

St. Bartholomew's, Quorn.

July 1905

Services in the Parish Church.

SUNDAYS—8 a.m.	Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	

Other Week Days—

Mattins 8 a.m.	Wednesday and Friday, with the Litany, 11.30.
Evensong, 6.30 p.m.	
	Wednesday, with Address on Reading and Intercession, 7.30 p.m.

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture
July 2nd.	Hymn 157 v. 4
„ 9th.	Hymn 343 v. 1
„ 16th.	„ v. 2
„ 23rd.	„ v. 3
„ 30th.	„ v. 4
Aug. 6th.	„ v. 5

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

May 30th.—Arthur Horsley
James William Roughton.
Emma Kidger.
Sydney Eric Kendall.
Ruth Willars.
Fred Willars.
Elsie Eliza Williams.
And one other infant.

Marriages

June 11th.—Ernest Underwood and Annie Pagett.
12th.—Wilfred Robertson and Amy Webster.
20th.—George Alfred Waddington and Clara Ellen Grocock.
20th.—William Edward Dexter and Elizabeth Jane Pick.

Burials.

June 7th.—Herbert Chapman, aged 1 month.
13th.—Henry Cooper, aged 45.
19th.—Annie Pearson, aged 28.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
May 28th.—0 6 4	3 5 9	—
June 4th.—0 11 2½	4 8 6	a 8 10 3
„ 11th.—	—	—
„ 18th.—0 5 1	4 2 6	—
„ 25th.—0 7 5	3 13 9	—
Alms Box—0 5 11½	0 1 2½	60 4 4
Totals £1 16 0	£15 11 8½	£8 14 7

a—Church Missionary Society. b—Foreign Missions.

SPECIAL COLLECTIONS IN JULY.

July 2nd.—Church Music Fund.
23rd.—Fabric Fund.

PARISH NOTES.

The Rev. Gilbert Hunter Doble having been licensed by the Bishop to act as Assistant Curate at Quorn, made the public declaration of his conforming to the doctrine and system of the Church, on Sunday, May 28th, and was able to give valuable help at the largely attended Communions at Whitsuntide. It is uncertain when Mr. Doble will be able to come to work here permanently. I am looking forward very much to his help. He is unusually well qualified from a scholastic point of view. He was educated at Clifton College, was a scholar of Exeter College, Oxford, where he took his degree with 2nd class honours in History in 1903. Since then he has been at Ely Theological College. I am sure a kind welcome awaits him when he comes to live amongst us.

Having occasion to make enquiries in the matter I find that there are at least 25 different views of Quorn made into post cards and sold in the village! By means of these little pictures I know views of the old home are being sent to former parishioners quite at the other end of the world.

Who is the oldest man in regular work in the parish? I think I know, and alas! he is at present laid low in hospital. We will hope that his enforced rest for a few weeks may brace him up to go on with his honest and very honourable course.

[In writing the above I forgot another dear old friend, who is 75, and is to be seen at work every day upon the roads. He surely is the oldest at work!]

I expect to be away from home in the early part of July. On July 13th I shall have been back home for 12 months, and am most thankful for the good health that I have enjoyed. During my absence if the services of a clergyman should be required, a message should be sent to Mr Herbert, the Clerk, who has directions to procure such assistance without delay.

Arrangements are being made to hold the SCHOOL TREAT on Saturday, July 22nd.

On Tuesday, July 25th, there is to be a Special Anniversary Service of the Mothers' Union in the Rural Deanery at All Saints, Loughborough, at 2 p.m. Mrs. Kelcey would like to organize a party to attend, and will be glad if those who wish to go let her know beforehand.

It is quite remarkable how many names at present known at Quorn occur in the portion of the Registers printed this month (for the years 1612-13). Out of the first five we still have four, viz. — Foulds, Allen, Ball and Stevenson. Besides these two Taylor, Farnham, Harris, Swan, Brown, Tompkins, Johnson, Hutton, Turner, Shaw, Roe (no doubt the same as Rue), Smith, Brewin, Gamble, Warner, and Sculthorpe and Fippes only lately gone, in this remarkable after nearly 300 years!

SHOULD OLD ACQUAINTANCE BE FORGOTTEN

On June 6th, at Derby, there died after illness, Sophia (formerly Pilkington) wife of Stephen Adcock, aged 24, leaving two little children. B. at Derby Cemetery.

EMMA PILKINGTON, who is blind, would be glad to repair cane-seated chairs. North's Place, Quorn

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indescribable. Sometimes the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of.'

Thirtieth Page of Volume 1—continued.

Christenings, (1612).

Clare Foulds, filia Hum., April 14
Elyza Allen, filia Thoma², May 18
Anne Purse, filia Nicho., May 26
Willm. Ball, filia Anthonii, June 14
Anne Wells, filia Henri, July 4
Margrett Groves, filia Willmi., July 15
Humfry Taylor, filius Thomae, August 24
George Wallis, filius Bartho., August 29
Anne Brooxby, filia Fra., Septe. 26
Eliza Hampe, filia Franc., Septe. 29
Francis Farnham, filius Adrian, Sept. 30
Richard Lewin, filius Thomae, October 30
Willm. Francke, filius Thomae, December 13
Elyza Harris, filia Franc., December 25
Jane Ratcliffe, filia Franc., Febr. 6
Willm. Swan, filius Aaron, Febr. 7
Robt. Hall, filius Adrian, March 16
Robt. Sculthorpe, filius Hum., March 17
Alice Fippes, filia Willmi., March 21
Hellen Wallis, filia Franc., April 20
Edith Cornwallis — filia Johannis, April 26

Thirty-First Page of Vol. 1.

Burials.

John Bowne, April 2
Thomas Braunson, May 11
Margery Balle, May 22
Walter Rigg, June 4
George Barradale, June 7
John Ellis, de Mount., August 17
Anne Tompson, de Woodh., Augu. 23
Jone Johnson, August 29
Margerett Groves, Septem. 5
Clare Foulds, de Woodh., Septe. 29
Anne Brooxby, de Mount., Sept 30
Isabell Stables, October 7
George Wallis, October 13
Anne Hutton, October 28
Robt. Heane, October 30
Adrian Stables, October 31
Thomas Roobotham, November 9
Jone Toone, November 14
A gathering woman from Mount., Nove. 18
John Shawe, December 11
Adrian Johnson, January 3
Ann Shaw, January 11
Francis Roe, January 30
Willm. Francke, Febr. 27
George Stones, March 11
Mary Gill, March 12
George Milnes, March 13
Robt. Sculthorpe, March 21
Elyzab'th Broadhurst, March 22

Weddings, 1613.

Christenings.

Humfry Foulds, filius Hum., de Woodh., April 13
Alyce Scrampton, filia Johannis, May 16
Isabell Smith, filia — de Woodh., June 2
Dorothy Groves, filia Willmi., August 2
Elyzab'th Wallis, filia Bartholomew, Sept. 26
Marie Johnson, filia Robtie Oct 9
Alice Stables, filia Franc., November 4
Richard Stables, filius Thomae, Decem. 12
John Clakston filius Johannis, Decem. 24
Constance Worthington, filia Georgii, Decem. 31
Ellen Allen, filia Nicholaii, Decem. 31
Hellenor Vesey, filia Willmi., November 20
John Hey, filius Henry, Febr. 8
Francis Milnes, filius Jacobi, Febr. 13
Agnes Hastew, filius Laur., Febr. 23
Mary Carr, filia Daniell, de Woodh., Febr. 27
Alice Browne, filia Willmi., March 9
John Judson, filius Henie, March 13
Richard Perkinson, filius Johan, March 13
Hellen Wallis, April 7
Thomas Hebb, April 27
John Foulds, April 28
Thomas Heath, May 18
John Wheatly, de Mount., June 30
John Halliacke, August —

Thirty-Second Page of Volume 1.

Burials.

Thomas Bonshaw, August 27
Mary Rawlin, September 4
Eliza. Jarratt, September 9
Christopher Brewin, Septem. 10
Mary Jarratt, Septem. 23
Margerett Marshall, Septe. 24
Dorothie Price, October 20
Elizabeth Bonshaw, October 27
Elizabeth Heane, Novem. 12
Willm. Conn, Decem. 20
Margerie Bradshaw, Decem. 29
A poor woman, Decem. 30
Isabell Smith, January 4
Agnes Gamble, January 17
George Johnson, Januarie 21
Thomas Tallam, Februarie 2
Humphrey Warner, Febr. 3
Richard Stables, Februarie 17
Margerie Hastew, Febr. 26
Agnes Hastew, Februa. 27
John Lea, March 7
Richard Johnson, March 19
Thomas Bonshaw, Junior, March 21
GEORGE WORTHINGTON, Mist.
RALPHE ALLEN
AARON SWAN,

Churwar.

S. Bartholomew's, Quorn.

Aug 1905

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong. } Or according to notice.

Other Week Days—
 Mattins 8 a.m.
 Wednesday and Friday, with the Litany, 11.30.
 Evensong, 6.30 p.m.
 Wednesday, with Address on Reading and Intercession, 7.30 p.m.

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

	To be brought learnt.	Lesson in Scripture
Aug. 6th.	Hymn 343 v. 5	Gospel
„ 13th.	„ v. 6	„
„ 20th.	Hymn 317 v. 1	„
„ 27th.	„ v. 2	„
Sep. 3rd.	„ v. 5	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

July 2nd.—Doris Annie Mary Bramley.
 16th.—Lucy Brown.
 23rd.—William Taylor.

Marriages

July 15th.—James Tuckwood and Amelia Howes.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
June 25th.—0 7 5	3 13 9	
July 2nd.—0 9 8½		a 4 19 3
„ 9th.—0 2 2	4 7 4	
„ 16th.—0 5 0½	2 18 9	
„ 23rd.—0 7 2		b 2 19 9
Alms Box—0 1 3	0 0 9½	c 0 3 1½
Totals £1 12 9	£11 0 7½	£8 2 1½

a—Church Music Fund. b—Fabric Fund.

c—Foreign Missions.

PARISH NOTES.

While I was away in July I was stopping in a little place that has recently sprung up by the sea side near Folkestone in Kent. The place contained about 504 inhabitants, and it belongs to a parish the rest of which lies about a mile and a half inland in much higher ground. Unfortunately the beautiful old Parish Church was more than a mile from this sea-side part, and also half a mile from the other centre of population. It stands in a beautiful position, but with scarcely a house near it and with the great bulk of the population at least half a mile away! I found the practical inconvenience when there was a long dusty hill to be climbed everytime one went to Church on a hot summer's day! I happened to see a similar case in the same district. In other places about there (and indeed it is often so in quite rural places) the population is scattered about sometimes as much as two miles from the Church. How hard under such conditions must it be for Church life to be maintained! And how happy are we in this respect, with the Church in the very centre of the parish, and surrounded within a few hundred yards by the great bulk of the inhabitants. How well our little Church should be filled under these conditions.

Another reflection concerning our own little Church occurred to me as I rode about the country. One naturally turns to the Church as the most interesting thing in most places, and having viewed it from the outside, one is anxious to see the interior, and it is often a disappointment to find all the doors locked! In one ride I visited 5 Churches and found two open and three shut. This made me think that we ought to have our Church left open all day, or at least between the times of service. There is of course some risk of danger or loss through leaving a Church open and unguarded, but it is worth while to run that risk so that those who desire to see it should not be disappointed.

One hopes too that the open Church might be sometimes used by parishioners as a place for quiet religious reading and prayer, which are more difficult in a crowded and noisy home.

What a blessing might our Churches become if they were generally used in this way!

Any new arrangement will not of course be made until the Churchwardens and Church Committee have been consulted.

All that has been written above is suitable to introduce the first notice of our Dedication Festival.

S. Bartholomew's Day falls on Thursday, August 24th, and that day and the Sunday following will be specially observed.

On Sunday, 27th, there will be Choral Communion at 8 a.m. as well as Communion at 7.

QUORN CHURCH SUNDAY SCHOOLS.
BALANCE SHEET FOR THE YEAR ENDING AT EASTER, 19
EXPENDITURE

BALANCE	RECEIPTS	£	s.	d.
5 0 9	Balance out of pocket on last year's Account	1	0	9
21 8 9	Penny Bank—Interest	0	6	11
0 4 3	Midland Educational Co. for Hymn and Prayer Books	0	10	0
1 5 8	W. M. S. S. U. for Star Cards	0	16	0
6 6 1	Insertion of Sunday School Matter in Parish Magazine	0	12	6
	Mr. J. Langrish, taking Teachers to Loughborough, June 11th, 1904			
	Messrs. Wills & Hepworth, Printing Balance Sheets			
	Managers of Quorn National Schools, charge for Heating and Cleaning from July 1st, 1903, to March 31st, 1905, at £2 5s. Od. per annum	3	18	9
	New Cheque Book	0	2	0
	Cost of Sunday School Treat, on Aug. 27, 1904—			
	Mr. Adams, for Prizes for Sports	2	3	6
	Miss Corlett, ditto	0	11	9
	Two dozen Lawn Tennis Ball	0	10	0
	Mr. J. Boyer, for Sweets	0	9	19
	Preparing Cricket Pitch	0	6	0
	Gate Keepers and Helpers	0	8	0
	Messrs. Wills & Hepworth, Tickets for Treat	0	4	6
	Barrow Brass Band	2	0	0
	Mr. J. Sanders, Fixing Tables	0	3	0
	Miss Corlett, Bills for Tea, &c.	7	5	10
		14	11	8
	Cost of Prizes given in Church, Jan. 8th, 1905—			
	Midland Educational Co.'s Bill for Books & Cards	7	10	0
	Mr. F. Day, Frames for Certificates	0	14	0
		8	4	10
		£	34	5 6
£34 5 6				

LIST OF SUBSCRIBERS for 1904 (the year ending Easter, 1905).

LIST OF SUBSCRIBERS for 1904 (the year ending)			
	£	s.	d.
Mr. & Mrs. Parker	3	0	0
Mr. H. H. Warner	3	0	0
Mrs. Perry Herrick	2	0	0
Mr. G. F. Farnham	2	0	0
Mr. J. D. Cradock	1	0	0
Mr. & Mrs. Hayward	0	10	0
Rev. E. Foord-Kelcey	0	10	0
Mr. J. L. Lewis	0	10	0
Mr. H. Bamber	0	5	0
Mrs. Graham	0	5	0
Mr. E. W. Hensman	0	5	0
Mr. W. S. Toller	0	5	0
Dr. J. A. Unitt	0	5	0
Mr. George White	0	5	0
Mr. E. Smith	0	4	0
Mr. W. Webster	0	4	0
Ira. Harris	0	3	0
Dr. E. C. Laundon	0	3	0
Mr. Armstrong	0	2	6
Mr. W. H. Backhouse	0	2	6
Mr. G. S. Brown	0	2	6
Mr. James Camm	0	2	6
Mr. Corlett	0	2	6
Mr. Cuffling, senr.	0	2	6
Mr. Fitt	0	2	6
Mr. J. A. Hartopp	0	2	6
Mr. Hickling	0	2	6
Mr. Inglesant	0	2	6
Mr. S. Millis	0	2	6
Mr. Swain	0	2	6
Mr. W. Thornton	0	2	6
Mr. Watson	0	2	6
Mr. C. Wells	0	2	6
Mr. Burton	0	2	6
Mr. Bishop	0	2	0
Mr. F. W. Brunton	0	2	0
Mr. Corah	0	2	0
Mr. G. E. Dexter	0	2	0
Mr. Ben Fewkes	0	2	0
Mr. W. H. Fewkes	0	2	0
Mr. G. Frisby	0	2	0
Mr. T. Holmes	0	2	0
Mr. J. Martin	0	2	0
	0	2	0
Mrs. J. Needham	0	2	0
Mrs. Pares	0	2	0
Mr. T. Pepper	0	2	0
Mr. J. Sanders	0	2	0
Mr. W. Smith	0	2	0
Mrs. T. Turlington	0	2	0
A Friend	0	1	6
Mrs. Kinch	0	1	6
Mr. T. Webster	0	1	0
Mr. C. Adams	0	1	0
Mr. J. Atter	0	1	0
Mr. Beck	0	1	0
Mrs. Birkin	0	1	0
Miss K. Bolesworth	0	1	0
Miss A. S. Bolesworth	0	1	0
Mr. Boyer	0	1	0
Mr. A. Briers	0	1	0
Mr. J. Burrows	0	1	0
Mrs. W. Camm	0	1	0
Mr. E. Carr	0	1	0
Mr. G. Carr	0	1	0
Mrs. C. Clarke	0	1	0
Miss A. Clarke	0	1	0
Mr. Claypoole	0	1	0
Mr. J. S. Cuffling	0	1	0
Mr. J. Darker	0	1	0
Mr. S. Disney	0	1	0
Mr. J. Facer	0	1	0
Mr. H. Facer	0	1	0
Mr. France	0	1	0
Mr. T. Gamble	0	1	0
Miss Hack	0	1	0
Mrs. Heap	0	1	0
Mr. W. Hollingsworth	0	1	0
Mr. J. Horspool	0	1	0
Mr. W. James	0	1	0
Mr. J. Langrish	0	1	0
Mr. T. Lucas	0	1	0
Miss Lynes	0	1	0
Mr. J. H. Miller	0	1	0
Mr. W. Moore	0	1	0
Mrs. Palmer	0	1	0
Mr. T. Rennocks	0	1	0
Miss Revell	0	1	0
Mr. J. R. Robinson	0	1	0
Mr. J. Robinson	0	1	0
Mr. T. Rumsby	0	1	0
Mr. Sheldon	0	1	0
Mr. J. Shuttlewood	0	1	0
Mrs. Smith	0	1	0
Mrs. Smithard	0	1	0
Mr. R. Squires	0	1	0
Mr. Storer	0	1	0
Mr. Sutton	0	1	0
Miss Swain	0	1	0
Miss Thornton	0	1	0
Mrs. Tunnicliffe	0	1	0
Mr. Waddington	0	1	0
Mr. H. Wisehall	0	1	0
Mrs. Bishop	0	0	6
Mr. S. Daws	0	0	6
Mr. G. Dexter	0	0	6
Mr. Herbert Gamble	0	0	6
Mr. C. Grocock	0	0	6
Mrs. Kidger	0	0	6
Mrs. Machin	0	0	6
Mr. Ottey	0	0	6
Mr. Pickard	0	0	6
Mr. J. Reeves	0	0	6
Mr. Rue	0	0	6
Mrs. Raughton	0	0	6
Mrs. Stonehouse	0	0	6
Mrs. Ward	0	0	6
Mrs. J. Webster	0	0	6
Mrs. Wesley	0	0	6
J. H.	0	0	6
M. S.	0	0	6
Mrs. Gumley	0	0	6
Mrs. Branson	0	0	6
Mrs. Jefferote	0	0	3
Mrs. Noon	0	0	3
Mrs. W. Brown	0	0	3

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable. In some times the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of'.

Thirty-Second Page of Volume 1.—continued.

Weddings, 1614.

Thomas Marshall and Margerett Hebb, May 4
Ellis Harlowe and Ann Inge, May 8
Willm. Staples and Alice Franke, May 26
Willm. Kinge and Elizabeth Dibbs, May 30
Thomas Smith and Margerie Warren, June 30
George Elsey and Elizabeth Willowes, August 13
Edward Squire and Eliza Garner, Nove. 3
Robte. Honey and Eliza Johnson, Febru. 14
Richard Battersbie and Susan Bowne, June 29
Thos. Lilly and Ann Stevenson, Febr. 24

Christenings.

Ann Simpson, filia Rowland, de Woodhouse, March 27
Humfry Wells, filius Johannis, March 29
Thos. Brandon, alias Ley, filius Henry, April 13
Suzan Phipes, filia Henri, April 17
James Sculthorpe, filius Humfry, April 25
John Yearbie, filius Johannis, June 26
George Broadhurs, filius Anthonie, de Woodhouse, July 23
Robte. Nicholls, filius Thomae, de Woodh., Aug. 29
Elizabeth Squire, filia Thomae, Sept 5
Willm. Wallis, filius Francis, October 8
Elizabeth Smith, filia Thomae, October 28
Raphe Luciford, filius Thomae, Nove. 20
Elizabeth Middleton, filia Humfrey, Dece. 8
Ann Stables, filia Willmi., March 1
Thomas Bonshaw, filius Thomae. March 10
Thomas Hassard, filius Thomae, Feb. 20

Thirty-Third Page of Volume 1.

Burials.

Catherine Wallis, March 28
Jane Brandon, April 9
Thomas Tibbold, April 12
Jone Judson, April 15
Robte. Hall, April 19
Henrie Steevenson, April 22
Raphe Barradale, April 27
Elizabeth Johnson, April 29
Anne Hastew, May 2
Anne Staples, May 17
Alyce Lewin, June 3
Ann Simpson, June 10
John Rest, June 13
Jone Greasly, July 2
John Harris, August 6
John Rawlin, October 1
Raphe Allen, October 24
Marie Johnson, November 13
Henry Jellie, December 10
Elizabeth Middleton, Decem. 12

Alice Tompson, December 16
Agnes Bradshaw, December 16
Alice Chaveny, January 10
John Hill, January 12
Ann Clemenson, Februarie 11
Alice Warner, Februarie 11
Ann Attleborough, Febru. 20
Jane Lunn, Februarie 25
Margarett Spicer, March 1
Mary Brooxby, March 4
Elizabeth Coles, March 10

GEORGE WORTHINGTON, Minister
RICHARD BLUNT,
THOMAS JELLIE, Churchwardens
Weddings, 1615.

John Adcocke and Rebeccah Griffin, Janu. 21
Christenings, 1615.
Eliza Vesey, filia Willmi., de Woodh., March 26
Agatha Baldwin, Johannis, de Woodh., March 26
Prudence Nicholls, filia Robti., de Woodh., April 10
Elizabeth Hall, filia Nicholai, de Woodh., April 10
Jone Harris, filia Francis, April 23
Robert Worthington, filius Georgii, May 2
Edwd. Skillington, filius Richardi, June 4
George Ley, filius Henry, June 7
Elizabeth Franke, filia Thomae, June 11
William Kinge, filius Willmi., July 18
Joyce Ball, filia Anthonie, July 17
Alice Tipan, filia Aaron, July 26
Eliz. Greasly, filia Hum., July 30
Eliz. Canner, filia —

Thirty-Fourth Page of Vol. 1.

Ann Wallis, filia Bartholomew, Sept. 11
Mary Simpson, filia Rowland, Sept. 15
Alice Shepard, filia Johannis, Sept. 19
Constance Bestew, filia Hum., Sept. 27
John Allen, filius Thomae, October 3
Ann Parr, filia Thomae, November 29
Ann Browne, filia Willmi., Febr. 18

Christenings of Woodhouse besides those of Woodhouse amongst Quorne.

Dorothy Ellinson, filia Thomae, May 5
Ann Ratcliffe, filia Franc., June 18
Katherin Fowlds, filia Adrian, Sept. 15
Miles Heanes, filius George, Janu. 8
Marie Foulds, filia Hum., March 7
Clement Clarkson, filius Johannis, March 12
Simon Stones, filius Johannis, March 19
Willm. Hill, filius Edwardi, March 21
Thomas Ludford, filius Thomae, March 23

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—
8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong.
Other Week Days—
Mattins 8 a.m.
Wednesday and Friday, with the Litany,
11.30.
Evensong, 6.30 p.m.
Wednesday, with Address on Reading and
Intercession, 7.30 p.m.

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

To be brought least.	Lesson in Scripture
Sep. 3rd. Hymn 317 v. 1	Gospel
" 10th. " v. 2	"
" 17th. " v. 3	"
" 24th. " v. 4	"
Oct. 1st.—No School.	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 5th.—Reginald Ernest Harris.
6th.—Cyril Ernest Hardy.
13th.—Jessie May Orton.
Albert Edward Mee.
20th.—George Horace King.

St. Bartholomew's, Quorn.

Sept 1905

Marriages

Aug. 7th.—Allen Briers and Mabel Alice Hobson.
Thomas Alexandra Cresswell and Lucy Jane Monk.

Burials.

Aug. 9th.—George William Ward, aged 6 months.
26th.—James Disney, aged 56.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
July 30th.—0 5 8½	3 0 6	
Aug. 6th.—0 7 7		a 2 16 6
" 13th.—0 5 3	2 7 9	
" 20th.—0 6 1½	2 6 3	
Alms Box—0 1 10	0 2 9	b 0 6 5½
Totals £1 6 6	£7 17 3	£3 2 11½

a—Church Music Fund.

b—Foreign Missions.

PARISH NOTES.

QUORN ON A BANK HOLIDAY.

Surely the greatest change brought about in the outward life of our parish during the last 50 years has been the opening of the Great Central Railway, with the New Station at the Woodhouse end of the parish. Barrow Station is of course at no great distance, especially from the Kennels end of the village, but from the centre of the village the G.C. Station is considerably nearer. I have made careful measurements and find the distances from the Cross, by road, as follows:—To Barrow Station by Soar side just over 1½ miles (2660 yards); going by Loughborough Road and Barrow Lane, it is about 200 yards further. To Quorn G.C.R. Station from the Cross, by Loughborough Road, just over 1 mile (1780 yards); by Meeting Street, just over ¾-mile (1380 yards).

By *footpath* there is less difference. From Quorn Cross to Barrow Station, 1 mile and 170 yards (1930 yards); to Quorn Station (G.C.R.), not quite $\frac{1}{2}$ less (1530 yards). It should be noticed that if we want to walk from the Cross to Quorn Station, it is 150 yards nearer by road, by Meeting Street, than by the footpath opposite the Grammar School, and out at Blind Tommy's gate.

Some more distances shall be given later, but we were going to consider the difference made by the coming of the G.C.R., and that is due, I fancy, not only to its being nearer than Barrow, but to other causes as well. It gives a shorter run to Leicester by about nine minutes, and what makes a difference also is that the line runs through much prettier scenery. There is nothing so pretty on the Midland line all the way to London as the run between Quorn and Rothley, and this one point I am sure helps to attract people to use the line. The houses lately built at that end of the parish of course would never be there but for the new line. Of the eight houses already inhabited, from six people go every day to Leicester, and from one to Loughborough.

But how does the line especially affect us on Bank Holidays? Three ways occur to me. First—A new means is afforded of getting away to the sea-side and other places of popular resort. In particular Skegness, which used to be difficult to get at from here, is now easily reached through Nottingham. Besides the runs N. and E., a whole new district is opened for holiday summer traffic. Trains are run to Oxford, and so on South to Southampton and Portsmouth, and the sea-side places in Kent and Sussex. So by this new means of travelling, more of our people are carried off at Bank Holiday time.

A second effect is the lessening of the heavy excursion traffic along the great main road. The great brakes loaded with holiday folk, that used to run through morning and night are hardly seen now. At least three quarters of this heavy traffic has left the road. The reason is plain. Quite half of the people who went through were going to Woodhouse Eaves or other parts of the Forest, and now that the G.C. line comes within two miles of the most popular part of the district, viz., the Hanging Stone Rocks, people go by the rail instead.

But a third effect is quite as noticeable at holiday time, which is this, that since the new line was opened large numbers of Quorn people on a holiday walk up that way. Many more of the younger folks go up to Woodhouse Eaves where there are sure to be thousands of people about, which of itself makes change and excitement, which young people like. But besides this I have been interested to notice how many people go up in the afternoon and evening to see the trains arrive, and watch the visitors. Riding round that way one meets party after party of neighbours, which makes it very pleasant. I love to see the hard worked father and mother taking a quiet holiday with their family, and such can be seen by the dozen up the Central Station way on a Bank Holiday. One sees the interesting young couples with the first baby in

the new pram. Then the larger parties, with pram, not quite so smart, but now heavily loaded with two babies perhaps, and the next youngest, with a lift as well. All this is very pleasant to see to seen in anything like the same plenty before the line came. One is glad to think of people enjoying themselves in all kinds of ways, far and near, those I think are the most to be envied who are happy in the quiet and restful companionship of those who love, and who love them.

The first difference that I notice on the morning of a Bank Holiday is that I do not meet the same stream of people as I go to and from Church. Day after day, except on Sundays, one greets the same people, but then comes the holiday, and one misses the. Perhaps some of them started very early, and at hundred miles away. The thought has occurred to me, why should I go my round when all others are holiday making? This thought was specially in mind last Whit Monday, and an answering thought came for which I was very thankful, and which think will make a difference to me all my life. That Whit Monday I was tired after the extra work of Festival Sunday, and going into Church I thought why should I be here this morning, perhaps no one will join me—everybody else is off on holiday or preparing to go. But as the mind wandered away to these people in the excitement of holiday time, so far away in all directions, God put the thought in my mind that all the more should I be at prayer and praise in the old Church on behalf of those who give less thought than usual to such things. Perhaps I, their Pastor and friend, be earnest in prayer, will be protected from dangers to body and soul which specially beset them in holiday time, and they have the happier holiday.

And then there came to mind a passage at the beginning of the story of Job, where it tells how he, at least his children had been careless in the time of their feasting, himself arose up early and made offerings for them—(Job i. 5). So may my morning evening offering of prayer and praise in the old Parish Church be accepted with God for the forgiveness and blessing of my people, absorbed in work or pleasure for His mercy's sake in Christ JESUS.

Here are some more distances in and about the parish (repeating some already given):—

Cross to Barrow Station, by Soarside, just over $1\frac{1}{2}$ miles
" " by Barrow Lane, 200 yards further.
" " by Footpath, 1 mile and $\frac{1}{2}$ yards
Cross to G.C. Station, by Loughborough Road, over 1 mile.
" " by Meeting Street, just over $\frac{3}{4}$ mile.
" " by Footpath, 200 yards further.

Cross to Corner by Mr. Bates's, 300 yards.
" Corner of Gas House, 550 yards.
" the end of Houses in Wood Lane, 700 yards.
" Houses beyond Cocklin Wood, 1900 yards.
" Quorn and Mountsorrel Boundary, 1660 yards (1 mile all but 100 yards)
" Barrow Lane turn, 500 yards.
" Woodhouse Lane turn, 900 yards.
" Parish Boundary by Bull-in-the-Hollow, 2300 yards (100 yards over $1\frac{1}{2}$ miles).

From the above it can be seen that a person coming by road from Loughborough to Leicester will enter Quorn at the Woodthorpe turn and leave it at Mountsorrel after travelling just $2\frac{1}{4}$ miles.

If a straight line was drawn across the parish from Pilling's Lock to the Reservoir it would measure nearly 5000 yards, that is over $2\frac{1}{2}$ miles.

The area of the parish is 2120 acres. The outline is very irregular. Thus, though the parish extends to the Woodthorpe turn, and includes the house and grounds of Quorn Lodge, yet Mr. W. Wright's house, 'One Ash,' is outside the parish, only a strip of his grounds, near the road, being in Quorn. And to take another instance:—Though Barrow Bridge is partly in Quorn, yet the land over the river opposite the Coal Wharf is in Barrow, the river being the boundary between the parishes. Thus measuring from the Cross the furthest point in the parish is 2500 yards. The nearest out of it, (just across the river by Stafford Lodge) is only 500 yards.

NOTICE.—The last payments in the Clothing and Coal Club must be made on the first Monday in October (2nd) when all cards must be brought in.

The Harvest Festival will be held as usual in connection with Michaelmas (Sept. 29th).

A very remarkable statement by one of the Physicians at the Medical Congress, held at Leicester in July, should be widely known. It occurred in a Lecture delivered by Dr. Bulkeley Hystop, on July 27th.

He said:—That it should be their object as teachers and physicians to fight against all those influences which tended to produce indifference or intemperance towards religion. Of all hygienic measures to counteract disturbed hope or depression of spirits he would undoubtedly give first place to the simple habit of prayer. Its effect on the mind was more beneficial than any other therapeutic agent known.

On the same day, in another section of the Congress, some very extraordinary statements were made about the use of alcohol. The Chairman is reported (*Standard*, July 28th), to have said:—'that alcohol was known to be a definite poison of the most dangerous and insidious character.'

According to the report other speakers were very emphatic in their condemnation of the use of alcoholic drinks.

SHOULD OLD ACQUAINTANCE BE FORGOT!

On Aug. 5th, William Waldram Brown (son of Mr. and Mrs. John Brown, of Quorn), was married at Christ Church, Broadway, New York, America, to Gladys Jordan, of Barrow-on-Soar. The ringers at Quorn rang a short peal when they heard the news, in honour of a former member of their band.

I have received an interesting letter from two more former parishioners who left Quorn for America a few months ago. They are at present at a prairie town called High River, in Canada. The letter speaks of meeting many English people, and often hearing Quorn spoken of even so far away as that!

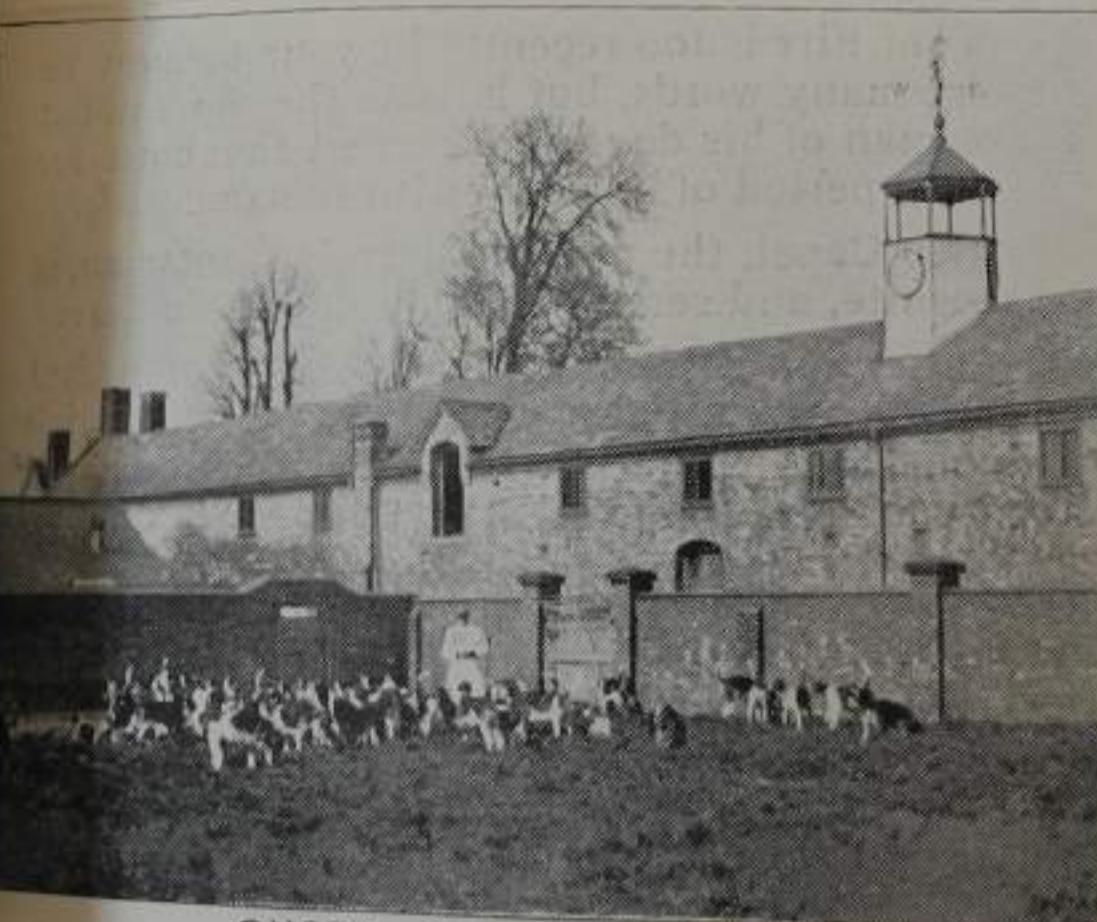
E.F.K.

LIST OF MASTERS OF
QUORN HUNT.

1750 (about) Hugo Meynell,
Senr.
1798 Hugo Meynell, Junr.
1800 Lord Sefton.
1805 Lord Foley.
1806 Assheton Smith.
1817 Mr. Osbaliston.
1820 Sir Bellingham Graham
1823 Mr. Osbaliston.
1827 Lord Southampton.
1854 Sir H. Goodricke.
1833 Mr. Holyoake.
1835 Mr. Rowland
Errington.
1838 Lord Suffield.
1839 Mr. T. Hodgson.
1841 Mr. Greene.
1847 Sir Richard Sutton.
1856 Lord Stamford.
1863 Mr. Clowes.



ENTRANCE OF NEW KENNELS.



QUORN OLD KENNELS

Jay, 1906.



QUORN HALL.

(Reproduced by permission of Mr. Shuttlewood.)

SHORT ACCOUNT OF THE QUORN HUNT.

ONE of the oldest institutions of Quorn, if not the oldest, giving the village a world-wide fame, has during the last month departed to new quarters. I think that it is worthy of a few words—I mean the Quorn Hunt establishment. It has left Quorn several times before, but has always returned. Once under Lord Southampton it was removed to Belgrave; again under Sir Henry

Goodricke it was established at Thrussington; and once more, under the Marquis of Hastings, it took up its quarters for one season at Donington. This time it seems hardly likely that it will return, as it has entered on newly built and superior quarters at Barrow, in an equally central position for hunting the country, and with far greater facilities for breeding and rearing hounds,

LIST OF MASTERS OF QUORN
HUNT—*continued.*

1866 Marquis of Hastings.
1868 Mr. Musters.
1870 Mr. Coupland.
1884 Lord Manners.
1886 Capt. Warner.
1886 W. B. Paget.
1893 Lord Lonsdale.
1898 Capt. Burns-Hartopp.
1905 Capt. Forester.

Three Members of the Cradock family have successively acted as Secretaries to the Hunt, the present Mr. Cradock only having resigned a few years ago.

No one regrets the necessity for the breaking of old traditions and historical continuity more than the owner of the old kennels, but the necessity came, as anyone may see who looks at the situation of the old premises. They were practically in the Village, adjoining street and footpath (the latter passing through the grounds). The condition too of the old buildings is such that a large sum must have been laid out on them if they were to have been continued in use. They occupied about one acre, the New Kennels, &c., occupy ten acres.

Let us take a parting look at the age and history of the old place.

About 1750 Hugo Meynell bought Quorn Hall, and established a pack of Foxhounds. He married a Miss Boothby, whose father had kept hounds at Tooley Hall, in what is now the Atherton country. Meynell is called the father of Fox Hunting, and was a great sporting celebrity. He entertained large hunting parties, and hunted a great stretch of country from Market Harborough to the Trent, including a large part of Nottinghamshire. He hunted the country till 1798, when his son Hugo took the hounds for two years and lived at the Hall, his father living at Meynell Lodge, which Capts. Hartopp and Forester have used occasionally of late years. In those days Quorn was a great place for hunting men, the Duke of Bedford and many other noble Lords living in the village for the hunting seasons. In fact it then occupied the position that Melton now does. Melton first became a sporting centre through a certain sportsman finding Quorn too gay, and wishing to find a quiet spot selected Melton! He found his selection a good one, being able to hunt with the Quorn, Belvoir and Cottesmore, and not keeping his secret, others soon followed him.

The great Quorn Masters have been Meynell, Assheton-Smith, Osbaldiston, and Sir Richard Sutton.

Meynell had created such a reputation for the country that sportsmen aspiring to fame were most anxious to become Masters of the Quorn, consequently many strangers became Masters, and there have only been three or four Leicestershire men in the long list of Masters. Meynell himself came from Derbyshire.

Osbaldiston, commonly called the Squire, was a great sportsman, and made a bet to ride 200 miles in ten hours, which he accomplished at Newmarket well within the time.

Sir Richard Sutton kept a splendid establishment, and hunted seven days a week, having two packs out on one day. An old retainer of his is still living in Quorn.

Several noted Huntsmen have distinguished themselves with the Quorn; possibly the oldest that any present inhabitant may remember being Dick Burton, who was buried in Quorn Churchyard, and on whose grave a fox was killed very shortly after his interment.

Tom Day came to Quorn in 1805, and died about 20 years ago. He used to start with his pack on a Sunday afternoon, and kennel them at Billesdon, for hunting what is now Mr. Fernie's country, on Monday. This was in Sir R. Sutton's time, making up the seven days a week previously mentioned.

Frank Gillard was several seasons with the Quorn before going to distinguish himself with the Belvoir.

Tom Firr is too recently in your memory to require many words, but he was the most noted Huntsman of his day, and carried the horn for the long period of 27 years with this one pack.

Ben Capel, the present Belvoir Huntsman, is a Quornite, and served his apprenticeship here.

Much more of course might be written, but space will only allow to express this parting wish that the glories of the Quorn may be in no way diminished by the transfer to their new home.

St. Bartholomew's, Quorn.

Oct 1905

Services in the Parish Church.

SUNDAYS—8 a.m.	Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS AND HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	
Other Week Days—	
Mattins 8 a.m.	
Wednesday and Friday, with the Litany, 11.30.	
Evensong, 6.30 p.m.	
Wednesday, with Address or Reading and Intercessions, 7.30 p.m.	

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

To be brought	Lesson in Scripture
1st.—No Morning School.	
8th.	Hymn 370 v. 1
15th.	" v. 2
22nd.	" v. 3
29th.	" v. 4
3rd. 30th.	23 v. 1

Baptisms.

(There is no fee whatever for Baptisms, and the names are put in the Magazine if it is not wished.)

Sept. 1st.—Edward Brewin,
Douglas Clarke,
3rd.—Ernest Smithard,
10th.—George Henry Bale.

Marriages

16th.—Thomas Bramley and Rose Rennocks.
20th.—Herbert William Salter and Sarah Ann Facer.

Burials.

Sept. 14th.—William Stevenson, aged 48.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
Aug. 27th.—		
Sept. 3rd.—0 6 7½	2 9 0	4 2 0
" 10th.—0 2 1	2 0 6	
" 17th.—0 4 9	4 19 6	
" 24th.—0 6 6½	3 1 9	
Alms Box—0 1 0	0 0 2½	60 4 0
Total—£ 1 1 0	£ 12 10 11½	£ 4 6 0

a—Fabric Fund. b—Foreign Missions.

SPECIAL COLLECTIONS IN OCTOBER.

Oct. 1st.—Leicester and Loughborough Hospitals.
15th.—Archidiocesan Board of Education.

PARISH NOTES.

Though I was away from home at the time yet I know what a deep impression was made on the parish by the very sad circumstances attending the death of our friend and fellow-parishioner Mr. William Stevenson, of New Quorn. Owing to the care now exercised in all places where powerful machinery is in use, it is seldom that serious harm happens to those employed amongst it. The terrible suffering that the poor fellow must have endured after the accident is very distressing to think of. The family may feel assured of the sympathy of all of us. Personally I shall miss him very much, for our regular round of duty caused our paths to cross nearly every day, and many a pleasant greeting passed between us.

The Clothing and Coal Club Cards taken in on Monday, Oct. 2nd, will be made up and returned on Oct. 9th, at the Schools at 12.

Mrs Kelcey's Mothers' Meeting will be resumed at the Vicarage on Monday, Oct. 23rd, at 2.30. New members will be welcomed.

E.F.K.

The following is a careful copy of a portion of the ancient Parish Registers preserved in the Quorn Church. Where marks are put thus — the writin: has been indecipherable. Some times the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of'

Thirty-Fourth Page of Vol. 1.—continued.
Burials.

John Heay, March 29
Isabell Baxter, April 20
Nicholas West, May 7
Elizabeth Ratiffe, May 19
John Smally, May 19
Gabriell Webster, May 30
George Ley, June 20
Margerie West, June 25
Jone Wamesly, July 5
Suzan Phipps, August 17
Ann Wallis, October 3
Constance Bestew, Octo. 12
Hellen Smith, October 16
Elizabeth Rawlin, Octo. 18
Elizabeth Sneath, October 21
Joane Mariate, October 29
John Taylor, Novem. 6
Anice Simpson, Janu. 13
Elizabeth Nichols, Janu. 26
Thomas Ludford, Febru. 4
Willm. Ball, Febru. 6
Francis Bradshaw, Febr. 14
Willm. Munke, Febru. 18
Elizabeth Veysey, Februarie 23
John Smally, March 3
John West, March 5
Richard Glover, March 11
Yeoman Steevenson, March 13
Alice Scrampton, March 17
Willm. Hill, March 19
GEORGE WORTHINGTON, Minister.
JHN TAYLOR,
WILLM CINGE, Churchward.

Thirty-Fifth Page of Volume 1.

Weddings, *Anno Domini 1616.*
Willm. Wetton and Phillip Wright, May 28
Richard Steevenson and Dorothy Berringto, June 10
John Brinesly, Esquire, and Constance Farnham, October 15
Willm. Hinmon and Isabell Blacke, October 22
John Staples and Alice Peale, November 13
Francis Pipworth and Margerett Battersby, Nove. 15
John Bale and Margerie Freeman, November 26
Richard Simpson and Elizabeth Crosse, Nove. 27
Robert Hitch and Katherine Taylour, Nove. 30
Thos. Shardley and Anne Palmer, Decem. 29

Christnings.

Jane Greasly, filia Richardi, April 2
Elizabeth Steevenson, filia Tho., May 5
Patience Middleton, filia Humfred, June 30
Nicholas Allen, filius Nicholaii, July 7
Ann Squier, filia Edwardi, August 6
John Grove, filius Willmi., August 10

Willm. Phips, filius Willmi., Novem. 10
Willm. Wallis, filius Bartholomew, Nove. 10
Daniell Key, filius Rogeri, de Mount, Decem. 10
Joyce Harris, filia Francis, Janu. 12
Constance Sculthorpe, filia Humfri, Janu. 24
Humfry Borrowes, filiu Hum., de Mount, Febr.
Mildred Smith, filia Thomae, Februarie 22
Dorothy Taylor, filia Johannis, Febr.
Thomas Yearby, filius Johannis, March 4
Isabell King, filia Willmi., March 19

Christnings, of Woodhouse
John Braunson, filius Christopheri, April 29
Henry Braunson, filius Johannis, May 5
Elizabeth Greene, filia Georgii, July 27
Margerett Broadhurst, filia Anthony, Octo. 6
Willm. Rawlin, filius Thomae, Novem. 7
Alice Squire, filia Thomae, February 2
John Rabie, filius Richardi, Febr.
Mary Hetterby, filia Johannis, March 15
Mary Hill, filia Edwardi, March 6

Burials. 1616.

Francis Baxter, March 28
Margerett Hornebukell, April 2
Constance Sculthorpe, May 6
Ellin Martin, May 21
Francis Staples, June 25
Jone Carr, June 29
Adrian Taylor, June 30
Willm. Browne, August 5
Ellin Bale, August 8

Emott Ellice, August 14
Ann Ewle, August 17
Joyce Harris, August 23
John Harris, August 28
John Clarke, August 31
Nicholas Purse, Septe. 10
Katherine Foulds, Septe. 11
Elizabeth Elsey, October 12
Margerett White, October 28
Francis Squire, November 4
Isabell Shaw, November 17
Willm. Heath, Novem. 28
Alice Staples, Decem. 1
Humphrey Smaly, January 2

Thirty-Sixth Page of Volume 1.

Margary Heath, Januarie 5
Syslie Greene, January 10
George Greene, of Woodhouse, Husband unto
above-named Syslie, Januarie 16.
Emott Pilkinton, Febru. 11
Joyce Harris, March 3
Mary Hill, March 21

GEORGE WORTHINGTON, Minister.
EDWARD SQUIRE,
JOHN HAWKINS, Churchward.

S. Bartholomew's, Quorn.

Nov 1905

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms.
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—
8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong.

} Or according to notice.

Other Week Days—
Mattins 8 a.m.
Wednesday and Friday, with the Litany, 11.30.
Evensong, 6.30 p.m.
Wednesday, with Address or Reading and Intercessions, 7.30 p.m.

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture
Sept. 3d.	Hymn 23 v. 1 (No Afternoon Scholars' Service.)
" 12th.	v. 2
" 19th.	v. 3
" 26th.	v. 4
Dec. 3d.	v. 5

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Sept. 2.—Lawrence Edward Brewin.
Oct. 1.—John Smith.
3.—Jack Martin.
Harry Ambrose Cartwright,
8.—Phyllis Ethel Winterton,
23.—Ivy May Chamberlin.
Jessie Smith.

Burials.

Oct. 13th.—George Cooper, aged 82.

COLLECTIONS IN CHURCH.

Sick and Poor. £ s. d.	Church Expenses £ s. d.	Special £ s. d.
Sep. 28th.—	—	£2 12 6
Oct. 1st.—	—	69 0 0
" 8th.—0 10 0	3 3 9	£2 13 0
" 15th.—0 5 5	3 4 9	£0 5 1
" 22nd.—0 4 10	0 1 10	—
Alms Box—0 5 2½	—	—
Totals £1 5 5½	£6 10 4	£14 10 7

a—Agricultural Benevolent Society. b—Leicester and Loughborough Hospitals.
c—Archidiacanal Board of Education.
d—Foreign Missions.

SPECIAL COLLECTIONS IN NOVEMBER.

Nov 5.—Church Yard Fund.
12.—Church Music.
26.—Fabric Fund.

PARISH NOTES.

CLOTHING AND COAL CLUB.—It is time that the Clothing Club adopted this double name, as it now does a considerable business in coals. For instance there have been distributed 46 tons amongst the members of the Club, as well as £230 worth of Clothing. The Club was founded 56 years ago, in 1849, as appears by the Minute Book still in use. I have not been able to find any accounts earlier than 1867, when the Club had been going 18 years. It is interesting to compare some figures in the accounts then with those at the present day.

In 1867 there were 84 depositors, this year 256, (Note that now there are enough cards issued to place one in just half the houses in the parish). In 1867 the amount paid by members was £87, and there was added for bonuses on deposits £16 7s. This year £237 has been paid in, and £35 12s. bonuses paid out.

The balance sheet for the year cannot be given till next month.

Information for those who have not got cards.—
Three kinds of cards are issued.
Subscribers' Clothing Cards, obtained through
ladies or gentlemen who subscribe, earning a bonus
of 4/- if 16/- or more is paid in by regular weekly
payments.

Free Clothing Cards, which are issued by Mr.
Kelcey in the name of the Club, bearing interest at
1d. in the shilling on regular weekly deposits up to 30/-
Coal Cards, to be obtained from subscribers.
If 8/- or more is paid in 2/- is added as bonus.

If there should be any widows or persons with
large young families who are not yet receiving the full
benefits of the Club, they should let Mr. Kelcey know
and he will do his best to get their wishes satisfied.
He will be at the Schools on Monday, Nov. 6th, at
12, for the purpose of hearing such requests, and
issuing fresh cards. It is hoped that all old members
will renew their cards before that. First payments
taken on October 30th.

Mr. Frisby wishes it to be known that the Simple
Lectures on Natural History Subjects for Boys will be
resumed on Thursday evening, Nov. 9th, at 7 o'clock.
The attendance last year was so large that the boys
will this year be divided into two sets, who will come
on alternate weeks. Boys 8 to 12 will begin on Nov.
9th. Boys over 12 will only be admitted by tickets,
which must be obtained beforehand from Mr. Frisby,
free of charge.

The Lectures are held at the Mills Institute,
kindly lent by Messrs. Wright & Sons.

I am grateful to the Church Committee for the
readiness and interest with which they have taken up
a suggestion which I made to them that one or more
SOCIAL GATHERINGS should be held in the
Village Hall during the winter. Our wish and intention
is to afford opportunities for friendly intercourse
to those who often meet together for worship.

Our desire is that the gathering should be as
simple and informal as possible, and that people should
be able to move about and converse. We shall not
all sit in one place as at a tea, a meeting or an enter-
tainment, but be able to sit or move about as we fees
inclined. We propose to hold the first gathering on
Wednesday, Nov 15th. The evening will open with
an address (given this time by the Vicar of Barrow),

which may be followed by two or three short speeches.
After that refreshments will be handed round
some songs, music, &c., will follow at intervals
to make a charge of 6d. for the tickets of admission
which of course will include the refreshments.

size of the Hall will not allow us to admit children
under the age of 16, but any younger than that
have been confirmed will be welcomed among
fellow Church people.

I sincerely trust that Church people will encourage
us by their presence on this occasion. Tickets
will be obtained from members of the Committee, or
the ladies who distribute the Magazines.

As usual on the first Sunday in Nov. (the 1st b² taken to
revive the memory of our departed friends and
predecessors. The affectionate remembrance
of the departed has always been encouraged
by the Church.

In the afternoon a **MEMORIAL SERVICE**
will be held from 3 to 4 o'clock, to consist of
prayers, hymns, and reading of scripture with
address suitable to the subject.

This may afford an opportunity to some who
not usually assemble with us for worship to come
commemorate those who have gone before us in
old Church, around which so many of them lie buried.

I propose to give the address myself this
making some special references to the old Parish
Registers. I will make arrangements so that
oldest volume of these Registers shall be on view
Church that afternoon in a way that all who can
do so may be able to see it quite clearly.

There will be collections at morning, evening
afternoon for the Fund for keeping the Church
in order.

N.B.—I shall not be able to take any Bap-
tismal collections that afternoon (Nov. 5th).

John Dexter and his friends desire to thank
those who kindly contributed to the fund collected by
Miller and Mr. H. Gamble for his assistance during
his long illness. The list was carefully gone through
by me and the sum came to £8 18s. 6d.

The following is a careful copy of a portion of the ancient Parish Registers preserved in
Quorn Church. Where marks are put thus — the writing has been indecipherable. Some
times the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of.'

Thirty-Sixth Page of Vol. 1.—continued.

Weddings.

Thomas Ludford and Martha Cluse, July 21
Thomas Nicholls and Ann Hawkin, Septe. 18
John Austin and Mary Tomlinson, Janu. 26

Christnings.

George Bestew, filius Humfry, May 17
Ann Wells, filia Johannis, June 1
Robt. Hinman, filius Willmi., June 8
John Hemp, filius Francis, Septe. 21
John Shepard, filius Johani, Septe. 23
John Staples, filius Thomae, Novem. 10
Constance Brinesly, filia Johannis Armigeti,
November 19
Edward Harris, filius Fr., Febr. 1
Willm. Greasly, filius Ricardi, Febr. 27

Christnings of Woodhouse.

Richard Barton, filius Ricardi, April 11
Henry Judson, filius Henrie, May 11
Thomas Wellford, filius Johannis, Jne. 15
George Veysey, filius Willmi., July 12
Easter Allinson, filia Thomae, Decem. 9
Richard Ludford, filius Thomae, Febr. 3
Clement Hill, filius Edwardi, Febr. 24
Richard Simpson, filius Richardi, Febr. 24
John Musson, filius Thomae, March 1
Elizabeth Carr, filia Daniell, March 22

Burials.

Isabell Kinge, March 26
Willm. Ratliffe, April 2
Ann Bingham, April 16
Francis Ratliffe, May 8
Agnes Robotham, May 26
Mark Wamesly, June 3
Ann Yearbie, June 6
Robt. Hinman, June 9
Alice Rigg, July 2
Robert Greaves, October 11
John Smally, October 21
George Veysey, October 30
Thomas Steevenson, Nov. 7
Daniell Tompson, Novem. 26
John Staples, Decem. 3
Margery Shorlock, Decem. 12
Joane Squire, Decem. 17
Mary Perry, Decem. 17
Christian Hoden, Decem. 30
Thomas Rowston, Janu. 11
John Franke, Januarie 18
Richard Lawrence, Janu. 30
Willm. Johnson, Januarie 30
Hellen Dawson, Februarie 18

Robert Staples, March 4
Clement Hill, Mar. 8

GEORGE WORTHINGTON, Minister.
CHARLES BRANDON, } Churchward.
LAWRENCE SQUIRE, }

Thirty-Seventh Page of Volume 1.

Weddings, Anno Domini 1618.

John Whitbey and Agnes Johnson, April 21
Walter Sawier and Mary Bradshaw, May 9
John Storer and Marie Hearbe, October 28
Lawrence Hastew and Mary Harrison, Nove. 1

Christnings.

Elizabeth Staples, filia Willmi., April 4
Raphe and Margaret Greasly, filius et filia Hum.,
May 12
Constance Wallis, filia Francis, May 19
Edward Kinge, filius Willmi., July 11
Willm. Page, filius Johannis, July 19
Adrian Gregorie, filius Johannis, Aug. 30
John Hinman, filius Willmi., October 7
Willm. Staples, filius Thomae, Novem. 24
Stephen Bradshaw, filius Thomae, Decem. 26
Ann Faulkner, filia Arthur, Decem. 27
Willm. Allen, filius Nicholaii, Janua. 14
John Skillington, filius Richar., Febr. 27
Katheren Worthington, filia George, March 21

Burials.

Richard Simpson, March 26
John Jarratt, April 1
John Measom, April 3
William Bradley, April 16
Margaret Greasly, June 4
Ann Thorpe, wife of Thomas, July 1
Jasper Sculthorpe, August 1
Miles Heane, August 11
Richard Jackson, August 25
Willm. Sketchly, Septem. 1
John Hinman, October 23
John Broadhurst, Novem. 9
Thomas Lewin, November 23
Ann Heath, November 27
Thomas Rogers, Decem. 2
Easter Allinson, Decem. 10
Peter Bradshaw, Decem. 22
Ann Faulkner, Janu. 7
Elizabeth Bradley, Janua. 28
Thomas Sneath, Febr. 4
Margaret Foulds, wife of Clem., Feb. 6
Ann Bestew, wife of Rich., Feb. 10
Henry Hornebukle, Febr. 11
Thomas Neale, March 4
Charles Brandon, March 9

St. Bartholomew's, Quorn.

Dec 1905

Services in the Parish Church

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 2.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong. } Or according to notice.
 Other Week Days—
 Mattins 8 a.m.
 Wednesday and Friday, with the Litany, 11.30.
 Evensong, 6.30 p.m.
 Wednesday, with Address or Reading and Intercessions, 7.30 p.m.

(On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

	To be brought learnt.	Lesson in Scripture
Dec. 3rd.	Hymn 23 v. 5	Gospel
10th.	„ 482 v. 1	„
17th.	„ v. 2	„
24th.	„ v. 3	„
31st.	„ v. 4	„

Baptisms

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Nov. 3rd.—Charles Edward Brown.
 5th.—James Arthur Marsden.
 12th.—Ernest Wesley.
 John William Bagley.

Burials

Nov. 21st.—Betsy Searle, aged 72.
 23rd.—Charles Edward Brown, aged 10 weeks.

COLLECTIONS IN CHURCH.		
Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
Oct. 29th.—0	5 6	3 2 3
Nov. 5th.—0	8 2	
” 12th.—0	7 5	
” 19th.—0	6 0	2 11 9
” 26th.—0	5 2½	
Alms Box—5	0 10	0 10 4
Totals	£ 6 13 1½	£ 6 4 4
		£ 14 1 10½

a—Churchyard Fund. b—Church Music Fund.
 c—Fabric Fund. d—Foreign Missions.

SPECIAL COLLECTIONS IN DECEMBER.

Dec 3.—Church Music Fund.
 25.—Waifs' and Strays Society.

PARISH NOTES.

QUORN PARISH MAGAZINE, FOR DECEMBER, 1905

The December Magazine comes with a double anniversary, the beginning of a new Christian Year on Advent Sunday, and the end of the Secular Year on the 31st.

Of the former division only I speak now. What a blessing it ought to be that by the ancient custom of the Church the very weeks and months as they proceed recall a round of Christian teaching. The influence of this system must be felt beyond the range of the Church itself. Surely many pious Non-conformists must also follow the seasons such as Advent, Christmas, Lent, Passiontide, &c, with religious interest. I trust that the seasonable teaching contained in our Magazine is read and welcomed by many such people. But now when another year of Christian teaching and worship is closing it is specially to the point for us *Church people* to enquire what use have *we* made of the religious opportunities that have been offered us? Day by day and Sunday by Sunday, the Church has been open for united gathering to show our Christian fellowship one with another as well as our faith in God. All through the year—the Sacraments have been administered, Prayers said, Scriptures read, Sermons preached. How have we taken our share in and profited by these helps to a holy life which God by His Providence through the Christ has provided for us? Each year of holy teaching and worship should find us more Christ-like in character and less worldly in our thoughts and habits.

And now the same round begins again with the old Advent cry; Christ has come! Christ is coming again! Let us begin again with a good heart, and good hopes and resolutions that this year shall be a little more carefully kept a little more profitably

employed and at its close find us not only nearer to our end but nearer to God !

Let us take heed lest through wilful neglect or carelessness we *harden our hearts against* God's frequent calls to repentance and holy living.

Two items only are repeated from the bills that
have been lately issued.

have been lately issued.
On Wednesday, November 29th, (being the day of Intercession for Foreign Missions), at 7.30 p.m. Address by the Rev. T. Stone, Vicar of Barrow. Evenings in Advent (not Wednes-

On Thursday Evenings in Advent (not Wednesdays) December 7th, 14th, and 21st, at 7.30. Addresses by the Rev. E. L. Simpson, Vicar of Christ Church, Mountsorrel.

Church, Mountsorrel.
I have received the following written on a post card
Quorn, November 21st, 1905. Rev. Sir, "What
"has become of the beautiful old Hymns and Tunes
"(A. & M.) that used to be sung in our Parish
"Church"? Parishioner.

"Church" ?
I am not quite certain what it means but I suppose the writer would imply that we do not choose often enough the older hymns that have been known and loved for a long time. I always thought that we had these sort of hymns very often. In fact I have been accused of showing too great fondness for the old hymns. As one gets older that fondness increases and if I could choose simply what I liked myself I should keep almost entirely to the same old hymns. But I have to consult others, and rightly so, and it would not be right for me to have my own way entirely, for the choir and others would get very tired of singing the old hymns again and again. But I always slip in one of the old favourites when possible. And I must say that I think that this influence can be plainly seen. Thus; looking back at the Hymn papers for four recent Sundays during which 24 Hymns were used (not counting the Children's Service) I find among them 154, 184, 160 (twice), 176, 228, 220, 254, 231, 23, 215, 4, 546, 57, 546, 257. I take these all to be old well established hymns known to all Church goers, such as certainly should come under the denomination of "beautiful old hymns and tunes". To say the truth I don't see how there could well be more without excluding less known ones altogether.

But perhaps I have mistaken the meaning of the post card. I suggest that the person who wrote it should come and see me and explain. I am sure that I and those who work with me would be only too glad of practical hints in the difficult matter of choosing hymns and will accept helpful criticism in the most friendly spirit.

After a considerable interval arrangements have been made for the holding of a Sunday afternoon big Lads' Class. Mr. Adams has for years taken such a Class in the morning, but for the last three years or so there has been no regular teacher for the afternoons. This important work has now been taken up by Mr. Frederick Seal and the Class met at the Vicarage for the first time on October 29th. The last two Sundays

there have been thirty present which shows that
Class meets a real need. Fresh members will
welcomed—Lads who go to work only, will
They should be at the Vicarage at 2.30 (sharp)
Sunday afternoons. Our room is very full and
sadly want a Parish Room for such purposes.

The same might be said of the Mothers' Meetings in the same room on Monday afternoons.

one hundred, at a pinch, but would yet be comfortable for thirty or forty would be a great boon. I do not know if we may count on a site on Baum's Gardens and that the Churchyard enlargement has been well provided for, for the present, we might soon be able to raise funds for a Church Room. Perhaps the Working Party now meeting on Wednesdays in the Village Hall might do something towards this object. This party itself illustrates the need of a Church Room. It is too large for the room at the back of the Hall, but too small for the large Hall itself. I would however keep away on the ground of accommodation—that shall be arranged all right. A few more may be said about the Working Party. It meets at 2.45 on Wednesday afternoons. A subscription is asked from those who attend, according to their means, to pay for materials, etc. The object is to hold a Sale of Work next year to raise money for some parochial object, but to meet the expenses of myself and some others it is understood that at the same time a separate stall will be kept for Foreign Missions.

At Barrow they have a Church Room of a
modest size and style opposite the Vicarage and close
to the Church though their National Schools are
not far off.

The large attendance at our Social Gathering Wednesday, November 22nd, may almost be said to have been a misfortune. Two hundred and six even bought tickets and almost all must have come. Though the chairs were set as far apart as possible there was little room to move about which it is desired should be done. There was also difficulty in serving the refreshments though ample provision was made. This being the first occasion of such a gathering on so large scale some little hitches were certain to occur, yet I have heard nothing but expressions of satisfaction and enjoyment on the part of those who were present.

At the end of another year of Magazines I appeal to all who can afford it to give a subscription to funds besides their 1d. per month. Keeping up Magazine on the scale we do cannot be done without extra help as will be seen in the account to be published next month.

To all readers—I wish a Happy Christmas.

EMMA PILKINGTON (blind) in North's
Quorn, is grateful for cane work sent her and will
be glad to receive more.

QUORN CLOTHING CLUB.
BALANCE SHEET FOR YEAR ENDING OCTOBER 19
RECEIPTS. £ s. d.

RECEIPTS.	£		
	27	0	1
Balance from 1903/4	203	15	11
Payments on Cards	33	15	0
Clothing	25	6	0
Coals	9	5	3
Subscriptions	3	9	6
Discount on Bills			
Bank Interest			
	<u>£302</u>	<u>11</u>	<u>9</u>
PAYMENTS.			
	£	s.	d.
Tradesmen's Bills	232	7	3
Clothing	39	10	9
Coal	0	5	0
Postage, Stationery, etc	1	9	6
Vills & Hepworth, Printing Cards, &c	0	10	0
Accounts, &c. in Magazine	1	1	0
Help in making up Accounts	0	2	0
Cheque Book	1	0	0
Monas Society	1	7	11
Aid in Cash on Four Cards	24	18	4
Balance in Bank			
	<u>£302</u>	<u>11</u>	<u>9</u>

We have examined the above Accounts and Balance Sheet and have found same correct all Vouchers having been produced.

SYDNEY J. WRIGHT FOR J. WRIGHT,
W. SHIRLEY, N. TOLLER.

SUBSCRIBERS, 1904-5.

SUBSCRIBERS	—	£	5.	0.
Mrs. Farnham	...	5	0	0
Mrs. Parker	...	3	0	0
Mr. Warner	...	2	0	0
Mrs. Herrick	...	2	0	0
Mr. Cradock	...	1	10	0
Mrs. Cuffling	...	1	0	0
Mrs. Farnham Senr.	...	1	0	0
Mrs. Hayward	...	1	0	0
Mrs. J. Wright	...	1	0	0
Mr. G. F. Farnham	...	1	0	0
Mrs. Toller	...	1	0	0
Mrs. Unitt	...	0	18	0
Mrs. Brown	...	0	16	0
Mrs. Geo. White	...	0	14	0
Mrs. Lewis	...	0	8	0
Mrs. Fitt	...	0	8	0
Miss Corlett	...	0	4	0
Mrs. North	...	0	4	0
Miss Hack	...	0	4	0
Mrs. Backhouse	...	0	4	0

£25 6 0

The following is a careful copy of a portion of the ancient Parish Registers preserved
Quora Church. Where marks are put thus — the writing has been indecipherable. Some
times the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of'

Thirty-Seventh Page of Vol. 1—continued.

Christenings of Woodhouse.

Geffery Smith, filius Silvester, April 26
Mary Heath, filia Johannis, July 11
Edward Foulds, filius Hum, July 18
Alice Milnes, filia Jacobi, August 8
John Glover, filius Mathew, Aug. 23
Richard Jackson, filius George, Aug. 25
Willm. Taylor, filius Willmi, Sept. 26
Katherin Simpson, filia Rowland, Octo. 11
Henry Broadhurst, filius Antho, Octo. 18
Isaack Foulds, filius Adrian, Nove. 22
John Dickenson, filius Johannis, Janu. 5
Elizabeth Braunson, filia Christo, Janu. 17

GEORGE WORTHINGTON, Minister.

HUMFRY SCULTHORPE, } Churchw.
NICHOLAS ALLEN,

**Thirty-Eighth Page of Volume 1,
1619.**

Baptizings.

Willm. Allin, baptizatus January 14
Johannes Skillington, baptizatus Feb. 27
Katherina Worthington, baptizata March 24
Anna Franke, baptizata Aprilis primo
Hugo Hecksull, baptizatus Aprilis octavo
Amos Wallis, baptizatus fuit decimo Maii
Edwardus Sculthorpe, baptizatus fuit decimo quarto
Junii
Katherina Squire, baptizata fuit primo Julii
Richardus Whiteby, bapt. fuit quarto Julii
Gulielmus Mason, bapt. fuit decimo sexto Augusti
Maria Tailor, bapt. fuit vicessimo quarto Augusti
— Herbe, baptizata fuit decimo octavo 7 bris
Richardus Smyth, bapt. fuit vicessimo octavo 7 bris
Thomas Stableford, bapt. fuit tertio octobris
Johannes Wells, bapt. fuit vicessimo primo 9 bris
Anna Berrington, bapt. fuit secundo Januarii
Bowet Stables, baptizatus fuit secundo Februarii

Constantia Whatton, bapt. fuit quinto Manii
Dorothea Grasley, bapt. fuit octavo Martii
Weddings.
Jacobus Tompson, et Hellenia Bradshaw, vicesimo
Augusti
William Darker, et Margareta Bradshaw, vicesimo
secundo
— Pinwell and Dafst, tricesimo primo Maii
Edwardus Maulston, et Anna Joliffe, decimo Junii
Thomas Franke, et Jona Broadhurst, vicesimo 4
Junii
Humfrydus Knight, et Margareta Hurbut, vicesimo
7^o Junii
Gulielmus Wheest, et Maria King, vicesimo Januarii
Burials.
Anna Faukner, fuit sepulta septimo Januarii
Maria Carr, sepulta fuit decimo septo Aprilis
Johannes Brickmaker, sepulto fuit secundo Junii
Katherina Branson, sepulta fuit tertio Julii
Elizabetha Franke, sepulta fuit decimo secundo Julii
Anna Branson, sepulta fuit undecimo Augusti
Gulielmus Greham, sepultus fuit duodecimo Augusti
Johannes Mason, sepultus decimo quinto Augusti
Margery Middleton, sepulta fuit vicessimo 7^o bris
Georgius Worthington, sepultus fuit decimo 7 bris
Elizabeth Finnies, sepulta fuit undecimo 7 bris
Simon Middleton, sepultus fuit duodecimo 8 bris
Robtus Perry de Rushall, sepultus fuit decimo 5^o bris
Thomas Walmesley, sepultus fuit vicessimo 5^o bris
Franciscus Wallis, sepultus fuit secundo Januarii
Gulielmus Wallis, sepultus fuit sexto Januarii
Elizabetha Staples, sepult fuit 7^o Januarii
Robtus Sneath, sepultus fuit decimo 5^o Januarii
Humphridus Farnham, sepultus fuit vicessimo 7^o
Januarii
Franciscus Bradshaw, sepultus fuit decimo 7^o Feb.
Alisa Foulds, sepulta fuit decimo septimo Martii

THOS. WHATTON, Minister.
HUMFREY MIDDLETON, } Churchw.
THO. ALLIN,