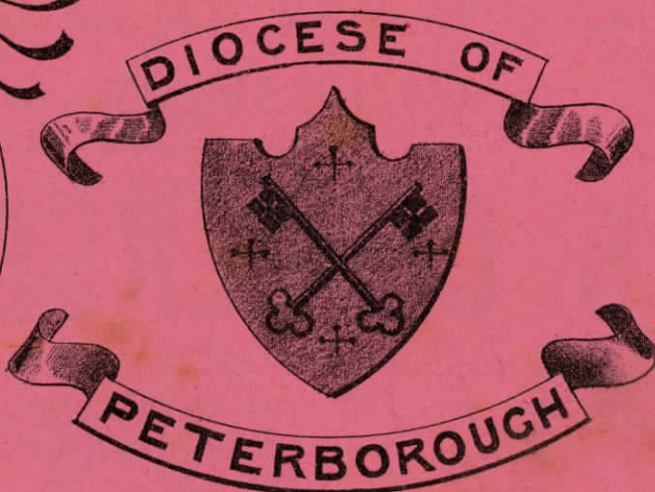


The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Gault, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Baptisms
6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
10 a.m. Mattins.
7.30 p.m. Evensong

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Jan 1st.—Wednesday. Festival of the Circumcision
New Year's Day.
,, 5th.—Second Sunday after Christmas.
,, 6th.—Monday. Festival of the Epiphany.
,, 12th.—First Sunday after Epiphany.
,, 19th.—Second Sunday after Epiphany.
,, 25th.—Saturday. Festival of the Conversion of
S. Paul.
,, 26th.—Septuagesima Sunday.
Feb. 2nd.—Sexagesima Sunday. Festival of the
Purification of the Blessed Virgin Mary.

SUNDAY SCHOOL LESSONS

	To be brought <i>learn't.</i>	Lesson in Scripture
Jan. 5th.	Hymn 56 v. 8	Gospel
,, 12th.	,, , 9	,,
,, 19th.	Hymn 68 v. 1 and 2	,,
,, 26th.	,, , 3 and 4	,,
Feb. 2nd.	,, , 5 and 6	,,

Baptism.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Dec. 8th—Daisy Keturah Hansford.

Marriages.

Dec. 25th—Harry Taylor and Annie Elizabeth Halford.
26th—George Edwin Hardy and Annie Mary
Beardmore.

Burials.

Nov. 23rd—Martha Turlington, aged 77 years.
25th—Bridget Mary Stevenson, aged 2 years.
29th—William Walter Brown, aged 76 years.
Dec. 21st—Mary Horspool, aged 75 years.
28th—Edith Pearson, aged 19 years.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
Dec. 1st—	0 8 11		4 13 6a
,, 8th—	0 4 6	5 6 0	
,, 15th—	0 4 6		3 7 0b
,, 22nd—	0 6 0	3 6 6	
,, 25th—			8 9 4c
,, 29th—	0 4 5	3 3 3	
Alms Box—	0 0 2		1 15 9 ³ / ₄ d
Totals	£1 8 6	£11 15 9	£18 5 7 ³ / ₄

a.—Choir and Organ Fund. b.—Fabric Fund. c.—Waifs
and Strays Society. e.—Foreign Missions.

SPECIAL COLLECTIONS IN JANUARY.

Jan. 5th—Choir and Organ Fund.
,, 12th—Sunday Schools.
,, 26th—C.E. Temperance Society

		Hymns.		
		Mattins.	Children's Service.	Evensong.
Jan	5th	165		79
		56	Practice	76
				77
				359
12th		78		167
		218	Practice	79
		337		80
19th		75		202
		273	Special	76
		376		31
26th		168	168	83
		162	573	595
		605		605
Feb 2nd		261		261
		407		450
		450		238
				437

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR, King's Royal Rifles.
 DRIVER AMBROSE SQUIRES, Army Service Corps.
 PRIVATE W. SQUIRES }
 " ERNEST STATHAM }
 " HARRY SNOW } 1st Leicesters
 " JOSEPH BURTON }
 " H. STOCKS }
 " G. H. PRESTON, Mounted Infantry }
 TROOPER GEO. WESLEY, } Commander-in-Chief's Bodyguard.
 TROOPER H. T. CROSS, }
 " EDWARD BREWIN, 10th Hussars.
 PRIVATE T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
 GUNNER JOHN PICK, 75th Field Battery Royal Artillery.
 LIEUTENANT GUY WARNER, 8th Hussars.
 PRIVATE THOMAS HUTTON, Royal Scots.
 TROOPER CYRIL BACKHOUSE } Leicestershire Imperial Yeomanry
 " ERNEST WARD }
 " EDWARD SMITH, Scottish Imperial Yeomanry.
 GUNNER S. STOCKS, 107th Battery Royal Field Artillery.
 PRIVATE WILLIAM TUCKWOOD, Hampshires.
 " ERNEST FREESTONE, 2nd Leicesters.

The Vicar will be glad to receive any additions or corrections to the above list.

Now for the *tenth* time the writer of these Notes sends to his readers every kind wish for the New year. He is glad to be able to announce that the circulation of the Magazine continues to increase, so that it might now be reckoned that a copy is received in three out of every four houses in the Parish. The writer sincerely hopes that even if all readers may not take the same view of things as he does yet he may be given credit for the kind and neighbourly feelings that he bears towards all.

According to custom we put on record the number of deaths that have taken place during the year just past, viz:—37, but this being taken from the Church Burial Register, may not be quite accurate because some who have died elsewhere have been brought to Quorn for burial, and some dying here have been buried elsewhere.

In the early Autumn we called attention to the extraordinary rarity of deaths in the Parish—there being four whole months without one (such a thing not having happened in the last 50 years). We find that 50 years ago the yearly average (taking 10 years) was 28. During the last 20 years it has been 32, so that last year was above the average as regards burials. The year 1887 was quite remarkable, the number being 53—(31 in the first three months of the year).

Considering the increased population the death rate during last year must have been low. Though there was much scarlet fever in the latter part of the year we cannot remember any cases that ended fatally.

We give such remarks as these at the beginning of a new year not only as a matter of interest but also as a warning against careless and evil living. Every year carries off some who little expected it. The aged are spared to continue their course in "labour and sorrow," the strong and vigorous are gone! No age, no circumstances can insure against death's call!

"Who of us death's awful road
 "In the coming year shall tread,
 "With Thy rod and staff, O God
 "Comfort Thou his dying bed."

One effect of the long continuance of the War is that less thought is given to our men in the field. Though all anxiety as to the general result of the war is past, yet the special anxiety of particular people has continued. Almost every day for two years news has come that has saddened some home and broken some heart. In our own little community we have a score of homes whose Christmas has been overshadowed by the thought of some absent member still in peril of war. We are kindly permitted to see letters now and then by which we learn that Quorn men have been in the desperate engagements that have lately taken place. If we had been allowed to publish extracts we should have been able to give a thrilling impression of the dangers that are encountered not only through the fighting but through the cowardly cruelty of the desperate foe to the wounded and prisoners.

Two out of the three new Prayer Books required for the Church have been promised. These are the two Altar Books. A new Book for the Reading Desk would be welcome.

Easter falls early this year, earlier even than last, viz: on March 30th. There will be only two Sundays after Epiphany and then comes Septuagesima when we begin to reckon forward again to Easter. Lent begins on Ash Wednesday, February 12th.

The Sunday School Prizes for the past year will be distributed at a Special Service on Sunday afternoon, January 19th, at 2.45. The Prize List is given below.

This date is three weeks later than was first arranged. The postponement was for an unavoidable cause.

We have found it more easy than we expected to get an explanation of the name "Blind Tommy's Stile." It appears that Thomas Johnson who was called "Blind Tommy" because of his affliction is clearly remembered by many persons still living in Quorn as a well-known figure about the Village in their childhood. For the younger generation we give the following facts concerning him.

He lived in one of the old houses in Meeting Street, that till lately stood by the side of the Baptist Chapel Grounds, and made his living by keeping cows. Notwithstanding his blindness he tended the cows himself as they pastured on the roadsides, and drove them to and fro to milk. He is said to have been the first person in Quorn who took round milk for sale, and although the customers were obliged to help themselves they say he could detect anyone at once who tried to take more than the just measure. The steps and stile got their name through "Blind Tommy" occupying the field which adjoins the stile. We hope the name of "Blind Tommy's Gate" will be given to the gate that has been substituted for the stile though the situation has also been changed to the other corner of the field.

Now we are on the subject we must tell the story which has often been related of "Blind Tommy" but has probably never appeared in print before.—One dark night a stranger knocked at his door and asked if anyone could show him the short way to Swithland and Johnson said that he would. He went and fetched his lantern and lit it and led the stranger all across the fields, showing him the way by its light. When they arrived at Swithland Tommy put out his lantern before he turned to start back and the stranger asking him how he would find his way without the light discovered for the first time that he had been guided by a blind man!

This rather wonderful feat of a Quorn man ought to be known and remembered.

Once, we are told, Johnson had a narrow escape. He was making his way home from New Quorn across the fields, not knowing that the bridge over the brook had been carried away by the floods. A man running after him just warned him in time.

Through the kindness of a Trustee we are informed that this Thomas Johnson was buried in the Baptist Chapel graveyard, in January, 1865.

MAGAZINE ACCOUNT, 1901.

RECEIPTS.

	£	s.	d.
By Sale of Magazines	18	0	6
By Subscriptions	3	0	0
For Publishing Clothing Club Accounts	0	5	0
By Advertisements	5	10	0
	£26	15	6

EXPENDITURE.

	£	s.	d.
Deficit last year	0	4	10½
Paid for Magazines and Printing	25	14	4
Stamps and Messengers, &c.	0	12	3½
Carrier	0	4	0
	£26	15	6

Balance still owing to Printer £2 12s. 11d.

NEGRO BOY FUND.

RECEIPTS.

	£	s.	d.
Collecting Boxes	1	5	7½
Collected in Church	3	3	5½
" " Infant School	0	6	10½
" " Miss Corlett's Class	0	4	2½
Special Gifts	0	4	6
Magic Lantern, Dec. 29th, 1900	0	12	3½
Balance from Profits on Sale of Papers	1	3	0½
	£7	0	0

EXPENDITURE.

	£	s.	d.
Cheque sent to Universities Mission for Bartholomew	7	0	0
	£7	0	0

It is time some statement was published showing the result of the change in Church Collections begun last Easter. We will give figures by which this year 1901 may be compared with 1900, taking only an equal number of Sundays after Easter. We deal only with those Collections that go to pay our own expenses in some way.

1900.

		£	s.	d.	Average per Sunday.
Church Expenses, 30 Sundays	95	17	6	3	3 11
Fabric Fund 2 "	10	9	9	5	4 11
	£106	7	3		

1901.

Church Expenses, 22 Sundays	71	11	8	3	5	1
Fabric Fund 3 "	10	10	5	3	10	2
Choir & Organ Fund, 7 "	31	8	0	4	9	9
	£113	10	1			

Besides the small increase shown above we are glad to observe that the Collections for Special Objects have also increased.

QUORN CHURCH SUNDAY SCHOOL.

PRIZES TO BE DISTRIBUTED IN CHURCH AT A SPECIAL SERVICE ON SUNDAY AFTERNOON, JAN. 19, 1902.

Those whose Names are printed in Capitals have made full marks.

BOYS.—CHOIR CLASS.

1 CHARLES DAWES	6 Harry Swinfield
2 Charles Burrows	7 Dan Moore
3 William Swinfield	8 Alfred Barby
4 Albert Blackshaw	9 William Thornton
5 Albert Thornton	10 Harold Machin

CLASS I.

1 { HARRY HICKLING | 3 George Arthur Barby
JOHN WM. SHARPE | 4 Sydney Platts

CLASS II.

1 { ERNEST BANCROFT
JAMES HOLLINGSWORTH
WALTER LOVETT
ALLAN SHARPE
THOS. GUILFORD TURLINGTON
6 Victor Rennocks
7 John Burrows
8 Willie Bailey

CLASS III.

1 GERALD LOVETT | 3 Edward Swinfield
2 Willie Moore

CLASS IV.

1 { WILLIE HEAP | 3 Harry Wischall
HERBERT RENNOCKS

GIRLS.—MORNING BIBLE CLASS

1 { ALICE BANCROFT
MAUD MOORE
LUCY WINTERTON
4 Kate Smith

CLASS I.

1 { KATE CLARKE | 5 Hilda Holmes
ELIZA MEE
MINNIE SMITH | 6 Julia Platts
MABEL THORNTON

CLASS II.

1 { WINNIE HORSPOOL | 5 Mabel Rennocks
ADA JUDD | 6 Edith Horspool
TERRY A. ROBINSON | 7 Maud Howes
JULIA TURLINGTON

CLASS III.

1 Beatrice Moore | 3 Gertrude Platts
2 Frances Keyte | 4 Mabel Bradley

CLASS IV.

1 { MAUD DISNEY | 4 May Webster
IDA HORSPOOL | 5 Gertrude Machin
MABEL GAMBLE

CLASS V.

1 Florence Birkin | 3 Annie Thornton
2 Nellie Judd | 4 Nellie Langrishe

CLASS VI.

1 MAY BURROWS | 4 May Stonehouse
2 Ida Lovett | 5 Nellie Mee
3 Mary Leaver

MIXED SCHOOL—CLASS A.

1 { FLORENCE BOYER | 4 Elsie Dawes
MINNIE TURLINGTON | 5 Maud Smith
THOMAS GAMBLE

CLASS B.

1 Polly Rennocks | 4 Dora Wesley
2 Elsie Lovett | 5 Percy Ottey
3 Frank Joiner

CLASS C.

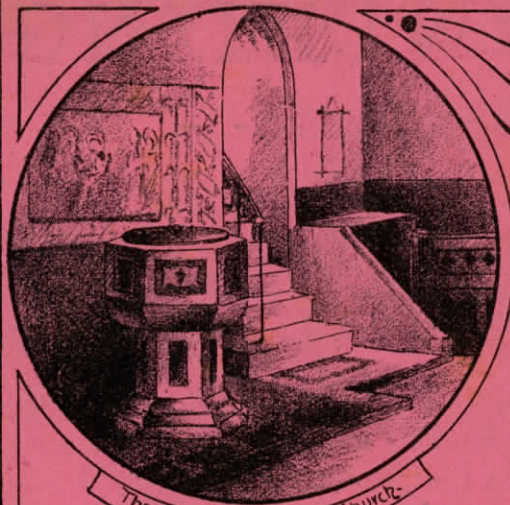
1 Edith Turlington | 3 Albert Bunker
2 Francis Atter | 4 Lily Boyer

CLASS D.

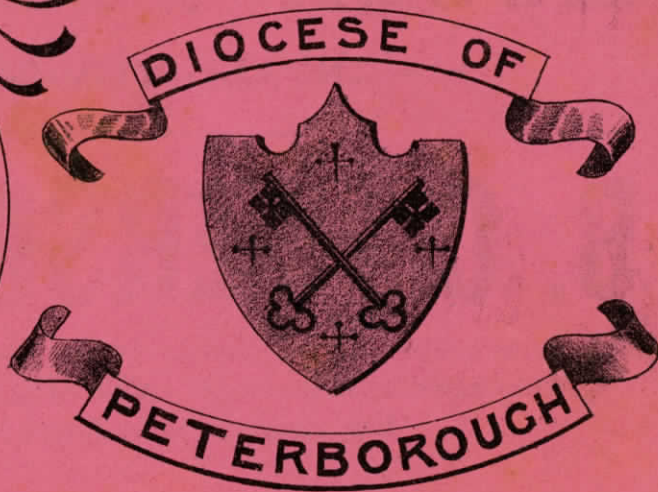
1 John Mee | 4 Jack Lucas
2 Lucy Turlington | 5 Willie Bunker
3 Horace Gamble

INFANTS' SCHOOL.

1 Wilfred Birkins | 9 Richard Langrish
2 Albert Rennocks | 10 Charles Ottey
Edith Hollingsworth | 11 Ellen Capell
3 Cissy Lucas | 12 Elsie Rennox
May Atter | 13 Welland James
4 Maurice Ottey | 14 Warren Holmes
Albert Capell | 15 Frank Smithard
8 Charles Harris | 16 Hubert Horspool



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 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Feb. 2nd.—Sexagesima Sunday—Purification of the Blessed Virgin Mary.
 „ 9th.—Quinquagesima Sunday.
 „ 12th.—Ash Wednesday—First day of Lent.
 „ 16th.—First Sunday in Lent.
 „ 23rd.—Second Sunday in Lent.
 „ 24th.—Monday, Festival of S. Matthias, Apostle and Martyr.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learn't.</i>	Lesson in Scripture
Feb. 2nd.	Hymn 168 v. 1 & 2	Gospel
„ 9th.	„ „ 3 & 4	„
„ 16th.	„ „ 5 & 6	„
„ 23th.	„ „ 7 & 8	„
Mar. 2nd.	„ „ 9 & 10	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Dec. 30th.—Beatrice Maud Roughton.
 Jan. 5th.—Ellen Pilkington.
 18th.—Harold Ions.
 26th.—Benjamin Rue.

Burials.

Jan. 7th.—William Lee, one year.
 8th.—Maria Thompson, six years.
 20th.—Alice Cross, 27 years.
 Harold Ions, new-born.
 22nd.—William Mahoney, two years.
 24th.—Joseph Webster, 45 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Jan. 5th—	0 5 6	—	3 13 ^{3a}
„ 12th—	0 1 8	—	4 2 ^{6b}
„ 19th—	0 5 2	3 5 9	1 1 ^{4½c}
„ 26th—	0 4 9	—	4 4 ^{6d}
Alms Box—	1 0 3	0 1 6	10 2 ^{6e}
			10 4 ^{5f}
Totals	£1 17 4	£3 7 3	£13 8 6½

a.—Choir and Organ Fund. b.—Sunday Schools. c. & f.—Negro Boy Fund. d.—C.E.T.S. e.—Foreign Missions.

SPECIAL COLLECTIONS IN FEBRUARY.

Feb. 2nd.—Choir and Organ Fund.
 „ 23rd.—Home Missions.

Hymns.

	Mattins.	Children's Service.	Evensong.
Feb. 2nd {	261 407 450	194 168 207	261 450 238 437
9th {	160 265 512	277 168	180 263 23
12th {			92 94
16th {	3 92 290	332 168	277 91 25 Ps. li.
23rd {	265 87 196	566 168	447 431 438 30
Mar. 2nd {	490 553	570 168	187 92 207 Ps. li.

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR, King's Royal Rifles.
 DRIVER AMBROSE SQUIRES, Army Service Corps.
 PRIVATE W. SQUIRES
 " ERNEST STATHAM
 " HARRY SNOW
 " JOSEPH BURTON
 " H. STOCKS
 " G. H. PRESTON, Mounted Infantry
 TROOPER H. T. CROSS, Commander-in-Chief's Bodyguard.
 " EDWARD BREWIN, 10th Hussars.
 PRIVATE T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
 GUNNER JOHN PICK, 75th Field Battery Royal Artillery.
 LIEUTENANT GUY WARNER, 8th Hussars
 PRIVATE THOMAS HUTTON, Royal Scots.
 TROOPER CYRIL BACKHOUSE, Leicestershire Imperial Yeomanry
 Dangerously wounded near Senekal, Jan. 10th.
 " ERNEST WARD, Leicestershire Imperial Yeomanry.
 " EDWARD SMITH, Scottish Imperial Yeomanry.
 GUNNER S. STOCKS, 107th Battery Royal Field Artillery.
 PRIVATE WILLIAM TUCKWOOD, Hampshires.
 " ERNEST FREESTONE, 2nd Leicesters.

The Vicar will be glad to receive any additions or corrections to the above list.

On Saturday, Feb. 1st., at the Village Hall, at 6.30 Lantern Entertainment entitled "Round the World with the G.F.S." Members of the Girls Friendly Society free, Non-Members 6d.

Last month we were writing of the shadow of the war that hung over many homes at Christmas and New Year. Since then very sad news has reached us from one of our brave fellows at the front. (See List above.) We should not have alluded to this publicly if it were only a sorrow to his own family, but we all are keenly interested and share with our neighbours their distressing anxiety.

Since our remarks last month, that we had heard of no fatal case of scarlet fever, three children have died of it.

Sunday, Feb. 2nd, being the Feast of the Purification of the Virgin Mary, is the anniversary of the Mothers' Union. The Members of our branch have been specially invited to attend the evening service on that day when a sermon suitable to the occasion will be preached. They have also been asked to stay a few minutes after the service for special prayers. New members may then be admitted.

There will be no Confirmation this year in our Church there will be Confirmations in the neighbourhood before Easter. The Vicar specially invites grown up people who have not yet been confirmed to be so this year. Already a few names have been given in. Such simple helps as may suit each case will be given.

The following has been kindly communicated;—

Through the generosity of the Ladies and Gentlemen in the Village and neighbourhood the Annual Meat Tea was given in the Village Hall, on Wednesday, January 15th, to the "Old People," and was quite as successful a reunion as ever. Many of the Old Folks look forward with pleasurable anticipations to this day of all days in the year, and it is quite certain that the providers of the feast and entertainment enjoy as thoroughly the annual meeting with old friends, and making the event as pleasant and amusing as possible. The catering was this year entrusted to Mr. Alfred Sault, of the Bull's Head, and left nothing to be desired. Mrs. Warner, of Quorn Hall, provided the hot Claret for the Old People during the Entertainment, and Mr. and Mrs. Parker Tea and Tobacco for each of the guests as they left the Hall. The Entertainment was as varied as ever, and was under the management of Mr. Geo. White. The first part consisted of a Shadowgraph, performance arranged by Mr. Hubert Woodward and party. The second part was provided at the expense of Mr. C. T. Parker, and consisted of a Lantern and Cinematograph Entertainment, by Mr. Alfred Newton of Leicester, and the third part was arranged by Miss Wright of Barrow Cliff, and contained Vocal and Instrumental music, Recitations, &c. The Vicar addressed a few kindly words of greeting to the Old Folks, and also proposed a vote of thanks to the givers of the feast. Mr. White replied on behalf of the Subscribers, and a very enjoyable evening closed with the singing of the National Anthem.

Sister Frances wishes us to repeat a notice that was once before published viz.—That in order to obtain her prompt attention word should be sent to her before 9 o'clock in the morning or before 5 o'clock in the afternoon. And it requested that she should not be sent for on Sundays except in urgent cases. We hope that attention will be paid to these very reasonable directions.

QUORN CHURCH SUNDAY SCHOOLS.

Superintendent's Report for the year ending at Advent, 1901.

(Read at the Prize Distribution, January 19th, 1902.)

As Superintendent of the Quorn Church Sunday Schools I have to make my Annual Report on the state of the Schools during the past year.

The average of marks obtained by those children who come regularly and learn their lessons is very good indeed, so good in fact that although 85 children besides the Infants obtain prizes, all of them, with the exception of two, have made more than three-quarter marks.

It will be seen from this that all those children who now receive prizes have not only attended regularly but have also learnt their lessons.

On the other hand I am sorry to have to state that there are a large number of children who attend very irregularly, and do not take the trouble to learn their lessons, this is mainly owing to the indifference of their parents, who do not see that their children come to School, or learn the lessons set to be learnt during the week. One reason why the average of marks obtained is so high is that the lessons set to be learnt during the week are very easy, only a verse of an hymn in the lower classes, and the same with the addition of the Collect in the upper classes, these any child who tries at all can learn in half an hour. The lessons are purposely made more easy than formerly, as it is not thought desirable that children should have much to learn during the week, but the result of this is that it has become much easier than in past years to get full marks, and consequently no less than 29 children have made full marks during the past year, that is to say 10 more than the year before. In one class 5 out of 12 children, in another 4 out of 7, and in two others 4 out of 13 children have made full marks.

Still it is not at all an easy thing to obtain full marks for it means that a child must attend both morning and afternoon without missing once, except from illness or other allowable cause, and every Sunday must say perfectly without a mistake the lesson set to be learned, and also behave well and be attentive to the Teacher's lesson. Yet we see that no fewer than 29 children have done this, and 26 others have got within 20 marks (out of 418) of doing it, which speaks well for their parents who have in many cases, to my own personal knowledge, seen that their children have learnt their lessons during the week.

Indeed a great deal of the good that children get out of a Sunday School must always depend upon their parents, for without the co-operation of the parents the teacher's efforts must be almost in vain.

As regards the Teachers themselves I am glad to be able to report that as a body they have been most regular and painstaking, no less than 5 have never missed once, except when detained by illness or other unavoidable cause, and only 3 have been at all irregular.

I should like to take this opportunity to thank the Teachers for their regularity, and the careful way in which many of them prepare their lessons. I feel it a great privilege to have such an excellent staff of Teachers, and no one knows better than myself how much self-sacrifice it entails upon them to come at all times and in all weathers and in all states of health, they get no reward, and but scant encouragement, but still I hope that the sense of having tried to do their duty is a sufficient recompense for their efforts.

The discipline of the Schools is excellent, the children are taught to obey and I have not had a single case of disobedience to orders brought to my notice during the past two years.

I wish the behaviour at the morning service in Church was better, but the children are then far removed from their Teachers, and consequently feel less restraint, and it is difficult to check children in Church without creating a disturbance.

Now to come to the Prizes. It will be noticed that no prizes are given this year to the Vestry Class nor to the Afternoon Bible Class, this was decided upon a year ago, and notice given to the classes, as it was thought that young men and women would hardly desire to receive prizes like children. In spite of this however the number of prizes given this year is slightly in excess of last, 86 this year and 84 last, this is necessitated by the very high proportion of marks made this year, but the amount spent in prizes is about the same, or if anything a little less than last year.

Although I explained the system of marking in my report last January, the matter is such an important one for both parents and children to understand, that I will repeat what was then said.

Some System of marking is necessary to find out those Children who take most pains to learn. The system adopted here is that 10 marks can be obtained every Sunday, 8 in the morning and 2 in the afternoon, five out of the 8 given in the morning are for lessons said in school and learnt during the week, these lessons are published monthly in the Parish magazine, the remaining 3 marks in the morning are for good conduct and attention to the Teacher's lesson. The 2 marks in the afternoon are for good conduct and attention only. Thus it will be seen that a child can come to school regularly both morning and afternoon and yet not earn enough marks to get a prize unless he or she says the lesson set to be learnt during the week.

Some parents whose children attend regularly but do not learn their lessons wonder how it is that they do not get prizes, the reason is clear they cannot by attendance only make more than half marks, as half the marks given each Sunday are for the lessons set to be learnt during the week.

If a child is ill, or absent on account of illness in the house, or absent from the village on a holiday, or in special cases by my permission previously obtained, what are called "sick marks" are given, on the teacher being informed of the fact on that or the following Sunday by the parents themselves or someone authorised by them to do so.

These "sick marks" are calculated at the end of the year, a separate proportion sum being worked out when necessary for each child, and they count in exact proportion to the number of marks the child has made when present, thus if a child has made full marks when well

it get full marks for sickness and if only half marks when well then only half marks for sickness and so on in proportion. The greatest care is taken to prevent mistakes but I cannot be held responsible for errors if the parents will not take the trouble to send to me word when their children are absent through illness or are on a holiday. I am always pleased to see parents about any matter connected with the marking or the welfare of their children and very often misunderstanding would be avoided if parents would only call and see me.

Now a word about the Star cards. These are intended solely for the information of the parents to show them that their children have attended school, they do not count in the marking at all and it is quite immaterial so far as marks are concerned whether a child has a star card or not indeed I do not give star cards to the children unless they tell me that their parents wish them to have them.

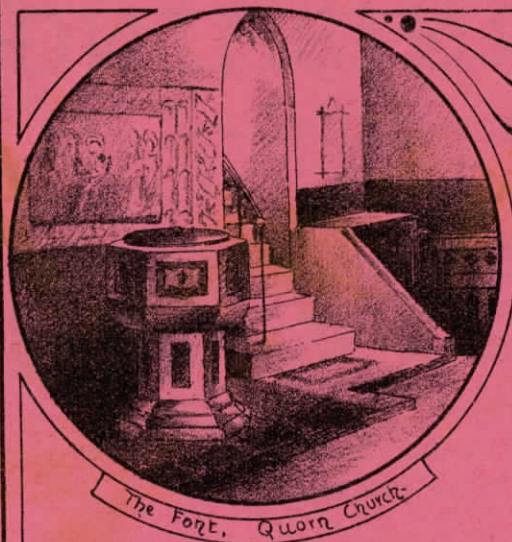
They are marked every Sunday both morning and afternoon by two elder boys appointed for the purpose and I have this year for the first time given these two boys each a nice prize book for their trouble and intend to do the same in future.

In conclusion I must congratulate the boys upon having gained so many full marks certificates, last year they were badly beaten by the girls by 17 to 2 but this year the girls get 16 to the boys 13 which considering that the girls are rather more numerous than the boys may be considered nearly equal though still in favour of the girls. The girls however get rather more prizes and still beat the boys in the average number of marks.

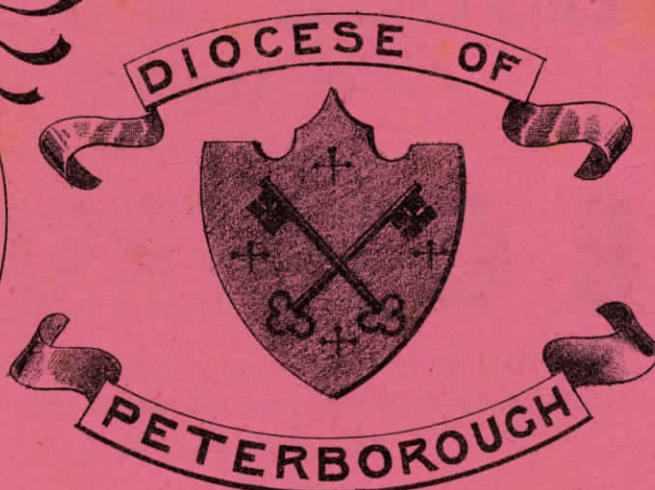
JOHN A. Le M. HAYWARD,

Superintendent Quorn Church Sunday Schools,

Jan. 19th, 1902.



The Font, Quorn Church



DIOCESE OF

PETERBOROUGH

S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Charles Gault, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong. } Or according to notice.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Mar. 2nd.—Third Sunday in Lent.
 „ 9th.—Fourth Sunday in Lent.
 „ 16th.—Fifth Sunday in Lent (called Passion Sunday).
 „ 23rd.—Sixth Sunday in Lent (called Palm Sunday) beginning of **HOLY WEEK**
 „ 25th.—Tuesday before Easter—Festival of the Annunciation.
 „ 28th.—GOOD FRIDAY.
 „ 30th.—EASTER DAY.

SUNDAY SCHOOL LESSONS

	To be brought <i>learned.</i>	Lesson in Scripture
Mar. 2nd.	Hymn 168 v. 9 & 10	Gospel
„ 9th.	„ 114 v. 1 & 2	„
„ 16th.	„ „ 3 & 4	„
„ 23rd.	„ „ 5 & 6	„
„ 30th.	No Morning School.	„
April 6th.	Hymn 130 v. 1, 2 & 3	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Jan. 3rd.—Dorothy Margery Atter.
 Dick Capell.
 Feb. 2nd.—Oliver Hinton.
 23rd.—Ellen Penfold.

Burials.

Jan. 28th.—Annie Winnin, aged 43 years.
 Feb. 6th.—Sissie Fanny Lucas, aged 5 years.
 12th.—Annie Howes, aged 15 years.
 14th.—Maud Elizabeth Platts, aged 3 years.
 19th.—Robert James Holmes, aged 43 years

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
Feb. 2nd—	0 5 7		3 2 3a
„ 9th—	0 4 7	2 9 3	
„ 16th—	0 4 1	2 15 0	
„ 23rd—			3 17 9b
Alms Box—	0 1 6½	0 6 6	10 10 0c
Totals	£0 15 9½	£5 10 9	10 2 9½d
			£7 12 9½

a.—Choir and Organ Fund. b.—Home Missions. c.—Foreign Missions. d.—Negro Boy Fund.

SPECIAL COLLECTIONS IN MARCH.

March 9th.—Fabric Fund.
 „ 23rd.—Choir and Organ Fund.
 „ 30th.—Easter Offerings for the Vicar.

Hymns.

	Mattins.	Children's Service.	Evensong
Mar. 2nd	490 553	570 168	187 92 207
9th	160 249 188	573 114	85 184 466 18
16th	96 373 200	176 114	96 263 467 26
23rd	98 99 107	98 114	99 188 Reproaches. 18
28th	114 108 107		Special.
8 a.m.			
30th	134 134 323 135 127 130 193	134 140	134 138 140 300
Apl. 6th	140 135 136	135 130	137 140 130 18

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR, King's Royal Rifles.
 DRIVER AMBROSE SQUIRES, Army Service Corps.
 PRIVATE W. SQUIRES }
 " ERNEST STATHAM }
 " HARRY SNOW } 1st Leicesters
 " JOSEPH BURTON }
 " H. STOCKS }
 " G. H. PRESTON, Mounted Infantry }
 TROOPER H. T. CROSS, Commander-in-Chief's Bodyguard.
 " EDWARD BREWIN, 10th Hussars.
 PRIVATE T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
 GUNNER JOHN PICK, 75th Field Battery Royal Artillery.
 LIEUTENANT GUY WARNER, 8th Hussars
 PRIVATE THOMAS HUTTON, Royal Scots.
 TROOPER CYRIL BACKHOUSE, Leicestershire Imperial Yeomanry
 Dangerously wounded near Senekal, Jan. 10th.
 " ERNEST WARD, Leicestershire Imperial Yeomanry.
 " EDWARD SMITH, Scottish Imperial Yeomanry, Drowned
 at Ermelo, on January 26th.
 GUNNER S. STOCKS, 107th Battery Royal Field Artillery.
 PRIVATE WILLIAM TUCKWOOD, Hampshires.
 " ERNEST FREESTONE, 2nd Leicesters.

The Vicar will be glad to receive any additions or corrections to the above list.

As will be seen by the above List another of our soldiers (Edward Smith) has gone! Though death came to him by drowning it was no doubt in the course of duty, and we must count him a martyr in the national cause just as much as if he had fallen wounded in the field, and our grateful sympathy must go out to the parents and friends who have lost him just the same. Men are suffering and dying out there that we may live at home in peace!

We are very glad to be able to report that in a letter dated Jan. 26th, from the Hospital at Wynberg, (received Feb. 22nd,) news came that Cyril Backhouse, who was dangerously wounded in the head, shoulder and leg on Jan. 10th, was doing very well.

Many of our readers are no doubt aware that we live in a neighbourhood which is one of the coldest in England. Often in the papers the temperature reported from Loughborough is the lowest of all English stations. In the 'Times' of February 14th, the following remarks were made.

On Wednesday morning (February 12th,) the lowest of the daily temperatures (9 deg.) was reported from Loughborough, and was equalled only by that at Bodö on the north-west coast of Norway, and within the Arctic Circle. All other stations, indeed had values much below the freezing point but none came within measurable distance of the value quoted.

With such evidence as this we need not feel ashamed if we feel cold in this neighbourhood!

The Vicar writes, In the course of a sermon on Septuagesima Sunday (Jan. 26th,) alluding to the subject of Temperance I made some remarks on the use of alcoholic drinks which I know have excited some questioning among the hearers. It is taking an unfair advantage of the pulpit to make statements in sermons without sufficient authority, because no good opportunity is afforded to the hearers for calling them in question.

I therefore wish to publish the remarks that I made and also some public statements by men of scientific authority. Though these may not persuade everyone who reads them to agree with me, yet I think they will show that my remarks were not made without reasonable evidence to support them.

Extract from sermon.—Alcohol no doubt has its uses (perhaps of great value) though God is showing us through advance in science that it is harmful to human beings, except when taken under exceptional circumstances and in very small quantities. The dangers of *excess* have been known for ages. Unfortunately with all our civilization they are only too plain still. But the knowledge of which I have spoken, that alcohol should only be employed as a *drug* is only gradually making its way from the scientists among ordinary people. The old superstition that it is strengthening or healthful, for various reasons will die hard, but it seems fated, and of course, as this knowledge advances the responsibility of those who encourage its ordinary use becomes more plain and the duty of abstinence becomes more and more obvious.

The late SIR ANDREW CLARKE.—Alcohol is a poison, so is Strychnine; so is Arsenic; so is Opium. It ranks with these agents; but of these agents, arsenic, strychnine, opium, and many others there is this to be said, that in certain small doses they are useful in certain cases, and in certain very minute doses they can be habitually used without any *obvious*, mark what I say, prejudicial effect; without any obvious, and sensibly prejudicial effect upon health. Therefore when I speak of alcohol, you will remember that I am speaking of it with this reservation,

that as far as human knowledge has gone, as far as the most earnest and unprejudiced inquiry has led us, there are certain doses of alcohol they are very minute, depend upon that; exceedingly minute in which this poison can be habitually taken without any obvious, without any sensibly prejudicial influence upon the human frame.

(after describing a state of perfect health.)

Now that is a state which cannot be benefited by alcohol in any degree. Nay, it is a state which in nine times out of ten is injured by alcohol. It is a state which often bears alcohol without sensible injury, but I repeat to you, as the result of long-continued and careful thought, it is not one which can in any sense be benefited by alcohol. It can bear it sometimes without obvious injury—but be benefited by it—never.

SIR. HENRY THOMPSON.—I have long had the conviction that there is no greater cause of evil, moral and physical, in this country than the use of alcoholic beverages. I do not mean by this that extreme indulgence which produces drunkenness. The habitual use of fermented liquors to an extent far short of what is necessary to produce that condition, and such as is quite common in all ranks of society, injures the body and diminishes the mental power to an extent which I think few people are aware of.

Don't take your daily wine under any pretext of its doing you good. Take it frankly as a luxury, one which must be paid for; by some persons very lightly, by some at a high price, but always to be paid for. And mostly some loss of health, or of mental power, or of calmness of temper, or of judgment, is the price.

I am quite satisfied that fermented liquor of any kind is unnecessary as an article of diet. For the few who may require an habitual alcoholic stimulant it can only be considered as a medicine, and should therefore for them be so regarded.

SIR WILLIAM GULL.—A very large number of people fall into the error every day, of believing that strong wine gives strength.

A large number of people in society are dying day by day, poisoned by alcohol, but not supposed to be poisoned by it.

I think that instead of flying to alcohol, as a many people do when they are exhausted, that they might very well drink water, or they might very well take food, and would be very much better without the alcohol. If I am fatigued with overwork, personally, my food is very simple.

I do not see any good in leaving off drink by degrees. If you are taking poison into the blood, I do not see the advantage of diminishing the degrees of it from day to day.

"Would you discontinue poison slowly? No; the habitual use of alcoholic drink ought, as far as health is concerned, to cease at once."

The following is taken from a report in Leicester Post, of January 7th, 1902, of a lecture by Professor Victor Horsley, at Leicester the day before.

Professor Horsley intimated at the outset that he proposed to speak only of the effects of alcohol on the brain when taken in small quantities. In the first place, alcohol was a drug and being like all drugs selective in its action picked out certain tissues for which it had a greater or less affinity. Alcohol picked out the nervous system as being the tissue which it could most easily act upon.

Professor Huxley, when asked what he thought about alcohol as a stimulant to the brain in mental work, said: "Speaking for myself, and, perhaps I may add, for persons of my temperament, I can say, without hesitation, that I would just as soon take a dose of arsenic as I would of alcohol under such circumstances; indeed, on the whole, I should think the arsenic safer, as less likely to lead to physical and moral degradation."

Dr. Alfred Carpenter:—"Alcohol is a virulent poison, and as such should be placed in the list with arsenic, mercury, and other dangerous drugs. In the average man, the habitual use of alcoholic liquors, *in moderate or even in small quantities*, is not merely unnecessary for the maintenance of bodily or mental vigour, but it is unfavourable to the permanent enjoyment of health, even though it may for a time appear to contribute to it. Abstainers as a body suffer only one-fourth the amount of illness that is attached to non-abstainers."

The sum of £6 has been collected in Quorn for the Women's Memorial to Queen Victoria (Nurses Fund).

At the meeting in connection with the Bible Society on Feb. 20th, it was stated on behalf of Mrs. North, the Local Secretary, that £6 19s 8d. was contributed from Quorn in 1901.

SUBJECTS OF LENT ADDRESSES IN CHURCH ON WEDNESDAY EVENINGS, AT 7.30.

"The Church's help in our walk with God."

Ash-Wednesday, Feb. 12th—Conversion.
19th—The Household of God.
26th—The Guide to Faith.
March 5th—Helps to Prayer.
12th—Use of Holy Scripture.
19th—The Bread of Heaven.
26th—Preparation for Easter Communion.

NOTICE! SERVICES ON GOOD FRIDAY.—No Children's Service. Children invited to come at 10. Morning Prayer and Sermon, 10. "The Three Hours," 12 to 3. Special Service with Address, 7.

EASTER DAY.—Holy Communion, 7, 8 (Choral) and 12. Full arrangements for Holy Week will be circulated later.

The Vicar has heard of 10 grown-up people who wish to be confirmed. It is not too late for others to give their names. This year only grown-up people will be taken unless there should be some special reason in the case of younger ones.

MESSAGE TO THE COMMUNICANTS' GUILD.—Before the next Magazine is published Easter will have come and gone, and the resolutions that were taken by you at my request will have lapsed. The object I had most at heart in forming the Guild last Easter was that a better example might be set in attendance at Holy Communion. I believed that if more people would adopt some rule in this matter that a better state of things might be brought about. I am glad to say that I was right in my expectations. On the Sundays that I was disabled I received reports from the clergy who took my duty. In particular

[TURN OVER.]

one who formerly knew the parish well was quite astonished with the change. It will be best to give a few figures. You and other parishioners, who have helped by their example, have a right to know about these things, and to share my encouragement. I take three different months in three separate years (including no great Festivals).

	1899-00	1900-01.	1901-02.
July	84	77	117
October	78	69	114
January	41	50	91
Totals of Three Months	203	196	322

I cannot be too grateful for this help and encouragement. I have felt it the more because the past year has been somewhat full of trouble for me, and I have been compelled to be absent on many Sundays from my duty. It must not be thought that I lay too much stress upon the duty of Holy Communion. If we come carelessly and without preparation we cannot expect a blessing, but if we come with humble hearts, and in sorrow for our sins, then we may be certain of strength and grace in our walk with God. On the other hand we cannot expect such help if we are negligent of our Saviour's command (S. Luke x. 19).

And now, before Easter comes, I ask you all—and I appeal to others also—to make a resolution again for the fresh year. Some will be able to adopt a stricter rule. Some will make the same rule as last year. Some may have found that the resolutions they made were too much for them to keep, and it will be best for them to undertake less for next year. Don't let anyone think that they ought not to make a resolution again because the last was not kept. We must be *patient with ourselves*, and not give up good rules altogether because we cannot rise to a high standard all at once. It is better to start carefully with a low rule than to suddenly adopt a high one, and be careless about keeping it up.

I shall be glad to consult with anyone on these matters. Do not let anyone think that what they can do is of no importance. A regular example is *all important*. Everyone who is faithful to our pious Church system is helping others to be pious too.

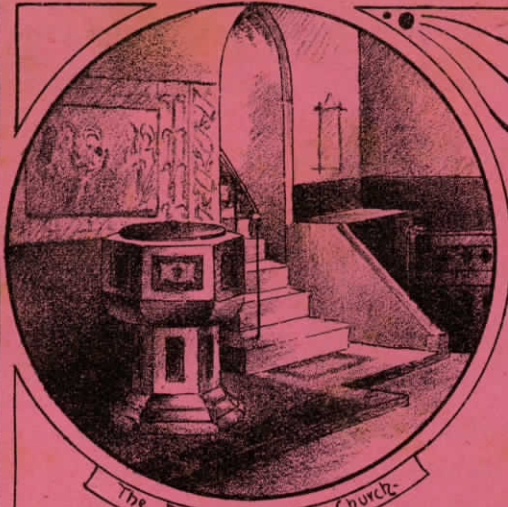
I propose to send you new cards before Easter, and ask that after signing they may be put into the box set by the door in Church for the purpose.

Cards for fresh members to take will also be put in the Church before Easter.

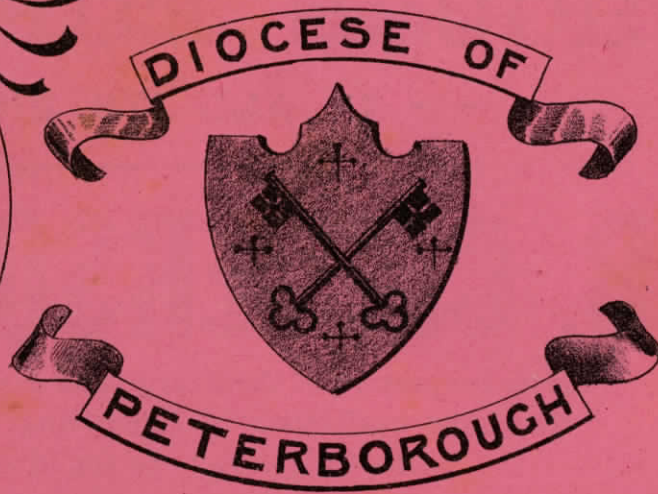
I specially invite you to come and hear the addresses on March 19th and 26th on the subject of Holy Communion.

Feb. 24th, 1902.

E. F. K.



The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Gault, Del.

S. Bartholomew's, Quorn.

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 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong.	

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 Friday, 11.30 a.m.
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

April 1st.—Tuesday in Easter Week.
 „ 6th.—First Sunday after Easter.
 „ 13th.—Second Sunday after Easter.
 „ 20th.—Third Sunday after Easter.
 „ 25th.—Friday—Festival of S. Mark, Evangelist and Martyr.
 „ 27th.—Fourth Sunday after Easter.
 May 1st.—Thursday—Festival of S.S. Philip and James, Apostles and Martyrs.

SUNDAY SCHOOL LESSONS

	To be brought learned.	Lesson in Scripture
Apl. 6th.	Hymn 130 v. 1 2 & 3	Gospel
„ 13th.	„ „ v. 4 5 & 6	„
„ 20th.	„ „ v. 7 8 & 9	„
„ 27th.	„ 147 v. 1 & 2	„
May 4th.	„ „ v. 3 & 4	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Mar. 23rd.—Alice Maud Storer.
 „ 30th.—Ivy Ellen Briers.
 And one grown-up person

Marriage.

Mar. 27th.—Arthur Randolph Harrison and Sarah Ann Martin.

Burials.

Mar. 1st.—Thomas Geoffrey Spence, aged 10 months.
 „ 4th.—Jane Smith, aged 83 years.
 „ 11th.—Joseph Burton, aged 18 months.
 „ 19th.—John Disney, aged 71 years.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
Mar. 2nd—	0 5 9½	3 1 9	
„ 9th—	0 5 10		3 5 6d
„ 16th—	0 10 8½	2 18 3	
„ 23rd—	0 4 9		5 15 0d
„ 28th—			2 0 0d
„ 30th—			19 1 6d
Alms Box—	0 13 0	0 10 3	40 13 10d
Totals	£2 0 1	£6 10 3	£31 10 8

a.—Fabric Fund. b.—Choir and Organ Fund. c.—Good Friday, in box for S. Mary's Refuge, Leicester. d.—Easter Offerings to the Vicar e.—Foreign Missions. f.—Negro Boy.

Hymns.

	Mattins.	Children's Service.	Evensong.
Apl. 6th {	140 135 136	135 130	137 140 130 18
13th. {	163 137 549	215 130	125 223 24
20th {	197 165 140	184 130	202 175 27
25th {			332 437 26
27th {	160 231 522	130 17	228 174 545
May 1st. {			199 432 24
3rd. {	143 553	147 24	546 142

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR, King's Royal Rifles.
 DRIVER AMBROSE SQUIRES, Army Service Corps.
 PRIVATE W. SQUIRES
 " ERNEST STATHAM
 " HARRY SNOW
 " JOSEPH BURTON
 " H. STOCKS
 " G. H. PRESTON, Mounted Infantry } 1st Leicesters
 TROOPER H. T. CROSS, Commander-in-Chief's Bodyguard.
 " EDWARD BREWIN, 10th Hussars.
 PRIVATE T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
 GUNNER JOHN PICK, 75th Field Battery Royal Artillery.
 LIEUTENANT GUY WARNER, 8th Hussars.
 PRIVATE THOMAS HUTTON, Royal Scots.
 TROOPER CYRIL BACKHOUSE, Leicestershire Imperial Yeomanry
 Dangerously wounded near Senekal, Jan. 10th.
 " ERNEST WARD, Leicestershire Imperial Yeomanry.
 " EDWARD SMITH, Scottish Imperial Yeomanry, Drowned
 at Ermelo, on January 26th.
 GUNNER S. STOCKS, 107th Battery Royal Field Artillery.
 PRIVATE WILLIAM TUCKWOOD, Hampshires.
 " ERNEST FREESTONE, 2nd Leicesters.

The Vicar will be glad to receive any additions or corrections to the above list.

Trooper Cyril Backhouse is expected to be back in England the first week in this month.

On Palm Sunday afternoon a Memorial Service was held, when the Brass Tablet to the memory of John Davis (who was killed at Hollings Klip, on February 5th, last year) was dedicated. The Tablet is set up on an oak mount on the wall by the South door. We hope that when the war is over another tablet may be put up to record the fact that many Quorn men served in the war, and that two others fell.

NOTICE.—Morning Prayer and Litany on Fridays, at 11 a.m. instead of 10. It is hoped that this alteration will make it possible for more to attend.

Another piece of Altar Linen, surrounded by beautiful lace, has been made and presented by the same lady who made a similar present a few months ago.

The issuing of the Magazine this month was purposely delayed on account of Easter falling just at the very end of March.

We are glad to record an act of thoughtful kindness in connection with the death of a young man from Quorn, recently reported. The mother of the dead soldier has received three letters from the Marchioness Tullibardine (wife of his Colonel) from Johannesburg, giving every detail obtainable concerning the death. In the last she enclosed a piece of white heather which Lord Tullibardine had picked, near where the poor lad died, on purpose for his mother.

G. Mee and T. Elliott, who lately made a collection for a fellow workman, who has long been in bad health, wish it to be known that they received £8 6s. 3d. This has been handed over to the family who wish to express their thanks to the Collectors and those who contributed.

We give the number of Communicants at each service on Easter Day, and the amount of the collections. At 7 a.m. 81, £6 15 6; at 8 a.m. 62, £1 0 1; at 11 a.m. 33, £10 0 1½; at 6.30 p.m. £1 14 9½. Total Communicants 176, (four less than last Easter Day.)

On Friday, March 21st, 13 grown up persons from Quorn, varying in age from 71 to 19, were confirmed at All Saints, Loughborough, by the Bishop of Crediton, acting for our Bishop.

Mrs. Hulbert has kindly promised again to come and address our Mothers' Union the week before Whitsuntide.

The usual Easter Vestry Meeting was held at the Schools at 6.30 on Easter Tuesday. There were about 20 present, including several ladies. In selecting Mr. Thornton to act again as his Churchwarden, the Vicar expressed the special thanks that were due to him for his long and efficient services in the office. The Vicar stated that Mr. Thornton had expressed a wish to resign, but had been induced to act again in accordance with an urgent request to that effect. Mr. Hayward was again elected unanimously to act as Warden for the parish. The 10 Sidesmen were re-elected.

As the Churchwardens Accounts and Statement are published herewith, we shall not make many remarks upon the state of the Church Finances. Perhaps if we put side by side some figures for the past and the preceding year, a general judgment may be easily formed as to how things stand. It will be noticed that we set down a few items not included in the Churchwardens' Accounts.

RECEIPTS.

	1900-01.	£	s.	d.		1901-02.	£	s.	d.
Ch. Exps. (38 Colls.)	129	2	9		(26 Colls.)	84	0	1	
„ Special for debt	..	..	..	..	..	..	8	0	0
„ Box ..	..	1	0	3	..	..	0	10	0
Special—									
Fabric Fund ..	21	7	0		..	15	13	11	
Choir & Organ ..	..	..	..	..	..	53	0	3	
Easter Offerings ..	26	0	0		..	26	0	0	
Societies, &c. ..	59	17	11		..	57	5	1	
Sick & Poor Colls. II	14	4			..	12	8	0 ³	
„ Box ..	2	2	6 ¹		..	1	19	0 ³	
Mission Box ..	6	4	2		..	4	5	3 ¹	
Good Friday ..	2	5	0		..	2	0	0	
	£259	13	11 ¹			£265	1	8	

It is interesting to compare with the past. We give the Receipts from the Accounts produced at the Vestry 10 years ago.

EASTER, 1902.—RECEIPTS.

Collections for Church Expenses ..	..	..	37	4	0
Seat Rents ..	..	..	41	13	0
For Societies, &c. ..	..	..	51	17	11
Easter Offerings ..	..	..	16	11	1
Sick and Poor—					
At early communion ..	..	..	6	17	4
Collections one Sunday and Xmas day ..	..	..	7	15	7
			£161	18	11

This shows that we collect nearly £100 more in Church now than we did 10 years ago.

Coming back to the present time we give the account of the Sick and Poor Fund for the past year.

SICK AND POOR FUND, 1901-02.

Receipts.	£	s.	d.	
In hand from last year ..	..	..	0	3 2 ³
Collections at early Communion ..	..	..	12	8 0 ³
Poor Box ..	..	..	1	19 0 ³
			£14	10 4
Expenditure.	£	s.	d.	
Quorn Nurse Fund ..	..	..	5	0 0
Wine for Holy Communion ..	..	..	1	8 0
Coals ..	..	..	1	14 6
Given away in small sums ..	..	..	1	6 10 ¹
Help to Hospitals and Homes ..	..	..	1	3 2
Surgical Appliances ..	..	..	0	18 10
Milk ..	..	..	0	13 9
In hand ..	..	..	2	5 2 ¹
Total ..	£14	10	4	

In the magazine last October, we gave some account of the Sewage Scheme which our Council proposed to carry out. Since then the following steps have been taken. Permission has been obtained from the Local Government Board to raise the necessary money (£11,300) by loan, to be repaid by annual instalments of principal and interest in 31 years, from February 1901. More recently tenders were invited for the work, and that of Mr. H. H. Barry, of Radcliffe-on-Trent, near Nottingham, for £12,050 was accepted. A contract has been entered into, with him, for the completion of the work in 12 months, that is, by March 15th, 1903. No time has been lost in making a start, as may be seen by anyone walking down Barrow Lane. The Discharge Well, and Pumping Station, &c., are being begun on the land acquired from Mr. Warner, by the Spinney near the Flesh Hovel, and the pipes lie at present on the surface where they are to be laid as a main connecting sewer. We suppose the general work throughout the Village will be well in hand during the summer.

We have been asked to publish the following—

QUORN OLD PEOPLES' TEA ACCOUNT.

January 15th 1902.

RECEIPTS.	£	s.	d.	£	s.	d.
From Subscriptions, viz:—						
Mr. & Mrs. Parker (for Cinematograph)	2	12	6			
Mrs. Perry Herrick ..	..	2	2	0		
Mr. Warner ..	..	2	0	0		
Messrs. M. Wright & Sons ..	..	2	0	0		
Mr. Farnham ..	..	1	0	0		
Mr. C. T. Parker ..	..	1	0	0		
Mr. J. D. Cradock ..	..	1	0	0		
Mrs. Hawkes Woodward ..	..	0	10	0		
Mr. J. R. Robinson ..	..	0	10	0		
Mr. R. Thompson ..	..	0	10	0		
Captain Burns-Hartopp ..	..	0	10	0		
Mr. Lewis ..	..	0	10	0		
Mr. White ..	..	0	10	0		
Rev. E. Foord-Kelcey ..	..	0	5	0		
Mrs. Pares ..	..	0	5	0		
Mrs. Backhouse ..	..	0	5	0		
Mrs. Firr ..	..	0	5	0		
Mr. Hayward ..	..	0	5	0		
Mr. Brown ..	..	0	5	0		
Mr. Wm. H. Fewkes ..	..	0	2	6		
				16	7	0
Cash at Door and Sale of Programmes ..				0	18	8
Balance owing ..	..	..	..	0	12	1
				£17	17	9
PAYMENTS.	£	s.	d.			
Paid A. Sault for Tea, &c. ..	..	..	11	9	3	
A. Newton for Cinematograph Entertainment ..	..	..	2	12	6	
Hire of Hall for Tea, Entertainment, Rehearsals ..	..	..	2	2	0	
Printing, Distributing Bills, &c. ..	..	..	0	17	6	
Caretaker of Hall ..	..	..	0	5	0	
Postages and Sundry Expenses ..	..	..	0	11	6	
			£17	17	9	

I have examined the foregoing Accounts, together with all Vouchers, and found same correct.

H. H. SPEIGHT, Hon. Auditor.

March 25th, 1902.

The Balance Sheet and List of Subscribers to the Sunday School for 1901, will be found on the back of the Churchwardens' Accounts.

Quorn Churchwardens' Accounts,

FOR THE YEAR ENDING EASTER, 1902.

THE Churchwardens in presenting the subjoined Accounts are glad to be able to report some improvement.

The year commenced with a debt to the Bank of £57 3s. 5d., which has now been reduced to £13 12s. 6d.

By a resolution passed at the last Easter Vestry Meeting it was decided to keep the Accounts for the Choir and Organ separate from the Ordinary Church Expenses Account and to have one collection per month for the Choir and Organ Fund.

There have been Eleven Collections for this purpose which have realised £47 os. 3d., or an average of £4 5s. 6d., and the expenses have amounted to £67 10s. 11d., leaving, with £6 subscribed, a balance of £14 10s. 8d. out of pocket on this account. There is also one half year's water rate for the Organ Motor nearly due, amounting to about £1.

There have been Twenty-six Collections for Ordinary Church Expenses which have realised £84 os. 1d., or an average of about £3 4s. 8d., as against £3 8s. 6d. last year and £2 19s. 4d. the year before. The expenses of this Account have however been only £73 17s. 10d. as against £92 17s. 7d. last year, and an average of £90 15s. 1d. for the last five years and consequently there is a balance in hand of £10 16s. 9d. It is necessary however to point out that there is one quarter's Gas Account just about due and that the item for Tradesmens Bills is £15 11s. 1d. less than last year, and is much below the average.

A Subscription List towards defraying the debt of £57 3s. 5d. on the Church Accounts was opened and £38 8s. 0d. was subscribed, which, together with the collection on May 5th of £8 os. 0d. for this purpose, realised £46 8s. 0d. towards wiping off the debt, leaving £10 15s. 5d. still to be raised, which sum is included in the present debt of £13 12s. 6d. at the Bank.

It will be seen therefore that the actual deficit on the year's working on the Ordinary Church Expenses and the Choir and Organ Accounts combined is £3 13s. 11d., and taking into consideration the fact that the average amount spent on Ordinary Church Expenses, exclusive of Choir and Organ during the last ten years is £86 7s. 8d. per annum and that this year £12 9s. 10d. less than this average has been spent, it follows that about £20 per annum more than is at present collected is required to keep the two Accounts out of debt.

The Churchwardens therefore cannot consider that a satisfactory position has been reached as yet and they are still of opinion that some better way of raising the money required than by collections in Church alone should be adopted; the strictest economy has been practiced and yet the Accounts are in debt.

The Eleven Collections for Special Objects realised £83 5s. 1d. as against £85 17s. 11d. last year, and £100 7s. 0d. the year before.

The Four Collections for the Fabric Fund realised only £13 15s. 11d., but owing to nothing having been spent this past year there is a balance in hand of £31 3s. 3d.; there is every prospect however of most of this being required for necessary improvements during the coming year.

The Easter Vestry Meeting for the Election of Churchwardens and Sidesmen and discussion of the Accounts will be held at 6.30 p.m., on **Easter Tuesday**, April 1st, at the **National Schools**.

The Churchwardens earnestly hope that Parishioners—both ladies and gentlemen—interested in Church matters will make an effort to attend so that the Meeting may represent the feeling of the Churchpeople of the Parish.

WILLIAM THORNTON,
JOHN A. LE M. HAYWARD, } CHURCHWARDENS.

TO EASTER 1902.

RECEIPTS.		£	s.	d.	EXPENDITURE.		£	s.	d.
1901-1902.					1901-1902.				
By 11 Collections in Church for Choir and Organ Fund, from Easter, 1901 to Easter, 1902 ..	47	0	3		Vincent Dearden, Organist's Salary	50	0	0	
Mr. George F. Farnham for New Books for Choir ..	2	0	0		Water Rate on Church Organ Motor for half year only, April to Oct. 1901	1	1	0	
Mr. C. T. Parker	4	0	0		Grimmsley & Sons, Repairs to Organ Motor	0	15	8	
					Stephen Taylor, Tuning Organ	1	0	0	
					V. Dearden, Bill for New Hymn Books	1	15	9	
					Choir Boys, Reward Money (Four Quarters)	8	15	0	
Balance out of pocket on this Account :	14	10	8		Mrs. Nail, Washing and Mending Choir Surplices ..	4	3	6	
	£67	10	11			£67	10	11	

Balance Sheet of Churchwardens' Accounts

FOR THE YEAR ENDING, EASTER, 1902.

1901-1902. RECEIPTS.				1901-1902. EXPENDITURE.			
By Receipts for Church Expenses	..	..	£ s. d.	Spent as per Account for ordinary Church Expenses	..	..	£ s. d.
" Choir and Organ Fund	..	..	84 14 7	" Choir and Organ Fund	..	..	73 17 10
" Special Objects as below	..	..	53 0 3	Remitted to respective Societies, as per list	..	..	67 10 11
Subscriptions towards defraying debt on Accounts	..	..	83 5 1	Cash in Petty Cash Bag at Easter, 1902	..	..	83 5 1
Collection on May 5th	..	..	38 8 0	Balance owing at Messrs. Pares's Bank, at Easter,	..	..	0 0 10
Cash in Petty Cash Bag, at Easter, 1901	..	..	8 0 0	1901 .. .. .	..	..	57 3 5
Balance owing at Messrs. Pares's Bank, at Easter	..	..	0 17 8				
1902 .. .. .	..	..	13 12 6				
			<u>£281 18 1</u>				<u>£281 18 1</u>

Collected and paid away to Special Objects, on Ten Sundays and One Weekday, or 21 Collections.

1901. RECEIPTS.				1901-1902. EXPENDITURE.			
April 7.—Easter Day Offerings to the Vicar	..	..	£ s. d.	Oct. 27.—Leicester Archideaconal Board of Education	..	..	£ s. d.
" 28.—Peterborough Diocesan Association	..	..	26 0 0	Dec. 25.—Waifs and Strays, Christmas Day Collection	..	..	4 16 6
May 26.—Whit-Sunday, Foreign Missions S.P.G.	..	..	4 6 3	1902.	..	..	8 9 4
Aug. 25.—" S.P.G.	..	..	6 0 0	Jan. 12.—Sunday Schools	..	..	4 2 6
Sept 26.—Thursday Evening Harvest Collection for	..	..	6 0 0	" 26.—Church of England Temperance Society	..	..	4 4 6
Royal Agricultural Benevolent Association	..	..	5 5 0	Feb. 23.—Home Missions, Additional Curates Society	..	..	3 17 9
Sept 29.—Sunday Harvest Collections, equally	..	..			
divided between Leicester and Lough-	..	..			
borough Hospitals	..	..	10 3 3				<u>£83 5 1</u>

Fabric Fund Account.

1901-1902. RECEIPTS.				1901-1902. EXPENDITURE.			
Balance in hand at Easter, 1901	..	..	£ s. d.	There has been no Expenditure this year on this	..	..	£ s. d.
Interest allowed by the Bank	..	..	15 9 4	Account.	..	..
June 16th.—First Collection for Fabric Fund	..	..	0 6 0				
Sept 15th.—Second	..	..	4 14 9				
Dec. 15th.—Third	..	..	2 8 8				
1902.	..	..	3 7 0				
Mar. 9th.—Fourth	..	..	3 5 6				
Mar. 22nd.—Sixteen Payments for use of Church Bier	..	..	1 12 0	Balance at Pares' Bank, Easter, 1902	..	..	31 3 3
			<u>£31 3 3</u>				<u>£31 3 3</u>

Deficit on Churchwardens' Accounts at Easter, 1902 .. £13 11 8

Balance in hand on Fabric Fund at Easter, 1902 .. £31 3 3

We the undersigned Auditors have examined the above Accounts and find them correct all vouchers having been produced.

SIGNED, ALFRED SAULT, }
JAMES S. CUFFLING, } AUDITORS.

Quorn Church Sunday School.

Balance Sheet for Year Ending December 31st. 1901.

RECEIPTS.

	£	s.	d.
Balance in hand, December 31st, 1900 ..	1	6	9
Collection in Church, January 13th, 1901 ..	5	2	6
Subscriptions as per list below ..	22	15	10
Interest allowed by Bank since 1895 (omitted in former accounts) ..	1	2	6

EXPENDITURE.

	£	s.	d.
Wills' bill for Balance Sheets ..	0	12	6
" new Penny Bank Book ..	0	15	0
Insertion of Sunday School Matters in Parish Magazine ..	0	10	0
Penny Bank Interest ..	0	11	3
W.M.S.S.U. Star Cards for 1902 ..	0	8	6
Cost of Sunday School Treat on August 24th, 1901 :			

	£	s.	d.
Mr. Adams for Prizes for Sports ..	2	11	6
Miss Corlett do. do. ..	0	13	8
Mr. North, Sweets and Nuts ..	0	9	0
Gate-keepers' in Field ..	0	7	6
Barrow Brass Band ..	2	0	0
Miss Corlett, bills for Tea, &c. ..	6	5	0
J. Sanders, fixing tables ..	0	10	0
Hire of Village Hall ..	0	15	0
Wills' bill for Tickets ..	0	6	6

Cost of Prizes given in Church Jan., 19th, 1902:

H. Wischall's bill for Prize Books ..	5	5	5
J. A. Hayward, for Sundries ..	0	5	0
Willson's bill for frames ..	0	16	0
C.E.S.S.I. bill for Certificates ..	0	17	2
Wills' bill for Service Forms ..	0	8	6

Cheque Books and Interest (omitted in former accounts) .. 7 12 1

Balance in hand, December 31st, 1901 .. 5 10 1

£30 7 7

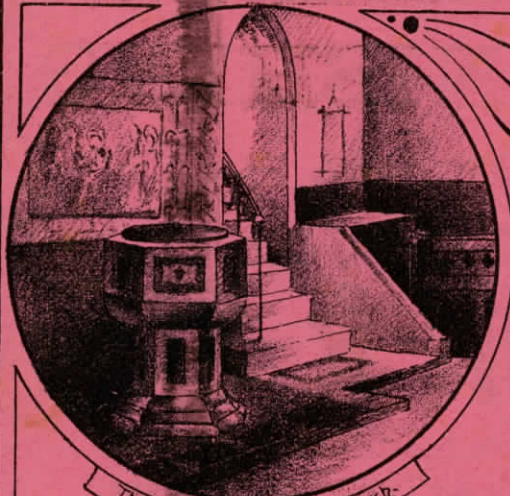
£30 7 7

LIST OF SUBSCRIBERS.

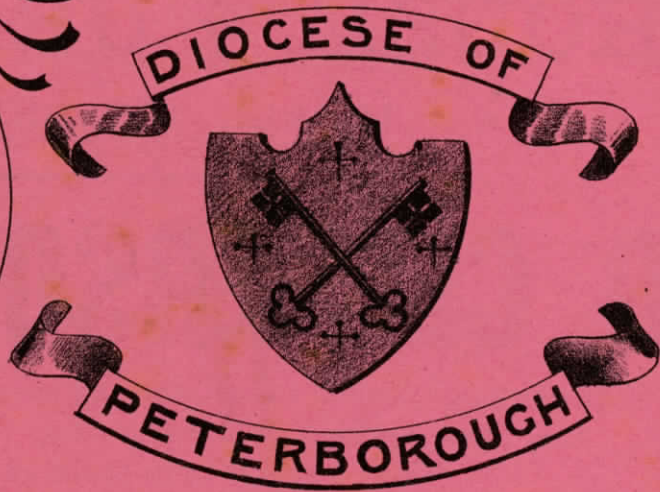
£ s. d.			£ s. d.			£ s. d.					
Mr. & Mrs. Parker ..	3	0	0	Mr. E. G. Dexter ..	0	2	0	Mr. Miller ..	0	1	0
Mr. Warner ..	3	0	0	Mr. F. Facer ..	0	2	0	Mr. Moore ..	0	1	0
Mr. Farnham ..	2	0	0	Mr. Fewkes ..	0	2	0	Miss Odams ..	0	1	0
Mrs. Perry Herrick ..	2	0	0	Mr. Frisby ..	0	2	0	Mrs. Palmer ..	0	1	0
Mr. Cradock ..	1	0	0	Mr. T. Gamble ..	0	2	0	Mr. Reeves ..	0	1	0
Mr. O. S. Brown ..	0	10	0	Mrs. Harris ..	0	2	0	Mr. T. Rennocks ..	0	1	0
Mr. & Mrs. Hayward ..	0	10	0	Mr. T. Holmes ..	0	2	0	Mrs. Sanders, senr. ..	0	1	0
Rev. E. Foord-Kelcey ..	0	10	0	Mrs. Holmes ..	0	2	0	Mr. Shenton ..	0	1	0
Mr. Thompson ..	0	10	0	Mrs. Hopkins ..	0	2	0	Mr. Shuttlewood ..	0	1	0
Mr. White ..	0	10	0	Mrs. Jones ..	0	2	0	Mrs. Squires ..	0	1	0
Mr. & Mrs. H. Woodward ..	0	10	0	Mrs. Kinch ..	0	2	0	Mrs. Swain ..	0	1	0
Mr. Caillard ..	0	5	0	Mrs. J. Martin ..	0	2	0	Miss Thornton ..	0	1	0
Mr. W. H. Fewkes ..	0	5	0	Mrs. Needham ..	0	2	0	Mrs. T. Turlington ..	0	1	0
Mr. Hensman ..	0	5	0	Mr. Pepper ..	0	2	0	Mr. S. Turner ..	0	1	0
Mr. Lewis ..	0	5	0	The Misses Revell ..	0	2	0	Mr. W. Turner ..	0	1	0
Mrs. Pares ..	0	5	0	Mrs. Richardson ..	0	2	0	Mr. T. Webster ..	0	1	0
Dr. Unitt ..	0	5	0	Mr. Sanders ..	0	2	0	Mr. H. Wischall ..	0	1	0
Mr. E. Smith ..	0	3	6	Mrs. Sheddon ..	0	2	0	Mr. Atter ..	0	0	6
Mr. Firr ..	0	3	0	Mr. W. Smith ..	0	2	0	Mrs. Bale ..	0	0	6
Mr. Laundon ..	0	3	0	Mr. W. Webster ..	0	2	0	Mr. Clarke ..	0	0	6
Mrs. Armstrong ..	0	2	6	Miss Lynes ..	0	1	6	Mr. S. Dawes ..	0	0	6
Mr. J. Camm ..	0	2	6	Mr. Hollingsworth ..	0	1	6	Mr. G. Dexter ..	0	0	6
Miss Corlett ..	0	2	6	Anonymous, T U. ..	0	1	0	Mr. H. Gamble ..	0	0	6
Mr. Cross ..	0	2	6	Mrs. Bailey ..	0	1	0	Mrs. T. Gumley ..	0	0	6
Mrs. Cuffling, senr. ..	0	2	6	Mrs. Birkin ..	0	1	0	Mr. Hickling ..	0	0	6
Miss Inglesant ..	0	2	6	Mrs. Boyer ..	0	1	0	Mrs. Joiner ..	0	0	6
Mr. W. Keyte ..	0	2	6	Mr. A. Briers ..	0	1	0	Mrs. Noon ..	0	0	6
Mr. Sault ..	0	2	6	Mr. Burrows ..	0	1	0	Mrs. Ottey ..	0	0	6
Mr. Thornton ..	0	2	6	Mr. E. Carr ..	0	1	0	Mr. J. Rumsby ..	0	0	6
Mr. W. Turner ..	0	2	6	Mrs. C. Clarke ..	0	1	0	Mr. Sheldrake ..	0	0	6
Mrs. Waddington ..	0	2	6	Mr. Cooper ..	0	1	0	Mr. J. Stonehouse ..	0	0	6
Mr. J. Ward ..	0	2	6	Mr. S. Disney ..	0	1	0	Mrs. Wesley ..	0	0	6
Mrs. Wake ..	0	2	6	Mr. France ..	0	1	0	Anonymous ..	0	0	4
Mrs. Watson ..	0	2	6	Mrs. Goodier ..	0	1	0	Mrs. Platts ..	0	0	3
Anonymous ..	0	2	0	Mrs. Grocock ..	0	1	0	Mrs. Raughton ..	0	0	3
Mr. Adams ..	0	2	0	Mr. W. Horspool ..	0	1	0	Mr. Cart kindly lent the field for the School Treat			
Mr. Backh use ..	0	2	0	Mr. J. Horspool ..	0	1	0				
Mrs. Bolesworth ..	0	2	0	Mr. Leslie ..	0	1	0				
Mr. C. A. Cooke ..	0	2	0	Mrs. R. Lovett ..	0	1	0				
Mr. Corah ..	0	2	0	Mr. Lucas ..	0	1	0				
Mr. Cuffling ..	0	2	0	Mrs. H. Martin ..	0	1	0				

£22 15 10

£22 15 10



The Font, Quorn Church



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Gault, Del.



St. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong	

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 Friday, 11.30 a.m.
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

May 1st.—Thursday—Festival of S.S. Philip and James, Apostles and Martyrs.
 „ 4th.—Fifth Sunday after Easter. (Rogation Sunday).
 „ 8th.—Thursday—ASCENSION DAY.
 „ 11th.—Sunday after Ascension.
 „ 18th.—WHITSUNDAY.
 „ 19th.—Whit-Monday.
 „ 20th.—Whit-Tuesday.
 „ 25th.—Trinity Sunday.

SUNDAY SCHOOL LESSONS.

	To be brought <i>learnt.</i>	Lesson in Scripture
May 4th.	Hymn 147 v. 1 & 2	Gospel
„ 11th.	„ „ v. 3 & 4	„
„ 18th.	„ „ v. 5 & 6	„
„ 25th.	„ 142 v. 1 & 2	„
June 1st.	„ „ v. 3 & 4	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

April 3rd—Lilian Louisa Shenton.
 „ 24th—Cecil George Searle.
 „ 27th—Frances Mary Flint.

Marriages.

April 16th—Frederick Ernest Marchant and Elizabeth Alice Brown.
 „ 20th—Lister Luke Ward and Margaret Floretta Davis.
 „ 29th—Harold Collingwood and Annie Miriam Kirk.

Burials.

April 3rd—Hannah Roby, aged 70 years.
 „ 25th—Fanny Selina Goodier, aged 44 years.
 „ 30th—Mary Emma Thornton, aged 15 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Apl. 6th—	0 4 4		3 11 6a
„ 13th—	0 5 0	3 9 0	
„ 20th—	0 3 9		2 14 9b
„ 27th—	0 5 0		2 6 0c
Alms Box—	0 0 6	0 0 9	0 2 6d
			0 1 7e
Totals	£0 18 7	£3 9 9	£8 16 4

a.—Choir and Organ Fund. b.—Diocesan Fund. c.—Fabric Fund. d.—Foreign Missions. e.—Negro Boy Fund.

Hymns.

	Mattins.	Children's Service.	Evensong.
May 1st. {			199
			432
			24
4th. {	143		536
	365	147	260
			142
8th. {			147
			14
			301
11th. {	147		149
	149		304
	292		18
18th {	8 am.		152
	207 154	207	207
	323 157	358	359
	316 360		358
25th. {	160	196	160
	546	142	161
	163		22
June 1st. {	3	574	514
	553	142	291
			23

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR, King's Royal Rifles.
DRIVER AMBROSE SQUIRES, Army Service Corps.
PRIVATE W. SQUIRES
 „ **ERNEST STATHAM**
 „ **HARRY SNOW**
 „ **H. STOCKS**
 „ **G. H. PRESTON**, Mounted Infantry
 „ **EDWARD BREWIN**, 10th Hussars.
PRIVATE T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.
GUNNER JOHN PICK, 75th Field Battery Royal Artillery.
LIEUTENANT GUY WARNER, 8th Hussars.
PRIVATE THOMAS HUTTON, Royal Scots.
 „ **ERNEST WARD**, Leicestershire Imperial Yeomanry.
GUNNER S. STOCKS, 107th Battery Royal Field Artillery.
PRIVATE WILLIAM TUCKWOOD, Hampshires.
 „ **ERNEST FREESTONE**, 2nd Leicesters.

The Vicar will be glad to receive any additions or corrections to the above list.

We have to congratulate three of our soldiers on their return home. Trooper C. Backhouse arrived on April 9th. He has been away about 14 months and although he had seen all kinds of service with the Imperial Yeomanry he received no injury till January the 10th. On that day being out on scouting duty with two or three more they were approached by a party of Boers, who being dressed in old British uniforms, they took for British soldiers. The mistake was only discovered when coming quite near, they called on our men to surrender. Refusing to surrender they were at once fired at, and our friend was brought down by a shot that killed his horse and wounded him in the leg. Two other wounds were received after he had fallen. While he was unconscious the Boers rifled his pockets taking his watch and chain and leaving him probably, as dead. Happily he was found by his comrades and carried into hospital, where though very seriously wounded he did well from the first.

Three days later Private J. Burton reached home after more than 2 years service. He was a Reservist and before the war broke out there seemed very little chance of his being called out to serve again, but like many another he had to leave home and family and go through the thick of the campaign. He is to be congratulated on his safe return uninjured, and we must not forget the risks run and the danger willingly incurred because they have been safely surmounted. The hearty welcome which he received on his arrival must be taken as a small recognition of the public feeling for our soldiers.

Trooper H. T. Cross unexpectedly arrived home on April 30th, after an absence of nearly nine years. He went away for the benefit of his health, being then in a very poor way, but the climate in South Africa soon so far restored him that he was able to take regular employment and when the war broke out he joined Plumer's force and has been actively engaged since October, 1899. He is now Corporal in the Cape Medical Staff Corps, and has been sent home in charge of invalided soldiers in a troop ship. He and his family are much to be congratulated on his safe return in good health after so long an absence and many adventures. We understand he is to be home on leave for a month.

As many of our readers know preparations have already been begun for observing the Coronation Day (June 26th) at Quorn.

A Public Meeting was held on the 24th April at which after the discussion of several plans, a committee was appointed to collect funds and carry out the arrangements.

So far as the matters have gone at present it seems likely that when an appeal is made for funds these different objects will be set forth and people will be asked to subscribe to which they think best viz.—

- (1) A free dinner to all grown up inhabitants, with a tea for the children and sports, fireworks &c.
- (2) Tea for Children and Meat Tea for old people, with sports, fireworks, &c.
- (3) The acquiring of the Village Hall for the general use of this Village, as a permanent memorial.

[It should be said in connection with (3) that the large majority of shareholders who at present own the Village Hall are ready to give up their interests without compensation on condition that the general public contribute enough to pay off a sum of about £170 still owing on the property].

If (1) be adopted it will be following the precedent of the Jubilee of 1897. At that time £136 was raised (320 people subscribed). We well remember one advantage of that plan. The great body of the inhabitants were brought together at one place—the Village was quite deserted—and the proprietors of the Public-houses having closed their premises all the afternoon, it was a day of great sobriety. We hope that if a public dinner is held the Licensed Victuallers will show the same disinterested public spirit as they did then.

We feel that the passing away of our oldest inhabitant should not be unnoticed. Mr. Thomas Gamble died on April 21st, in his 93rd year. He was born at Quorn in 1809 and lived in the parish nearly all his life. Notwithstanding his great age, till within the last few months he was able to enjoy life in a quiet way, being out every day and retaining all his faculties except his hearing. He was a fine example of the older generation, who by temperate habits went through very much hard work and kept a strong constitution unimpaired.

Mr. Gamble was buried in the Baptist chapel graveyard.

We must not omit to refer to the serious accident which happened to our Bishop a fortnight ago. It is little more than a year ago that he came to Quorn for a Conformation. We must hope for a speedy recovery both for our Bishop's sake and for the sake of the large Diocese over which he presides.

At the Easter Vestry meeting it was arranged that the Churchwardens should at least once a quarter, call together the sidesmen and other gentlemen then nominated, to consult with them on the business affairs of the Church. The idea was that these might form a sort of "Church Committee" who might share the work and in some measure the responsibility of the regular officers.

The first meeting of the Committee was held on Tuesday April 8th. The first matter considered was the state of the church finances and what steps should be taken to prevent the recurrence of a debt at the end of each year. We hope next month to publish an important statement on behalf of this Committee. It was also arranged that collections should be taken on the first Sunday in May (4th) to pay off last year's deficit, when special sermons on the subject of Church finances will be preached.

A small sub-committee was also appointed to consult with the Vicar and Wardens as to the best means of improving the condition of the Church-yard. It is much to be hoped that some improvement may result from their efforts

We give a list of collections for the year ending Easter 1903, and call attention to the following analysis.—

Sundays only.

Collections for Church Expenses ..	28
Choir and Organ ..	11
Special for Debt ..	1
Fabric Fund ..	4
For Vicar (Easter Day) ..	1
For objects outside parish ..	45
	7
Total ..	52

Besides these on Sundays there are collections on two week-day evenings in connection with the Dedication and Harvest Festivals and also on Christmas Day. These go to outside objects. We think that there is sometimes a confusion made between collections for special objects and collections for objects outside the parish. As will be seen by the above list, 17 of our *special* collections are for parochial objects, only 7 (Sundays) go away from the parish.

Thus if we turn to the churchwardens statement published last month and look at the account of collections for "special objects" out of the total of £83 5s. 1d. only £53 2s. 7d. was sent out of the parish, the collections on April 7th, and January 12th, being for local objects.

We report during the current year collections will be taken for parochial objects on 45 Sundays, for outside objects on 7 Sundays.

LIST OF COLLECTIONS FOR THE YEAR
ENDING EASTER 1903.

c.e.—means Church Expenses. *c.&o.*—means Choir and Organ Fund. *f.*—means Fabric Fund.

1902		28	Hospitals
Mar. 30	For Vicar	Oct. 5	C & O.
Apr. 6	C & O.	12	C.E.
13	C.E.	19	Board of Education
20	Diocesan Association.	26	C.E.
27	F.	Nov. 2	C & O.
May 4	For Debt.	9	C.E.
11	C.E.	16	F.
18	(Whitsunday) Foreign Missions.	23	C.E.
25	C.E.	30	C.E.
June 1	C & O.	Dec. 7	C & O.
8	C.E.	14	C.E.
15	C.E.	21	C.E.
22	C.E.	25	(Xmas Day) Waifs and Strays.
29	C.E.	28	C.E.
July 6	C & O.	1903.	
13	C.E.	Jan 4	C & O.
20	F.	11	Sunday Schools.
27	C.E.	18	C.E.
Aug. 3	C & O.	25	C.E.
10	C.E.	Feb. 1	C & O.
17	C.E.	8	Temperance Society.
24	(Dedication Feast) Foreign Missions.	15	C.E.
31	C.E.	22	F.
Sept. 7	C & O.	Mar. 1	C & O.
14	C.E.	8	C.E.
21	C.E.	15	Home Missions.
25	(Week-day) Agricultural Benevolent.	22	C.E.
		29	C.E.
		Apr. 5	C & O

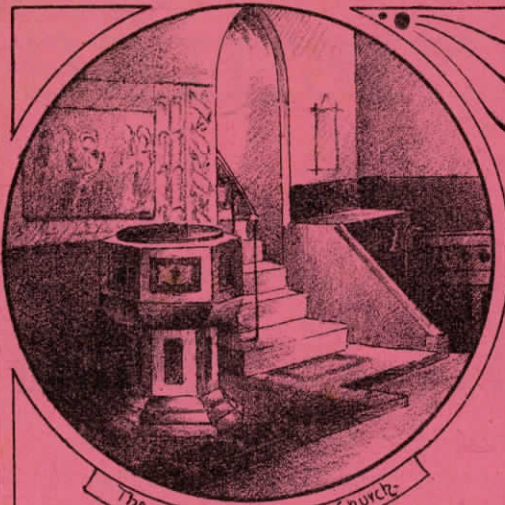
On Tuesday evening May 6th, at 7.30, a Meeting of the Mothers' Union will be held at the Schools. We are glad to say that the Address will be given by Mrs. Hulbert who has visited us once before.

May 8th is ASCENSION DAY, We exhort Christian people to observe this, one of the great Gospel Festivals. Services Holy Communion 8 a.m., Morning Prayer at 10, Choral Evensong with Sermon 7.30.

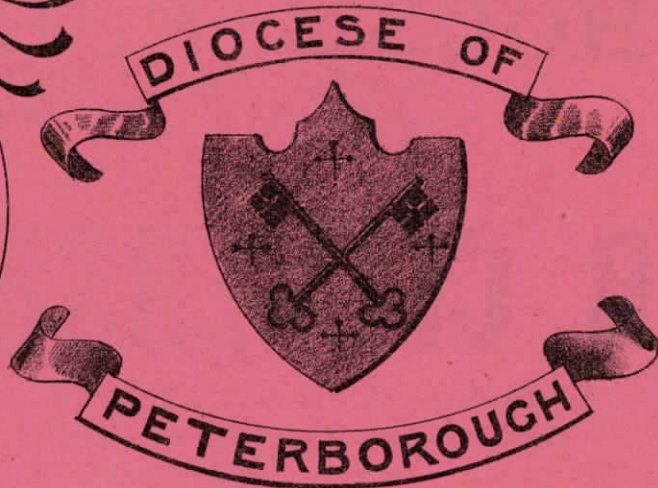
On ~~Thursday~~ ^{Friday} May 15th, at 7.30 in Church, an account of Missionary work in British Columbia, will be given by the Rev. G. H. Tovey.

May 18th, WHITSUNDAY, is one of the great days for united Communion. Holy Communion at 7, and (choral) 8 a.m., also after Morning Prayer. Sermons by the Rev. G. H. TOVEY, of British Columbia, collections at all services for Foreign Missions. Address at Children's Service by Mr. Tovey.

The Vicar wishes to thank all those who have taken Guild Cards for this year. The Box to receive them will be removed after Sunday May 4th.



The Font, Quorn Church



S. Bartholomew's Quorn.

PARISH
MAGAZINE.

QUORN CHURCH.

Claudio Gault, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.	} Or according to notice.
10 a.m. Mattins.	
7.30 p.m. Evensong	

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 Friday, 11.30 a.m.
 6.30 p.m. Evensong.

On Saturday at 6.45 p.m. there are Prayers and Meditation to help in preparation for Holy Communion.

THE SEATS IN THE PARISH CHURCH ARE FREE
 AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

June 1st.—First Sunday after Trinity
 „ 8 h.—Second Sunday after Trinity
 „ 11th.—Wednesday—Festival of S. Barnabas, Apostle and Martyr.
 „ 15th.—Third Sunday after Trinity
 „ 22nd.—Fourth Sunday after Trinity
 „ 24th.—Tuesday—Festival of the Birth of S. John the Baptist.
 „ 26th.—Coronation Day.
 „ 29th.—Fifth Sunday after Trinity.—Festival of S. Peter, Apostle and Martyr.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture
June 1st.	142 v. 1 & 2	Gospel.
„ 8th.	„ v. 3 & 4	„
„ 15th.	„ v. 5 & 6	„
„ 22nd.	„ v. 7 & 8	„
„ 29th.	„ v. 9 & revise.	„
July 6th	431 v. 1	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

April 27th—Edward Henry Fisher.
 May 4th—John George Benskin.
 „ 11th—Alfred Richard Smith.
 „ 11th—Beatrice Annie Smith.
 „ 11th—Elsie Kathleen Thornton.
 „ 18th—Alphaeus Joseph Flint.

Burials.

May 3rd—Mary Cornwall, aged 42
 „ 14th—Rose Mary Nail, aged 10 months
 „ 24th—Ethel Stanyon, aged 16
 „ 24th—Florence Mary Jarvis, aged 3

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
May 4th—	0 4 4½	—	7 6 6a
„ 11th—	0 5 0	—	2 4 9b
„ 18th—	—	—	9 6 3c
„ 25th—	0 6 6	2 14 9	11 10 2½d
Alms Box—	0 1 6	0 2 9	10 7 1½e
Totals	£0 17 4½	£2 16 6	£20 14 10

a.—Last year's deficit. b.—Choir and Organ Fund.
 c.—Missions. e.—Negro Boy Fund.

SPECIAL COLLECTION IN JUNE.

June 1st—Choir and Organ Fund.

Hymns.

	Mattins.	Children's Service.	Evensong.
June 1st. {	3 553	574 142	514 291 23
8th. {	215 264 238	290 142	522 225 17
11th. {			432 412 221
15th. {	108 254 536	292 142	140 231 19
22nd. {	4 230 277	254 142	516 242 24
24th. {			50 414 23
29th. {	432 416 228 221	431 142	431 416 623 30
July 6th {	37 318	431	255

PARISH NOTES.

QUORN MEN STILL SERVING IN SOUTH AFRICA.

SERGEANT W. TAYLOR, King's Royal Rifles.	
DRIVER AMBROSE SQUIRES, Army Service Corps.	
PRIVATE W. SQUIRES	} 1st Leicesters
„ ERNEST STATHAM	
„ HARRY SNOW	
„ H. STOCKS	
„ G. H. PRESTON, Mounted Infantry	
„ EDWARD BREWIN, 10th Hussars.	
PRIVATE T. R. GARTSHORE, 1st Batt. Northumberland Fusiliers.	
GUNNER JOHN PICK, 75th Field Battery Royal Artillery.	
LIEUTENANT GUY WARNER, 8th Hussars	
PRIVATE THOMAS HUTTON, Royal Scots.	
„ ERNEST WARD, Leicestershire Imperial Yeomanry.	
GUNNER S. STOCKS, 107th Battery Royal Artillery.	
PRIVATE WILLIAM TUCKWOOD, Hampshires.	
„ ERNEST FREESTONE, 2nd Leicesters.	

The Vicar will be glad to receive any additions or corrections to the above list.

The two new Altar Books and that for the Prayer Desk were first used on Whitsunday. These were all gifts from parishioners.

On Coronation Day, Thursday June 26th while the solemn Ceremony of Crowning the King and Queen is taking place in Westminster Abbey religious services will be held in Churches, not only in England but throughout the British Empire.

A Form of Service recommended for use, has been issued to the Clergy by command of the King. This follows as closely as possible the actual Service used at the Abbey. The service at Quorn Church taken from this Form will begin at 11.30 and occupy about half an hour. Besides the Prayers and Hymns the Clergyman is to proclaim the King to the people in a quaint and interesting Declaration, in which the different parts of the Coronation Ceremony are explained.

At the time of going to press the Programme of festivities on Coronation Day, had not been sufficiently settled for publication, but the Committee have been hard at work and public notice of all arrangements will no doubt be given in a few days.

The Mothers' Union Meeting on Tuesday May 6th, addressed by Mrs. Hulbert was a great success taking into account the state of the weather. Half an hour before time snow began to fall very heavily indeed and continued till after the meeting had begun. Notwithstanding this, 32 members attended, which says very much for their courage and interest. We hope that the next meeting will be held in nice summer weather in a garden.

As a result of the Rev. G. H. Tovey's visit £10 15s. 11d. has been sent to the Society for the Propagation of the Gospel. £1 9s. 8d. was found in the Box after the Meeting and £9 6s. 3d. was collected on Whit-Sunday.

Number of Communicants 122 (in 1892 the number was 49).

On Sunday June 22nd (being the Anniversary) in our Church, as in hundreds of Churches in this country special prayers will be said on behalf of the Girls' Friendly Society. The members of the Quorn Branch who have been confirmed will be invited to meet together at Holy Communion on that day. Members should recollect that it is a distinctly religious Society and so this should be a very right way of keeping the Anniversary.

In the afternoon at 2.45 a Special Service with address will be held for young women and girls (over 14) whether members of the G.F.S. or not.

After June 1st. Sister Frances will have removed to a house in High Street. two doors from the "Bulls' Head" (nearer the Cross). We again give notice that people requiring her services (except in urgent cases) should send word before 9 in the morning or before 4 in the afternoon, and she should not be sent for at all on Sundays except in case of emergency.

Gifts of money or useful articles towards furnishing the house for the District Nurse will be gladly received by Mrs. Hawkes Woodward.

MEMORANDUM ON CHURCH ACCOUNTS.

At the Vestry Meeting on Easter Tuesday, during a long discussion on the subject of the Church Accounts, it was suggested that from time to time the Sidesmen should be called together to consult with the Vicar and Churchwardens on Church affairs. This suggestion was readily agreed to, and the first Meeting of what may be called the "Church Committee" was held on the following Monday evening, April 7th, at 8.30.

The first matter to which the Committee gave attention was the fact that last year, as frequently before, the Church Accounts showed a deficit. It has always been felt, and often stated, that this shortness in contributions is not due to the unwillingness of Church people to contribute, so much as to the matter not having been put before them in the right way, or to a wrong method of collection having been employed.

The Committee do not feel justified at present in advising an alteration in the method of collection, but they consider that steps should be taken immediately, and repeated from time to time, to set before Church people the requirements of the Church and the duty of regular contribution.

It was accordingly arranged at this Meeting:—

(1) That collections should be taken on the first Sunday in May towards last year's deficit, and special sermons should be preached upon the subject of Church contributions. (This was done and the amount collected was £7 6s. 6d.)

(2) That a statement and appeal should be drawn up in the name of the Committee and published in the Magazine. (The following is the result of that arrangement.)

The Church Committee, having taken into consideration the state of Church finances, asks the attention of all Church people in the parish to the following facts:—

(1) That the amount each year required for the maintenance of public worship and keeping the fabric of the Church in ordinary repair is about £150. This amount is calculated on the average expenditure for the last five years for ordinary Church purposes, including Choir and Organ, and work in the Churchyard, but it does *not* include special expenditure on such objects as the new boiler, and repairs to the Church Tower, for which special subscriptions have been raised.

(2) That this amount has now to be raised almost entirely from people attending Church, by means of collections taken at Morning and Evening Prayer on about 40 Sundays in the year. Collections for the necessary expenses are now made under three heads "Church Expenses," "Choir and Organ Fund" and "Fabric Fund".

(3) That an average amount of £3 15s is required on each of these Sundays.

(4) That during the last few years this amount has not been raised, and that therefore a deficit has been left at the year's end, which has either been made up by special contributions, or has been wholly or in part carried on as a debt to the next year's accounts.

The Committee feel that this frequent recurrence of a deficit is a reproach upon us as a Christian Congregation. They trust that some means may be devised to avoid it in the future, and they venture to call attention to the following points:—

(1) That we all, as members of the congregation, should consider ourselves individually bound to contribute according to our means to the maintenance of public worship in the Parish Church, and should seriously consider what the amount of that contribution should be; and, having fixed this, should arrange that the Churchwardens shall receive it in the course of the year. Regularity of attendance or the reverse should make no difference as the services are held all the year round for the common good.

(2) That we modern Church-goers do not fully appreciate the privileges we possess through the liberality of those who have gone before us. We have the use of a grand old Church, a Clergyman is provided free of cost; and practically all that is asked of us is money enough to maintain our Church building in proper repair and to enable the Church services to be carried on decently and in order.

(3) That the Parish Church is at all times free and open to all the parishioners. No place is reserved for anyone, and no distinction is made. Those of us who do not make full use of our privileges by attending regularly still benefit by the provision that is made for all; and therefore this regular provision constitutes a claim upon us all to contribute a reasonable sum towards the necessary expenses.

Edw. FOORD-KELCEY
Wm. THORNTON
J. A. le M. HAYWARD
J. ATTER
W. H. BACKHOUSE
O. S. BROWN
J. S. CUFFLING
G. E. DEXTER

T. GAMBLE
E. W. HENSMAN
E. C. LAUNDON
W. MOORE
A. SAULT
E. H. WARNER
Geo. WHITE