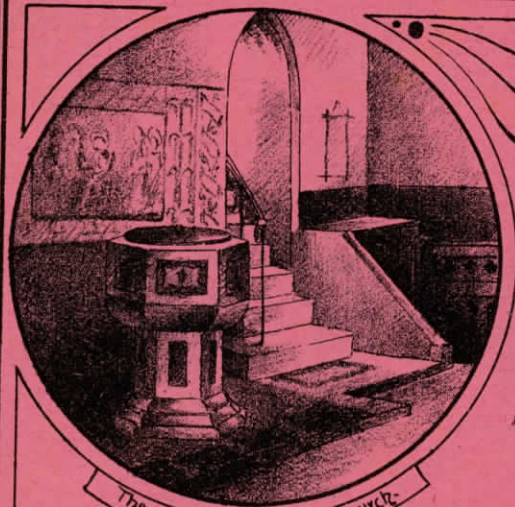
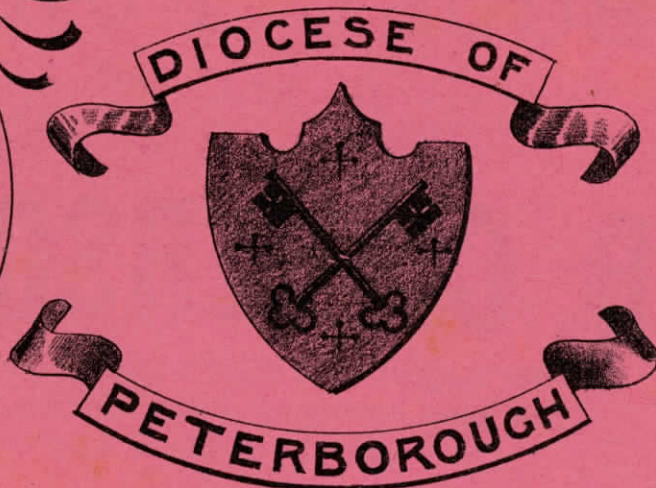


JULY.

1902



The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Lusk, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)

Friday, 11.30 a.m.
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

July 6th.—Sixth Sunday after Trinity
 „ **13th.**—Seventh Sunday after Trinity
 „ **20th.**—Eighth Sunday after Trinity
 „ **25th.**—Friday—Festival of S. James, Apostle and Martyr.
 „ **27th.**—Ninth Sunday after Trinity

SUNDAY SCHOOL LESSONS

	To be brought <i>learned.</i>	Lesson in Scripture
July 6th.	Hymn 431 v. 1	Gospel.
„ 13th.	„ „ v. 2	„
„ 20th.	„ „ v. 3	„
„ 27th.	„ „ v. 4	„
Aug. 3rd.	„ „ v. 5	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

June 1st —Percy James Thompson.
 John Edward Plummer.
 Dorothy Rosetta Plummer.
 Wilfred Gilbert Lee.

„ 2nd —Albert Henry Birkin.

„ 5th.—John Robert Grant

„ 8th.—Vera Briggs.

Cyril Orton.

James William Howkins.

„ 10th.—Dorothy Joyce.

„ 22nd.—Winifred Elizabeth Tomblin.

Clarence Edward Swann.

John Branson.

Burial.

June 13th.—John Daft, aged 60.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
June 1st—	0 5 1		4 17 9a
„ 8th—			8 3 9b
„ 15th—	0 6 7½	3 0 0	
„ 22nd—	0 7 0½	3 18 0	
Alms Box—	0 1 6	0 0 9	0 3 0c
			0 4 2½d
Totals	£1 0 3	£6 18 9	£13 8 8½

a.—Choir and Organ Fund. b.—Thankoffering for Peace, for Church in South Africa. c.—Foreign Missions. d.—Negro Boy Fund.

Hymns.

	Mattins.	Children's Service.	Evensong.
July 6th. {	37 518	51 431	56 255 13
13th. {	4 528 201	140 431	200 198 479
20th. {	478 269 290	573 431	528 290
25th. {			439 418 24
27th. {	549 284 228	566 431	238 522 225
Aug. 3rd. {	317 283	331 431	193 231 289

PARISH NOTES.

It was disappointing on the morning of June 2nd to find that the news of the peace had been known in London on the (Sunday) afternoon before. The first message was brought by the Postman, but no definite news was obtained till one rode up to the station and got a sight of a paper there. The Church bells were set jangling before 8, but they could not be properly rung till mid-day. The procession of school children through the village cheering and singing was a happy thought. By all means such a glorious day should be impressed on children's memory. It almost seems too as though that was the only bright warm day for many weeks.

The sewage works are progressing rapidly. Operations were begun in March, and now the large settling tank (between Mr. Warner's spinneys off Barrow Lane) has been dug out. It is 30 ft. square by 18-ft. deep, and is being lined with blue brick walls about 2-ft. thick. This will be arched over with masonry. The main sewer from Barrow Lane to the tank is finished, and the two branches, one up the Lane, and the other across the fields towards the Kennels, are finished for about 200 yards. In Barrow Lane it is 12-ft. 6-in. beneath the surface. All the soil so far as dealt with is the fine gravel and sand, which underlies most of the village. This shows that once (perhaps thousands of years ago) this district formed the bed of a flowing river.

Many of our readers will be interested to hear that Mr. Ekanayake, who has so often officiated at Quorn Church, has obtained First Class Honours in the Theological Examination for his degree. This is all the more distinction from the fact that only one other man was this year placed in the First Class List.

It has been suggested that a summary of service in the war by all Quorn men should be compiled and inserted in the magazine, so that there may be a record in print for those who would like to keep it. We will try and get this done, but it must not be expected too soon, as it will take a good deal of time and pains to collect the necessary information.

As we expect the Magazine to be out before Coronation Day, we give a sketch of the arrangements. We understand that about £130 has been raised to pay the expenses of the festivities.

to a m.—Service at Church, (to last half-an-hour.)

N.B.—Not at 11.30 as announced in last Magazine.

10.30—Procession through the Village, consisting of decorated bicycles, mail carts, wheel-barrows, groups of children with flags, mottoes, &c.

12.—First party for Dinner.

1.30.—Sports begin.

Teas for grown-up people and children will take place according to arrangements made by those providing for the different parties

to p.m.—Fireworks.

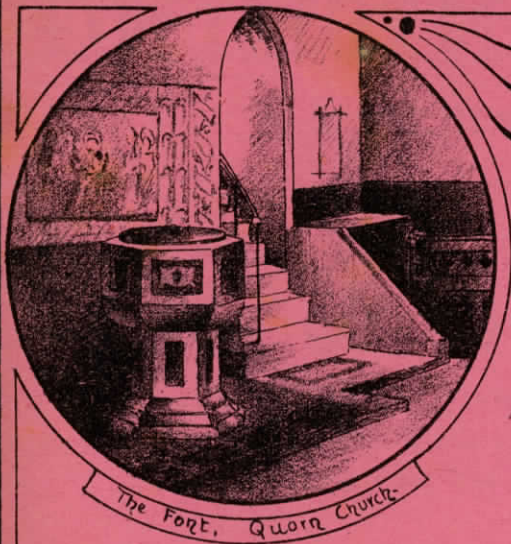
The numbers to be provided for are about as follows.

For Dinner, 500; Grown-up, for Meat Tea, 640; Children's Tea, 475. Total, 1615.

In consequence of the large number coming to the Church people's Meat Tea, it has been found impossible to provide for them at the Village Hall, but the General Committee have consented to Caterers using the tent on the ground for that purpose.

On Friday, the 27th, there is to be a Cricket Match beginning at 11. It is hoped that a team of men formerly living at Quorn, may be got up to play the present eleven. The Prizes won at the Sports and for the best decorated bicycles, &c., are to be distributed that day upon the field.

The arranging for all these events have entailed a great deal of work on the members of the different committees, and most of all on Mr. Adams the Hon. Secretary. If the weather is good, and all goes well we shall have such a time as never was seen in Quorn before.



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Claude Lorrain, Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	}	Or according to notice.
10 a.m. Mattins.		
7.30 p.m. Evensong.		

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 Friday, 11.30 a.m.
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Aug 3rd.—Tenth Sunday after Trinity
 „ 10th.—Eleventh Sunday after Trinity
 „ 17th.—Twelfth Sunday after Trinity
 „ 24th.—Thirteenth Sunday after Trinity.—Festival of S. Bartholomew.
 „ 31st.—Fourteenth Sunday after Trinity

SUNDAY SCHOOL LESSONS.

	To be brought <i>learnt.</i>	Lesson in Scripture
Aug. 3rd.	Hymn 431 v. 5	Gospel.
„ 10th.	„ „ v. 6	„
„ 17th.	„ 359 v. 1	„
„ 24th.	(No Morning School.)	
„ 31st.	„ 359 v. 2	„
Sep. 7th.	„ „ v. 3	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

June 25th.—Edward Roughton.

July 20th.—Madeline Mary Dearden.

Burials.

July 8th.—Millicent Sewell, aged 1.

„ 28th.—Alfred Sault, aged 52.

„ 28th.—Charles Turlington, aged 77.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
June 29th—	0 5 8	2 15 3	
July 6th—	0 4 6		4 1 6a
„ 13th—	0 5 5	2 15 9	
„ 20th—	0 4 10		4 0 3b
„ 27th—		3 7 6	
Alms Box—	0 5 0	0 1 6½	(0 2 6c 0 3 5½d
Totals	£1 5 5	£9 0 0½	£8 7 8½

a.—Choir and Organ Fund. b.—Fabric Fund c.—Foreign Missions. d.—Negro Boy Fund.

Hymns.

	Mattins.	Children's Service.	Evensong.
Aug. 3rd. {	317	331	193
	283	431	231
			289

10th.	{	3	264	187
		116	431	207
		176		
17th.	{	34	269	225
		149	359	51
		238		19
24th.	{	8 a.m.	395	240
		243	240	358
		323	419	419
		313	358	239
		315	Psalm 2 & 27	Psalm 24 & 84
31th.	{	260	277	184
		157	359	163
		115		229
Sep. 7th.	{	231	292	154
		196	359	215
		221	569	17

PARISH NOTES.

On Saturday August 9th, the day fixed for the postponed Coronation, there will be a Special Service and Proclamation in Church at 10 o'clock

The members of the Mothers' Union are invited to meet in the Vicarage Garden, on Monday, August 18th. They will be welcomed any time after 3 o'clock. At 3.30 a light tea will be provided, (at 3d. each) and at 4 o'clock an address will be given by Miss Smyth, (sister of the Bishop of Lebombo).

New members may attend to be admitted, and any other Mothers will be welcome at the meeting.

Sunday, August 24th, being S. Bartholomew's Day will be observed as the Dedication Festival of our Church. Arrangements for Sunday. Holy Communion at 7 a.m., 8 a.m. (choral) and after Morning Prayer. Sermon and Address at Children's Service by a Missionary, the same afternoon (Sunday) at 3.30 a Missionary Meeting will be held in the Vicarage Garden.

All collections for Foreign Missions.

The School Treat will probably be on Saturday, August 30th.

N.B.—There will be no mid-day Communion on Sept. 7th.

It is hoped that, at the Dedication Festival there will be dedicated and used for the first time, a very hand-

some addition to the furniture of the Church. This consists of new carved oak Choir Stalls, given by Mrs. Warner of Quorn Hall, in memory of her father. The need for this improvement has been felt since the Choir was moved into the Chancel about 7 years ago, and the present gift completes the work done by Mr. Warner, in the building of the organ chamber in 1897.

The Stalls will be dedicated at the choral communion on August 24th.

We shall now want an oak Litany desk to match the new Stalls. Perhaps some parishioner would give this. The cost, we suppose, of a good one of the small size that would be suitable, would be about £3.

The Church will be closed on several week days at the beginning of August on account of the work connected with the erection of the Choir Stalls.

The Church Committee at a recent meeting resolved that new surplices should be bought for the choir ready for the Dedication Festival. The cost of these are not to be thrown on the ordinary Church Expenses Fund, but special subscriptions will be solicited by certain ladies calling on church people for the purpose. About £5 is required.

The Schools being closed for cleaning and colour-washing there will be no morning School on Sunday Aug. 3rd. The children should learn their hymn verse just the same to say it at church in the afternoon.

Mr. G. E. Dexter desires to publish the following statement concerning the collection recently made by him for new Alms Bags and Book Markers.

Amount collected £5 15 0.

Expended.				£	s.	d.
4 Crimson Silk Bags	..	..	..	1	14	0
4 White ..	..	..	..	1	18	0
4 Green Bags, cleaned	..	..	..	0	5	3
4 White markers cleaned	..	..	..	0	10	6
2 Silk Markers	..	..	..	0	13	4
				5	1	1
Discount				0	5	0
				£4	16	0

The balance of 19/- has been retained for similar needs as they arise.

The choir boys had their annual outing on Thursday July 17th. They were taken for the day to Skegness. The senior members will make an excursion later on. £5 12s. 0d. has been collected to pay expenses, but both men and boys pay part of the cost themselves.

This must be our CORONATION NUMBER, for two reasons; firstly because we give a full account of the festivities that were prepared for the day fixed for the Coronation, and secondly because according to present

arrangements the postponed Coronation we hope will take place on the 9th of this month.

On the question as to whether the festivities should have been held when the King was lying seriously ill, we take the view that as there would be no work done in this district on the day it was better that the programme should be carried through, and so the people be occupied. Also it should be considered that for the great majority of people there are but few holidays and much monotonous labour, and to disappoint their keen expectations of a day or two of recreation, would be a very serious step indeed. If the King's illness had taken a bad turn we might have felt our festivities rather heartless, but as by God's goodness, he has done well from the first, we need not feel no misgivings as to our method of keeping the day. We do not think for a moment that Quorn people are less loyal and sympathetic than others.

The day will be long remembered. Nothing of so complete a character has been attempted here before. The decorations of the streets and house fronts was quite remarkable, especially as this was left to private individuals. There was no part of the village but had conspicuous decoration. In Barrow Street an Arch had been run up and in another direction the very soil of the roadside had produced well-grown ornamental trees in a single night! Passers by the main roads must have been struck by the appearance of the place.

The arrangements for commemorating the day were made by a Committee appointed at the public meeting. It consisted of J. D. Cradock, Esq., and E. H. Warner, Esq., Messrs. O. Brown, T. Chapman, Furr, Hack, J. Heaps, North, T. Payne, Robinson, Sault, Shenton, R. Thompson, W. Turner, G. White, H. Wiseshall, and J. Wright. Mr. Pepper acted as Treasurer and Mr. Adams as Secretary.

The Committee are to be congratulated on the great success with which all the arrangements passed off. The weather was delightful, and nothing could have been pleasanter than the opportunity of seeing so many of one's neighbours in a friendly way in the great concourse on the field in the afternoon.

The first item arranged by the Committee was the procession which paraded the village, starting at 10.30. In order to make the procession more effective Mr. Adams had arranged a system of competitions, of which we give account with the names of those to whom prizes were adjudged.

PROCESSIONAL PRIZES.

I. Decorated Bicycle—1st Miss F. Revell 2nd Miss A. Revell
II. „ 1st F. Facer, 2nd C. H. Ball.

Decorated Wheelbarrows—1st H. Wiseshall, 2nd V. Rennocks, 3rd H. Lockwood, 4th D. Moore.

Decorated Mail Carts—[The Judges allotted the 1st Prize to Miss Warner, who however kindly withdrew from the competition.] 1st Rose Holmes, 2nd Ruth Hack, 3rd Kate Clark.

Groups of Children—1st Union Jack, 2nd Spectacled Baby, 3rd Arum Lily, 4th Crown.

Comic Characters—1st W. Bailey, clown 2nd. A. Bunker, John Bull, 3rd W. Briers, "Theres not many left," 4th A. Sharp, Pierot.

Characters in Costume—1. Gipsy Fortune Teller, L. Martin, 2. Buy a broom, Ida Turner, 3. Pansy, C. Hull, 4. Red Riding Hood, S. Squires, 5. Nurse, Minnie Turlington, 6. Milkmaid, Ada Green, 7. Concertina Player, G. Noon, 8. Gipsy, Polly Rennocks, 9. Bo-peep, M. Martin, 10. Two Nurses, Sisters Langrishe, 11. Winter, Maud Disney, 12. Winter, Elsie Corah.

The dinner began at 12. About 500 sat down. We heard nothing but satisfaction for the way in which the difficult work of serving so large a party was carried out.

Besides this a Meat Tea for 659 grown up people, and a plain tea for 513 were supplied in several parties at different places.

Each child was presented with a large bun on entering the field and after tea each received a packet of sweets.

The Sports began at 1 and continued, with an interval for tea, till past nine.

PROGRAMME with winners.

100 Yards Handicap (Boys under 9).—1st G. Martin, 2nd G. Harris, 3rd F. Shedden.

100 Yards Handicap (Boys between 9 and 12).—1st V. Rennocks, 2nd C. Thornton,

100 Yards Handicap (Boys under 16).—1st A. Holmes 2nd J. Wood

100 Yards (Open).—1st J. Gamble, 2nd A. Clarke.

Slow Bicycle Race, 100 Yards (Open).—1st A. Orton, 2nd J. Taylor.

Skipping Rope Race, Girls under 14.—1st Ida Lovett, 2nd F. Birkin.

Sack Race (Boys under 16).—1st H. Hill, 2nd A. Bunker

Obstacle Race for Boys under 16.—1st A. Martin, 2nd W. Priestley.

Throwing the Cricket Ball.—H. Waite.

Tug of War for Men. Winning Team.—W. Smith, J. Webster, J. Bates, J. Heaps, J. Ward, G. Urmore, A. Briers, B. Rafter.

Egg and Spoon Race (Boys under 16).—1st C. Reeve, 2nd W. Bailey.

50 Yards Race (for Girls).—1st Ida Turner, 2nd N. Heaps.

Three-Legged Race for Boys under 14.—1st D. Moore and V. Rennocks. 2nd A. Sharpe and J. H. Smith.

Egg and Spoon Race for Girls under 16.—1st E. Orton, 2nd J. Holland.

Handicap 120 Yards Flat Race (Men over 30).—1st H. Gamble, 2nd C. Lockwood.

Married Women's Race.—1st Mrs. Nottingham, 2nd Mrs. S. Waite, 3rd Mrs. Machin.

Race for Men over 60.—1st Mr. Orton, 2nd Mr. Toone,

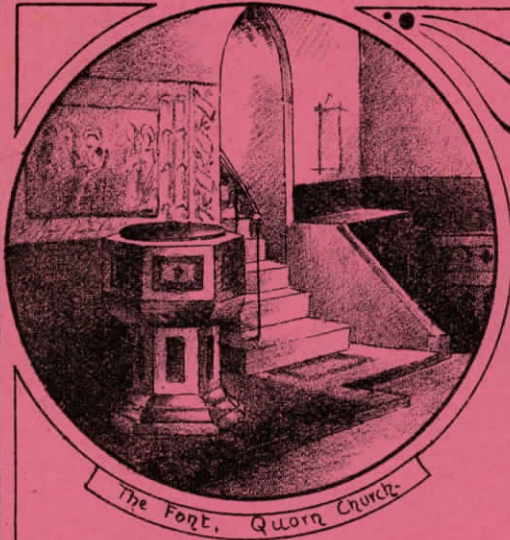
Grinning through the Horse's Collar.—1st G. Rumsby, 2nd C. Maiden.

Sack Race.—1st W. Martin, 2nd T. Bradley.

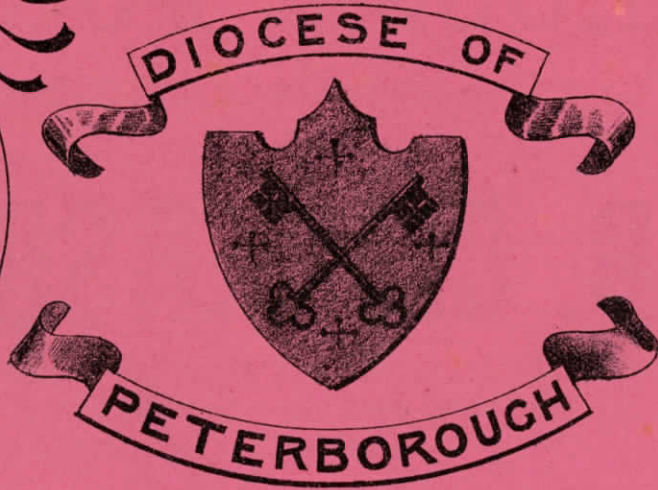
Obstacle Race (for all over 16).—1st E. Handsford, 2nd J. Taylor.

Three-Legged Race, over 14.—1st W. Leaver, and W. Martin, 2nd J. Stevenson, and E. Webster.

Tug of War for Boys. Winning Team.—C. Reeve, W. Barby, A. Dexter, J. Sykes, J. Stevenson, H. Thornton.



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Charles G. G. Del.

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 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

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8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 Friday, 11.30 a.m.
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Sept 1st.—Fifteenth Sunday after Trinity

„ 14th.—Sixteenth Sunday after Trinity

„ 21st.—Sunday, Festival of S. Matthew.

„ 28th.—Eighteenth Sunday after Trinity—Eve of Festival of S. Michael and All Angels, Harvest Festival.

„ 29th.—Monday, Festival of S. Michael.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learned.</i>	Lesson in Scripture
Sept. 7th.	Hymn 359 v. 3	Gospel.
„ 14th.	„ 541 v. 1	„
„ 21st.	„ „ v. 2	Gospel for S. Matthew
„ 28th.	No Morning School.	
Oct. 5th.	„ 541 v. 3	Gospel.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 9th.—Sarah Maud Harradine.

Joseph Cecil Harradine

„ 10th.—Fred Burton.

Herbert Henry Jones.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Aug. 3rd.—	0 4 10		4 0 0 a
„ 10th.—	0 2 7½	3 0 0	
„ 17th.—	0 6 1	2 14 3	
„ 24th.—			6 2 0 b
Alms Box—		0 5 0	0 9 7½ c
Totals	£0 13 6½	£5 19 3	£10 11 7½

a.—Choir Fund. b.—Foreign Missions. c.—Negro Boy Fund.

Hymns.

	Mattins.	Children's Service.	Evensong.
Sept. 7th. {	197	168	217
	319	243	229
			163
14th. {	218	194	180
	198	261	285
	520		38

21st.	{	431	431	432
		291	224	614
		614		174
		540		30
28th.	{	8.a.m. 382	382	298
		381	539	384
		318	388	423
		314	386	365
		319	Psalm 132 & 65	Psalm 104 & 150
Oct. 5th.	{	35	236	547
		188	225	179
		170		27

PARISH NOTES.

N.B. No mid-day Communion on September 7th.

We are sure we are representing the wishes of our readers, and many others, in congratulating Mr. and Mrs. Warner on the safe return of their eldest son, Lieut. Guy Warner, of the 8th Hussars, on August 9th. It will be remembered that Lieut. Warner was invalided home in July 1900, after enteric fever. Since his return to the seat of war (December, 1900) he has seen much active service, but has happily escaped without any further mishap.

In the Loughborough Monitor for August 21st there appeared the following announcement—

LOUGHBOROUGH GENERAL HOSPITAL.—The Secretary acknowledges with thanks the receipt of £210 from Mr. E. H. Warner, in grateful commemoration of the safe return of his son from the war.

We also congratulate on their safe home-coming Trooper Ernest Ward, of the Imperial Yeomanry, Trooper E. Brewin, of the 10th Hussars, and Private W. Tuckwood, of the Hampshire Regt. We hear that Sergt. W. Taylor and Private G. H. Preston are expected shortly.

Mr. Dearden will be glad to hear of a few boys who are willing to be prepared to become members of the Choir. They should speak to Mr. Dearden after one of the services on Sunday. No boy of course, need apply without his parents' consent.

We are glad to call attention to the Sale of Work and Entertainments which will take place, on Thursday, September 4th, (through the kindness of Mr. and Mrs. W. Wright) at One Ash.

The proceeds will be given to the Parish Nursing Fund.

Our mention last month of the need of a new Litany Desk to match the new Choir Stalls, met with a very speedy response. A gentleman in the parish at once offered to supply the need, and the gift is being made and will be in use before the Harvest Festival.

We remind members of the Clothing Club that the last payments will be taken on October 6th, when all cards must be given in. We also give notice that very likely some changes will be made in the Rules of the Club next year. It is very many years since the Club was started and it has been thought by some subscribers that the times have so changed that some of the old rules are inexpedient. We shall hope next month to publish particulars of the alterations if any are made at a subscribers' meeting to be held before then.

This year, as last, the out-of-door meeting of the Mothers' Union was prevented by the wet weather. More than 50 members came to the Schools to hear Miss Smyth's address, and six new members joined.

At the end of July there was an examination for two Scholarships at the Rawlin's School. Fourteen boys and girls competed for them. The successful candidates were F. Harriman, of Woodhouse Eaves, and Vera D. Turlington of Mountsorrel.

Three extrascholarships for the present year were given by Mr. Warner, Mr. Parker and Mr. Hensman, the Head Master; and these were awarded to Beatrice Moore and Maud Disney, of Quorn, and C. V. Newman, of Mountsorrel. The Scholarship founded by the late Mr. Philip Wright was at the same time awarded to Martha Hack, of Quorn. We are glad to hear that during the last term there have been 56 pupils at the School (33 boys and 23 girls). Of this total 40 are from Quorn. We are glad of these signs that Quorn people are learning more and more to value the advantages of the higher education offered at the Grammar School.

The new Choir Stalls were completed just in time for the Dedication Festival. Their handsome appearance and the improvement to the chancel are very striking. We should be very grateful for this munificent gift to our Church.

We think it right to put on record the form of prayers used at the Dedication of the Stalls, at the Choral Celebration on August 24th.

COLLECT.

O GOD, Who by Thy servant David didst appoint for the Levites instruments of music for the House of the Lord, to praise Thee, because Thy mercy endureth for ever. We give Thee thanks that we have brought to completion these gifts which we now offer and dedicate to Thy service: graciously vouchsafe to receive them at our hands, and grant us to use them that we may praise Thee with the spirit and with the understanding also, that we may be counted amongst those who shall sing the new song before Thy throne; through Jesus Christ our Lord.

Amen.

PRAYER FOR THE DONOR.

Blessed be Thy Name, O Lord our God, that it hath pleased Thee to put into the heart of Thy servant to make this offering for Thy worship and service. Bless, we humbly beseech Thee, all those by whose pains, care and cost this work has been done. Bless their families and their substance: Remember them concerning this: Wipe not out this kindness that they have shewn for the House of their God, and grant that all who shall enjoy the blessing of this place may use it right thankfully to the glory of Thy Name, through Jesus Christ our Lord.

Amen

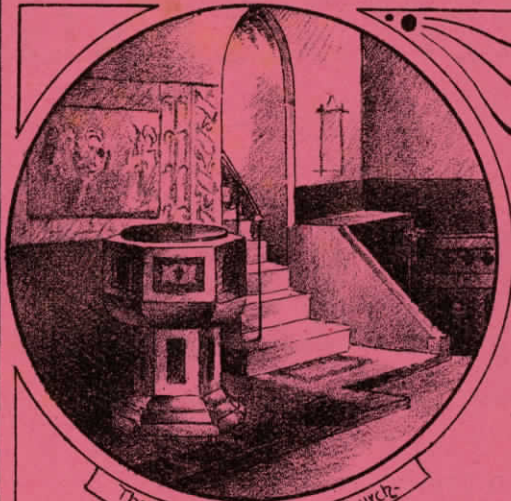
PRAYER FOR THE ORGANIST AND CHOIR.

Grant O Lord that those who are set apart to lead Thy worship upon earth may be admitted to join in the ceaseless songs of heavenly worship with Thy redeemed. Let their white robes be to them a constant reminder of the purity which Thou requirest, and their association with Thy priests on earth remind them of their nearness to the Great High Priest, by whom alone our praises are acceptably offered to Thee, that their lives as well as their psalms may be found to Thine honour and glory. Grant this for the sake and through the intercession of Jesus Christ our Saviour.—Amen.

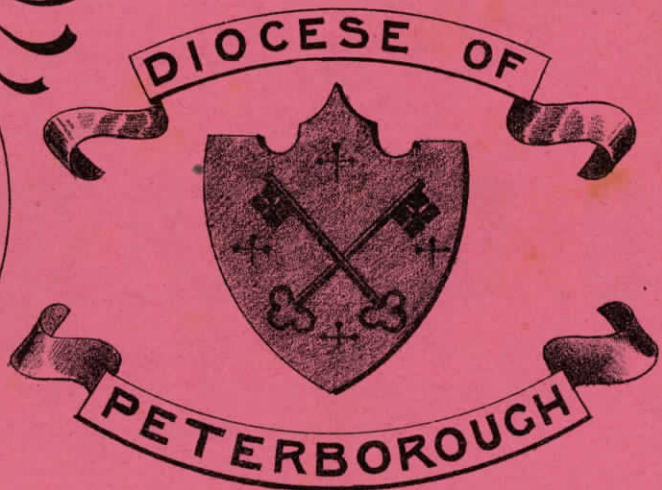
In a note last month about the money collected by Mr. G. E. Dexter, to supply certain articles for use in the Church, we omitted to mention one item (two violet alms bags) which cost 12s. This reduces the balance to 7s.,

which has been handed to the Churchwardens to go towards supplying some new prayer and hymn books.

Since writing on the matter in the July Magazine the sewerage work has made great progress. The Barrow Lane line is finished, also the piece across the fields towards the Kennels. It has gone through Freehold Street, is finished all along Soar Side, and is creeping down School Lane. The line along Barrow Street we suppose will be next done, and then there will remain Meeting Street and the Main road pieces. Though the work causes much inconveniences in the streets it is passing through, we think everyone will recognise how quickly it has been pushed forward whenever the weather has permitted operations to be continued. The large tank at the Pumping Station has been domed over and covered up.



The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Cooke, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 Friday, 11.30 a.m.
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Oct. 5th.—Nineteenth Sunday after Trinity.
 „ 12th.—Twentieth Sunday after Trinity.
 „ 18th.—Saturday—Festival of S. Luke, Evangelist
 „ 19th.—Twenty-first Sunday after Trinity.
 „ 26th.—Twenty-second Sunday after Trinity.
 „ 28th.—Tuesday—Festival of S. S. Simon & Jude.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture
Oct. 5th.	Hymn 541 v. 3	Gospel.
„ 12th.	„ v. 4	„
„ 19th.	„ v. 5	„
„ 26th.	„ v. 6	„
Nov. 2nd.	„ v. 7	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 31st.—Harold Arthur Taylor.
 Arthur Wilfred Warrington.
 Lawrence Victor Warrington.
 Sept. 7th.—Ernest Lockwood.

Marriages.

*Aug. 4th.—Horace Cleaton Searle and Elizabeth Cuff.
 „ 28th.—George Henry Airey and Margaret Kate Wesley.
 John Walter Wesley and Florence Sancta Spray.

*Omitted by mistake last month.

Burials.

Sept. 4th.—George Edward Weston, aged 58.
 11th.—Charlotte Stevenson, aged 70.
 14th.—John Thomas Ward, aged 33.
 23rd.—Florence May Lockwood, aged 3 months

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Aug. 31st.—	0 5 1	2 10 9	
Sept. 7th.—	0 2 1		4 4 1 <i>a</i>
„ 14th.—	0 2 3	2 8 9	
„ 21st.—	0 6 1½	2 4 9	
„ 25th.—			3 14 6 <i>b</i>
„ 28th.—			7 19 3 <i>c</i>
Alms Box—	0 0 2	0 2 3	0 2 6 <i>d</i>
			10 1 1½ <i>e</i>
Totals	£0 15 8½	£7 6 6	16 1 5½

a.—Choir and Organ Fund. *b.*—Royal Agricultural Benevolent Society. *c.*—Hospitals. *d.*—Foreign Missions. *e.*—Negro Boy Fund.

SPECIAL COLLECTIONS.

Oct. 5th.—Choir and Organ Fund.
19th.—Religious Education

Synus.

	Mattins.	Children's Service.	Evensong.
Oct. 5th.	{ 35 188 170	236 541	547 179 27
12th.	{ 273 157 196	574 541	277 252 27
19th.	{ 160 275 184	23 541	108 215 23
26th.	{ 207 264 512	3 541	254 225 32
28th.	{		432 221 24
Nov. 2nd.	{ 221 228	231 541	438 428 536

PARISH NOTES.

N.B.—No Mid-day Communion on October 5th.

All Clothing Club Cards must be given in on Monday, October 5th. They will be made up and returned on the Monday following. We cannot say when the new cards will be issued, for the reasons mentioned last month, but we hope they will be ready two or three weeks later.

The Mothers' Meeting will meet at the Vicarage for the first time on Monday, October 20th, at 2.30.

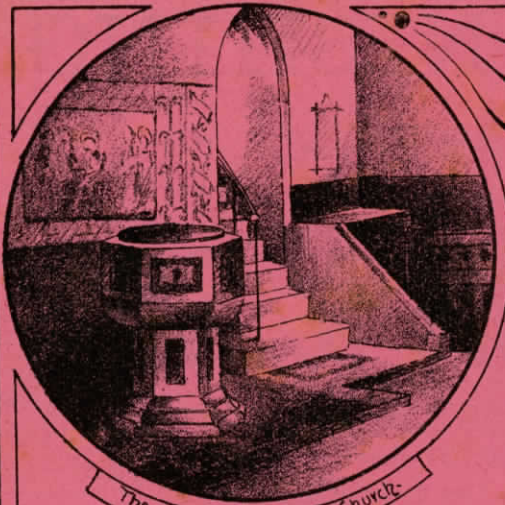
We were fortunate in a fine day (August 30th) for the School Treat, in a very unsettled time. The day was cool, and one consequence of that was, that the children ate very heartily at tea. We made enquiries as to the amount of provisions consumed, and are able to give the following figures. Cake, 44 lbs.; Butter, 13 lbs.; Bread, 16 loaves; Buns, 86 dozen; besides 26 dozen large ones given to the children as they went away. There was a party of 345 to be provided for.

The new Litany Desk to which we referred last month was used for the first time on Sunday, September 21st. It has been very generally admired, and matches very nicely the beautiful new Choir Stalls.

We are glad again to record the progress that is being made in the Sewage Works. By the time this is issued the Mountsorrel Road part will be finished except the branch up Wood Lane. The next piece taken in hand will be that between Dr. Unitt's house and the Cross, with the branch up Nursery Lane. It is hoped that this part will be finished during October. Then the Meeting Street portion will be done, leaving the connection between the Cross and New Quorn to the last. Meantime the masonry and concrete work on the Farm down by the river side is being pushed forward as that must be done before the hard frosts come. From what we can gather it seems that the main sewers are likely to be finished by Christmas. There are between 80 and 90 men employed on the Works just now (Sept. 29th).

Though we think the Church is always very nicely decorated for the Harvest Festival, yet we fancy the taste and brightness of the decorations this year were specially remarked upon. Of course the new fittings in the Chancel help towards a good effect. As usual the Church was quite full on the Sunday Evening. As we have remarked before this need not have much religious meaning, but it does shew this plainly, that people know that they can come to their Parish Church whenever they like, and so it is their own fault and no one else's when they stay away. There were 91 Communicants at the Festival, and the total amount collected (including the Thursday evening) was £11 13s. 9d.

The Sale of Work held (by the kindness of Mr. and Mrs. Wright) at "One Ash," on September 3rd (not 4th as previously advertised) resulted in the substantial sum of £31 2s. 11d. being paid to the District Nursing Fund. This must be considered very satisfactory, especially considering the threatening aspect of the weather on that day.



The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



CLAUDE GALT, DEL.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion. } Or according to
 10 a.m. Mattins. } notice.
 7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 Friday, 11.30 a.m.
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Nov. 1st.—Saturday, All Saints' Day.
 „ **2nd.**—Twenty-third Sunday after Trinity.
 „ **9th.**—Twenty-fourth Sunday after Trinity.
 „ **16th.**—Twenty-fifth Sunday after Trinity.
 „ **23rd.**—Twenty-sixth Sunday after Trinity.
 „ **30th.**—First Sunday in Advent, and the Festival of S. Andrew, Apostle & Martyr.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learnt.</i>	Lesson in Scripture
Nov. 2nd.	Hymn 541 v. 7	„
„ 9th.	„ „ v. 8	„
„ 16th.	Hymn 51 v. 1	„*
„ 23rd.	„ „ v. 2	„
„ 30th.	„ „ v. 3	„
Des. 7th.	„ „ v. 4	„

*Nov. 16th, Collect and Gospel for 5th Sunday after Epiphany.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 31st.—Arthur Wilfred Woodforth.*
 Lawrence Victor Woodforth*
 Oct. 7th.—Beatrice May Wood Antill.
 George Antill.
 „ 11th.—Herbert William West.
 „ 26th.—Vera Sarah Taylor.
 John Thomas Sewell.
 And one other infant.

*Inserted by mistake as "Warrington" last month.

Marriages.

Oct. 14th.—(At S. Barnabas Church, West Kensington)
 James Arthur Unitt and Harriet Frost
 Harris.

Burials.

Oct. 13th.—Anne Beardmore, aged 64.
 „ 25th.—Ann Robbins, aged 69.
 James Gumley, aged 27.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Oct. 5th.	—0 7 0½	—	3 11 9a
„ 12th.	—0 12 6	6 9 0	—
„ 19th.	—9 4 6	—	4 0 0 b
„ 26th.	—0 6 0	3 14 6	—
Alms Box	—0 1 3	0 1 8	0 3 2 c
			0 3 10½ d
Totals	£1 11 3½	£10 5 2	£7 18 9½

a.—Choir and Organ Fund. b.—Religious Education.
 c.—Foreign Missions. d.—Negro Boy Fund.

Hymns.

	Mattins.	Children's Service.	Evensong.
Nov. 2nd. {	221	439	447
	228	541	Anthem
	623		436 437
9th. {	172	197	196
	140	451	174
	238	548	31
16th. {	3	332	545
	281	51	193
	214		12
23rd. {	536	566	214
	119	51	108
	289		288
30th. {	53	53	51
	403	51	403
	553		362
Dec. 7th. {	51		52
	243	51	282
	268		398

—o—

PARISH NOTES.

We have lighted upon a little piece of history concerning Quorn in the old days, in a book entitled "Bygone Leicestershire." It is in relation to a trouble which the inhabitants of Loughborough had with the Lord of the Manor of that place.

It appears that by the ancient law of England when the Lord of the Manor built a mill on his estate, all the inhabitants, who were his tenants, were compelled to send their corn to be ground at it, and he had a right to retain part of the corn in payment for the work of grinding. In early days probably this arrangement was advantageous to all parties, but when a place increased considerably, as was the case at Loughborough, and there were other mills within easy distance, it was greatly to the interest of the inhabitants to be able to send to which mill they chose.

Now at the beginning of the 17th Century, about 1610, the Earl of Huntingdon being Lord of the Manor, found that the people of Loughborough were leaving his mill on the Soar, (where the present mill stands, by Cotes bridge) and going to Dishley and Garendon mills to get their corn ground. The Earl brought an action at law against certain persons who had done this, and the right was enforced by the Court.

But this did not settle the business for we find that 16 years later (1626) another action was brought and this time it was proved that Thomas Farnham, gentlemen, who had two mills at Quorn, had sent his four "loadsmen" and fetched corn from Loughborough to his mills. This time again the Earl was victorious. But the Loughborough and Quorn people were not to be defeated for about 17 years later (1643) Thomas Farnham was again brought into Court for the trespass on the Earl's rights. After this it seems that no Farnham carried off the Loughboro' corn, for though 5 other actions were brought, no more Farnhams are mentioned. In 1698 the last action was decided in favour of the tenants, and the Loughborough folk could thenceforth send their corn

where they liked. We tell all this because of the little glimpse it gives of old Quorn history, nearly 300 years ago. Think of the old squire Farnham, of the time, with his two mills, sending his "loadsmen" off to Loughboro' to fetch the corn in defiance of the law! Mr. George Farnham tells us that there was a mill on the Soar just opposite Quorn Hall, which was then in the possession of his family, and then we suppose there was also the old mill beyond Chaveney House, lately pulled down. Note that the old barn in Meeting Street, with the date 1633 on it, was built about this time. Perhaps it was built to keep part of the Loughborough people's corn in.

—

There will be Festival Services on Sunday, November 2nd, in connection with All Saints' Day, which falls on the Saturday before.

—

There will be a Service, with Address, for members' of the Mothers' Union, in the Church, on Wednesday Evening, November 5th, at 7.

—

NOTE! on Sunday, November 16th, the Collect, Epistle and Gospel will be those set for the Fifth Sunday after Epiphany.

—

Mid-day Communion on Advent Sunday (which is also S. Andrew's Day, November 30th) instead of on December 7th.

—

In the last two Magazines we have given notice that alterations might be expected in the management of the CLOTHING CLUB. We are happy to be able to state that no alteration has been made that will lessen the benefit of those who pay in money, but on the contrary the full benefits of the Club will be extended to some of those who have not previously been able to procure them. We may be able next month to announce a further development of the work of the Club in a new direction, but that is not yet settled.

We think it may interest our readers to hear a little of the history of this institution, which must be one of the oldest charities in the Parish. It was started more than 50 years ago, at a Meeting at which the following ladies were present, with Mr. Stammers the Vicar, viz: Miss Farnham, Mrs. Stammers, Mrs. Ainslie, Mrs. Harris, Mrs. Tacey, Mrs. White and Mrs. Godfrey. Mr. Stammers was appointed Treasurer, and continued to act till 1887, when Mr. Bowen carried on the work for one year till Mr. Faithfull came and took it up. By a stroke of good management in Mr. Faithfull's time the funds of the Club were increased and free cards with bonus up to 2/6 were issued for the first time. Mr. Kelcey has acted as Treasurer for the last 10 years. The Club is managed by the Treasurer under the direction of the Subscribers who meet annually.

The earliest balance sheet we have seen was that published 35 years ago (1867) by which it appears that there were then 84 members who paid in £87 18s. 0d. and upon these payments £16 7s. 0d. was given in bonuses. During the next 20 years (1888) the amounts had increased to £140 17s. 8d. and £24 15s. 4d. respectively. Ten years later, 1898, there were 218 members, who paid in £221 and received £26 in bonuses. Thus the Club has gone on increasing in usefulness, and it is hoped that in the future more benefit still will be earned by members.

The balance sheet for the year just closed is not yet ready, but it will be inserted next month. Free Cards will be given out at the Schools, on Monday, November 3rd, at 12, also Mrs. Farnham's and Mrs. Herrick's. The first payments will be taken on Monday, November 10th. This is a good opportunity to remind members of one rule which will have to be enforced, in future, with greater strictness, viz: that payments must be made *regularly*, not by lump sums once a month, or less frequently still, nor must a large part of the money be paid at the end of the season. The purpose of the Club is to encourage *regular* saving, and members must not expect full bonuses if their payments are not made regularly.

The Balance Sheet in connection with the Coronation Festivities has been posted up in the Village. We think that it is sufficient public interest to be inserted here.

Sister Frances wishes to say how sorry she is that she has not been able to attend to her work for a little while, through illness. She is now recovering and hopes to be going her rounds again soon.

RECEIPTS.

*Subscriptions	£	s.	d.
Extra raised by Rev. E. Foord-Kelcey towards the Church people's Meat Tea ..	136	17	8
	3	15	0

£140 12 8

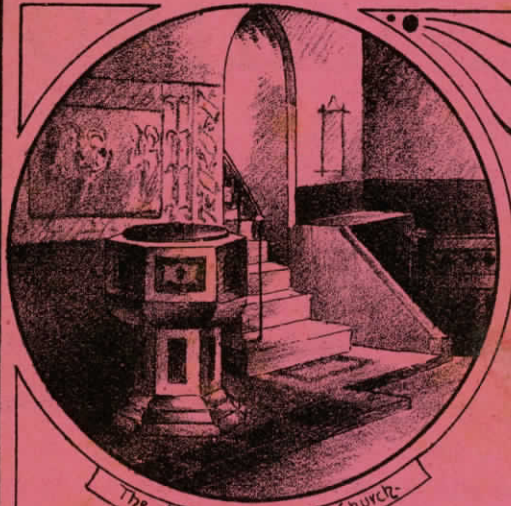
*In addition to this the Fireworks were given, £12 worth.

EXPENDITURE.

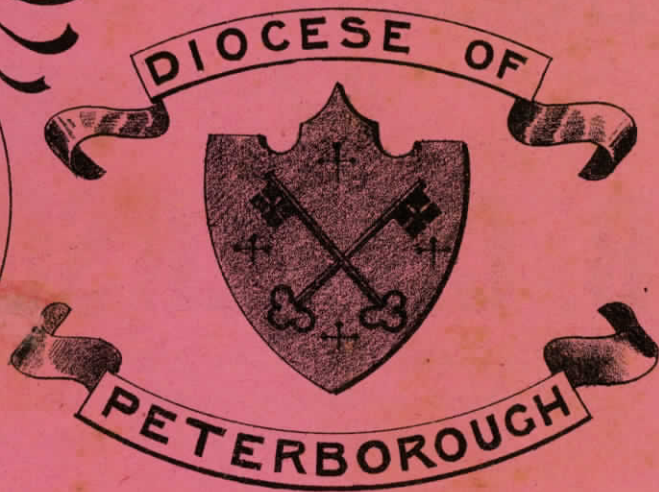
To Messrs. Shedden & Needham for dinners and Church-people's meat teas. ..	52	16	4
„ per Mr. Kelcey, for extra on Meat Tea TEAS. Chuch (Adults, 300 at 1/- included in the £52 16s. 4d. above) 258 children at 6d. ..	3	15	0
„ Baptists, 158 at 1/-, 67 at 6d. ..	6	9	0
„ Wesleyans, 120 at 1/-, 116 at 6d. ..	9	11	6
„ Temp. Hall, 33 at 1/-, 36 at 6d. ..	8	18	0
„ Prim. Meth., 48, at 1/-, 36 at 6d. ..	2	11	0
Village Hall Expenses	3	6	0
Sports	1	12	6
Nuts and Sweets	7	12	2
Tems and Carriage	1	17	6
Flags and Poles	7	0	0
Printing	2	12	3
Hire of field - 2 days	4	0	0
Band	4	4	0
Buns	10	10	0
Labour, Watchman, and Incidentals ..	1	18	6
Stands and Apparatus	3	13	10
Tables in Tent	4	15	0
Carting	1	10	0
Labour, erecting tents	0	12	0
Repairs to broken waggon	0	8	0
Balance in hand	0	13	6
	0	6	7
	£140	12	8

We have examined the above and find correct.

THOS. NORTH,
J. ROYLAND ROBINSON.



The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Lusk, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	

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10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 Friday, 11.30 a.m.
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Dec. 7th.—Second Sunday in Advent.
 „ 14th.—Third Sunday in Advent.
 „ 21st.—Fourth Sunday in Advent. (S. Thomas' Day.)
 „ 25th.—Thursday, CHRISTMAS DAY.
 „ 26th.—Friday, S. Stephen's Day.
 „ 27th.—Saturday, S. John the Evangelist's Day.
 „ 28th.—First Sunday after Christmas. (Holy Innocents Day.)

SUNDAY SCHOOL LESSONS.

	To be brought <i>learned.</i>	Lesson in Scripture
Dec. 7th.	Hymn 51 v. 4	Gospel
„ 14th.	Hymn 61 v. 1	„
„ 21st.	„ v. 2	„
„ 28th.	„ v. 3	„
Jan. 4th.	„ v. 4	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

October 29th.—Nellie Preston.
 Annie Preston.
 Olive Adcock.
 Nov. 3rd.—Sydney Lister Ward.
 9th.—Harold Frederick Hallett.
 14th.—Cecil Clarke.
 Cyril Clarke.
 16th.—Gladys Eveline Chapman.
 19th.—William Brown.

Burials.

Nov. 5th.—Elizabeth Henrietta Hawker, aged 80
 17th.—Elizabeth Sanders, aged 69
 21st.—Gladys Eveline Chapman, aged one month.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Nov. 2nd.—	0 4 0½		6 18 0a
„ 9th.—	0 5 1	3 9 6	
„ 16th.—	0 5 0½		3 15 3b
„ 23rd.—	0 3 11	2 0 0	
Alms Box—	0 0 7½	0 1 6	0 2 6c
			0 4 10¼d
Totals	£0 18 8½	£5 11 0	£11 0 7¼

a.—Choir and Organ Fund. b.—Fabric Fund.
 c.—Foreign Missions. d.—Negro Boy Fund.

COLLECTIONS IN DECEMBER.

December 7th.—Choir and Organ Fund.
 14th.—Church Expenses.
 21st.—Church Expenses.
 25th.—(Xmas Day) Waifs and Strays Society
 28th.—Church Expenses.

Hymns.

	Mattins.	Children's Service.	Evensong.
Dec. 7th.	51 243 268	215 51 334	52 282 Litany 463 26
14th.	50 205 217	53 61 338	51 Anthem 398 27
21st.	53 404 49	333 61 573	47 49 Litany 463 26
25th.	8 a.m. 61 60 323 59	62 60 59 Special Ps, xix. xlv. lxxxv.	62 Special Psalms lxxx. cx. cxxxii.
28th.	60 68 56 337	61 62 333	62 52 219 60
Jan. 1st.			176 70 165
4th.	3 74 553	329 61	73 220 215

PARISH NOTES.

We hope this will be in the hands of our readers before November 30th, when the new Christian year begins with Advent Sunday. We give below the notice of special arrangements at Church for the keeping of Advent, and we only add this one word. A new year of Sundays is just beginning with a new course of Christian teaching, a new round of the means of grace, prayer, scripture, preaching, sacraments. What a chance for a new start! If we go on in carelessness and neglect we have missed another call that God has sent.!

ADVENT NOTICES, 1902.

"Prepare ye the way of the Lord."—*Is. xi. 3.*

Nov. 30th. The First Sunday in Advent, being St. Andrew's Day, will be observed as the day of Intercession for Missions. Special prayers will be used at all Services, and a Special Litany said after Evensong.

N.B.—There will be Mid-day Communion this day instead of December 7th.

The Vicar writes:—Since this arrangement was made the Archbishops of Canterbury and York have published a letter entreating the Clergy to do all they can to induce the people to pray for the furtherance of Christ's Kingdom on Advent Sunday. I therefore specially invite God's people to come to join with me on that day in the services of the Church, and those who cannot come I beg to spend some time at home in prayer for that object.

A Box will be placed in the Church, by the door, for Special Offerings for Missions during the Advent Season.

Wednesday Evenings in Advent, at 7 p.m. (not 7.30) Special Prayers with Address.

Subjects: Dec. 3rd.—THE SON OF GOD.

10th. THE SON OF MAN.

17th —THE MESSIAH OR CHRIST.

On Sunday, December 21st, after Evensong, Prayers and Address in preparation for Christmas Communion.

Last month when we published the Accounts of the Coronation Festivities we thought the whole subject was closed, but we have one little matter to add. It was thought that Mr. Adams's zeal and ability as Hon. Secretary to the Committee should be recognised. £4 has been collected and a present of plate purchased and given to him for which he desires to thank the

subscribers. It should be distinctly understood that no money collected for the Festivities was applied for this purpose.

During the past month several presents have been made to the Church. The chief of these is a set of stoles. A stole is the long narrow vestment that hangs over the neck of the officiating minister. It is worn by a deacon only over one shoulder, and so cross-wise over the breast, by the priest over both shoulders, and the ends hanging down in front. It is said to represent the yoke of Christ, and should remind the wearer of the Christ-like meekness with which he should execute his sacred office. (*S. Matt. xi. 29.*) The new set, given by four ladies, consists of four, of the different colours for the different seasons, with a specially handsome white one for the great festivals. These will replace, for Sunday use at least, the commoner ones hitherto in use.

It is nice to have all these things for use in the Sanctuary rich and beautiful, but it must never be forgotten that the House of God is best adorned by the presence of devout and humble hearted worshippers. Our Church has by degrees been more and more completely furnished and beautified. We are grateful for all such gifts as add to its order and comeliness, but we should not for a moment set such things in comparison with the addition of a few regular, persevering users of the means of grace, who show by frequent attendance that they love the House of Prayer.

We may mention an encouraging sign in this direction, viz: the better attendance lately at the week-day evening services, especially on Saturdays. Cannot some more help on in this way by their example in Advent. The alteration of Friday morning service to 11.30 has also drawn a few more than formerly. From a worldly point of view we may always be tempted to despise gatherings where only few are found, but we must remember the Saviour's promise (plainly intended to apply to such cases) "Where two or three are gathered together in my name there am I in the midst of them." And we say quite confidently that that no one who has ever followed the habit of attending Church at the quiet week-day services will forget the special happiness that they seem to bring.

We understand that at the Concert and Theatrical Entertainment, got up by Mr. Cradock and Mr. Hubert Woodward, (on Nov. 20th) the amount taken was £23 16s. 9d. After paying all expenses the surplus will be devoted to the purposes of opening a Village Club and Reading Room.

We publish below the Balance Sheet of the Clothing Club for the past year. Last month we hinted at further benefits which might be obtained by members under new arrangements lately made. What has been done is this; 65 fresh cards have been issued for people, to obtain *coals* instead of clothing. It is intended that those who hold these cards should pay in at least 2d weekly, and if they pay in regularly, the amount by next October will come to 8/-, and then 2/- will be added by way of bonus out of the Club Funds, and orders given for coals for the whole amount. It is hoped by this means people will get more coals for their money than they would buying it in little lots. For the convenience of those who have only room to store a small quantity the orders may be made out for delivery at two different times. The cards have only been given out to widows or persons with families of young children dependent on them. It is no use now for any one to make application for them.

QUORN CLOTHING CLUB.

Balance Sheet for year ending, October, 1902.

RECEIPTS

	£	s.	d.
Balance from 1901	33	7	11
Subscriptions	15	17	0
Payments in on Cards	214	18	8
Discount on Bills	7	15	0
Bank interest	3	13	7
	£275	12	2

PAYMENTS.

	£	s.	d.
Cash paid on four Cards	0	18	0
Tradesmen's Bills	240	8	6
Postage and Stationery	0	5	0
Typewriting Reports	0	6	0
Help in making up accounts	1	1	0
Publishing accounts in Magazine	0	5	0
Dorcas Society	0	15	0
Cheque Book	0	2	0
Balance at Parr's Bank	31	11	8
	£275	12	2

We have examined the above accounts and find them correct,

(Signed) EMILY A. WOODWARD,
C. A. COOKE.

Nov. 14th, 1902.

The Report of H.M. Inspector on the work of the National Schools has been lately received. We give the following extracts from it. It should be said that the efficiency of the Schools was again shown by the highest possible Government Grant being earned.

QUORNDON NATIONAL SCHOOLS.

MIXED SCHOOL.—“The annual average attendance has further increased. Although diminished by sickness during the year, it now exceeds the capacity of the rooms. The teachers work conscientiously and well; but have some difficulty in maintaining the former good standard of order and instruction under the circumstances.”

INFANT SCHOOL.—“The children are bright and responsive and have been most carefully trained in habits of order and cleanliness. The general condition of the School is very creditable to the staff.”

On CHRISTMAS DAY Holy Communion at 7 & 8 (Choral) and at Mid-day; Morning Prayer and Sermon at 11 a.m. Evensong, 6.30.