

The following is a careful copy of a portion of the ancient Parish Register



S. Bartholomew's, Quorn.

Jan 1905

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms.
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong. } Or according to notice.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday).
Friday, 11.30 a.m.
6.30 p.m. Evensong.
Wednesday 7.30 p.m.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learned.</i>	Lesson in Scripture
Jan. 1st.	Hymn 482 v. 4	Gospel.
" 8th.	" 298 v. 1	"
" 15th.	" v. 2	"
" 22nd.	" v. 3	"
" 29th.	" v. 4	"
Feb. 5th.	" 290 v. 1 & 2	"

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Nov. 19th.—Reginald Burrows.
27th.—Lilian Ramsden.
Dec. 4th.—Samuel Major Brown.
10th.—Rachel Wood Antill.
18th.—Gladys Joy Smith.
20th.—Walter Thomas Mee.
22nd.—Ivy Squires.

Marriage

Dec. 24th.—William Sykes and Kate Baneroff.
Robert James Lewin and Fanny Wykes.

Burials.

Nov. 30th.—Robert Monk, aged 52.
Dec. 20th.—Sarah Jane Revell, aged 50.
21st.—Priscilla Cowley, aged 85.
28th.—Mary Hack, aged 80.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses	Special
	£ s. d.	£ s. d.	£ s. d.
Nov. 27th.	0 4 3		2 17 4
Dec. 4th.	0 4 11		62 19 6
" 11th.	0 3 5		
" 18th.	0 3 10	3 1 3	
" 25th.			29 13 3
Alms Box—	0 2 2	0 10 6	20 3 9
			20 4 7½
Totals	£0 18 7	£3 11 9	£15 18 5½

a.—Fabric Fund. b.—Choir and Organ Fund. c.—Waits and Strays Society. d.—Foreign Missions. e.—Negro Boy Fund.

SPECIAL COLLECTIONS IN JANUARY.

Jan. 1st.—Church Music Fund.
8th.—Sunday Schools.
22nd.—Fabric Fund.

Hymns.

	Mattins.	Children's Service.	Evensong
Jan. 1st.	58 70 73	60 482	62 176 72
" 8th.	79 78 337 220		80 76 219 358
" 15th.	3 77 163	298 566	79 166 21
" 22nd.	516 184 207	298 570	546 202 23
" 29th.	4 549 164	298 329	514 215 24
Feb. 5th.	317 512	290 331	540 281 27

Gregg Braunson, August 11
Gregg Shepard, August 11
Freeman, August 30

John Standley, natus Johannis, Decem. 6
John Chaveny, filius Fran., Februa. 12
Francis Squire, filius Willmi, March 19
Hector Farnham, filius Humfredi, March 16

PARISH NOTES.

On Sunday afternoon, January 8th, at a Special Service at 2.45, the Sunday School Prizes will be distributed. A Children's Christmas Cantata will also be sung. On this Sunday I hope to have the help of the Rev. J. H. S. Edrington (a friend and fellow-countryman of our friend Mr. Ekanayake), who has recently come from Ceylon. I expect him to preach in the evening.

According to custom, in the first Magazine for the New Year, I review the past year as regards the number of persons who, having been our friends and neighbours, have left us in death. I reckon by the burials in the Churchyard. Up to Christmas, there were 28 burials. Of these three were of persons not resident at Quorn at the time of death, so that we had only lost 25 parishioners. Of these, strange to say, not one was a very aged person. There were two of 68, but none older.* There was an unusual number of deaths of those just past middle age, viz.:—four between 40 and 50, and six between 60 and 70. There were nine under 2; three between 10 and 20; but only two between 20 and 40.

In 1903 there were six residents died over 70, three being over 80!

The past year seems marked by an unusual number of sad and untimely deaths, while the aged who may be looked upon as more naturally expectant of death have been spared.

Going back a few years we find the following numbers:—1903, 23; 1902, 37; 1901, 29; 1900, 27; 1899, 43; 1898, 34.

Fifty years ago the numbers seem to have been about the same, though the population must have been considerably less. Thus:—1854, 25; 1855, 32; 1856, 27.

The Register Book of Burials at present in use goes back to 1846, and contains 1701 entries, that is an average of 28 a year.

Some may say—What a gloomy subject to begin the year with! I answer; it is a *solemn* subject, but it should not be so very gloomy. As years pass on our faith should grow stronger, and be able better to face this great test also. If you want to try what your Christian faith is worth, think how you would face death if you knew it would come during this year: I have conducted more than 300 funerals in Quorn Churchyard, but how impossible it is to realize that my time must come too to be buried and forgotten; but it is good for us all to try and realize the *certain fact* sometimes.

*Since this was written an aged and respected parishioner has departed (see Burials).

I think there has been quite an unusual number of Weddings in 1904, viz.:—22 (in 1903 there were only 12). I hope this large number of marriages shows that times have not been so bad at Quorn as some other places.

There were 62 Baptisms.

Our new Sewage Works have now been in action for a full year. [The opening ceremony took place on Nov. 13th, 1903]. From all one hears they seem to have been quite successful. Of course mishaps have occurred in connection with this extensive work. The last is that the sewers in some parts of the village have become full of gas, the making of the sewer having disturbed and strained the gas pipes. The Church has been fouled with gas for several weeks, probably through some such cause, as a drain running up the Churchyard from Nursery Lane has been found to smell strongly of gas, and it would appear as though it found its way into the Church through the soil under the floor.

The explosion in New Quorn on Dec. 6th was through gas working its way along a drain from a leaking gas pipe in Barrow Lane. I happened to hear this explosion, and thought a gun had been fired close by. I trust we shall get the escape into the Church right before this is printed, and no doubt difficulties in connection with the Sewerage will be got over shortly, and we shall enjoy the benefit of the improvement in a diminution of sickness in the village. Those of us who are *ratepayers* will of course be reminded of it for many years to come, by having to *pay for it*!

On Thursday, Dec. 8th, Miss Corlett entertained a large party at the Village Hall, consisting of members of her Sunday Bible Class and the Girls' Friendly Society.

I call attention again to the late Evening Service (7.30) on Wednesdays, with sacred reading and intercession. Come and join us in this quiet time in the mid-week.

I am exceedingly glad to be able to record that the Whooping Cough has not spread amongst the children so much as was anticipated. There have been some very severe cases, and three deaths, but I have not heard of any *fresh* cases in the latter part of December. Unfortunately severe coughs and colds and slight attacks of influenza have been very prevalent. There seem to have been few houses where some one has not been laid up for a few days during the last two months.

The hard weather at Christmas time set me wondering how much was given away in Quorn about this time in the way of charity. Of course one could not give any account of what is given away privately, but the affairs of our parish Charities should be publicly known.

Here then is a list of the Quorn Charities so far as relates to gifts to Quorn people.

	£	s.	d.
*QUORN TOWN LANDS. In Coals and Boots (1904), (about 150 recipients) ...	45	0	0
HYDE'S CHARITY. In Calico, Flannel, Blankets and Shoes (90 recipients) about ...	26	0	0
MISS FARNHAM'S CHARITY. Money to 65 ...	13	7	8
ANSTED'S CHARITY. Provisions to 61 ...	5	2	8
MRS. KAYE'S CHARITY. Money to 15 ...	1	10	0
PRIOR'S CHARITY. 266 Loaves ...	5	10	0
*RAWLIN'S CHARITY. Provisions (about 10 recipients) ...	10	0	0
Total	£106	10	4

*Both of these have funds besides, used for other purposes.

A fresh Police Constable (E. W. Smith) has come to live and be on duty at Quorn.

The testimonial to Mr. Dearden (which was alluded to last month) took the form of a solid silver salver, which was presented at the Choral Society's Concert on Dec. 14th. The money with which this was bought came in within a few days without any public appeal beyond the allusion in the Magazine and the issuing of a circular. On the salver was engraved the following inscription—

PRESENTED TO
MR. VINCENT DEARDEN, F.C.O., A.R.A.M.,
BY FRIENDS AT QUORN.
1890—1904.

I am sorry only to be able just to mention the annual gathering of the Soar Valley Company of Volunteers at the Village Hall, on Thursday, Dec. 15th. An excellent speech was made by Captain R. E. Martin, giving an account of the past and future prospects of the Corps. The prizes were presented by Mrs. Hawkes-Woodward, who also addressed a few stirring words to the Company. The List of Prize Winners is far too long to be reproduced here.

I hope some people are interested in the portions of our old Parish Registers printed on the fourth page. Looking through the part given this month I note the following names, which are still familiar—all before 1600:—Cross, Rooe (? Rue), Green, Freeman, Farnham (of course), Darker, Kirke, Squier, Stevenson. The name Stables or Staples occurs again and again all through the Registers. Does anyone remember any of this family?

E.F.K.

Mrs. Lucas, Junr., desires to thank the very many persons who showed kindness to her in her recent illness.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indecipherable. Some times the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of'.

Eleventh Page of Volume 1.—continued.

Christenings, 1592.
Willm. Stables, filius Willm., May 20
Francis Stables, filius Roberti, July 16
Elizabeth Foulds, filia Johannis, July 20
John Dutton, filius —, July 23
Isabell Stables, filia Francis, August 26
Margaret Elsie, Septem. 9
Jane Roobotham, Septem. 9

Adrian Taylor, filius Johannis, Sept. 9
Willm. Rigge, Septem. 13
Bobbe Griffin, Septem. 24
Charles Staresmore, October 10
Adrian Stables, filius Thomae, Novem. —
Jane Farnham, filia Adriani, Febr. —
Jane Waywarke, filia Johannis, Febr. 9
Daniell White, February 13
Willm. Reines, filius Willm., Febr. 19
Samuell Haman, Febr. 24
Alyce Handy, March 4

Anno 1593.

Thomas Farnham, filius Hum., April 18
Adrian Hebb, filius Thomae, April 30
Adrian Watt, September 20
John Pyke, filius Thomae, June 18
Margery Wheatcroft, June 23
Adrian Bradshaw, January 23
Phillip Greenham, February 25 [March 3
Edwardus Farnham, filius Adriani natu maximus,
Anne Clarke, filia Johannis, March 23

Twelfth Page of Volume 1.

Weddings, 1590.

Ralph Chauner and Elaner, Sept. 28
Ric. Stables and Margaret —, October 20
John Jone and Margerett Watkin, Novem. 16

Anno 1591.

Thomas Myers and Johan Hambro, May 18.
Willm. Ringe and Mary Asser, Octo. 28
Roberte Jordane and Johan

Anno 1592.

Henry Smith and Alyce Karolin, Apr. 11
John Garland and Anne Pryce, Apr. 26
John Dan and Margerett Crosse, July 31
Thomas Johnson and Elizabeth Rooe, Oct. 23
Ellys Draper and Isabell Green, Febr. 20
John Knight and Alyce Potter, Febr. 21

Anno 1593.

Richard Blunt and Agnes Purse, Janu. 22
Francis Standly and Dorothy Griffin, Octo. 2
James Mawre and Elysabeth Rande, Dece. 27

Thirteenth Page of Volume 1.

Burials, Anno 1594.

Thomas and Laurence Handy, August 5
Anne Soarcliffe, October 25
Margrett Braunson, Novem. 20
Cathrin Wayworth, Novem. 30
Margrett Griffin, Decem. 5
Adrian Bradhouse, Decem. 10
Dorothy Stones, January 20
Anne Barrocke, July 12

Anno 1595.

Willm. Harris, March 25
Willm. English, May 20
Willm. Porter, April 10
Mr. Onnigham, June 4
Elizabeth Braunson, June 9
Leonard Freeman, July 19
Maude Purse, July 19

Anno 1597.

James Wallis, June 6
John Veasie, June 11
Willm. Pryce, June 23
Henry Pyke, June 28

Anno 1598.

Mathew Handy, January 2
Johan Bottome, January 11
Anne Farnham, January 23
John Hawkin, January 29
Willm. Bradwell, May
John Stables, June
Johan Alderman, August
Thomas Stables, filius Thomae, August
Willm. Willcox, December 8
Ellenor Stables, March 10
Olmer Alyce, March 8
Anne Darker, filia Willm., March 18
—, March 27

Fourteenth Page of Volume 1.

Christenings, 1594.

John Brandon, filius Caroli, March 30
John Staresmore, April 7
Thomas and Laurence Handy, sones of Mathew
July 28
Adrian Stables, filius Francis, Sept. 28
John Hubbard, filius Thomae, October 1
Ralph Johnson, filius Willm., October 9
Ellin Hawly, filia Johannis, October 23
Anne Stables, filia Richardi, Octo. 26
Anne Soarcliffe, October 26
John Chaveny, filius Francis, Janu.
Henry Roobotham, January 24
Anne Marage, July 31

Anno 1595.

Adrian Honesworth, May 25
Willm. Squier, sone of Lawrence, May 25
Elizabeth Farnham, daugh. of Adrian, June 10
Mary Balle, daughter of Nicholas, June 22
John Standly, sone of Francis, June 27
Elizabeth Farnham, daughter of Humfrey, August 14
Thomas Reines, sone of Willm., August 30
Humfrey Knight, sone of John, Octo. 3
Elizabeth Kirke, October 27
Constance Hebb, daughter of Tho., Octo. 12
Constance Tealour, daughter of John, Octo. 19

Anno 1596.

Dorothy Farnham, the daughter of Humfrey, Baptised

S. Bartholomew's, Quorn.

Feb 1905

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2.45 p.m. Children's Service.
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8 a.m. Holy Communion.
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notice.

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10 a.m. Mattins (with the Litany on Wednesday
and Friday).
Friday, 11.30 a.m.
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to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

	To be brought learned.	Lesson in Scripture
Feb. 5th.	Hymn 290 v. 1 & 2	Gospel.
" 12th.	" v. 3 & 4	"
" 19th.	" v. 5 & 6	"
" 26th.	" 168 v. 1 & 2	"
Mar. 5th.	" v. 3 & 4	Gospel.

Baptisms.

(There is no fee whatever for Baptisms, and the names are
not put in the Magazine if it is not wished.)

Jan. 1st — Maggie Rue.
Henry Stuart Horspool.
15th. — Ben Capell
Harry Edward Culley.

Marriage

Jan. 21st. — Jonathan Brown and Mary Elizabeth Bagley.

Burials.

Dec. 24th. — May Burrows, aged 13.
Jan. 14th. — William Chapman, aged 80.
19th. — Elizabeth Lovett, aged 84.
Annie Bancroft, aged 61.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses	Special
	£ s. d.	£ s. d.	£ s. d.
Jan. 1st.	— 7 3	—	23 2 3
" 8th.	— 5 9	—	65 6 6
" 15th.	— 4 1	3 5 3	23 3 3
" 22nd.	— 4 0	—	20 3 10
Alms Box—	0 0 7	0 2 10	20 3 8
Totals	£1 1 8	£3 8 1	£13 1 3

a.—Church Music Fund. b.—Sunday Schools. c.—Negro
Boy Fund. d.—Fabric Fund. e.—Foreign Missions.

SPECIAL COLLECTIONS IN FEBRUARY.

Feb. 5th. — Church Music Fund.
19th. — C.E. Temperance Society.

Spms

	Mattins.	Children's Service.	Evensong
Feb. 5th.	317 512	290 331	540 231 27
12th.	37 197 248	569 290	260 171 30
19th.	34 168 228	290 573	297 230 21
26th.	172 520 549	337 168	545 530 24
March 5th.	311 210	331 168	231 82 290

PARISH NOTES.

On Wednesday afternoon, February 1st, at 3.30 being the eve of the Purification of the Blessed Virgin Mary, there will be a meeting of our Mothers' Union in the Church. An address will be given by the Rev. Canon Rendell, Vicar of St. Margaret's, Leicester, and Rural Dean. A separate invitation has been sent to all present members, and any other mothers wishing to join the Union are invited to come.

The Annual Sunday School Prize-Giving on Sunday, January 8th, gave me an opportunity which I am glad to have once a year of expressing the thanks which should be felt by the School children and their parents to those who give up part of their Sunday's rest to the laborious work of the Sunday School. A special word of thanks was said to them on my own behalf, because they are helpers in the work for which I am primarily responsible.

Particular reference was made to the diligence, tact and care of Mr. Hayward as Superintendent, and the assurance that all might feel that the keeping of Registers and reckoning of marks for prizes would be carried out in the best possible way under his supervision. We are indebted also to the professional assistance of Mr. Adams and Miss Corlett in connection with the older pupils, but none the less should be recognised and acknowledged the self-sacrifice of other teachers, some of whom give up part of their well-earned Sunday's rest after a week of continuous work.

I am glad to think that my taking the whole School in Church every Sunday afternoon contributes to good order (which is generally very difficult to secure at afternoon Sunday Schools), and also lightens the labours of the teachers who attend at that time. At the same time I ought specially to recognize the patience of those who have to listen to my voice Sunday after Sunday as I try to interest and teach the children. This is difficult work for me, and I feel only too keenly that it is not always very successfully done, which makes me the more grateful to Superintendent and teachers for their patient attendance.

I hope parents (and scholars too who are old enough) will read Mr. Hayward's report and act upon the suggestions which he makes in it.

There is one point to which I may refer with satisfaction—that is, that the order and discipline, both morning and afternoon, are unusually good. It is quite understood that we will not put up with unruly behaviour. Perhaps we should have more scholars if we were less strict on this point, but if rough behaviour is permitted in a Sunday School very little good can be expected to result.

I add an appeal, that I have often made to those parents who do not send their children to the children's service.

A Confirmation is announced to be held by Bishop of Leicester at Barrow Church, on Friday evening, April 7th, at 7.30.

I exhort parents, guardians and god-parents to use their influence with children under their care and be confirmed. Our Bishop says that I myself think that confirmation in ordinary cases should not be delayed after that time. Children by that age they have had many chances of learning different forms of evil, and they should be strengthened by every means of grace to strengthen them against their temptations, as well as the instruction and knowledge which the preparation for confirmation entails to young people, but also to many that are grown up. Some have already asked to be confirmed. Perhaps some parents would come with their children. When names are given to me I will arrange each for such times and methods of preparation as may seem most fitting, and I will not spare myself trying to suit the convenience of different persons.

E.F.R.

Mr. and Mrs. Burrows desire to thank the many friends who showed them kindness in their recent bereavement.

QUORN CHURCH SUNDAY SCHOOL

Superintendent's Report for the year ending at Advent, 1904.

Read at the Prize Distribution in Church, January 8th, 1905.

I have once more to make my Report as Superintendent, and this year I will be very brief so as to prolong the service, which owing to our singing the Cantata "The Babe of Bethlehem," is longer than usual.

The number of Children on the books remains about the same as for the past ten years, viz. 300.

The discipline of the school has been good and the behaviour in Church, both at morning and afternoon services has improved.

The average of marks obtained has been again very high, so that it has been necessary to give rather more prizes than usual, 101 this year as against 93 last year, and 88 the year before, not counting those given to the Infants.

The number of children who have obtained Full Marks is greater than has ever been before, no less than 40 children having attended regularly without missing except from sickness or other allowable cause, and having said their lessons without mistake and behaved properly, as compared with 29 last year, and 24 the year before.

This is a great achievement, and one we may as a School feel proud of, but at the same time it shows that there is no very great difficulty in fulfilling the requirements necessary to obtain "Full Marks." In fact I think they are rather too easy to obtain, and I propose to make an alteration in future which is this, that if a child is ill or absent from School on a holiday or for any other allowable cause, such as illness at home in the family, I must require a written note from the parent stating the cause of such absence before I can allow what we call "Sick Marks" to be given to that child.

In future I must request the Teachers to take no notice of any verbal message given by the child, but only to give "Sick Marks" or "Holiday Marks" to those children bringing a written message from their parents. So please children remember this and don't forget to ask your parents for a written note when you next return to School after having been ill.

A great many parents have sent me written notices during the last year, but all have not done so, and I have reason to believe that some children have obtained "Sick Marks," and through them got their "Full Marks Certificate," who were not properly entitled to them.

The system of marking is the same as has been in force for the last ten or twelve years, and is well understood by both parents and children, so I need not refer to it further now.

The "Star Cards" are only given to those children who ask for them, so that parents who wish their children to have them must please see that they ask for them. They show attendance only but not marks.

I hope no mistakes in awarding the prizes have been made, but if any parents or children think that there has been an error, I shall be very pleased if they will call and see me when I shall do my best to put things right or explain matters.

There is one other thing I should like to mention, and that is that complaints have been made about the children running about over the graves in the Churchyard before the afternoon service.

I cannot be there to stop it, and I have spoken several times to the children to insist on their keeping to the pathways and not running about over the grass, and I shall have to punish any children I find disobeying these orders, but parents can assist us very much in the matter by not sending their children to the Churchyard until just before 2.30 p.m. The Church doors are not opened until 2.30 or a little after, and the service does not commence until 2.45, so that there is no reason why the children need be in the Churchyard at 2 o'clock as many of them are.

Before concluding I must give one hearty word of thanks to the Teachers who on the whole have been very regular in their attendance, some more so than others, but not many have been remiss.

No one who has not been a Sunday School Teacher knows how much self sacrifice it entails, and what thankless work it appears to be, but we must remember that what is done now often bears fruit hereafter, though we may not see the results, and this should encourage us to persist in patient and careful work, not regarding what we have undertaken as a light matter, but one which is worthy of our best energies.

JOHN A. LE M. HAYWARD,

Superintendent Quorn Church Sunday School.

Jan. 8th, 1905.

QUORN CHURCH SUNDAY SCHOOL

PRIZE LIST FOR THE YEAR ENDING AT ADVENT, 1904.

The names printed in Capitals are those of children who have obtained Full Marks during the year.

BOYS' CLASSES.

CHOIR CLASS.

1 Cyril Ottey	6 John W. Burrows
2 Charles Daws	7 Bertie James
3 Harry Wiseshall	8 Samuel Freeman
4 Harold Machin	9 Albert Blackshaw
5 Frank White	

BOYS' BIBLE CLASS.

1 ERNEST BANCROFT	4 Charles Reeves
1 VICTOR RENNOCKS	5 Sydney Platts
1 ALLAN SHARPE	6 Thomas Stocks

CLASS I.

Sydney Platts	} Helpers	2 Herbert Rennocks
Charles Reeves		3 Edward Swinfield
Allan Sharpe		4 Cyril Webster
Thomas Dexter		5 Edward Stocks
1 WILLIAM MOORE		

CLASS II.
 1 HORACE BURTON
 2 THOMAS GAMBLE
 3 WILLIE HEAP
 4 HUBERT MOORE

CLASS III.
 1 John Langrish
 2 Marshall Mee
 3 John Mee

CLASS IV.
 1 Robert Sharpe
 2 William Smithard

CLASS V.
 1 HORACE GAMBLE
 2 HUBERT HORSPOOL
 3 Fred Blackshaw

GIRLS' CLASSES.

GIRLS' MORNING BIBLE CLASS.

1 MABEL BRADLEY
 2 MAUD HOWES
 3 MABEL RENNOCKS

CLASS I.

1 MABEL GAMBLE
 2 IDA HORSPOOL
 3 GERTRUDE MACHIN
 4 ANNIE THORNTON
 5 MAY WEBSTER

CLASS II.

1 FLORENCE BOYER
 2 MAY BURROWS (since deceased)
 3 ELSIE DAWES
 4 ELLEN LANGRISH
 5 IDA LOVETT
 6 NELLIE MEE
 7 MINNIE TURLINGTON

CLASS III.

1 Mary Leaver
 2 Kitty Langrish

CLASS IV.
 1 ETHEL ATTER
 2 BEATRICK CHAPMAN
 3 LUCY FAGER
 4 CONNIE THORNTON
 5 DORA WESLEY

CLASS V.
 1 FRANCES ATTER
 2 LILIAN BOYER
 3 EDITH TURLINGTON

MIXED SCHOOL.

1 Lucy Turlington
 2 Willie Boyer
 3 Maurice Ottey

CLASS B.
 1 STEPHEN STOCKS
 2 ARCHIE WESLEY
 3 May Hallam

CLASS C.
 1 GEORGE HORSPOOL
 2 Percy Rennocks
 3 Fred Ward

CLASS D.
 1 HENRY CULPIN
 2 HENRY MEE
 3 EVELYN SEWELL

INFANTS' SCHOOL.

Boys.

1 ARTHUR SEWELL
 2 Basil Langrish
 3 Bernard Burton
 4 Jim Capell
 5 Albert Stocks

GIRLS.

1 Rennie Rue
 2 Hilda Lucas
 3 Lily Clarke
 4 Ethel Culpin

All the other Infants have Unmounted Picture Cards.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writin has been indescipherable. Some-times the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of.'

Fourteenth Page of Volume 1.—continued

Anno 1597. Christenings.
 Peter Standly, filius Johannis, June 10
 Will. Pryce, filius Bartholomew, June 11
 John Weasie, May 3
 Francis Clarke, filius Johannis, June 25
 Dorothy Squier, filia Lawrence
 Robte Roome, filius Radulphi
 George Chaveny, filius Franc, Sept 19
 John Gill, filius Mathei, Septem. 9
 Alyce Johnson, filia Willmi, Octo 7
 Anne Bradshaw, filia Franc, Novem. 12
 Thomas Pyke, filius Thomae, Novem. 13
 Anne Brandon, filia Caroli, Novem. 14

Anno 1598.
 Thomas Farnham, filius Adria, Janu. 22
 Jane Farnham, filia Hum, January 29
 Alyce Hebb, filia Thomae, March 12
 Willm. Ball, filius Anthoni, April
 Thomas Stables, filius Thomae, May
 Adrian Darker, filius Willmi, May
 Jane Stables, filia Richardi, June
 Eliza. Greenham, filia Willmi, August
 Anne Jellie, filia Thomae, August 18
 Margaret Willcox, filia Johannis, Sept. 12
 Margery Bingham, filia Thomae, Janu. 6
 Bridgett Durden, filia Robti, Janu. 13
 Dorothy Dutton, filia Xtoferi, March 21

Fifteenth Page of Volume 1.

Weddings, 1594.

John Lynne and Jane Brawne, June 30
 Francis Marriott and Margerett Johnson, July 10
 Willm. Johnson and Ellin Welldale, July 17

Inserted Here.

1630—Thomas Staples, father of Humfry Staples, died October 14
 1663—Elizabeth Staples, the wife of Thomas Staples and wife of Francis Staples, died November 7th at Barrow

1665.

Thomas Jellie and Margerett France
 1665—Ann Staples, the wife of Humfry Staples, died November 23
 1666—Thomas Staples, the son of Humfry Staples, died April 10, at London. Buried in Mary Magdalene Church, lying under a fair stone.

Sixteenth Page of Volume 1.

Burials 1599.

John Myers, June 4
 Elizabeth Pryce, June 8
 John Spencer, July 12
 Thomas Pyke, August 23
 John Staples, Septem. 7
 Mary Johnson, October 7
 Roberte Gundre, November 28
 Anne Staples, Decem. 10
 Catherin Hamson, Decem. 28
 Henry Brainsom, February 27
 Willm. Bratfield, March 11

John Baxter, Apr. 28
 Robte Myas, May 27
 John Jurdans, June 1
 Willm. Bosse, June 1
 Thomas Teate, August 28
 Margery Pryce, October 3
 Willm. Rawlin, Febr. 4
 Robte Thorpe, Febr. 8
 Margery Con, Febr. 9
 Henry Arser, February 20
 Dority Squier, Decem. 28
 Johan Baxter, April 20

Willm. Teate, January 2
 Mathew Dawson, Febr. 24
 Marie Spencer, January 31

Grace Braunson, March 27
 Willm. Bradhurst, April 4
 Christian Dalbie, June 1
 Johan Smith, July 2
 Amie Joy, July 4
 Johan Combes, August 29
 Margaret Brandon, August 30
 Catheren Horneburgh, October 29
 Jane Price, November 12
 Marie Bruen, Novem. 28
 Nicholas Lewis, Decem. 21
 Elizabeth Borowes, Febr. 2
 John Sholton, February 13

Seventeenth Page of Vol. 1.

Christenings, 1599.

John Ripley, filius Jeffery, May 5
 Elizabeth Pryce, filia Bartholomew, May 3
 Elizabeth Staples, filia Thomae, June 30
 Anne Spencer, filia Johannis, July 7
 Mary Johnson, filia Willmi., August 24
 John Staples, filius Francisci, Sept. 1
 Francis Farnham, filia Adriani, Sept., 9
 Phillip Roome, filia Radulphi, October 11
 Alyce Purse, filia Richo, October 13
 Anne Stables, filia Willmi., November 17
 Willm. Camre, filius Willmi., December 16
 Alyce Dan, filia Robti., December 16
 Jane Bradshaw, filia Franci, Decem. 23
 Thomas, fil Thomae Hebb, March 2

Anno 1600.

Robte, filius Thomae Myers, April 27
 Johannis, filius Willmi Bosse, May 12
 Adrian, filius Nycholas Grane, May 13
 Margrett, filia Johan Clerke, May 18
 Ellen, filia Richardi Stables, Jun- 3
 Thomas, filius Bartholomew Pryce, July 15
 Elizabeth, filia Thomae Jolliffe, August 9
 Catherine, filia Henry Hornebuttell, July 25
 Thomas, filius Teate, August 10
 John, filius Francisci Bradshaw, August 23
 Margrett, filia Thomae Steevenson, Sept. 24
 Elizabeth, filia Elenor, Septem. 24
 Roberte, filius Adriani Farnham, Novem. 2
 Amie Kinge, filia Robte., November 7

St. Bartholomew's, Quorn.

March 1905

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong.

} Or according to notice.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday).

Friday, 11.30 a.m.
6.30 p.m. Evensong.
Wednesday 7.30 p.m.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

	To be brought learnt.	Lesson in Scripture
Mar. 5th.	Hymn 251 v. 1	Gospel.
" 12th.	" v. 2	"
" 19th.	" v. 3	"
" 26th.	" v. 4	"
Apr. 2nd.	" v. 5	Gospel.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Jan. 29th.—Hilda Joiner.

Feb. 5th.—Rose Ella Wheeler.

11th.—Glyn Wyndham Tompkins.

19th.—Elizabeth Sanders.

Burials.

Feb. 8th.—William Rowland Gamble, aged 14 days.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses £ s. d.	Special £ s. d.
Jan. 29th.—	0 7 2	3 14 6	a3 17 9
Feb. 5th.—	0 6 3		
" 12th.—	0 7 0	2 15 9	
" 19th.—	0 7 5	3 9 9	
Alms Box—	0 1 2	0 2 1	60 7 7
Totals	£1 9 0	£10 2 1	£4 5 4

a.—Church Music Fund. b.—Foreign Missions.

SPECIAL COLLECTIONS IN MARCH.

March 5th.—Church Music Fund.

19th.—Home Missions.

Hymns

	Mattins.	Children's Service.	Evensong
March 5th. {	311 210	573 251	221 82 290
8th. {	—	—	92 94
12th. {	92 255 270	339 251	92 91 Ps. 51 26
19th {	528 536 278	574 251	252 257 465 25
26th. {	264 193 373	566 251	633 277 Ps. 51 13
April 2nd. {	160 91 207	575 251	541 198 464 22

PARISH NOTES.

It was very good of Canon Rendell to come and give an address to our Mothers' Union. As Vicar of a large town parish, and Rural Dean of Leicester, his life is a very busy one indeed. He had only just time on Feb. 1st to get here and return by the next train. We should be the more indebted to him for his visit. I was pleased that 55 mothers came at a rather inconvenient hour to hear him. Five more mothers have given in their names since as members.

36 persons are under preparation for the Confirmation which will be taken by the Bishop of Leicester (Bishop Clayton), at Barrow Church, on Friday, April 7th, at 8 p.m. I hope to have some grown-up people too. Are there no parents who will come with, or as an example to their children? Don't let any think there is not long enough to prepare. With grown-up people I only venture to give a few hints how they may *prepare themselves*, and no long time is needed for people who are sincerely desirous of leading a Christian life in union with the Church.

I am very glad to call attention to the Men's Club that is held in Messrs. Wrights' Institute, on Wednesday and Fridays from 7 to 10, and Saturdays 6 to 9.30. It was started by the Committee of the Men's Adult School, but those attending are not obliged to belong to the School on Sundays. A weekly payment of 1d. is made by those using the Club. Daily papers are supplied, and some weekly illustrated papers too, also cards and various other games. Youths over 16 are admitted. Through Messrs. Wrights' kindness no payment is required for the room, and therefore the expenses are quite small, and the risk usually attending the starting of a Club is saved.

I have already enjoyed the opportunity which the Club affords of meeting neighbours in a friendly way, and hope that the success of the Club will continue.

Lent begins on Ash-Wednesday, March 22nd.

NOTICE.—Beginning with Lent, the following alteration in the Daily Services at the Parish Church will be made:—

Morning Prayer, daily at 8 a.m., except on Wednesday and Friday at 11.30. Evensong will be at 7.30 with an Address or Sacred Reading and Special Intercessory Prayers.

Services on Ash-Wednesday:—

Holy Communion, 8 a.m.

Morning Prayer and Communion, 11.30 a.m.

Evensong and Sermon, 7.30 p.m.

On Wednesday evenings, March 15th and 22nd, Sermon by the Rev. B. A. Lester.

This month I take up most of the space with the Lenten Address, which I particularly desire to reach every house in the parish, and I use the means I can to get it before the eyes of all inhabitants.

Church-goers should remember that during Lent the "Benedicite" ("O all ye works of the Lord, bless the Lord our God.") is used at Morning Prayer instead of the "Te Deum" ("We praise Thee O God.")

Those who make special alms-giving a part of their Lenten duty are reminded of the Box in the Church with its three compartments for Sick, Poor, Foreign Missions and Church Expenses.

SHOULD OLD ACQUAINTANCE BE FORGOTTEN?

On Dec. 7th, 1904 at Woodbridge Suffolk, Edith the eldest daughter of the late Mr. Charles Higham, formerly of the "The Elms" Quorn.

This family left the parish in 1857, but I know they are still remembered by some. A tombstone by the tower door records the death of Mrs. Higham which took place at Quorn.

E. F.

THE VICAR'S LENTEN ADDRESS, 1905. TO THE INHABITANTS OF QUORN.

DEAR FRIENDS AND NEIGHBOURS,
I pray you to read and think over what I am writing to you, and take it as a token of my sense of duty and responsibility as your servant in Christ. I place it before you very humbly as one who himself needs frequent repentance and strengthening grace.

We have read very much lately about RELIGIOUS REVIVAL, and many of us have been thankful to hear of very wonderful effects that have resulted through Christian Enthusiasm, even when we should not approve of all the methods employed. Some of us have perhaps wished to see something of the same effects take place here in our midst. How delightful it would be if among us, also, quarrels were made up, the idle become industrious, the intemperate sober, the evil-livers good, the godless truly religious. Do you wish that, my friend, now reading this? Do you think how fine it would be to have some great Mission Preacher come among us and convert the evil, careless, and impenitent?

Well, perhaps this cannot happen, but let me ask you to think what *can* be done instead, which lies within your power and mine to do, and which God will perhaps bless to the raising and helping of many souls. While we are thinking of what is taking place elsewhere, and what others might do, let us turn to think what *you and I are now doing ourselves*.

Everyone who *walks closely with God* must be the instrument of converting and helping others though he may never be aware of the good that he does. If then we honestly desire a RELIGIOUS REVIVAL let us begin with ourselves.

Well then, ask yourself: What must I do?

With different people the answer will be different. In some cases there are plain, gross faults, things that others see and condemn at once, or some secret thing, wicked and shameful that will not bear the light at all.

Is it selfishness or pride or spiteful feeling—these are the worst sins against Christian principles. Our Christian profession is only a reproach to us if we are not fighting against them. Is it drink or lust? Will you let such things drag you down and make you worse than the beasts. You were meant to, and may (if you will) live a high, noble, happy life.

Are you (though you cannot disbelieve in God) living *as though there were no God* to see you and to "judge and punish."

If these be your faults, *now—even now as you read these words*—God is speaking to you and calling you to better things. The reading of these words gives you another chance. Will you take it, or throw it away?

But most of my readers come under another head. You cannot be called plainly bad or utterly godless, but there may be great need of change, perhaps of complete conversion for you too. You profess a belief in religion—is it a reality? Does it make a real difference in your life? Are you trying to guide all your life, in small and great things, by God's will? Are you regularly to be found at *public* worship?—where your presence is a profession, before others, of your belief and a help and encouragement to them—To go to Church or Chapel is not everything, but it is more than some people seem to think, and those who stay away (except for good cause) cannot be very sincere in their sense of religious duty. Are you, reader, among the *really* religious or a sham? Might you not, as you read this, resolve on a RELIGIOUS REVIVAL in yourself?

There are some on whom I have a still closer claim to appeal—those who profess to follow my lead as members of that ancient part of the Catholic Church called the Church of England.

Now, I fear, there are a good many professing Church people here who are no help, but rather a hindrance to the religious life within the Church by their example of partial or total neglect of Church duties.

Think what we (church people have in Quorn. A Church free and open to all, where every one in the parish has an equal right; a parish priest whose service everyone can demand without the payment of a penny towards his maintenance; the scriptures read and prayers said daily throughout the year; four services always on Sunday (sometimes more); the Sacraments regularly administered.

With these full religious privileges we should be very eager (quietly and without excitement) in pressing after the high and holy life that our Church sets before us. Might not there be a RELIGIOUS REVIVAL in some of those who make little or no use of these helps though they profess the glorious name of Churchmanship.

There is yet a closer circle to whom I have a right to appeal more urgently still—those who attend regularly. the ordinances of religion, and more especially those who of their own free will have come forward to help in Church-work, as Church Officers, Committeemen, Choirmen, Sunday School Teachers, &c. Upon you (not me

alone) the state of Church life here depends. Think, I pray you, whether you are likely to help or hinder RELIGIOUS REVIVAL within the Church which should take place every Lent. Our methods would course be very different from those used in the Chapels in Wales, and we should look for different results. should not be satisfied by long meetings of intense excitement, with much singing and ecstatic prayers; we should desire to see more quietly pious people who find their natural place regularly and frequently at the Table of the Lord, who are regular and careful in private prayer, careful in daily self-examination, resisting the temptations to excessive amusements, extravagance, and excitement which now surround us.

If we would but fairly follow our Church system we should find many safeguards. Sunday should be from morning to evening, a day of quiet, that we may worship without distraction, in commemoration of the Saviour's triumph over death. We should be shocked to keep open shop or work at a trade on Sunday, but that would be no more than spending most of the day in sloth or worldly or foolish converse.

And we have another weekly commemoration which should be helpful to many of us.—The Friday in each week is ordained by the Church as a day of Abstinence—that is of some special self-denial. There are many hard-worked people who might be excused from any observance of this day except once a year on Good Friday. But, on the other hand, there are many who have no excuse, and to whom it would be very useful to observe by eating and drinking less or plainer things, by abstaining from entertainments and social pleasures, and making time for definite duty of charity or religion.

And now, another yearly help which we Church people have is at hand, the season of Lent, which begins on Ash-Wednesday (March 8th). This should be a time for a yearly RELIGIOUS REVIVAL, and I hope many of us welcome the season with this view. Year by year we have found help from this season in our heavenward way, and we trust in God that our humble resolves and endeavours this Lent will also be blessed. In order to make this appeal very practical, I give below some resolutions (similar to those made by our Members), and I commend them to Church people. Think what rule you can make for yourself, mark it on your paper accordingly and keep it. Take care to undertake something *more* than you have done before.

Being desirous of leading a devout life according to the system of the Church of England, and wishing to help others by my example, I make the resolutions below that I have marked with a cross:

PUT CROSS HERE.

- (1)—After careful preparation, to communicate, at least, at Christmas, Easter, Whit-Sunday and the Harvest Festival.
- (2)—To communicate once a month, or every fortnight.
- (3)—To communicate every Lord's Day.
- (4)—To attend one Week-day Service every week.
- (5)—To read a portion of Scripture every day.
- (6)—To help the work of Christ amongst the heathen by attending the monthly intercession (at the time given out in Church.)
- (7)—To put a monthly offering in the Missionary Box in Church.

And to strive especially against my besetting sin.

As in duty bound, I offer my personal help to any who may desire it in their spiritual life. Sometimes a few words of advice are a great help. How happy I shall always be to do my best for any who give me their confidence—for in this and every way I desire to show myself

Your friend and servant in Christ,

E. FOORD-KELCEY.

Quorn Vicarage, March 4th, 1904.

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indistinguishable. Sometimes the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of.'

Seventeenth Page of Vol. 1.—continued
Christenings, 1601.

Aaron Johnson, filius Willmi., April 1
Henry Humberstone, filius Blaye, May 1
Anne Ball, filia Anthoniae, June 8
Moses Squier, filius Willmi., November 27
Adrian Farnham, filius Adriana, Janua. 17
Mary and Margrett Bush, filiae Henry, Feby. 10

1602.
George Bradshaw, filius Francis, April 16
Isabell Dutton, filia Christopher, May 16
Robte. Hebb, sonne of Thomas, June 1
Margrett Joy, filia Henry, June 20
Mary Clapham, filia Roberti, July 23
Thomas Kinge, filius Roberti, August 29
Anne Johnson, filia Willmi., Sept. 11
Thomas Staples, filius Francis, Sep. 24
Thomas Purse, filius Nicholay, Decem. 15
Thomas Stanly, filia Johannis, Decem. 21
Ales Stanly, filia Thomae, January 3
Margret, Jelly, filia Thomae, January 3

Eighteenth Page of Volume 1.
Weddings, 1599.

Thomas Myers and Margery, Deacon, July 1
Henr. Hornbuckle and Margrett Willcox, June 12
Henry Hatheway and Agnes Handy, August 28
Willm. Con and Margarett Hubbard, Octo. 16
Jhon Hanke and Agnes Freeman, November 20
Thomas Finnes and Eliza. Bisnoppe, November 21
Henry Bush and Johan Spencer, December 18

1600.
Francis — and Elizabeth —, April 21
John Holiacke and Eliza. Chaveny, May 20
Thomas Jewyn and Alice Bosse, Octo. 1

1602.
Humfry Warrin and Catheren Swan, Augu. 14
Humfry Greasley and Dorothy Hynde, Octo. 3
Willm. Fippes and Anne Smith, Nove. 2
Robte. Weldale and Isabel Botham, Nov. 23
Jhon Foulds and Eliza. Battersby, Febr. 16

1603.
Jhon Stones and Ann Foulds, May 2
Thomas Stanley and Eli. Hawlin, June 22
Willm. Benfylde and Ales Squire, June 26
Nycholas Procter and Ales Smith, Octo. 10
Jhon Gill Jhoane Day, November 26

Nineteenth Page of Volume 1.
Burials.

Margrett Barton, March 7
Anne Swan, wiffe of Moses, March 8

1603.
George Wheatcroft, May 22
John Janke, August 30
Ales Purse, October 8
Mrs. Anne Catherns, October 16
Christopher Smalley, Novem. 16
John Wheat, November 20
Mary Rigge, December 13
Francis Farnham, filia Adriani, Janu. 6
Catherin Farnham, filia Adriani, June 9
Margerie Barnabie, June 12

Jhoane Stables, filia Thomae, July 11
Willm. Womesly, July 21
John Hill, minister, July 29
Richard Broadhurst, August 6
Amphilus Berrington, August 9
Willm. Braunson, filius Roberte, Decem. 19
Jhoane Gill, January 1

Twentieth Page of Volume 1.
Christenings.

Thomas Myers, filius Thomae, January 23
Elizabeth Fypes, filia Willmi., February 23

1603.
Jhoane Lewin, filia Thomae, March 27
Ralphe Ripley, filius Geffery, April 23
Adrian Collinton, filius Johannis, May 28
Ellin Gill, filia Mathewe, May 31
Elizabeth Swan, filia Aaron, May 31
Moses Warrin, filius Humfry, June 1
Jhoane Perrier, of Rushallfeilds, August 28
Elizabeth Price, filia Bartholomew, Octo. 7
Richard Stables, filius Rychar, Nove. 1
Elizabeth Benfeild, filia Willmi., Nove. 24
Thomas Steevenson, filius Thomae, Decem. 23
Margrett Greene, filia Willmi., Janu. 5
Anne Squier, filia Willmi., Febr. 14
Margrett Clappam, filia Robti., May 11

1604.
Easter Foulds, filia Johannis, April 8
Isabell Hebb, filia Thomae, April 22
Henry Bush, filius Henry, May 5
Jane Stables, filia Thomae, May 6

(Inserted Here.) Christenings 1607.
Robert Hubbard, Sary his wife baptised his daughter, October 10
Robert Locker, and Margaret, his wife, baptised William his son, Jan. —
Elizabeth, daughter of Thomas Stevenson, and Ann, his wife, clothworker, baptised January 4
Henry, son of Richard Fisher, translator, and Margarret his wife, baptised January 3
Daniel, son of Georg Coningam, and Elizabeth, his wife, baptised Daniel, his son, January 10
Phelis, daughter of Henry Spittle, and Darrity, his wife, baptised Phelis, his daughter, January 21

Twenty-First Page of Volume 1.
Weddings, 1603.

Jhon Glove and Elizabeth Smith, April 28
Jhon Alderman and Margrett Morley, April 30
Lawrence Hastue and Margerie Browdwil, June 3
Solomon Kinge and Alyce Dodson, Octo. 1
Nycholas Alline and Eliza Greasley, Novem. 6
Willm. Hastey and Jewes Smith, Novem. 20
Francis Clarke and Margerie Bacon, Dec. 27

(Inserted here.) For Wedding, 1607
Abraham Burges, widow, and Sary, a maid, was married October —
Lorraine Page and Mary Green wass married January 28
Andrew Basfort, pursmaker, and Widow Foulds was married February

S. Bartholomew's, Quorn.

April 1905

Services in the Parish Church.

SUNDAYS—8 a.m.	Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	

Other Week Days—

Mattins 8 a.m.	Wednesday and Friday, with the Litany, 11.30.
Evensong, 6.30 p.m.	Wednesday, with Address on Reading and Intercession, 7.30 p.m.

On Saturday there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

	To be brought learnt.	Lesson in Scripture
Apl 2nd.	Hymn 251 v. 5	Gospel.
" 9th.	" 633 v. 1	"
" 16th.	" v. 2	"
" 23rd.	No Morning School.	"
" 30th.	Hymn 633 v. 3	"
May 7th.	" v. 4	"

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

March 3rd.—George Henry Sykes
Leonard Victor Sykes.
Sarah Elizabeth Fitz-John.
Fred Fitz-John.
12th.—Charles Reginald Orton.
17th.—George William Ward.
21st.—Dorothy Vera Briers.
26th.—George Robert Birkin.
Kathleen Edith Seal.

Burials.

March 11th.—Phoebe Madge Holder, aged 62.
William Stevenson, aged 43.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses	Special
£ s. d.	£ s. d.	£ s. d.
Feb. 26th.—0 1 11		22 16 9
Mar. 5th.—0 7 10		63 5 6
" 12th.—0 7 4	2 14 6	4 3 0
" 19th.—0 7 9	3 16 3	40 18 9½
" 26th.—0 8 0	0 6 8	
Alms Box—0 12 0		
Total—£2 4 10	£6 17 5	£11 4 9½

a.—C.E. Temperance Society. b.—Church Music Fund.
c.—Home Missions. d.—Foreign Missions.

SPECIAL COLLECTIONS IN APRIL.

April 2nd.—Church Music Fund.
23rd.—Easter Offerings for the Vicar.

Hymns

	Mattins.	Children's Service.	Evensong
April 2nd. {	160	575	541
	91	251	198
	207		464
			22
9th. {	107	108	
	96	633	Special.
	108		
16th {	99		
	98	98	Special.
	109	633	
21st. {	114		108
	108		122
8 a.m.			
23rd. {	134	134	134
	133	132	138
	127		130
	318		132
30th. {	140		137
	135	135	130
	138	633	504
			129
May 7th.	136	140	140
	553	631	439
			138

PARISH NOTES.

A MISSION OF THE CROSS will be held at the Parish Church on the evenings of Passion Sunday and Palm Sunday, April 9th and 16th, instead of the ordinary Evening Service at 6.30—(See below).

Our annual season of Religious Revival dear readers is drawing to a close. Holy Week begins on Palm Sunday (April 16th). It is my duty to exhort you all to do what you can to keep the Sacred week, especially Good Friday, and to prepare yourselves for your Easter Communion.

On Easter Day we come to Holy Communion, even if we are neglectful at other times, to join in the great united acts of faith in the Crucified and Risen Christ.

I shall not spare myself in supplying every means, that health and strength permit, to help you all in these Solemn Christian Commemorations.

The full arrangements for Holy Week and Easter will be published later. I only note a few points now. Good Friday, Morning Prayer and Sermon, 10. Three Hours Service, 12—3. Evensong and Sermon, 6.30. On Easter Day, Holy Communion at 6.15, 7, 8 (choral) and after Morning Prayer.

I have much pleasure in announcing that (with the full concurrence of the Churchwardens and Church Committee) I have appointed Mr. Charles K. White, eldest son of Mr. George White, to be Organist at the Parish Church from March 25th.

It is generally known that Mr. White has been doing organist's work since Mr. Dearden left last autumn, and I believe that his appointment will be considered fully justified by the proficiency he has already attained.

I am glad that my calling attention to the Alms Box in the Church has resulted in considerably increased offerings as will be seen by the figures above. I again invite people to place their special Lenten Offerings in it.

Instead of keeping the box in Church for the Negro Boy Fund, Missionary boxes are handed round every Sunday afternoon at the Children's Service. It is hoped that parents will encourage their children to contribute regularly out of money

that may be given them from time to time. Children should be taught to give as well as to save. Some children might be able to afford 1d. or 1d. even some cases where families are large and means small even this could not be expected.

On Sunday, April 2nd, after Evening Service, I hope to give the last address to all the candidates before the Confirmation. I specially invite the parents and friends of the candidates to show their interest by being present at the time. Confirmation at Barrow Church, April 7th, at 8 p.m.

Just a few words in explanation of the notes above about the Mission of the Cross to be held on the two Sundays preceding Good Friday, viz. April 9th and 16th. The former Sunday is called Passion Sunday because we begin then to commemorate the Passion (i.e. the suffering) of our Lord JESUS CHRIST. At that time we must try to dwell upon the Passion and Precious Death of Christ, and I thought that might be helpful if in a very special way we devote these evenings to that subject.

The Mission will consist of two parts. First, a solemn Procession through the Village (weather permitting) in which the Churchwardens, Church Committee, Choir and other male representatives of the Church will take part. This is specially intended to be a public testimony before our fellow parishioners that we desire them to come and worship with us in our old Church, and that we all, who are officers and who use the Church ourselves, will extend a hearty welcome to others.

The Second part of the Mission will be the Services which will begin at 6.30. These will consist of addresses, hymns and prayers. Prayer books will not be required, and hymn books will be supplied to those who have not got them.

There will be NO COLLECTIONS at these Services. The Church Committee trust that those who attend Church on the mornings of those days may contribute additionally so as to make up for any deficiency.

The Mission Services are of course intended for women and men, but children without grown-up people will not be admitted.

In answer to a letter which I wrote to the Bishop of the Diocese asking for his approval, Lordship wrote. "I pray God to bless your work in Lent and Holy Week."

I commend our special efforts to preach CHRIST CRUCIFIED, to the prayers of our fellow-parishioners.

N.B.—I may reckon already on 20 men who will join in the procession about the village. I am sure others will like to join us. Any who come whether they are Church Officers or not will be heartily welcomed. They should be at the Church not later than 5.15.

On these two Sunday afternoons I must ask that no children be brought for Baptisms. The ordinary Evening Service will be said at 4.30.

After the Mission Services on Sundays, April 9th and 16th, I hope to give two short Addresses on Holy Communion, which I trust may be helpful to people in preparation for their Easter Communion.

I am asked to announce that the proceeds of the Concert got up by Mr. Hayward for the Cricket Club on March 6th, after payment of expenses, came to £6 6s. 0d.

It was certainly one of the most successful Concerts held in Quorn of late years. The programme was neither too heavy nor too light, and nicely varied, and the large audience seemed very well pleased with the evening's entertainment.

Arrangements are being made by the Committees of the Men's and the Women's Adult Schools to provide the Annual Old People's Tea on Easter Tuesday. I have already received my invitation, and am looking forward very much to what is always to me a very enjoyable evening.

I hope that the publication of the old Church Registers is interesting some readers. It should be noticed that there occurs for the first time in this month's portion the name of "Gamble." It is the entry of the Burial of Andrew Gamble on Aug. 7th, 1605 (almost 300 years ago). I make no doubt but that this Andrew was related to some of our friends of that name who live here now. By-the-by, making a reckoning from memory, I think there are no less than 12 separate houses in Quorn at the present time inhabited by people of that one name, and there must be at least 30 persons bearing the old name, Gamble.

During the last two years no less than eight people from Quorn have gone to America viz:—

Mr. Horspool and his daughter.
Mr. Silas Cross (returned and gone again)
Mr. John Fewkes (returned)
Mr. Backhouse's two sons Cyril and Reginald, the latter this month.
Mr. John Brown's sons, William and John.
Mr. George Antill.

Meantime one family, bearing the old Quorn name of Wilmore has come from America to live here.

E. F. K.

SHOULD OLD ACQUAINTANCE BE FORGOT! (CORRECTED NOTICE.)

On Dec. 7th. 1904 at Woodbridge Suffolk, died Edith the eldest daughter of the late Mr. James Higham, formerly of 'The Elms' Quorn.

This family left the parish in 1857, but I know they are still remembered by some. A tombstone by the tower door records the death of Mrs. Higham which took place at Quorn.

The Churchwardens desire to remind the parishioners that on Easter Day according to custom the Collections at all the Services are for an Easter offering for the Vicar.

The annual Vestry Meeting for the election of Church Wardens and other Church business will be held on Easter Monday at the Schools at 7.

The following is a careful copy of a portion of the ancient Parish Registers preserved at Quorn Church. Where marks are put thus — the writing has been indelible. Sometimes the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of'.

Twenty-Second Page of Volume 1.

Burials 1604.

Margrett Clarke, January 23
Agnes Greasley, filia Willm., Janu. 25
Ales Armestone, February 1
Jhoan Jellie, filia Thomae, March 1
Willm. Hebb, filius Thomae, March 12
1605.

Anne Osborne, April 12
Ales —, April 12
Thomas Peale, May 26
Esabell Warrin, June 25
Jhoane Rawlin, Julie 6
Elizabeth Rylie, Julie 7
Prudence Musson, August 14
Maude Bradhurst, Septem. 5
Theophilus Bosseworth, Septem. 9
Prudence Nycholl, Septem. 11
Robte. Roe, October 20
Margerie Hastewe, Novem. 7
Willm. Stables, Novem. 8
Margerie Ripley, Decem. 12
Thomas Chaveny, Decem. 17
Aymis Ball, December 20
Esabell Hastow, Dec. 30

Twenty-Third Page of Volume 1.

Christenings, 1604.

Henry Dutton, filius Christophori, October 31
Willm. Pors, filius Nycholay, Novem. 1
Thomas Fines, filius Thomae, November 3
Richard Bradshawe, filius Francisci, Nove. 2
Isabell Warrin, filia Humfry, November 24
Jhoan Johnson, filia Willm., Dec. 13
Anne Lewin, filia Thomae, January 27
John Mainesfield, filius Robti., Februa., 11
Anne Home, filia Radulphi, March 23
1605.

Esabell Hawkin, filia Jhoannis, April 21
Jhoan Smith, filia Humphr, April 21
Jhoan Ball, filia Anthonie, May 4
Francis Swan, filius Aaron, May 11
Richard Stables, filius Frani, Sept. 14
Jhoan Stones, filius Jhoannis, Septem. 14
Humfry Ripley, filius Jeffri, Novemb. 14
Ellen Phippes, filia Willm., Decem. 2
Willm. Greasley, fili Humphri, Dece 3
Anne Sculthorpe, filia Humi., Decem. 21
Peregrine Hall, filius Richardi, Janu. 3

Twenty-Fourth Page of Volume 1.

Burials.

Margerie Bosworth, March 30
George Holdinge, March 30
Robte Welldale, April 6
Isabell Welldale, April 14
Jhon Alderman, April 20
Anne Harrison, May 18
Anne Beanfield, June 15
Andrew Gamble, August 7
Willm. Squier, Septem. 14
Jhon Griffing, October 18

Jhon Foye, October 24
Jhoane Fyppes, October 25
Jhoan Greasley, November 13
Jhoan Pryce, November 29
Elizabeth Hampe, December 12
Roger Boore, December 15
Grace Pywell, filia Willm., Janu. 3
Margerie Asson, January 20
Willm. Holdinge, January 31
Jhon Fippes, March 5
Jhon Chavenie, filius Thomae, March 8

Twenty-Fifth Page of Volume 1.

Christenings 1607.

Ales Lewin, filia Thomae, April 8
Jhon Farnham, filius Adriani, April 12
Anne Teevenson, filia Thomae, April 12
Anne Fyppes, filia Henry, May 17
Thomas Browne, filius Willm., June 4
Humfry Purse, filius Nycholai, June 26
Isabelle Greene, filia Willm., Septem. 21
Aaron Warren, filius Hum., October 24
Elizabeth Sculthorpe, filia Hum., Novem. 15
Jhoane Price, filia Bartholo., Novem. 28
Jhon Bradhurst, filius Jhoannis, Decem. 1
Elizabeth Hampe, filia Francis, Decem. 1
Anne Jhonson, filia Robti., December 19
Margeret Harris, filia Francisci, Janu.

Weddings.

Jhon Darbie and Anne Gray, April 21
Thomas Allen and Margerett Willcox, May 7
Hughe — and Elizabeth Joy, June 22
Robte. Jhonson and Mary Hastue, July 14
Robte. Glossope and Anne Hampe, Septe. 8
Nycholas Symson and Alice Clare, Sept. 20
Jhon Taylor and Anne Bradshawe, Janu. 20

Christenings.

Elizabeth Ball, filia Anthoni, Janu. 31
Humfry Stables, filius Thomae, Febr. 21
Willm. Taylor, filius Jhoani, March 20

Twenty-Sixth Page of Vol. 1.

Weddings, 1608.

Lawrence Hastew and Margery Lee, July 26
John Savidge and Jane Gillpin, Septe. 15
John More and Margerett Stables, Janu. 27
John Chris'ie and Anne Reanor, Janu. 27
Henry Clay and Margerett Higgins, Febr. 12
Bartholomew Wallis and Margerett Waren, Mar.

1609.

Thomas Chittle and Mary Cooke, July 20
Humfry Bestue and Jane Bradley, Nove. 7
Clement Farrer and Joane Leader, Febr. 1
Thomas Fowke and Alice Chaimberlin, Febr. 17

1610.

Thomas Harrison and Alice Cooke, April 12
John Taylor and Elizabeth Shephard, Nove. 9
John Page and Anne Barradale, January 27
John Yearby and Elizabeth Broad, Febr. 2
Richard Skellington and Jane Bugburie, Febr. 3

S. Bartholomew's, Quorn.

May 1905

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms.
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong.
Other Week Days—
Mattins 8 a.m.
Wednesday and Friday, with the Litany, 11.30.
Evensong, 6.30 p.m.
Wednesday, with Address on Reading and Intercession, 7.30 p.m.

On Saturday there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

To be brought	Lesson in Scripture
May 7th. Hymn 633 v. 4	Gospel.
" 14th. " v. 5	"
" 21st. " v. 6	"
" 28th. " v. 7	"
June 4th. Hymn 157 v. 1	"

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

March 26th.—George Robert Birkin.
Kathleen Edith Seal.
31st.—Rebecca Hubbard
Robert Hubbard.
April 23rd.—George Leslie Holmes.
Constance Muriel Selby.

Marriages

April 24th.—Thomas Arnold Holmes and Olive Bennett.
Henry Robert Banks and Rebecca Stocks.
John Charles King and Edith Mary Willday.
26th.—George Edmund Davy and Mabel Feneley.
27th.—Matthew Thomas Rodwell and Ada Clarke.

Burial.

April 12th.—John Smith, aged 63.

COLLECTIONS IN CHURCH.			
Sick and Poor.		Church Expenses	Special
£	s. d.	£ s. d.	£ s. d.
Mar. 26th.—	0 8 0	3 16 3	23 1 0
April 2nd.—	0 8 4	2 14 9	
" 9th.—	0 6 6½	2 7 0	629 10 0
" 16th.—	0 5 7		
" 23rd.—		2 12 9	20 11 5½
" 30th.—	0 7 8	0 3 7	21 14 0
Alms Box—	0 7 9½		
Totals	£2 3 11	£11 14 4	£34 16 5½

a.—Church Music Fund. b.—Easter Offerings for Vicar.
c.—Foreign Missions. d.—Good Friday, for St. Mary's Refuge.

SPECIAL COLLECTIONS IN MAY.

May 7th.—Church Music Fund.
21st.—Diocesan Association.

PARISH NOTES.

N.B.—The Magazine is a few days late this month on account of Easter falling near the end of April.

Many Quorn people attended the Confirmation at Barrow Church on April 7th besides the 38 who were confirmed. The fine old Church at Barrow must hold at least twice as many as ours, but it was packed on this occasion. It is very pleasing to hear such good accounts of Church work at Barrow under the leadership of the new Vicar. This gives me an opportunity of publicly expressing gratitude to Mr. Stone for his help at the "Three Hours" Service on Good Friday.

The Alms Box in Church during Lent produced the following amounts:—

For Foreign Missions	... £1 4 9
Sick Poor	... 0 18 0½
Church Expenses	... 0 10 3

Total ... £2 13 0½

On Good Friday, for S. Mary's Refuge, £1 14s. 0d.

It will be expected that something should be said about the special Church work carried out on Passion Sunday and Palm Sunday in which so many showed an interest. I must be excused if I write of it from a rather personal point of view. For years I had had in mind that it might be right for me to go out and do some preaching in the open air, being only too conscious that many parishioners never come to Church nor attend any other place of worship. A friend having lately done this in a parish in Leicester brought the matter forward. It seemed however that

such a plan would have more effect if a share were taken in it by a body of laymen as well. Therefore, after consultation with the Churchwardens, I brought forward the matter at a meeting of the Church Committee and, to my great joy and encouragement the idea was taken up most heartily, and a number of men to go with me was secured at once. The Choir was next consulted and they also, every man and boy, shared in the work with hearty good-will, and six bell-ringers also kindly accompanied us and rang a peal at each halting place on their hand-bells. The yearly commemoration of the Passion (that is the Sufferings) and Death of our Lord JESUS Christ was purposely chosen as a most suitable occasion for such a work.

I had previously written to the Bishop and obtained his approval and blessing upon our plans.

Happily the weather on both Sundays was favourable, and we went out on both Sundays at least 30 men strong, besides the Choir boys and some youths.

The first result of the announcement of our enterprise was to set the whole village talking, and we heard all kinds of reports and opinions. It was a fresh movement for the Church people to take, though we have long had the good example of other Christian workers in out-door work. I wish publicly to acknowledge the kindness of Mr. Teagle and his party in giving way to us on these two Sunday afternoons.

As we could not possibly visit every part of the village (though we went to eight important centres), and as many, whom I think desired it, could not see and hear us, some account shall be given of what was said and done.

We first made our way to the Cross on both occasions, as the centre of the village, and there of course we got our largest audience. But I want what was said there to be heard by a larger audience still, and will therefore repeat the substance of what I said. But first of all let acknowledgments be made for the judicious and forcible address made by Mr. Hayward. I was particularly desirous that laymen should take every possible part in the work, and Mr. Hayward, as Parish Churchwarden, very properly represented the lay element.

The following must stand for the seven addresses that I gave during the Processions;

Address at 'the Cross':—

I am thankful to God that I stand here for the first time accompanied by so large a body of fellow-workers at the very heart of our village. We call this centre 'the Cross.' It is likely that in old days a solid cross of stone stood here to remind passers by, on work or pleasure, of the great token of God's love in this sacrifice of His dear Son.

Our object in standing here together is to show our desire to do what little we can to set up the cross of Christ in our own hearts and in the hearts of our neighbours.

We are at this season, according to the pious rule of the Church, going to spend a time on the study of the Precious Cross and Passion of Our Saviour, and

we have come out so as (in the plainest way) to let others of our neighbours to come and join us.

The Church bells so frequently sounding, Church doors so frequently open, the Church so free and open in all parts to all alike, we desire to represent the love of God for all, and to invite all people to join us in public acts of faith to Him and Christian fellowship one with another.

The Parish Church is the one place where rich and poor, young and old meet on equal terms, and stand in God's sight.

Come with us, now we pray you. We are going to study the Saviour's Cross. It is a subject which the youngest and simplest can learn much, the most learned and profound thinker can increase his knowledge.

If any one here thinks that he knows all about Christ on the Cross, it is only because he really knows very little about it indeed.

If a cross of stone ever stood upon this spot, has passed away—there is no trace of it left—but the Cross of Christ must always be the great centre of human history, the most worthy object of our interest so long as men can think and suffer and love.

What do you think of it? Do you often think of it, or seldom, or never?

I promise you that if you will think more of it, you shall be the better, and the happier, and play a more manly part in this life of work and suffering.

It should be said that at each meeting place the bell-ringers rang a short peal on their hand-bells. The choir sang hymns at intervals during the movement of the procession as well as during the halts. It was generally remarked how well this was done, considering the difficulty of singing out of doors, and that for the first time.

I should not myself have regretted our out-door work even if the attendance in Church at the end of it had been scanty, but no such disappointment awaited us. The Church was quite full on the occasion, and judging by the many kind comments that one has heard the service was appreciated, there is good reason to hope that it has been a blessing to many.

First of all it has, I am sure, been a blessing to us who took part in the work. It has drawn us together and given us a new sense of the responsibility for the religious work of the Church. This view was put forward by Mr. Laundon in his vigorous speech at the Easter Vestry Meeting. In my own case I cannot be too thankful for the opportunity, for it has brought me into definite religious touch with a large number of people who were beyond reach, and it will, I trust, add interest and sincerity to all any future work in the parish.

It was in part due to our Mission Work in the past tide that the Church attendance on Easter Day was unusually good, and the number of communicants beyond all expectations.

Three times before breakfast the nave of the Church was full, and by 9 o'clock there had already been more communions made than ever before, on one day, in the records of the Church. The total number for the whole day was 262, exceeding by 55 the highest previous number. Ten years ago the number was only 89!

I mention these figures in this way to encourage all those that take interest in Church life. But these figures have their sad side too; for consider, there are 2300 people in the village. Of these there must be 1000 grown-up people who do not go to any of the Chapels, and would probably count themselves Church-people. Considering this it is sad that our Church is not better filled, and the Lord's table better attended.

The causes of neglect are partly in the past, and partly lie with us who now represent the congregation. There is much to encourage us, and yet much also to urge us by all proper efforts and by more consistent example to extend the good influences of the pious and edifying system of the Church to which we are pledged.

The inscription on the card distributed at the time of our Mission Services should be put on record.

"The elected officers of the Parish Church, with the Vicar and others representing the congregation respectfully remind their fellow parishioners that the Church is at all times of public worship free and open in all parts to all the parishioners alike, and that they will be always warmly welcomed."

Only a brief reference need be made to the Vestry Meeting on Easter Monday. Most of the time was taken up with the Reports and Accounts which are included in this magazine.

Again for the thirteenth time I appointed Mr. Thornton Churchwarden, feeling quite certain of the hearty concurrence of the parishioners in my selection. Mr. Hayward was again unanimously elected Parishwarden. The Church Committee was re-elected, the name of Mr. Adams and Mr. B. Fewkes being added, making the number up to 18. The following is a complete list. The Vicar, and Churchwardens, Messrs. J. Atter, Backhouse O. S. Brown, Cuffling, G. E. Dexter, G. Frisby, T. Gamble, Hensman, Laundon, and Moore, (Sidesmen), Messrs. Adams and B. Fewkes, (Choirmen), and Messrs. G. Farnham, Warner, and G. White.

The earthquake on the night of Easter Eve or rather about 1.40 on Easter morning, which made such a sensation in the North of England was distinctly felt at Quorn. In some houses the tremor was so serious as to waken and frighten the inhabitants.

I heard the cuckoo first on Easter Monday. Did anyone hear it earlier at Quorn? Will anyone report to me the first swallow sighted?

The Lectures on Natural History for boys, organised by Mr. Frisby came to an end on March 30th. Altogether, there were 21, given by Mr. Frisby himself and by gentlemen in the parish and from Leicester. The number of boys attending has been so large as to be embarrassing and another year it is intended to admit only the older ones who are best able to keep up a continuous interest. Mr. Moore has given very valuable aid in the necessary work of maintaining order in the room. The average attendance at these Lectures has been 110.

As announced last month the Old People's Tea came off on Easter Tuesday. If there was more space for comment I could not pay a better compliment to the organisers than to say that it was well worthy of its predecessors, and that a thoroughly enjoyable evening was passed. It is most interesting to see so many aged people gathered together. They are the survivors of the hard old times, very different from what the present generation knows or understands. That very afternoon an old person, too infirm to go to the Tea was telling me how 80 years ago at the age of 7 she used to be carried on her father's back to work! Now-a-days children must stay at school till 14. How thankful should we be for the advantages we now enjoy!

Particular attention is invited to that part of the Epitome of Work of the Church Committee relating to the addition to the Churchyard. It will be seen that enough land has been secured to add more than one-third to the present burial accommodation and that only £146 remains to be paid for it out of the £340 which it has cost. We should be most thankful that this has been achieved and the parish saved for many years to come from the necessity of a Cemetery.

Quorn is increasing rapidly. During the month ending April 29th there were 12 babies born including two pairs of twins.

E.F.K.

SICK & POOR FUND.

July 13th, 1904, to Easter, 1905.

RECEIPTS.		£	s.	d.
In hand ...	...	2	10	10
Poor Box ...	...	3	10	9
Collections at Early Communion	...	11	0	6

£17 2 1

EXPENDITURE.		£	s.	d.
Given away in small sums ...	...	7	5	1
Coals ...	...	1	1	11
Spectacles & Surgical Appliances	...	1	0	8
Groceries, Milk, &c. ...	...	0	17	9½
Nursing help ...	...	0	5	0
Journeys to Homes, &c. ...	...	0	7	0
Part Expenses at Homes	...	2	2	6
Wine for Holy Communion	...	1	8	0
Cash in hand ...	...	2	14	1½

£17 2 1

The following is a careful copy of a portion of the ancient Parish Registers preserved at Quorn Church. Where marks are put thus — the writing has been indiscipherable. Sometimes the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of'.

Twenty-Sixth Page of Vol. 1.—continued.
Christenings, 1608.

Constance Squier, filia Willmi., April 3
Eliza Ripley, filia Jefferie, April 24
Eliza Glossopp, filia Robti., May 15
Humfry Greasley, filius Hum., June 29
Agnes Hawkins, filia Johannis, July 4
George Coates, filius Johannis, July 15
Adrian Johnson, filius Gulielmi, July 17
Rychard Johnson, filius Humfrydi, Sep. 11
Joane Gill, filia Johannis, October 6
Agnes Allen, filia Nycholaii, Decem. 28
Willm. Johnson, filius Fobti., January 7
Margaret Hampe, filia Francisci, Janu. 15
Constance Browne, filia Gulielm., Janu. 31
Joyce Swann, filia Aaron, Febru. 4
Agnes Car, filia Daniell, Febru. 4
Agnes Pryce, filia Bartholom., March 18
Joyce Phippes, filia Henry, March 8
Francis Harris, filius Fra., March 13
Jeremie Phippes, filius Gulielm., March 26

1609.
Catherin Stables, filia Fran., July 3
Nycholas Lewin, filius Thomae, July 16
Joane Stanly, filia Thomae, July 28
James Wallis, filius Bar., August 6
Thos. Bingham, filius Thomae, Au. 21
Francis Stables } Church-
Lawrence Squire } wardens

Burials 1608.

John Braines, May 6
Elyza Warren, May 9
Alyce Hetterly, May 10
Robte. Parker, May 18
Joane Lewin, May 29
John Battersby, de Woodhouse, July 1
Thos. Barradale, de Mount., July 2
Edward Heanes, July 14
Isabell Greene, August 24
Willm. Bratfold, de Mount., Octo. 10
Francis Johnson, de Woodhouse, Octo. 15
Jone Hampton, November 9
Dorothy Squier, Novem. 10
Henry Branson, de Woodhouse, Nove. 15

(Twenty-Seventh Page of Volume 1.)

John Greasley, de Mountsorrel, December 15
John, de Woodhouse, November 19
Elizabeth Hodinge, de Mount., Decem. 21
Jone Munke, de Mount., Decem. 26
Edward Borrowes, de Mount., Janu. 1
John Bishope, Janu. 2
Jone Neale, January 4
Thomas Wheatly, January 22
Jone Wright, February 1
Thomas Nyckeson, Febru. 11

Thomas Bingham, March 17
Willm. Johnson, March 18
Marie Griffith with her child, March 20
Will. Stables, March 20
Anne Bratfield, March 21
Jone Baxter, March 22.

Weddings, 1611.

Thos. Heath and Joyce Presse, de Wood., Apr. 2
Willm. Hooe and Elysabeth Finnes, June 18
Anthony Broadhurst and Margerett Rawlin, Wood., Ju. 19
Willm. Taylor and Joyce Hinde, July 2

Xtenings.

Marie Sculthorpe, filia Hum., Novem. 26
Humfry Worthington, filius Georgii, Decem. 24

1610.

Willm. Wells, filius Johannis, March 23
Richard Squier, filius Willmi., May 13
John Stanly, filius Thomae, July 19
Edward Allen, filius Thomae, July 29
Alice Johnson, filia Robti., July 30
Robte. Hastew, filius Lawrence, Augu. 1
Joane Bush, filia Henrici, August 12
Alice Ripley, filia Jeffery, Sept. 30
Anne Stables, filia Franc., Novem. 6
Constance Sculthorpe, filia Hum., Novem. 12
Joane Pryce, filia Bartho., January 8
Joane Harrison, filia Thomae, Janu. 15
Raphe Harris, filius Franc., Janu. 20
Alice Carr, filia Daniell, Febr. 1
Joane Page, filia Johannis, March 9
Aaron Swan, filius Aaron, March 11
Johannis Browne, filius Willmi., March 12

Twenty-Eighth Page of Volume 1.
Burials, 1609.

Katherine Stables, July 13
Adrian Ratcliffe, July 15
Anne Rowell, August 10
Anne Houlson, August 25
Dorothy Wheatcroft, August 30
Alice Lewin, Septem. 1
Ralph Ripley, Septem. 4
Humfry Ripley, Septem. 23
Willm. Hampson, Septem. 29
Margerett Harris, October 9
Margerett Deane, October 17
John Farnham, October 20
Christopher Squier, October 18
Jone Phinnes, October 27
Jone Grindy, October 30
Olde Gillam, October 30
Marie Sculthorpe, Decem. 9
Edward Shephard, Decem. 12
Nycholas Allen, Decem. 23
Agnes Phippes, February 15

Quorn Churchwardens' Accounts, FOR THE YEAR ENDING EASTER, 1905.

THE Churchwardens in presenting the subjoined Accounts are glad to be able to report some considerable improvement. For the first time since they have held office together, that is for eight years, the Receipts have exceeded the Expenditure, and there is a balance in hand of £4 12s. 4d. on the year's working.

The year commenced with a debt of £23 os. 3d., which has been paid off, partly out of the proceeds of the Sale of Work on June 8th, 1904, £18 os. 3d. having been received from this source and partly by a donation of £5 from Mr. George F. Farnham.

There have been Twenty-Nine Collections for ordinary Church Expenses, which have realised £94 19s. 7d., an average of £3 5s. 6d. per Sunday, as against £2 12s. 4d. last year, and £3 6s. 3d. the year before. The total Receipts for Church Expenses are £103 16s. 3d., the Expenditure on this account has amounted to £93 7s. 3d., as against £73 18s. 4d. last year, and £94 1s. 1d. the year before, leaving a balance in hand on the year's working of £10 9s. 0d.

There have been Twelve Collections for the Choir and Organ Fund which have realised £43 os. 9d., an average of £3 11s. 9d. per Sunday, as against £3 4s. 4d. last year, and £4 os. 4d. the year before. The total Receipts this year are £51 os. 9d., and the Expenditure has been reduced to £56 17s. 5d., as against £68 17s. 7d. last year, and £65 3s. 8d. the year before, leaving a balance out of pocket on the year's working of £5 16s. 8d.

The Four Collections for the Fabric Fund only realised £14 8s. 9d., as against £14 18s. 7d. last year, and £13 1s. 8d. the year before. Owing to the fact that very little has been spent out of this Fund this year the present balance in hand is £29 4s. 10d. The Special Collection for the Churchyard Improvements on November 13th, 1904, realised £8 8s. 9d., and is included in the above balance. Orders have been lately given for the painting of the outside ironwork of the Church, and for the repair of the North and East Walls of the Churchyard, which will reduce the balance in hand by about £14, so that there is really only about £15 now to the good in this account. This the Churchwardens do not consider satisfactory.

The Twenty Collections on Nine Sundays and Two Week-days for Special Objects have realised £75 8s. 8d., as against £78 7s. 0d. last year, and £79 15s. 2d. the year before.

In conformity with a resolution passed at the Easter Vestry last year plates have been used instead of bags at all the collections for Church Expenses, Choir and Organ, and Fabric Fund. The change however does not appear to have made much difference in the average amounts obtained. Bags are still used at all collections for Charitable Objects.

The **Easter Vestry** for the election of Churchwardens and Sidesmen, and the presentation of Accounts, will be held on **Easter Monday**, April 24th, at the **National Schools**, at 6.30 p.m.

The Churchwardens were glad to see that more Parishioners attended the Easter Vestry last year than usual, and they hope that all who take an interest in Church matters, both ladies and gentlemen, will make a point of attending so that the decisions arrived at may be more fully representative of the feelings of the Church-people of the parish.

WILLIAM THORNTON,
JOHN A. LE M. HAYWARD, } CHURCHWARDENS.

QUORN CHURCHWARDENS' ACCOUNTS TO EASTER, 1905

Ordinary Church Expenses Account.

RECEIPTS.	EXPENDITURE.
1904-1905.	1904-1905.
By 29 Collections in Church for Church Expenses ..	Service—
Easter 1904 to Easter, 1905 ..	Visitation Fee and Expenses ..
Found in Alms Box for Church Expenses ..	Mrs. Joiner, washing Vicars' Surplices ..
J. A. Le M. Hayward ..	Altar Linen ..
Interest allowed by the Bank ..	Insertion of Accounts in Parish Magazine ..
	Cleaning Stoles ..
	Wills & Hepworth, bills for Circulars ..
	Printing Balance Sheets ..
	W. Thornton's bill for Caps ..
	Vanheems & Wheeler's bill for Caps ..
	Midland Education Co., 100 Hymn Books ..
	Thos. Herbert for Hire of Chairs ..
	Salaries—
	Thos. Herbert, Clerk ..
	Mrs. Nail, Cleaner ..
	Ringers ..
	Thos. Herbert, 24 weeks Stoking at 2/6 ..
	for Committee Meetings ..
	Chas. Grocock, Work in Churchyard ..
	Tradesmen's Bills—
	W. H. Backhouse ..
	J. Sanders ..
	W. H. Fewkes ..
	Hallam, Son & Cartwright ..
	Thos. Lucas, junr. ..
	Frank Facer ..
	Thos. Herbert ..
	Exors. of the late Thos. Holmes ..
	Vipan & Headley ..
	Heating and Lighting—
	Gas Co.'s Bills Jan. to April, 1904 ..
	" April to July ..
	" July to Oct. ..
	" Oct. to Jan., 1905 ..
	" Jan. to April ..
	Bills for Coke from Gas Works ..
	J. & G. Gamble, Carting Coke ..
	Geo. Carr, bill for Coal ..
	Water Rate on Churchyard ..
	Thos. Herbert for Candles ..
	Miscellaneous—
	Rent of Churchyard Herbage to Vicar of ..
	Barrow to Lady-Day, 1904, less 1/7 ..
	Income Tax ..
	Income Tax on above for 1904-5 ..
	Fire Insurance on £2670 ..
	Sundries to Rev. J. E. Phillips ..
	Cheque Book ..
	Interest charged by the Bank ..
	Balance in hand at Easter, 1905 ..

£103 16 3

Choir and Organ Fund Account.

RECEIPTS.	EXPENDITURE.
1904-1905.	1904-1905.
By 12 Collections in Church for Choir and Organ ..	Vincent Dearden, Organist's Salary half year and ..
Fund, Easter 1904 to Easter 1905 ..	Special Practices ..
C. T. Parker ..	Charles K. White, Organist's Salary for half year to ..
Anonymous Contributions to Choir and Organ Fund ..	March 25th, 1905 ..
Balance out of pocket on this account at Easter, 1905 ..	Water Rate for Organ Motor ..
	Bills for Church Music ..
	E. Shardlow, Binding Choir Books ..
	Choir Boys Reward Money (4 Quarters) ..
	Mrs. Nail, Washing Choir Surplices (4 times) ..
	Mrs. Hallam, Mending Choir Surplices and Cussocks ..

£56 17 3

BALANCE SHEET OF CHURCHWARDENS' ACCOUNTS FOR THE YEAR ENDING AT EASTER, 1905.

RECEIPTS.	EXPENDITURE.
1904-1905.	1904-1905.
Receipts for Church Expenses ..	Spent as per Account for Ordinary Church Expenses ..
Choir and Organ Fund ..	Choir and Organ Fund ..
Special Objects as below ..	Remitted to respective Societies as per list below ..
Cash in Petty Cash Bag at Easter, 1904 ..	Cash in Petty Cash Bag at Easter, 1905 ..
Part Proceeds of Sale of Work on June 8th, 1904 ..	Balance owing at Messrs. Parr's Bank at Easter, 1904 ..
George F. Farham, towards Debt on Church ..	Balance in hand at Messrs. Parr's Bank at Easter, 1905 ..
£255 12 11	£255 12 11

Collected and paid away to Special Objects, on Nine Sundays and Two Weekdays, or 20 Collections.

RECEIPTS.	EXPENDITURE.
1904-1905.	1904-1905.
April 3—Easter Day Offerings, divided between the ..	Oct. 9—Leicester Archidiaconal Board of Education ..
Vicar and the Rev. J. E. Phillips ..	Dec. 25—Christmas Day, Collections for Waifs and ..
May 8—Peterborough Diocesan Association ..	Strays Society ..
Aug. 24—Wednesday Evening, St. Bartholomew's ..	1905
Dedication Festival for S.P.G. ..	Jan. 8—Sunday Schools ..
28—Sunday, Dedication Festival, Foreign ..	Feb. 26—Church of England Temperance Society ..
Missions, S.P.G. ..	Mar. 19—Home Missions, Additional Curates' ..
Sept. 22—Thursday Evening, Harvest Festival, ..	
Collection for the Royal Agricultural ..	
Benevolent Association ..	
2—Sunday, Harvest Collections equally divided ..	
between the Leicester and Loughborough ..	
Hospitals ..	
9 5 5	£75 8 8

Fabric Fund Account.

RECEIPTS.	EXPENDITURE.
1904-1905.	1904-1905.
Balance in hand at Easter, 1904 ..	Churchyard Improvements—
Interest allowed by the Bank ..	Priestley, Planting Shrubs ..
	Ditto Hickling for 3 new Shrubs ..
Jan. 17—1st Collection in Church ..	W. H. Fewkes, for re-pointing the Stonework of the ..
July 24—2nd ..	Church and asphaltting the path to S. Porch ..
Nov. 27—3rd ..	Expenses of Musical Service on Nov. 13th, for the ..
Jan. 22—4th ..	Churchyard ..
Jan. 13—Special Collections in Church for the ..	Balance in hand at Easter, 1905 ..
Churchyard ..	
One payments for the use of the Church Bier ..	
£33 5 8	£33 5 8

Balance in hand on Churchwardens' Accounts at Easter, 1905

£4 12s. 4d.

Balance in hand on Fabric Fund at Easter, 1905

£29 4s. 10d.

We the undersigned Auditors have examined the above Accounts and find them correct, all vouchers having been produced.

SIGNED, JAMES S. CUFFLING,
E. C. LAUNDON,

AUDITORS.

Epitome of the Work of the Church Committee.

There have been six meetings of the Church Committee with an average attendance of between eleven and twelve members.

The Church Committee, assisted by several ladies and gentlemen, undertook the organization of a "Sale of Work" on June 8th, 1904, which proved a great success. The Parishioners came forward and worked hard and harmoniously together, with the result that £143 19s. 6d. was obtained. A second Sale of the surplus articles was kindly undertaken by Mrs. Phillips, at the Vicarage, which realised with small loss £15 5s. 4d. The expenses of both Sales amounted to £20 11s. 6d., and the balance in hand £138 13s. 4d. was paid to an account at the Bank.

Out of this sum £18 0s. 3d. was voted to pay off the debt on the Church Accounts, and the balance £120 13s. 1d. was handed over to the Quorn Churchyard Extension Fund.

The position of affairs with regard to the Churchyard Extension is as follows:—When some three years ago the land known as "Baums Gardens" was purchased from Mr. J. D. Cradock for £820 with a view to building National Schools on the site, the Vicar put forward a claim to a portion for an extension of the Churchyard.

The part allotted to the extension extends all along the North wall of the Churchyard, with a width of about 35 yards, and contains rather less than an acre. The price paid for it is £300, which with interest to the Bank and the expenses of conveyance and other matters, amounts to £340 17s. 0d. It has been conveyed to the Vicar and Churchwardens together with Mr. E. H. Warner as Trustees by a properly executed deed. The Bank has advanced the money and holds the deed as security for that and the interest thereon. Towards the sum of £340 17s. 0d. the following amounts have been received:—By Subscriptions £62 10s. 0d.; Interest at Bank £1 2s. 9d.; by the Sale of Work £120 13s. 1d.; Garden Rents £10 0s. 0d.; making a total of £194 5s. 1d. and leaving a balance still owing to the Bank of £146 11s. 2d., which bears interest at 5 per cent., amounting to £7 6s. 8d. per annum.

The present Churchyard contains about 2½ acres, so that the proposed addition will add rather more than one-third to its capacity, and should be sufficient for the needs of the Parish for very many years to come.

As there is no immediate necessity for the enlargement, the new ground need not be consecrated for some time, probably not for the next ten or fifteen years, and meanwhile the land can continue to be let for garden allotments which will bring in a rent of about £6 per annum, which will go towards paying interest on the debt at the Bank.

At a meeting on March 27th, 1905, the Church Committee approved what had been done, and undertook the responsibility of providing the remainder of the money and gradually extinguishing the debt.

The Church Committee call attention to the fact that the subscription list to the Churchyard Extension Fund is still open and solicit further contributions.

The position of Organist, rendered vacant by the retirement of Mr. Vincent Dearden in October, when he accepted the post of Organist at Holy Trinity Church, Leicester, has been filled by the appointment of Mr. Charles K. White, who has undertaken the duties at a greatly reduced commencing salary, under an agreement clearly setting forth the terms of his engagement. Mr. C. K. White has shewn great promise and is most painstaking and assiduous in his duties. The saving in the expenditure on the Choir and Organ Fund effected by the difference in the salary now paid to the Organist is considerable, but must not be considered permanent. Mr. C. K. White will have the right to expect a higher salary as years go on and he gains experience and knowledge.

A suggestion made by the Vicar that Special Mission Services should be held at 6-30 p.m. on Passion and Palm Sundays, preceded by a procession through the village at 5-15 p.m. of the Vicar, Churchwardens, Sidesmen, Choir, Bell Ringers, and other Churchmen was heartily taken up and successfully carried out, the Services being very well attended. This was made a special opportunity to invite people to their Parish Church, and the Church Committee hope that the attention drawn by this means to their earnest desire that their fellow Parishioners should share with them the benefits they enjoy may induce many, who have not hitherto availed themselves of the privileges, to do so in the future, and that God's blessing may rest upon what has been done.

5. Bartholomew's, Quorn.

June 1905

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms.
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses, unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong.

Or according to notice.

Other Week Days—

Mattins 8 a.m.
Wednesday and Friday, with the Litany, 11.30.
Evensong, 6.30 p.m.
Wednesday, with Address on Reading and Intercession, 7.30 p.m.

On Saturday after Evensong there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAY SCHOOL LESSONS

To be brought	Lesson in Scripture
learned.	
Hymn 167 v. 1	Gospel
No Morning School.	
Hymn 157 v. 2	Genesis i.
" v. 3	Gospel.
" v. 4	"

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

May 7th.—Thomas Geoffrey Ward.
Raney Louisa Reeve.
12th.—Iris Amelia Rumsby.
Gladys Mary Rumsby.
2nd.—Winifred Barrett.
Florence Evelyn Lee.
2nd.—Edmund Sheffield Bown.

Burials.

May 6th.—Arthur Hubbard, aged 1 month.
10th.—Rebecca Hubbard, aged 1 month.
20th.—Edith Howlett, aged 9 months.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses	Special
	£ s. d.	£ s. d.	£ s. d.
April 30th.	0 7 8	2 12 9	23 1 9
May 7th.	0 7 11	2 18 0	63 5 9
" 14th.	0 4 7	0 14 2½	60 5 1½
" 21st.	0 4 6		
Alms Box.	1 11 10		
Totals	£2 6 6	£6 4 11½	£6 12 7½

a.—Church Music Fund. b.—Diocesan Association.
c.—Foreign Missions.

SPECIAL COLLECTIONS IN JUNE.

June 4th.—Church Music Fund.

PARISH NOTES.

[N.B.—There will be no second Celebration on June 4th.]

The month of June this year brings with it two great Commemorations of Gospel Story. Thursday, the 1st, is Ascension Day (see S. Mark xvi. 19, S. Luke xxiv. 50, &c., Acts i. 9, &c.). This festival always falling on a week-day, is apt to be forgotten and neglected. Those of us who are professed members of the Church should be careful to do what we can by our good example to restore a better observance. May I ask those who cannot come to Church that day to say carefully and devoutly the Collect for the day.

(Services:—H.C., 8 a.m. Morning Prayer, 10 a.m. Choral Evensong with Sermon, at 7.30)

WHITSUNDAY (11th), Commemorating the events revealed in Acts ii. is the great Festival of the Holy Spirit.

This year we will try and give the day a special character and purpose. The Archbishop of Canterbury, our great pastoral leader in this country, has issued a call to special prayer for the outpouring of the Holy Spirit, that the spiritual life of

our people may be strengthened and despened. The Archbishop alludes to the unmistakable religious revival that has affected many of our people, and he sees the need that we should give ourselves specially to prayer that the interest aroused may bear good fruit.

On Whitsunday, at our Church there will be special opportunities for united prayer in accordance with the Archbishop's suggestion.

For one thing we might at every service sing or say together the beautiful, ancient hymn (No. 157 in our books) calling upon the Holy Spirit to inspire our souls with His cleansing and sanctifying gifts of grace.

I have it in mind also to shorten the Evening Service, and in the course of an address to introduce special prayers and hymns to be said and sung with the same intention.

All those who are entitled to come are specially invited to Holy Communion on this great Festival. Let me add a word of encouragement to those recently Confirmed. You desire to live a careful watchful life, don't be afraid to come to the Holy Sacraments that will help you and strengthen you in your good purpose. We cannot expect to be 'strong in the Lord' if we are neglectful of the means for our help that He Himself ordained.

On Whitsunday, Holy Communion at 7 a.m., 8 a.m. (Choral), and after Morning Prayers.

On the Wednesday preceding there will be an address (after Evensong at 7.30) to help in preparation for Communion.

The question of the object of the Collections on Whitsunday, which was discussed at the Vestry Meeting, was left to the Church Committee to decide. Through a sad reason affecting an important member of the Committee a meeting has not yet been held.

In answer to the questions last month a careful observer supplies the following information:—

First Swallow seen April 12th (this is early).

Rooks began to build March 1st (late).

Nightingale first heard May 7th.

No word is forthcoming of the Cuckoo being heard earlier than April 24th, but this bird has surely been heard much more than usual in this village.

I hope to be calling a meeting of the Union on Tuesday evening, June 27th, to address by the Rev. F. W. Stokes, of the Diocese Mission.

According to the papers the cold day and of May 21st which did so much damage to gardens, was the coldest record for this time for 60 years!

Readers will be sorry to hear that the little Joseph Emerton (aged 10) who was run over by a motor car at the Cross, on May 17th, is suffering very severely. His leg was broken, his knee, and the flesh was torn. He lies in the hospital at Loughborough. It is pleasant to hear that the occupants of the car were driving carefully, and they did all they could to help. With our long liability to accidents if drivers are careless or inconsiderate. The latest news of Joseph is that he is doing fairly well.

Writing on this subject recalls a little piece of road history that is probably only remembered by a few inhabitants now. I noticed that an old road referred to the road that leads to the Central Station from the Loughborough road as 'Machine Lane.' Asking the reason of this I was told that the triangular space that the three ways run round the corner opposite Mr. Underhill's house, was used to stand with a weighing machine in front of it. This machine was used to weigh loaded wagons that passed, for beyond a certain weight they were not allowed to travel on the roads to Loughborough. Tolls were charged on heavy vehicles according to the number and width of the wheels. Thus, a four-wheel wagon had to pay at least 3d. per wheel on passing the toll-gates. One of these stood just where the Loughborough Cemetery now is. Even light carts or traps had to pay 4d. on passing these.

At the Machine House at Quorn a payment of 3d. had to be made for a trap that came down Woodhouse Road and turned towards Quorn, not if it went towards Loughborough. How much more convenient our present system is, the rates being all free, and the expenses being paid for the rates.

NOTE.—In the portion of the Register published this month there are shown four Gambles buried three days, in 1611. They were sad old times in case of sickness!

The following is a careful copy of a portion of the ancient Parish Registers preserved in Quorn Church. Where marks are put thus — the writing has been indistinguishable. Sometimes the entries are in Latin, thus 'filius' and 'filia' are put for 'son of' and 'daughter of.'

Twenty-Eighth Page of Volume 1—continued.

Burials, Anno 1608.

Wellm. Wells, March 28
Marrable Hampe, March 31
Willm. Darker, April 11
Fowlds, April 13
John Brandon, May 14
John Bestow, June 3
Edward Charrcock, June 9

Christenings, 1610.

John Gamble, filius Henrici, March 24
Rich. and Jone Gamble, filius et filia Hen. Mar. 25
Richard Stores, filius Johannis, de Woodh., Mar. 25
Willm. Lea, filius Henrici, April 21
Elizabeth Wells, filia Johannis, June 10
George Johnson, filius Willmi., July 13
Richard Chamberlin, filius Johannis Chamberlin, de Woodhouse, July 20
Katherinn Foulds, filia Hum., de Woodhouse, July 22
Elizabeth Allen, filia Nicholai, August 9
Grace Nicholls, filia Thomae, de Woodh., Au. 9
Ann Greasly, filia Hum., Septe. 2
George Milnes, fil. Jacobi, de Woodhouse, September 3

Burials, 1610.

Margarett Lamklorde, July 20
John Stanly, July 30
Edward Allen, August 1
Ann Nicholls, Aug. 9
Clement Compton, October 8
Richard Allinn, October 20
Elizabeth Samon, October 24
Hellen Broadhurst, Novem. 3
Jefferie Willson, November 10
William Squier, Novem. 12
Thomas Dutton, Novem. 16
Ann Samon, November 18
Henry Picke, November 19

Twenty-Ninth Page of Volume 1.

John Barnard, November 23
John Mariate, November 25
Christopher Dutton, Novem. 30
Isabell Dutton, Novem. 30
Dorothy Dutton, Decem. 2
Joane Greasly, Decem. 24
Joane Ball, December 30
Willm. Ball, January 5
Thomas Beeby, Janu. 19
Ann Ball, January 21
Elizabeth Munke, Janu. 21
Joane Harrison, Febru. 23

Anno 1611.

John Gamble, March 25
Elizabeth Gamble, March 25
Richard Gamble, March 26
John Gamble, March 28
Desunt Nuptiae.

Christenings.

John Stanly, filius Thomae, October 1
John Baker, filius Johannis Baker, de Woodhouse, October 24
Dorothy Bestow, filia Hum., Octo. 25
Adrian Stables, filius Thomae, Nove. 17
Thomas Wallis, filius Franc., Janu. 11
Edward Yerbie, filius Johannis, March 10
Mathew Middleton, filius Hum., March 29.

Burials, 1611.

Ann Mariate, December 15
Willm. Dutton, December 20
Joane Greasly, January 7
Thomas Wallis, January 14
Thomas Jones, January 24
Anne Wallis, January 30
Anne Teate, February 2
Isabell Broadhurst, Febru. 14
Willm. Kirke, March 23

Thirtieth Page of Vol. 1.

Jane Carrington, April 5
Anne Boare, de Woodhouse, Apr. 11
John Burd, de Woodhouse, Apr. 15
John Ellis, de Mountsorrel, July 17
Emmott Bradshaw, July 20
Joyce Phippes, August 3
Water Griffith, de Woodhouse, August 5
John Foulds, de Woodhouse, August 24
George Smally, de Woodhouse, Sept. 29
Thomas Borrowes, October 19
Mary Hutchinson, de Woodh., Octo. 29
Jane Brookesby, Novem. 1
John Kinton, de Mount., Nove. 13
Ann Jones, de Mount., Nove. 17
Mary Browne, de Mount., Nove. 22

Weddings, 1612.

Adryan Hall and Elyza Sarson, June 4
John Sarson and Anne Reanes, June 22
Thomas Ludford and Ellen Allen, June 26
Nicholas Wolland and Joane Attleborough, Janu. 9
Walter Brandon and Joane Toone, Febr. 3
John Balle and Hellen Taylor, Nove. 26