; Fool's Parsley, 16th, Harold Beardmore; Cow's Parsnip, 17th, Marshall Mee; Daisy, William Morley.

It should be put on record that Police Constable Smith has been presented with a sum of £7 7s. 6d. collected in recognition of his prompt and gallant action in stopping a bolting pair of horses at the Village Hall, on the occasion of the Bazaar in December. Those who witnessed the incident testify to his courage, and the probable danger that would have ensued but for his intervention.

I humbly commend to the attention of parishioners my annual Lenten Address which is inserted in this magazine.

It is intended to show that I recognise a special duty to all the parishioners, and that I am ready to render spiritual help to all those who will accept it. There are many who never come to hear me speak in their pastor, or to join with me in prayers, yet I should know that *all* are in my heart, and are the subject of frequent longings and prayers. I am glad to announce the four Lent Addresses by the Rev. W. A. King, the new Vicar of Woodhouse. The dates: Thursday, Feb 21st; Tuesday, 27th; Thursday, March 7th and 14th.

The number of prizes given this year is 90, as compared with 108 last year, and 102 the year before, besides 9 to the Infants, compared with 18 last year, and 16 the year before. The amount spent on the prizes is slightly less than last year.

The discipline in the School continues to be very good, but I am sorry to say the behaviour in Church at the Morning Service is not nearly so good as formerly, and this will have to be remedied.

QUORN CHURCH SUNDAY SCHOOL.
Superintendent's Report for the year ending at Advent, 1906.

Read at the Prize Distribution in Church,
January 13th, 1907.

I have once more to make my report as Superintendent, and I will endeavour to be as brief as possible.

The number of children on the books is about 110, exclusive of the two Bible Classes, and about 160 including them.

This is about 60 fewer than last year, and is to be accounted for partly by the decrease in the Girls' Afternoon Bible Class from 44, on Miss Corlett's leaving, to 20, and partly by the decrease in the number of Infants.

This latter decrease I look upon as rather a serious matter, for if it continues it means that the Girls' School will decrease.

Perhaps it is only temporary, and as I am told that the number of children in the Day School has diminished by about 40, owing to emigration and other causes, we must not be surprised if the Sunday School has gone down as well.

The average of marks is again very high, only 13 children, including the Infants, have got prizes who have made less than 90 per cent., and only 5 who have made less than 87 per cent., or 7 out of every 8 possible marks.

Not so many children have made full marks as last year, only 26 this year compared with 39 last year, but the average of marks throughout the School is quite as high as usual, and a great many children have just missed getting full marks by one or two, and no less than 12, besides those who have made full marks, have got 400 out of the possible 408.

The system of marking and allowing for "sick marks" or "holiday marks" remains the same as before, and is now so well understood that I need not waste time by referring to it.

The number of prizes given this year is 90, as compared with 108 last year, and 102 the year before, besides 9 to the Infants, compared with 18 last year, and 16 the year before. The amount spent on the prizes is slightly less than last year.

The discipline in the School continues to be very good, but I am sorry to say the behaviour in Church at the Morning Service is not nearly so good as formerly, and this will have to be remedied.

I am glad to notice some improvement with regard to the children keeping to the paths in the Churchyard, and not running about so much over the grass. I am always pleased to praise when I can justly do so, but all the same this might be better still, for I am sorry to see that a good many wallflowers have been trampled upon and broken off. It is very disheartening to those who try to make the Churchyard a pretty place, to see their work spoilt by careless children, and you, my dear children, should think of this when you are tempted to run about and do damage, you are spoiling the pleasure of other people. Parents could help very much by cautioning their children to keep to the paths, and by not sending them to the Afternoon Service too early.

There are two changes which I have to announce this year, the first is that it has been decided to discontinue issuing the "Star Cards." The reason for this is that very few parents appear to make use of them, and they are mainly for the information of parents, and do not count for marks or prizes. The children who attend regularly bring their "Star Cards" and get them regularly marked, but many of those who come irregularly do not bring their cards at all, and this shews that the parents of these children do not make their children shew them their cards, and see whether they have been to School or not. As it is for this very class of children the Star Cards are intended I do not see the use of continuing them, especially as they entail a good deal of trouble and some expense, and cause some confusion at the Afternoon Service in Church. One result of this change is that the time taken up in getting into Church on Sunday afternoons will be very much shortened, and therefore I do not propose to open the Church doors until twenty minutes to three o'clock, and I do not wish the children to come into the Churchyard until 2.30. The Service will begin at 2.45 as usual, and five minutes is quite long enough for getting into Church.

The other change is that I have decided to enforce absolute silence in Church, even before the Service commences. Hitherto talking in a low voice has been allowed before the Service commences, or rather it has been winked at, but I am afraid children cannot be got to talk in a low voice, and this chattering has led to irreverence in Church, and you know irreverence in the House of God is no light matter, and it is not a good thing to bring children up with lax ideas on this point. So please remember, children, that in future if you want to talk you must do so outside the Church, but as soon as you enter the doors you must keep quite silent, and I shall have to stop marks for any children who break this rule. You will soon get used to it, and as you need not be in your places more than a few minutes before the Service commences at 2.45, there is no hardship in it.

There is one further announcement that I have very great pleasure in making, and that is that at last a lady has come forward to take the Girls' Afternoon Bible Class. Since Miss Corlett left the Vicar has been taking this class at great inconvenience to him-

self, indeed it has thrown much extra work upon him, and it is really more than he ought to do, and it has rather impaired his energies for the Children's Service. So by taking this class off his hands Mrs. Sharp is rendering him and the Sunday School a very great service. I hope the elder girls will rally round her and try to make her task a pleasant one, remembering that her self sacrifice, for she is far from strong, calls for a loyal response on their part.

Since writing this report I have only this morning received a letter from Miss Corlett, and I should like to read you a few extracts, and give you her message. She says: — "I shall be with you all on Sunday afternoon in thought, and I am sure that the dear children and teachers have my best wishes, and I do hope that more hearty interest will be taken in Sunday School work. I am very pleased indeed to think you have at last found someone who will take my girls on Sunday Afternoon, what a relief it will be to Mr. Kelcey! the strain must have been very great for him on the Sunday." At the end of her nice long letter she says: — "My idea is that Sunday School work can never become wearisome nor irksome if God has placed within us the feeling that we wish to do a little good to others, and if we ask Him for the help and strength necessary for the work." My good wishes to children and teachers for a very Happy New Year on Sunday."

And now with one word of thanks to all the Sunday School Teachers I must close. I cannot thank them sufficiently for the kind way in which they have co-operated with me in the work of the Sunday Schools. They have been with very few exceptions most regular in their attendance, and painstaking in their work. They get no prizes and no treats, and the work, unless it is done with the highest motive, is apt to become very often dull and monotonous, and the results are not always apparent at the time, but still it is worth doing, and worthy of our best energies. I am afraid that the signs of the times point to the Dismal Schools, and, if so, this will add very much to the importance of Sunday School work, and it therefore behoves us Sunday School Teachers more than ever to study and inform ourselves upon points of doctrine as well as general Bible knowledge, and to cultivate the art of teaching so as to be able to impart our knowledge to the children committed to our care, as this cannot be done without a great deal of reading and devotion on our part. But the results are so important that no amount of labour and study is thrown away to attain the end in view, the bringing up of our children on definite religious principles.

JOHN A. LE M. HAYWARD

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

Thirteenth page of Vol. 2
Burials 1677.

Margaret locker the wife of Robert locker was buried April the 13
William toe of mountssorill was buried may the 26
Elizabth the wife of Robert Sarson was buried decem-
ber 15
New teats was buried march 4
New routh was Buried march the 4 in the yeare of our
Lord one680 Anno Domini

For weding 1680.

Joseph Arnol and An Stables was married november 4
Chrissoninges 1680
John quenow and mary his wife baptised mary his
daughter februarie 22
Edward toe the son of william toe and Elizabth
his wife was baptised februarie 27
George Simson and Katherine his wife baptised An
his daughter march 20

Fourteenth Page of Volume 2.

Chrissoninges

Thomas Stevenson and Ann his wife baptised ann
his daughter April 4
William beeby and Elizabth his wife Baptised
John his soon may 7
James Sculthorp and Lidiea his wife baptised John
his soon June 16
Thomas tassy and philip his wife baptised James his
soon July 9
John munck and ellisabeth his wife Baptised
william his soon July 16
Edward tassy and an his wife baptised Joseph his soon
September 3
John Sarson and an his wife baptised Elen his
daughter September 21
John teate and mary his wife baptised An his
daughter october 15
William presson and Elizabth his wife baptised
Edward his soon november 9
William Shering and Elizabth his wife Baptised
Benjamin his soon november 13
John Bosstak and mary his wife baptised John his
soon december 12
James tassy and rashol his wife baptised william his
soon januarie 2
Henry Spittlehouse and darryt his wife baptised John
his soon januarie 15
Thomas Bradshaw and An his wife baptised Savile
his soon januarie 25

Fifteenth Page of Volume 2.
for burials 1680.

Mary the daughter of William Sculthorp was buried
May the 31
Thomas the soon of thomas howes was buried June
the 23

the wife of John bennet of mountssorill was buried
June the 24
Elizabth the daughter of william sladleton was
buried Jully the 1
the daughter of richard greasly of mountssorill was
buried July 9
Thommans foulis of woodhouse was buried Jully 29
master Edward farnham was buried September 1
misstris Elizabth brimley was buried September 1
Anne Sarson was buried September 21 the wife of
John Sarson
Robard locker was buried September 26
Henry cooke was buried october 9
William beebe was buried october 17
Elen Sarson was buried october 17
Elizabth widdow Cooke was buried october 1
William tasy the son of thomas tasy was buried
october 21
Henry bush of woodhous was buried october 26
William Sculthorp was buried novembe 2
Widdow Browne was buried november 12
Thomas fines was buried n vember 17
margaret gamole of woodhouse was Buried november 22
mary borbig of mountssorill was buried decembre 10
Edward the son of william presson was buried jan-
uarie 1

Sixteenth Page of Volume 2.

Thomas the soon of mary sculthorp was buried
februarie 3
Mary tasy the wife of Edward tasy was burie in march 2
Edward the soon of william toe was buried march 3
Jane basford was buried march the 19
Elizabth Jarat widdow of mountssoril was buried
march 17
Ann simsson the daughter of George simsson was buried
march 23.

(Inserted here.)

Mary the daughter of william parham and mary his
wife was borne in the yere of our lord 1672
August 14
John the soon of william parham and mary his wife
was borne in the yere of our lord 1674 Septem-
ber 29
Thomas the soon of william parham and mary his
wife was borne in the yere of our lord 1676
january 14
Elizabth the daughter william parham and mary
his wife was borne in the yere of our lord 1679
May 7

Seventeenth Page of Volume 2.

for Burials 1681.

Sarah ralfin the daughter of william ralfin of mount-
ssorill was buried April 9
William Davies was buried April 18
hannah Bradshaw the Doughter of Edwin Bradshaw
was buried may 5

S. Bartholomew's, Quorn.

MARCH, 1907.

Services in the Parish Church.

—	Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 10 a.m. and 6.30 p.m. every Sunday for Church Expenses (unless some special object is announced).

SAINTS DAYS and HOLY DAYS

8 a.m. Holy Communion.	Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	

Week Days—

Mattins 8 a.m.	Wednesday and Friday, with the Litany, 11.30, Evensong, 6.30 p.m.
Wednesday, with Address or Reading and Intercessions, 7.30 p.m.	
Friday, with Address or Reading and Intercessions, 7.30 p.m.	

Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture.
Hymn 91 v. 3	Gospel
„ v. 4	„
Hymn 115 v. 1	„
„ v. 2	„
No Morning School.	„
Hymn 115 v. 3	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are put in the Magazine if it is not wished.)

Feb. 7th.—Gladys Mary Hall.
Lilian Ellen Ball.

Marriages.

Feb. 16th.—John William Sutton and Lucy Ellen Reeve.

Burials.

Jan. 30th.—John Sharp Webster aged 33.
Feb. 12th.—James Stevenson, aged 65.
17th.—Herbert Brown, aged 4 months.
23rd.—Catherine Anne Chapman, aged 65.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
Jan. 27th.—0 0 11	—	3 7 0a
Feb. 3rd.—	—	2 12 6b
„ 10th—0 4 0½	2 0 9	—
„ 17th.—	—	4 18 7c
„ 24th.—0 7 7	3 3 0	—
Alms Box—0 1 6	0 0 6	0 3 0d
Totals £0 14 0½	£5 4 3	£11 1 1

a—C.E. Temperance Society. b—Church Music Fund.
c—Hospitals. d—Missions

SPECIAL COLLECTIONS IN MARCH.

3rd—Church Music Fund.
10th—Fabric Fund.
31st—Easter Offerings for the Vicar.

PARISH NOTES.

The Confirmation announced for March 21st will be held at Woodhouse Eaves Church instead of Quorn. The original arrangement must have been made by mistake, as it is not our turn to have a Confirmation here as we had one here last year.

The long drawn out wintry weather has been the cause of much sickness in the village. There can scarcely have been a house where there has not been either influenza or severe and lasting colds. Infants, little children, and strong men and women have

suffered, and everyone seems longing for milder weather. I suppose it is true, what one often hears said, that this is the coldest district in England. It does not seem altogether unhealthy, for our death-rate is low, probably it makes us a hardy set of people, but as one gets older the cold seems to take more effect, and one feels more for the older men who by the nature of their work are more exposed to the frosty winds for long hours, and the smaller children one meets shivering on their way to school. Happily in our parish things are so prosperous that most of our little ones look well clothed and fed, and most of our houses too are dry above and below, and show signs of warmth and comfort.

The spring flowers are backward but Mr. Adams reports the following finds by his scholars to be added to those announced last month.

Feb. 25th—Whitlow Grass—Tom Gamble.
Wild Sweet Violet—John Langrish
(from another district.)

Anything that concerns Miss Corlett is still and must long be of general interest at Quorn. I therefore make no apology for putting on record that her father died in extreme old age on January 28th. It will be remembered that one reason that reconciled Miss Corlett to leaving her work here was that she might be near her aged and blind father as his end approached. It must be a great source of happiness to her that her pious wish should have been fulfilled.

The retirement of Miss Stubbs after eleven years of service in our Elementary Schools must be matter of sincere regret. It is however natural that she should prefer an appointment at Woodhouse Eaves, which is her home. I am sure she leaves behind her nothing but good wishes for her future.

It is a great pleasure to announce that Miss Agnes Moore has been appointed by the Managers to take Miss Stubbs's place. Miss Moore was herself a scholar under Mr. Adams, whom she now returns to assist as teacher.

Easter comes very early this year, Easter falling on March 31st. Last year it was a day later, April 15th; in 1905, April 23rd. On the hand in 1902 it was earlier, on March 30th; and in 1903, March 25th. Looking over a table of 28 years, it seems that March 25th is the earliest possible date for Easter, and April 25th the latest. [Those reck on the time to put in potatoes and seeds by Friday should take note of these variations.] There is a moral to all this. It shows how strong a Christian teaching must once have got, that the calendar was arranged, not according to the convenience of the great events of our Lord's life. The passage of the year forces on our notice the Gospels— we must be very careless, or very wilful, to pay no heed.

I am afraid that there are a good many who forget these sacred reminders as to remember Good Friday chiefly as a day for gardening, and Easter as the day before a great public holiday.

It is the peculiar duty of all professing Christians to make a public witness for Christ by their religious observance of these sacred commemorations. If majority neglect them the witness of each one who observes them is of the more importance and value.

The full arrangements for Holy Week and Easter will be published later, but the following may be given now:—

Two last Lenten Addresses by the Vicar of Woodhouse: Thursdays, March 7th and 14th, 7.30.

On the three Sunday evenings before Easter, March 10th, 17th and 24th, after Evensong, there will be an After Meeting at which a short Address on the subject of Holy Communion will be given, and Special Prayers used. I trust these occasions may be well attended by communicants, both old and young.

On Easter Day there will be four opportunities for Communion, viz.:—at 6 and 7 a.m., 8 a.m. (Choral) and after Morning Prayer. I expect to have a clergyman to help me at Easter, so that the Celebrations need not be inconveniently prolonged.

E.F.L.

Nineteenth Page of Volume 2.

for burials 1682.

Thomas locker was buried April 6
William Felton was buried April 15
John Treasley of Mountsorrell buried May the 29th
John widdow was buried March 5.

(inserted here.)

Daughter of Laurance and Jane Stables Babiissed
December 31. In the yere of our Lord 1661

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

Seventeenth Page of Volume 2.—continued.

Douby tomyson widdow was buried May 26.
William Phipes was buried May 28.
Jane Stables the wife of William Stables was buried June 2.
John love the son of Thomas love of Mountsorrell was buried June 2.
Sarah Stubbs the wife of Robard Stubbs was buried June 5.
Thomas love the son of Thomas love was buried June 6.
Sarah teate the daughter of Joseph teate was buried July —.
Eleanor Warrington the wife of Edward Warrington of Mountsorrell was buried July 5.
Aubertina the wife of Nicholas Huntson (?) of Mountsorrell was buried August 6.
Aaron Jonson was buried August 9.
John Wilson the son of John Wilson was buried November 7.
Thomas Stevenson was buried November 14.
Thomas Gereton of Mountsorrell was buried December 15.
John Bennet of Mountsorrell was buried December 16.
Jean Beeby widdow was buried October 24.
William Tacy was buried December 21.
John Martyn of Mountsorrell was buried February 21.
Joseph Fukes was buried February 25.
Marta Bonde widdow was buried March 2.
Thomas Howes of Mountsorrell was buried March 18.

Eighteenth Page of Volume 2.

for Chrissonings 1682.

Joseph teate and Darry his wife baptised Sarah his daughter April 18.
John Burton and Mary his wife baptised Joseph his son April 22.
John Fukes and Luce his wife baptised John his son June 3.
John Wilson and Ann his wife baptised John his son September 7.
William Gres and Elisabeth his wife baptised William his son February 3.
William Presson and Elisabeth his wife baptised Thomas his son March 24.

Nineteenth Page of Volume 2.

for burials 1682.

Thomas locker was buried April 6
William Felton was buried April 15
John Treasley of Mountsorrell buried May the 29th
John widdow was buried March 5.

Daughter of Laurance and Jane Stables Babiissed
December 31. In the yere of our Lord 1661

Adrian sunn of Laurance and Jane Stables Borne the first of March in the yere of our Lord 1663.
Elizabeth Daughter of Laurance and Jane Stables Borne the 5 of June in the yere of our Lord 1665.
Margret Daughter of Laurance and Jane Stables Borne the 14 of February in the yere of our Lord 1667.
Benjamin sunn of Laurance and Jane Stables Borne the 5 of February in the yere of our Lord 1670.

Twentieth page of Vol. 2

for Chrissonings 1682

William Alen and Mary his wife baptised Thomas his son May 5.
Thomas Hows and Barbary his wife baptised John his son May 12.
Joseph teate and Darry his wife baptised Darry his daughter May 19.
Jacob Middleton and Sarah his wife baptised Simson his son June 28.
Georg Darker and Elisabeth his wife baptised Elisabeth his daughter July 11.
James Sculthorpe and Ideia his wife baptised Sarah his daughter August 27.
Thomas tacy and Phillip his wife baptised Phillip his daughter January 13.
Thomas Chamberlin & Elizabeth his wife baptised William their son February the 28.
John Sarson and Grace his wife baptised Robard his sonne Marc 10.

Twenty-First Page of Volume 2.

for burials 1683.

Catherine Sibson of Mountsorrell was buried March 27.
Mary Barton was buried April 25.
Richard Parkes of Mountsorrell was buried May 4.
Edward Theobalds was buried June 30.
Jane Haskye widdow was buried August 21.
Isabella Danser of Mountsorrell was buried December the 1st.
Margrett Daft of Mountsorrell widdow was buried December the 10th.
Patronalla Warde Widdow was beurie December the 6th.
William Sherwin was buried Decembe the 26th.

Weddings 1683.

Robert Hinde and Alice Smyly both of this Towne
was maried by Banes June the 10.
William Page of Quorndon and Philip Squire of
Barrow on the Soare was maried by Lyscense
September the 25th.

S. Bartholomew's, Quorn.

APRIL, 1907.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms.
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

Saints Days and Holy Days—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong. } Or according to notice.

Other Week Days—

Mattins 8 a.m.
Wednesday and Friday, with the Litany, 11.30.
Evensong, 6.30 p.m.
Wednesday, with Address or Reading and Intercessions, 7.30 p.m.

(On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.)

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

To be brought learnt.	Lesson in Scripture
Apr. 7th. " 14th. " 21st. " 28th. May 5th.	Hymn 115 v. 3 " v. 4 " v. 5 " v. 6 Hymn 142 v. 1
	Gospel
	"
	"

Baptisms.

(There is no fee whatever for Baptisms, and the names are set put in the Magazine if it is not wished.)

March 17th.—Sydney Burton.
24th.—Elsie Waite.
31st.—Leonard Draper.
Phyllis Jane Birkin.
Violet Hannah Rue.

Marriages

April 1st.—William John Pollard and Maude Mary Sharpe.
Albert Chapman and Edith Harper.

Burials

Feb. 23rd.—Catherine Anne Chapman, aged 65.
March 16th.—Esther Stevenson, aged 80.
19th.—William Gamble, aged 59.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
Mar. 3rd.—0 5 1½	—	3 11 9½
,, 10th.—0 9 0	—	3 4 6½
,, 17th.—0 7 6	3 8 3	—
,, 24th.—0 5 2	4 7 0	—
,, 29th.—	—	1 17 6c
,, 31st.—	—	25 0 0d
Alms Box—0 2 1½	0 2 3	0 2 9½
Totals £1 8 11	£7 17 6	£33 16 6

a—Church Music Fund. b—Fabric Fund.

c—(Good Friday) S. Mary's Refuge, Leicester.

d—Easter Offerings for the Vicar.

e—Foreign Missions

N.B.—Lent Box, £2—£1 for Magazine Fund, £1 sent to S.P.C.K.

PARISH NOTES.

(N.B.—The Magazine this month has been delayed by the occurrence of Easter at the very end of March.)

A long drawn out winter came to an end in the middle of March with a most lovely spell of fine weather. In one respect the winter has not been a bad one. Employment in this parish has on the whole been good. The weather has not interfered for many days with out-door work. Two good jobs in the building line have kept a good number of men busy. I refer first

to the large alterations made by Mr. Warner at the Hall since the removal of the Kennels. This work, under Mr. W. H. Fewkes, has really been going on for more than a year. Sometimes as many as 30 men have been employed, and generally as many as 20. Bricklayers, joiners, plumbers, painters, &c., have been busy through what might have been a very slack time.

And secondly the extension of the sewer from Chaveney House to the Station corner, under Messrs. Thompson & Gamble, has kept more than a dozen at work for more than three months. The distance laid was 700 yards, at depths varying from 5 to 11 ft.

Amongst the alterations made by Mr. Warner on his estate since the removal of the Kennels is the pulling down of the old Flesh Hovel, which so long stood at the entrance of the lane leading to the Sewage Works out of Barrow Lane. The building may be missed by some as an old land-mark, but it had long been delapidated, and the air in that quarter will certainly be sweeter for its abolition!

I wonder how many poor old horses came to an end there, and supplied food for the hounds. And what has become of the rats!

On March 15th, the largest party of emigrants that has left Quorn together sailed from Liverpool in the ship Victorian. News has been heard of them. They had an exceptionally rough voyage, and some of the party were very ill, but they arrived safely at Halifax on Saturday, March 23rd.

These are the names, seven in all:—

Mr. and Mrs. Silas Cross, and their little girl Elsie.
Mr. Fred. Tungate.
Mr. Robert Squires.
Mr. W. Jameson.
Mr. F. Mahoney.

One continually hears of others who intend or hope to go. If any of our friends who are far away should see this (for our Magazine goes right across the world now), I should be so much obliged if they would send me a Post Card with a few lines of news about themselves from time to time.

A week later Mr. Henry Banks with his wife (daughter of Mr. and Mrs. S. Stocks) sailed to join his father and mother, who went to Canada about a year ago, and are doing well.

The Old Peoples' Tea (organized by the School) took place on Easter Tuesday. There were more than 100 present. As usual many were unable to come through ill health. Two who last year were lying seriously ill within a stone's throw of the Hall. I think there were more absentees usual, which was no doubt due to the severe winter. The second oldest person in the parish was then (her 91st year). Since the tea last year there were 11 parishioners over 80 have passed away, and over 70, and three over 60.

It is a wonder more accidents have not taken place through the edge being unprotected. We remember one very old lady falling over about ten years ago. Strange to say she survived the accident some months. I understand that the expense of the alteration will be defrayed partly out of the Town Lands' Funds, and partly by the County Council.

One of Miss Corlett's good works, viz.: collecting for the Waifs and Strays' Society, has been taken by Miss Amy Thornton and Miss Shenton. They wish it to be known that they hope to come together every year in March. The list below shows how they have succeeded this year. Mr. Frisby is kind enough to arrange for a Natural History Lecture at Schools in Easter week, to raise a little for the same cause. Mrs. Sharpe has taken a box for her Sunday Afternoon Class.

	£	s.	d.
Mr. Warner	1	1	0
Mr. Parker	1	1	0
Rev. E. Foord-Kelcey	1	1	0
Mrs. Toller	0	10	6
Dr. Unitt	0	3	0
Mrs. Firr	0	5	0
Mr. Tyler	0	2	6
Mrs. G. White	0	2	6
Miss Harris	0	2	6
Miss Thornton	0	2	6
Mrs. Hensman	0	2	6
Mrs. I. Martin	0	2	0
Mrs. Backhouse	0	1	6
Mrs. Adams	0	1	0
Mrs. Cuffling, Senr.	0	1	0
Mrs. G. E. Dexter	0	1	0
Mrs. F. Facer	0	1	0
Mrs. Forward	0	1	0
Mrs. Moore	0	1	0
Mrs. W. Thornton	0	1	0
Miss Lynes	0	1	0
Miss Shenton	0	1	0
Small sums	0	1	6
	<hr/>	<hr/>	<hr/>
	£4	11	0

£4 11 0

An alteration is being carried out which will attract general notice, because it will make a change in a conspicuous feature in our main street. The 'Bank' is being narrowed, $4\frac{1}{2}$ feet of it being lowered down to the road level. This lowered portion

ACCOUNT OF THE CHURCH SICK AND POOR FUND.

EASTER, 1906—EASTER, 1907.

RECEIPTS.

	£	s.	d.
In hand	1	7	0
Collected at Early Communions	1	1	6
Almn Box	1	0	8
	<hr/>	<hr/>	<hr/>
	£13	14	3

EXPENDITURE.

	£	s.	d.
Given away in small sums	5	17	3
Spectacles, &c.	0	10	6
Milk and Provisions	1	18	5
Cod Liver Oil	0	4	10
Help to Hospitals and Homes	1	14	0
Coals	0	14	2
Help in Nursing	0	10	0
Wine for Holy Communion	1	8	0
In hand	0	17	0
	<hr/>	<hr/>	<hr/>
	£13	14	3

E.F.K.

Twenty-Second Page of Volume 2.

for Chriſſoninges 1683.

john masslin and Darithy his wife baptised Elissabeth
his daughter july 7
Edward tacy and ann his wife baptised thomas his
sonn july 15
john raven and mary his wife baptised j hn his son
july 25
henry hind and Elissabeth his wife baptised darithy
his daughter september 15.
john willson and ann his wife baptised john his son
october 9
m henry Parnham and matthew his wife baptised
george his son october 27
william huhsason and mary his wife baptised thomas
his son november 3.
george gerret and Francis his wife baptised Elissabeth
his daughter december 21
Samuel Basford & Dorothy his wife Baptiz d Dorothy
his Daughter Decembr ye 23
Thomas Beeby & Ann his wife Baptized Thomas his
sonne & Rebeckah his Daugh'er Janu ye 20
Joseph Woode & Elizabeth his wife Baptized Elizabeth
his Daughter January ye 27 h
William Allen and mary his wife Baptized Mary his
Daughter January ye 30th
John Bostocke and Mary his wſe Baptized William
his sone March ye 21st
William Greaves & Elizabeth his wife baptized Eliza-
beth his Daughter August ye 26. 1683

Twenty-Third page of Volume 2.

for burials 1684.

ann hinkley widdow was buried march 28
william purs the son of william purs of mountsorrell
was buried june 1
Thomas keſt of mountsorrell was buried july 3
Thomas boley of mountsorrell was buried july 4
Anne allen the wife of william allen was buried
july —
mary gregory daughter of Adrian of mountsorrl was
buried july 13
william hawking was buried july 24
margaret the wife of edward Anſtye of mountsorrl
was buried august 17
Robert sonne of john Barsby of mountsorrell was
buried august 22
Thomas sonne of john Barsby of mountsorrell was
buried august 23
mary daughter of william Alen was buried august 29
James Skulthorp was buried august 30
mary the wife of Ralph harris was buried September 1
winifryde Skulthorp was buried october 8.
Jane gregory wife of tomas was buried September 7
of mountsorrl

Edward marriott of mountsorrl was buried
ber 14

Sarah daughter of Robt Fenn was buried Septem-
ber 1 m henry Fernham was buried novem-
ber 5 Edward newington of mountsorrl was buried
ber 17

mary daughter of thomas deacon was buried novem-
ber 21

Francis Figgares of mountsorrl was buried
ber 21

Anne bowley wife of Richard was buried decem-
ber 29 Anne — widdow was buried decem-
ber 29 Roger son of roger ward of mountsorrl was buried
january 20

John — was buried February 4
Elissabeth Beeby widdow was buried February 8

Twenty-Fourth Page of Volume 2

for Chriſſoninges 1684

Thomas hows and barbary his wife baptised
his daughter april 4

Thomas Bradshaw and Ann his wife baptised
his son april 12

Joseph teate and darity his wife baptised
son may 23

george darker and Elissabeth his wife baptised
borth his daughter june 22

henry Spittlehous and darity his wife baptised
his daughter july 3

william page and philip his wife baptised
son august 24

James tacy and rashole his wife baptised ann
daughter november 7

mosses johnson and mary his wife baptised may
daughter november 7

Thomas tacy and philip his wife baptised william
son december 12

John willson and Ann his wife baptised joseph
son February 6

John sarson and grace his wife baptised Thomas
son February 17

Weddings 1684.

William Chapman & Luce Fukes widdow both

Quorndon were maried by baines February ye

Ralph Harris Widdow and Pleasant Chapman Widdow
both of Quorndon were maried by baines mar-

ye 2nd

Burials.

William Purſe of mountsorrl was buried march ye 10

Mrs Conſtance Waydestone Widdow was buried
march ye 16

Edward Tasie sonn of Edward Tasie was buried
march ye 22

Quorn Churchwardens' Accounts,
FOR THE YEAR ENDING AT EASTER, 1907.

The Churchwardens in presenting the subjoined Accounts are glad to be able to report that the improvement commenced some two years ago has been maintained, and that they have received enough money to pay necessary expenses, leaving a small balance in hand on all the separate accounts. It is think it wise however to point out that the fact that there is a balance in hand is due rather to a reduction of expenditure, which may only prove to be temporary, than to an increase of income, for the Churchwardens' Account as compared with £22 11s. 5d. last year, and £4 12s. 4d. the year before. And a balance in hand of £28 15s. 2d. on the Fabric Fund Account.

There have been Twenty-four Collections for Ordinary Church Expenses, which have realised £15 2s. od., an average of £3 4s. 4d. per Sunday, as compared with £3 6s. 3d. last year, and £3 5s. 6d. the year before. The total receipts for Church Expenses are £84 7s. 9d., and the expenditure is £85 2s. 11d., as compared with £85 2s. 11d. last year, and £93 7s. 3d. the year before, leaving a balance of £1 1s. 9d. on this year's account.

There have been Eleven Collections for the Choir and Organ Fund, which have however only realised £35 4s. 7d., an average of £3 4s. 0d., as compared with £3 18s. 10d. last year, and £3 11s. 9d. the year before, shewing a falling off of £0 14s. 10d. per Sunday this year. The total receipts are £40 10s. 3d., as consequent on special donations received, and the expenditure has been £40 10s. 3d., as compared with £35 5s. 9d. last year, and £56 17s. 5d. the year before, leaving a balance in hand of £4 14s. 4d. on this year's account. Next year however it will be necessary to spend a considerable sum upon new books for the Choir, the old ones being now quite worn out, so it is hoped that considerable additions to this fund will be received during the course of this year.

The Four Collections for the Fabric Fund have realised £15 2s. od., as compared with £14 8s. 9d. last year, and £14 8s. 9d. the year before. The Special Collection for Churchyard Improvements on November 4th, 1906, only realised £4 19s. 3d., as compared with £6 5s. 7d. last year, and £8 8s. 9d. the year before. The total receipts have been £23 8s. 5d., and the expenditure has been £23 14s. 2d., leaving a balance in hand, including the balance of £23 os. 11d. at the commencement of the year, of £28 15s. 2d. This, considering that the Fund was established to provide for repairs to the fabric of the Church and other special expenditure, is not in the opinion of the Churchwardens a satisfactory position.

The Twenty-three Collections on Eleven Sundays and One Week-day for Special Objects have realised £86 10s. 6d., as compared with £81 1s. od. last year, and £75 8s. 8d. the year before. There have been Two Sunday Collections on behalf of the Leicester and Loughborough Hospitals instead of one as formerly, which has made one more Sunday's Collection to Special Objects.

The Easter Vestry for the election of Churchwardens and Sidesmen and members of the Church Committee will be held as usual on **Easter Monday**, April 1st, 1907, at the **National Schools**, at 6.30 p.m., when it is hoped that as many Parishioners as can make it convenient to attend will do so.

WILLIAM THORNTON,

JOHN A. LE M. HAYWARD,

Churchwardens.

Quorn Churchwardens' Accounts, to Easter, 1907

Ordinary Church Expenses Account.

RECEIPTS.	£	s.	d.
By 24 Collections in Church for Church Expenses, Easter, 1906, to Easter, 1907	77	5	0
Found in Alms Box for Church Expenses	4	1	2
Interest allowed by the Bank	0	13	7
J. A. Le M. Hayward	2	8	0

EXPENDITURE.

Service.
Visitation Fees and Expenses
Mrs. Joiner, Washing Vicar's Surplices
Altar Linen
Insertion of Accounts in Parish Magazine
Wills & Hepworth, bills for Circulars
Printing Balance Sheets
Binding Parish Registers
Geo. Sheppard, Circulars Lenten Services
Bemrose & Sons, Offertory Forms
Salaries—
Thos. Herbert, Clerk
Mrs. Nail, Cleaner
Ringers
Thos. Herbert, 26 weeks stoking at 2/-
Mrs. Nail, extra cleaning
Chas. Grocock, work in Churchyard
Tradesmen's Bills—
W. H. Backhouse, Plumber
W. H. Fewkes, Builder
J. Sanders, Joiner
T. Lucas, Winding Clock
J. Sutton, Painter
G. Moore & Herbert, Ironmongers
Thos. Herbert, Sweeping down walls
Yale Lock Co., two new keys
Frank Facer, Furnisher
Thos. North & Son, Grocers
Heating and Lighting—
Gas Co.'s Bills, April to July, 1906
July to Oct.
Oct. to Jan.
Jan. to April, 1907
Water Rate on Churchyard
Gas Co.'s Bills for Coke
J. & G. Gamble, Carting Coke
Geo. Carr, Bill for Coal
Miscellaneous—
Rent of Churchyard Herbage to Vicar of Barrow, to Lady Day, 1906, less 1/8
Income Tax
Income Tax on above for 1906-7
Fire Insurance Premium on £2670
Quorn Parish Magazine for Printing Extracts from the Parochial Registers
Cheque Book
Total Expenditure
Balance in hand at Easter, 1907

£84 7 9

Choir and Organ Fund Account.

RECEIPTS.	£	s.	d.
By 11 Collections in Church for Choir and Organ Fund, Easter, 1906, to Easter, 1907	35	4	7
Donations—	4	0	0
C. T. Parker, Anonymous	2	0	0

EXPENDITURE.

Chas. K. White, Salary as Organist
Bills for Music
Choir Boys Reward Money, Four Quarters
Water Rate on Church Organ Motor
Mrs. Nail, Washing Choir Surplices (four times)
Mrs. Hallam, Repairing Cassocks and Surplices
Stephen Taylor, Tuning Organ

Total Expenditure

Balance in hand at Easter, 1907

£41 4 7

FOR THE YEAR ENDING AT EASTER, 1907.

RECEIPTS.	£	s.	d.
Spent as per Account for Ordinary Church Expenses	83	6	0
Choir and Organ Fund	40	10	3
Remitted to respective Societies as per list below	86	10	6
Cash in Petty Cash Bag at Easter, 1907	0	10	4
Balance at Messrs. Parr's Bank at Easter, 1907	23	17	2

£234 14 3

Collected and paid away to Special Objects on Eleven Sundays and One Week-day, or 23 Collections.

RECEIPTS.	£	s.	d.
Easter Day Offerings to the Vicar	28	0	0
Merborough Diocesan Association	4	0	9
Walsin-Day Foreign Missions, S.P.G.	8	12	3
Additional Curates' Society, Home Missions	5	15	9
Thursday Evening Harvest Service to the Royal Agricultural Benevolent Association	2	10	0
Sunday Harvest Collections equally divided between the Loughborough and Leicester Hospitals	9	4	0
Leicester Archidiaconal Board of Education	4	0	0

EXPENDITURE.	£	s.	d.
Dec. 2—Advent Foreign Missions, C.M.S.	4	9	6
Dec. 25—Xmas. Waifs and Strays Society	7	13	8
1907.			
Jan. 13—Quorn Church Sunday Schools	3	19	0
Jan. 27—Church of England Temperance Society	3	7	0
Feb. 17—Hospitals, equally between the Leicester and Loughborough Hospitals	4	18	7

£86 10 6

Fabric Fund Account.

RECEIPTS.	£	s.	d.
Balance in hand at Easter, 1906	23	0	11
Allowed by the Bank	0	7	2
Collection in Church	4	10	6
Yard	4	19	3
Yard	2	7	9
Collection for Churchyard Improvements on 15th April, 1906	3	4	6
Collection for the use of the Church Bier	4	19	3
C. T. Parker	2	0	0
C. T. Parker	1	0	0
Total Expenditure	£46	9	4
Balance in hand at Easter, 1907			

EXPENDITURE.	£	s.	d.
Churchyard Improvements—			
Chas. Warner, 8 Yew Trees	2	4	0
J. G. Clarke, 1000 Narcissi Bulbs	0	10	0
New Surplices and Cassocks for the Choir—			
Vanheem's & Wheeler's Bill	8	14	6
Alterations and Repairs to Seats in the Church—			
J. Sanders' Bill	5	19	5
J. Sanders, new oak slip post in Churchyard	0	6	3
Total Expenditure	17	14	2
Balance in hand at Easter, 1907	28	15	2

£46 9 4

Balance in hand on Churchwardens' Accounts at Easter, 1907

£24 7s. 6d.

Balance in hand on Fabric Fund Account at Easter, 1907

£28 15s. 2d.

The undersigned Auditors, have examined the above Accounts and find them correct, all vouchers having been produced.

Signed, JAMES S. CUFFLING,
E. C. LAUNDON,

Auditors appointed
at the
Easter Vestry, 1906.

Epitome of the Work of the Church Committee.

There have been Six Meetings of the Church Committee, with an average attendance of nine members.

Two Meetings, one for women only, addressed by Mrs. Clayton, wife of the Bishop of Leicester, and the other for parents, addressed by the Revd. S. Wathen Wigg and Mr. Deane, were held under the auspices of the Church Committee to oppose the Education Bill before Parliament, and a Petition to the House of Lords against the Bill was signed by Parishioners.

No Church Social Gathering has been held this year.

With the exception of replacing some trees that had died, and planting some Nardis, putting in a new Oak slip post by the South gate, no new work has been undertaken in the Churchyard, but the Churchyard Sub-Committee have been authorised to put down some new railings across the grass from the Tower in place of those worn out.

Some alteration to the seating in the North Aisle has been made by replacing the seats at the back by wider ones, and it was found that dry rot had set in, and that it is necessary to renew some of the seat ends, and also of the flooring. It is feared that an expense will have to be incurred in the near future owing to the dry rot which is extensive along the North wall.

Some new Surplices and Cassocks have been bought for the Choir, and paid for out of a fund collected in 1902-3 by four ladies for this purpose, leaving 13/- still in hand.

The Churchwardens are sorry to have to state that somewhat extensive and material damage has been done to the railings of one of the tombs in the Churchyard, and that they have deemed it their duty to prosecute the offender, and they hope that the example thus made will act as a warning to children or others throwing stones or otherwise doing damage in the Churchyard, as they are determined to put a stop to it.

The Roster of Sidesmen for duty on Sunday evenings in Church has been continued, and has proved satisfactory.

S. Bartholomew's, Quorn.

MAY, 1907.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

Saints Days and Holy Days.

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong. } Or according to notice.

Week Days—
Mattins 8 a.m.
Wednesday and Friday, with the Litany, 11.30.
Evensong, 6.30 p.m.
Wednesday, with Address or Reading and Intercessions, 7.30 p.m.

Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

To be brought	Lesson in Scripture learnt.	
May 5th.	Hymn 142 v. 1	Gospel
12th.	„ v. 2	„
21st.—No Morning School.		
28th.	„ v. 3	„
2nd.	„ v. 4	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are put in the Magazine if it is not wished.)
April 3rd.—Ethel Annie Ward.
7th.—William Ernest Richards.
Edmund Branson.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
April 7th.—0 4 9	—	2 15 0a
„ 14th—0 4 2	3 14 6	—
„ 21st.—0 5 3	2 17 9	—
Alms Box—0 0 3	0 0 3	0 2 8b
Totals £0 14 5	£6 12 6	£2 17 8

a—Church Music Fund.

b—Foreign Missions

PARISH NOTES.

May, this year, will bring two great religious festivals, ASCENSION DAY, on Thursday, 9th, and WHITSUNDAY, on the 19th. The former, through falling on a week-day, is apt to be much neglected. We Church people should justify our claim to be zealous teachers of the whole Gospel by paying attention to the commemoration of the final scene of the Gospel Story.

Whitsunday or Pentecost (Acts ii.) is one of our three greatest festivals, and calls for united Communion—(Celebrations at 7, 8 (Choral) and at mid-day). On the Wednesday evening before (15th) there will be prayers and address in preparation at 7.30,

On Tuesday, the 14th, Mr. King, the Vicar of Woodhouse, will give an Address in Church to the Mothers' Union, at 7.30 p.m.

Last month allusion was made to one alteration in the High Street. Another one also is very noticeable, viz., the disappearance of the old Wesleyan Chapel in favour of the new one rising in front of it. The tablet on the old building with the inscription "Wesleyan Chapel, 1822," was an interesting link with the past. It was also a reminder of the circumstances under which these buildings were put up. However much we disagree with the principles of Nonconformists, and however much we long for their

return to the Church from which they separated, it is good and proper to remember that the *part* cause of their separating was the low tone generally prevalent among Church-people, clergy and laymen both.

From what I can gather, in the old days in Quorn there were not even two services every Sunday in the Parish Church! And it is not 20 years since the time when there were no regular week-day prayers; moreover only twelve years ago the bulk of the Church accommodation was reserved for about 40 sets of people, who paid a small rent for their places. What wonder that, under such circumstances, earnestly religious people should come to disbelieve in the Church in which such things were general.

Nor can we lay the blame of these great separations on the past alone, for in so far as Church people (clerical and lay) are now unfaithful to the system of the Church, they are still tending to justify separation. If all we professing Church people, were sincerely trying to live up to the standard that the Church sets before us, we should gradually disarm the objections of the really religious among those who differ from us, and gradually attract them back to join us again.

We are naturally saddened by the course followed by Nonconformists, especially when under the influence of party politics, and we are apt sometimes to speak of the 'political dissenter' harshly; but after all the most harmful 'dissenters' are those who, while they profess adherence to the Church, yet make no serious attempt to live up to her rules, or to follow her pious course of teaching and devotion. Fellow Church people, as we pass a Nonconformist Chapel, and note names set on it of people who have laid stones at its beginning, it might be well to imagine on one of those stones *my name or yours*, who by our neglect or disobedience to Church teaching, have set a bad example of what a Churchman ought to be!

If poor John Wesley were to come among us again I believe he would try to lead those, who profess to be his followers, back to the Church; but he would have much to say to us Church people also concerning some abuses which still exist amongst us, and much luke-warmness against which he protested so vigorously. John Wesley began his preaching in 1738. Can anyone tell me whether he came to Quorn?

Note the last item in the copy of Register this month, by which it appears that about the time that Wesley began his work, pews in the Parish Church were made over from one person to the other regardless of the general rights of the parishioners!

Following on the seven emigrants in Viz.,
more left for Canada on April 11th, viz.,

Mr. G. Adecock,
Mr. G. Carr,
Mr. H. Corah,
Mr. W. Pick, and
Mr. J. Rumsby,
Mr. A. Orton.

They sailed from Liverpool on the 11th
were reported to have reached Halifax (the first
in the New World) on the 19th.

I have seen a post card from one of the
"hour, 11 a.m., Friday, 19th. Have had a
voyage."

One sad side of emigration is illustrated by
name in this list, viz.: separation from wife
family. This, though necessary, must cause
heart-aching. May we hope that such circumstances
may lead people to think more often of the Father
Heaven, to whom distance makes no difference. If
people separated should feel nearer to one another
when each knows that the other is often praying
him or her.

May I commend to my parishioners, who
separated from friends, the first twelve verses of
cxxxix. And let them, whenever their thoughts
out to absent friends, turn their thoughts into
prayers for them.

Perhaps the following form of prayer may
helpful to some.

"O God, our Father, who art everywhere present,
hear me on behalf of those I love, far away from me.
They are still under Thine eye, as I am at this time.
Bless them in Thy love wherever they may be.
Guard them in their hardships and temptations.
Keep them from dangers of body and soul. Pour
their labours and give us a happy meeting again in
new earthly home, and after this life, a place in
heavenly home, through JESUS Christ our Lord.
AMEN.

A special prayer is said in the Parish Church
every Wednesday evening for our fellow parishioners
far away, besides many other private prayers said
that old Home of Prayer by me, whose special
it is to pray for all parishioners far or near.

E.F.B.

The following is a careful copy of a portion of the ancient Parish Registers preserved in
Quorn Church. Where marks are put thus — the writing has been indecipherable.

Twenty-Fifth Page of Volume 2.

Burials for 1685.

Elizabeth Gregory the wife of Adrian Gregory Mountsorrell was buried March 27
Elizabeth Sherwyn the wife of William Sherwyn was
buried June 14
Jane Figgars widow of Mountsorrell was buried
Jane Clarke the daughter of Philip was buried August 12
Jane Figgars was buried November 13
Jane Johnson widow was buried November 19
Isaac Daff of Mountsorrell was buried February 10
Francis (?) Figgars of the Outwood was buried February 17
John Teat was buried February 24
John Cotes of Mountsorrell was buried March 7
John Figgars of Mountsorrell was buried March 18

Weddings 1685.

William Henworth of Loughborough and Elizabeth
Stables of Quorndon Married by Baines
John Shefield of Rotherby and Mary Allen of Quorndon
were Married by Baines February the 11th

Twenty-Sixth Page of Volume 2.

Christenings for 1685.

John Clarke and Elizabeth his wife baptised Anne
his daughter July 19
Jane Tubbe and Mary his wife baptised John his son
September 19
John Raven and Mary his wife baptised Millysent his
daughter October 17
John Woode and Elizabeth his wife baptised Mary
his daughter October 20
John Quenton and Mary his wife baptised John his
son March 6
William Page and Philep his wife baptised David his
son March 12
John Teat and Darrity his wife baptised John and
David his sons March 14.

Twenty-Seventh Page of Volume 2.

Burials for 1686.

John sonne of Joseph Teat was buried March 27
Mary daughter of William Squire was buried May 13
John the wife of William Beeby was buried July 12
John Burges was buried July 18
Elizabeth the wife of William Whitcroft was buried
September 19
Mary daughter of Thomas Chamberlin was buried
October 15
John sonne of James Tugman was buried November
ber 26
David sonne of John Masline was buried November 28
Sarah Felton was buried December 5.

Edward Wright was buried December 13.

Elizabeth Chamberlin of Mountsorrell was buried
December 17
Isaac Daff of Mountsorrell was buried January 26
John Taylor was buried February 18
Ann Wright of Mountsorrell buried March ye 5th.

Weddings 1686.

Bengaman Wilson of Loughborroagh and Elizabeth
Presso: of Quorndon was married by Baines
January 31.

Twenty-Eighth Page of Volume 2.

Christenings for 1686.

Ralph Harris and Pleasant his wife baptised Charles
his sonn May 28
William Greaves and Elizabeth his wife baptised
Charles his sonn July 4
Moses Johnson and Mary his wife baptised Sary his
daughter August 27
Philep Clarke and Elizabeth his wife baptised John
his sonn October 15
Thomas Beeby and Ann his wife baptised Joseph his
sonn November 25
John Shefield and Mary his wife baptised Mary his
daughter January 1
James Sculthorpe and Lidiea his wife baptised James
his sonn February 9
Thomas Tacy and Philep his wife baptised Thomas his
sonn February 4
John Willson and Ann his wife baptised Ann his
daughter February 13

Twenty-Ninth Page of Volume 2.

Burials in ye year 1687.

Thomas Tacy of Charlie buried March ye 25th.
Amey Lorkey was buried May 17
Ann Bradshaw was buried July 28
Humphrey Wolferton was buried September 2
John — of Mountsorrell was buried September 16
John Bradshaw of Woodhouse was buried January 8
Elizabeth Chapman was buried January 28

(Added later in a different hand-writing.)

Memorandum April ye 25 day 1730
George Coolingwood gave to John Chapman the
foremost pew belonging to him the said George
Coolingwood in ye Church or Chappill of Quorndon
for his owne proper use.

Witnesses

Thomas Allen Clerk
Edward Farnham
Joseph Chapman
Ralph Harris

[N.B.—The last four pages have had portions cut
away.]

S. Bartholomew's, Quorn.

JUNE, 1907.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong. } Or according to notice.

Other Week Days—

Mattins 8 a.m.
Wednesday and Friday, with the Litany, 11.30.
Evensong, 6.30 p.m.
Wednesday, with Address or Reading and Intercessions, 7.30 p.m.

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture
June 2nd.	Hymn 142 v. 4	Gospel
9th.	" v. 5	"
16th.	" v. 6	"
23rd.	" v. 7	"
30th.	" v. 8	"
July 7th.	" v. 9	"

Baptisms.

(There is no fee whatever for Baptisms, and the names are put in the Magazine if it is not wished.)

April 28th.—Gordon Pick
29th.—Lionel Albert Bowley.
May 5th.—Muriel Gladys Linda Heap.
19th.—Stanley Salter.
23rd.—Winifred Annie Dexter.

Marriages.

April 29th.—Joseph Fletcher and Beatrice Alice Bradley.
May 20th.—George Frederick Elphick and Annie Maria Bale.
William Collins and Sarah Ellen Payne.

Burials.

May 9th.—James Holland, aged 44.
11th.—Israel Martin, aged 76.
25th.—Arthur Sewell, aged 7.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses £ s. d.	Special £ s. d.
Apr. 28th.	0 5 9	—	3 4 9 ^a
May 5th.	0 7 1	—	2 6 6 ^b
,, 12th.	0 4 0	3 12 3	—
,, 19th.	—	—	6 4 9 ^c
Aims Box	0 4 3	1 10 4 ^d	0 3 8
Totals	£1 1 1	£5 2 7 ^e	£11 19 8

a—Church Music Fund. *b*—Diocesan Fund.

c—Foreign Missions

SPECIAL COLLECTIONS IN JUNE.

June 2nd.—Church Music Fund.
16th.—Fabric Fund.

PARISH NOTES.

I was pleased to receive a letter from one of the emigrants who left Quorn on March 15th. It comes from Manitoba, in Canada. 1500 miles from the seaport where they landed on March 23rd. The letter was posted on May 6th, and reached Quorn on the 19th. Here is part of the letter:—

"I arrived here safely after a rough sea voyage of seven days, and train journey of five nights and four days. The snow at Halifax (where we landed) was 15 inches deep. It is still very winterly, and we had a snow storm here yesterday. The air is very

bracing, one feels it as soon as one lands. This must be a lovely place in the summer. There is a settlement of the Red Indians three miles away from here. I have not yet visited it, but one sees them sometimes in the Town. In the English Church here one feels quite at home. The chants are much the same as those used at Quorn. The Canadians seem a very religious people. One must be strong and not particular what one does, and there is a good living to be made in this country. There is plenty of work and good wages."

I have only heard of one emigrant leaving in May, viz.: Mr. and Mrs. Rennock's son Arthur, who left on Saturday, May 11th, with a party of young men from Mountsorrel.

The first sad news from our recent emigrants reached Quorn on May 29th. This announced the death of Mrs. Emma Marson, the daughter of Mr. and Mrs. Samuel Disney, who married Mr. David Marson, son of an old parishioner, and went out to Canada in February last year. Mrs. Marson's death occurred in connection with the birth of a baby boy, who did not survive.

News of the death did not reach the old home till a fortnight after it had taken place. Many of us were interested in this marriage. Many will sympathize with those more nearly touched by this sad ending.

It should be put on record that in May this year for the first time a composition, called "Akonia," was put upon the main road through the village to prevent

dust arising, which has been such an extra nuisance since motor cars came in. It is too early yet to say whether the new plan has been successful or not. One application is supposed to lay the dust for a month.

In our April Magazine, in the part called 'Church Abroad,' in a paper on Medical work among Chinese women, reference was made to Margaret Phillips, who is now a Medical Missionary in Ping-Ying in China. Not many probably recognize in this Dr. Phillips a lady who used to be a student at the Rawlins' School. Miss Phillips left nearly seven years ago, and after a course of years at Owen's College, Manchester, took a medical degree, becoming a regular qualified doctor. In she went to China, first to Pekin, and then to charge of S. Stephen's Hospital under Bishop Phillips.

I have seen several letters from Miss Phillips which give many interesting details of her life.

Perhaps some who have not done so will look up the April Magazine and read the paper.

On Friday Afternoon, June 28th, from 4.30, a meeting of the Mothers' Union will be held at the Vicarage, in the garden, weather permitting. At 3.30 an address will be given by Mrs. Maude.

In the early summer I expect to be away from home for a fortnight. In case of the services of a clergyman being required during my absence, Herbert, the Clerk, should be applied to.

E.R.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable.

Thirtieth Page of Volume 2. Chrissonings for 1687.

mary quire widow baptised william her sonn
april 27
henry spittlehouse and darry his wife baptised sary
margaret wolferston and margaret his wife baptised
humphry his sonn june 24
thomas Bradshaw and ann his wife baptised john
his sonn july 25
james tubbe and mary his wife baptised james his
soone august 21
matthew Fukes and easter his wife baptised easter
his daughter october 27
ralph harris and pleasant his wife baptised ralph his
soone january 27

Thirty-First Page of Volume 2. Burials in the year 1688.

in humphry Chavny was buried may 3
in Joseph Chavny was buried august 22
margaret middleton was buried august 28
william maslin was buried december —
margaret kirke was buried december —
william Alen was buried February —
john monke was buried march —

Thirty-Second Page of Volume 2. for Chrissonings 1688.

william page and philep his wife baptised william his
soone April 15
in humphry Chavny and Elizabeth his wife baptised
henry his sonn April 26
john Monke and Elizabeth his wife bapt: Mary their
Daughter Septemb ye 16
mosses jonson and mary his wife baptised joyse his
daughter june 20
thomas Cokaram and Sary his wife baptised john
his sonn january 12
robart Stob and ann his wife baptised robart his
soone january 18
joseph wood and Elizabeth his wife baptised abagel
his daughter february 17
joseph teat and darry his wife baptised ann his
daughter march 3
joseph middleton and mary his wife baptised john
his sonn march 22

Thirty-Third Page of Volume 2. Burials for the yeare 1689.

anna Chesterton of mountsorrell was buried may 9.
william Chapman was buried november 16
Edward Simson was buried november 23.
Elizabeth Simson was buried december 7.
Rebecah Chapman was buried december 13.
Thomas Simson was buried december 21.

Thirty-Fourth page of Volume 2. for Chrissonings 1689.

william whit and Elizabeth his wife baptised william
his sonn april 23
william Shering and Elizabeth his wife baptised
william his sonn june 11
m humphry wolferston and margaret his wife baptised
margaret his daughter august 14
jame Sculthorp and lidiea his wife baptised anna his
daughter october 6
john Bosstak and mary his wife baptised mary his
daughter november 9
William Page And Philippa his wife Baptized Philippa
his daughter January the 20.

Thirty-Fifth Page of Volume 2. for burials for the yeare 1670.

mary braford was buried September 19
Robard Feuke was buried janury 16
grace sarson was buried march 10
mas Simson of mountsorrell was buried march 11.

for wedding.

william hase and mary tone was maried with lyscence
october 19
Robard haladay and mary lion was maried with
lyscence december 23.

Thirty-Sixth Page of Volume 2. for Chrissonings 1690.

mosses johnson and mary his wife baptised Elizabeth
his daughter june 8
william greaves and Elizabeth his wife baptised ales
his daughter june 9.
john Shefield and mary his wife baptised john his
sonn june 19
william Stadeford and Amey his wife baptised john
his sonn September 23
john Sarson and greace his wife baptised Christifa his
sonn october 18
Joseph middleton and mary his wife baptised mary
his daughter december 20.
william Shering and Elizabeth his wife baptised john
his sonn january 1.
richard wadkin and ann his wife baptised ann his
daughter january 1
Robard Stobs and mary his wife baptised Robard his
sonn january 20
william presson and ann his wife baptised william his
sonn february 1
william Chapman and luce his wife baptised rebeccak
his daughter february 1.
jame tacy and Elizabeth his wife baptised jame his
sonn february 8
John Raven and mary his wife baptised Benjaman
and matthewe his sonns march 2
Samuel ye son of Joseph & Dorothy Teat was baptized
March 11th
(All the above pages have been cut.)