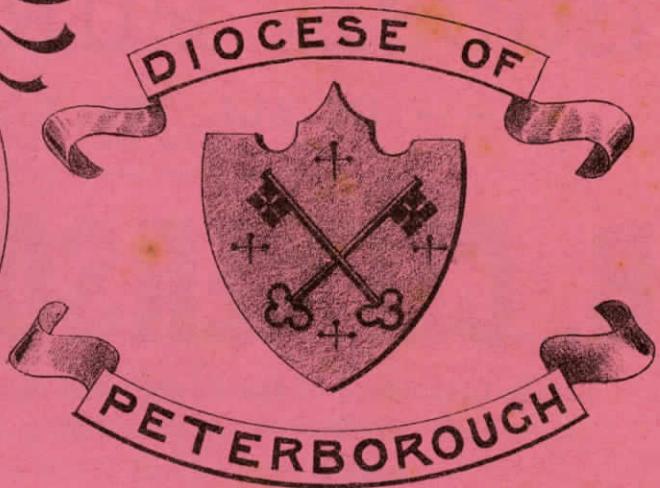
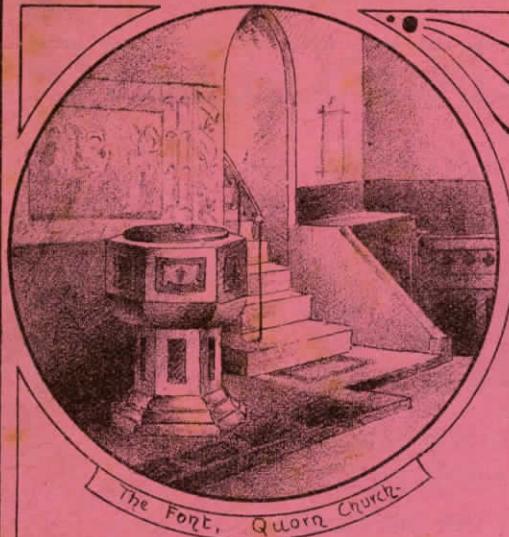


1899

JULY.

1899

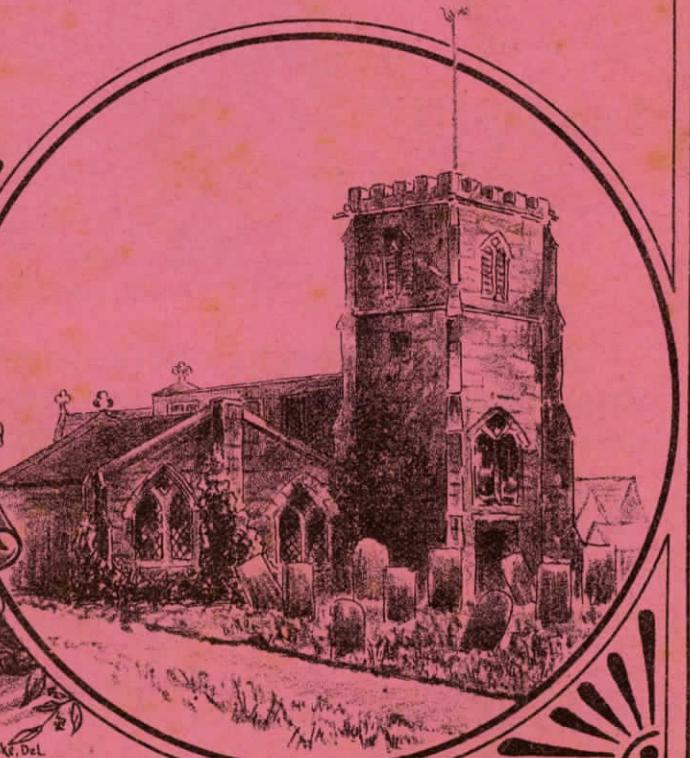


S. Bartholomew's Quorn.

PARISH
MAGAZINE.



CLAUDE LACE, DEL.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

July 2nd.—Fifth Sunday after Trinity.
 July 9th.—Sixth Sunday after Trinity.
 July 16th.—Seventh Sunday after Trinity.
 July 23rd.—Eighth Sunday after Trinity.
 July 25th—Tuesday—Festival of S. James, Apostle and Martyr.
 July 30th.—Ninth Sunday after Trinity.

SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture.
July 2nd.	Questions 391-395
„ 9th.	396-400
„ 16th	401-405
„ 23rd	406-410
„ 30th	411-415
Aug. 6th	416-420

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

June 7th—George Edward Gamble.

Alice Gamble.

11th—Annie Elizabeth Willars.

And one other infant.

Burials.

June 7th—Eliza James, aged 15 years.

27th—Samuel Disney, aged 79 years

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
May 28th.—0 3 6½	1 15 0	—
June 4th.—0 6 0	3 16 0	—
11th.—0 3 4	2 3 9	—
18th.—0 4 10	5 6 6	—
25th.—0 6 4½	2 15 9	—
Alms Box —	—	0 10 6
		Foreign Missions.
Totals £1 4 1	£15 17 0	£0 10 6

Hymns.

	Mattins.	Children's Service.	Evensong
July 2nd	553	334	376
	283	332	214
	242	358	13
9th.	3	219	179
	184	569	225
	200	220	17
16th.	229	224	233
	238	569	295
	218	220	31
23rd.	7	242	235
	236	569	291
	298	566	19
25th.			261
			418
			24
30th	36	228	545
	177	569	269
	196	270	477

PARISH NOTES.

The first summer month has brought as usual a number of treats and outings. The Girls' Friendly Society went to Bradgate Park, the Sunday School Teachers gathered at Loughborough Rectory, the Mothers' Meeting went further than ever before, viz.—by the new line to Nottingham, and the School Treat was held at Quorn Hall. This last seemed particularly successful. The extreme heat of the weather made but little difference to the children. We believe that the Treat being held in private Grounds renders it more enjoyable.

The Vicar writes:—It must now be known all over the parish that I have taken up residence at the Vicarage. Though I have been in no hurry to move, yet I am bound to say that I have already found it a very pleasant home. But I do not look upon the comfort of the clergyman as the chief point of importance about the parsonage house. The residence should not only be convenient for him, but also convenient for the parishioners who may want to see him, and I do not consider that a house so enclosed in private grounds is the best suited for that purpose. I have seen it written somewhere—“The door of the physician should never be locked, the door of the pastor should always be *open*. My desire is to act in the spirit of this saying, and that the parishioners if they have any kind of service that they desire at my hands should come readily to my house, and always find a welcome. I am the servant of the people, and by the ancient custom of the Church I am set here and supplied with a house that I may be always in the peoples' midst, for them to call for my services at any time; and I hope that people will quite understand this and act accordingly. Sometimes it may be more convenient to see me at the Church where I am to be found every day at the hours of service, (10 a.m. and 6.30 p.m.

The Churchwardens have issued the following notice:—

QUORN CHURCH FABRIC FUND.—It was decided at the last Easter Vestry to have four Collections in each year for the Church Fabric Fund. The dates of these collections will be as follows:—

July 2nd, 1899.—Fifth Sunday after Trinity.
Sept. 3rd, „ Fourteenth Sunday after Trinity.
Dec. 3rd, „ First Sunday in Advent.
Mar. 3rd, 1900.—Third Sunday in Lent.

All expenses of the nature of repairs to the Church or Church-yard will in future be paid out of this fund, and money is urgently needed to establish it upon a satisfactory basis.

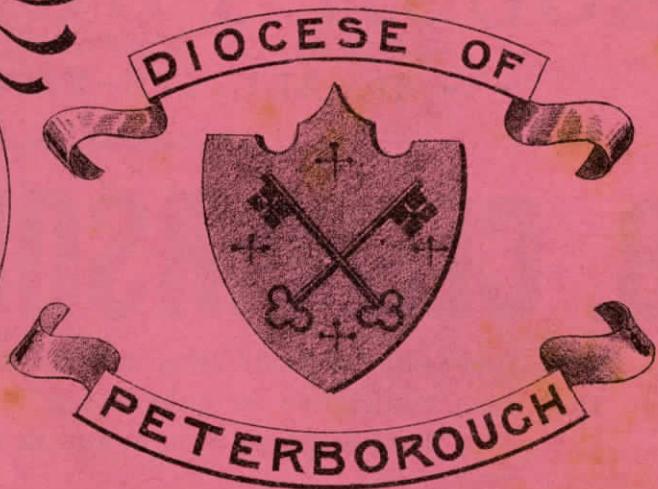
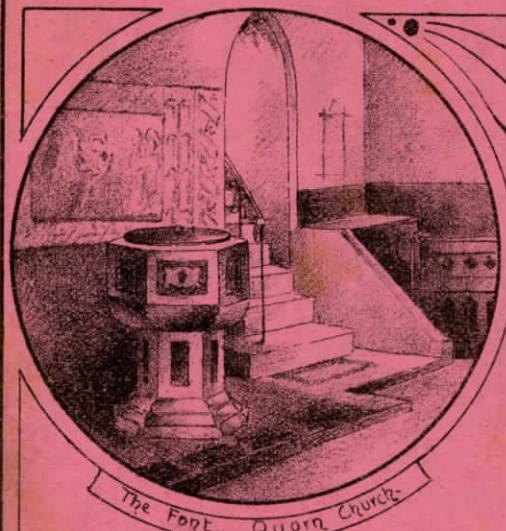
WILLIAM THORNTON,
JOHN A. LE M. HAYWARD, } Churchwardens.

TO LET. House lately occupied by Mrs. Supper, situate in New Quorn. For further particulars apply to GEO. WHITE, Cottage in Nursery Lane, weekly rent, 2/3. Apply to GEO. WHITE

1899

AUGUST.

1899

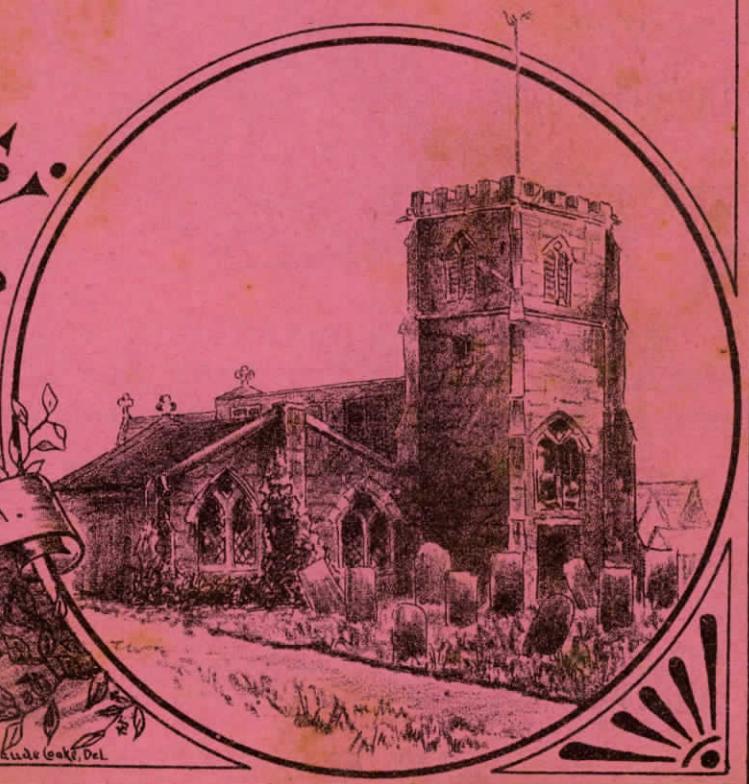


S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Leake Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Aug. 6th—Tenth Sunday after Trinity.
 Aug. 13th—Eleventh Sunday after Trinity.
 Aug. 20th—Twelfth Sunday after Trinity.
 Aug. 24th—Thursday—Festival of S. Bartholomew, (Dedication Festival).
 Aug. 27th—Thirteenth Sunday after Trinity, (Dedication Festival continued).

SUNDAY SCHOOL LESSONS.

To be brought	Lesson in Scripture.	
learnt.		
Aug. 6th	Questions 416-420	Gospel
13th	421-425	"
20th	426-430	"
27th	Collect for S. Bartholomew	1 Kings viii.
Sep. 3rd.	Questions 431-435	Gospel

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

July 4th—Alfred Fletcher.

Wilfrid Harris

Charles Richard Harris.

9th—James Barnes Fletcher.

16th—George Charles Turlington.

29th—Janet Mary McAlpin

30th—Elsie May Briggs.

Marriages.

July 18th—James Gumley and Margaret Ellen Harvey.

Burials.

June 28th—William Rue, aged 70 years.

July 3rd—Samuel Luke White, an infant.

19th—Frances Margaret Wisehall, aged 3 years.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.	*.		
			£	s.	d.
July 2nd.—0	8 1½	7 16 2			
9th.—0	5 7	2 9 9			
16th.—0	4 9½	3 10 3			
23rd.—0	6 2½	2 11 9			
30th.—0	5 1½	3 14 0			
Alms Box	0 9 2½	0 1 0½			
Totals	£1 19 0½	£12 6 9½			
			£7	18	8

Fabrics Fund

Hymns.

Mattins.	Children's Service.	Evensong
Aug. 6th { 315	242	536
108 { 175	176	460
218 { 220	228	
230 { 331	230	
238 { 566	25	
20th. { 540	166	221
167 { 568	231	
217 { 161	17	
		242
		419
		438
		Psalms lxxxiv. cl.
		242
		379
		358
		437
		Psalms lxxxiv. cl.

PARISH NOTES.

The first collections for the Church Fabric Fund, on July 2nd, produced £7 10s. 6d. If future collections are kept up in that scale the expectation of advantage to the Church Funds will certainly be fulfilled.

It has been much regretted that it was necessary to close Sunday School for two Sunday mornings in July. The cause was the cleaning, the colour-washing and painting which must be done frequently, and takes several days to do.

The Choir Outing on Wednesday, July 26th, was acknowledged by all to be the most enjoyable ever taken. The party went to Matlock Bath by joining an Excursion Train at Barrow Station. A saloon carriage had been engaged, so that from the first the party, men and boys, were all together. The party was larger than ever before, consisting of 22 boys and 10 men (including the Clerk and one Sidesman). The journey, which, by an ordinary train would have taken from 2 to 3 hours, was accomplished in one hour and a quarter without any stoppage. In passing we should like to recommend Matlock Bath (not Matlock Bridge, but Matlock *Bath*) as a good place for excursions. If one goes by a special train, almost within half an hour one is running along beautiful dales, in and out among the hills, across and across rapid streams, in fact through an entire change of scenery to what one is accustomed to in this immediate neighbourhood. Many people we think would prefer this to the long weary journey to the sea-side. But to return to our trip. The first thing to do was to be sure to get a view of the natural beauties of the place. For this purpose we climbed one of the hills which enclose the glen in which the little town is situated, having on the way fed the fish in the fish-pond by the road side. Having enjoyed the view above ground, we made our first excursion under the surface, in one of the caverns. We must not attempt to describe these strange places (we went into two of them), but give this warning to those who should visit them after our example—Be careful not to get far away from the guide, or you may find yourselves in a puzzle as to which of the passages to take. We understand that not long ago a Leicester boy was lost in one of the caverns for three days. You may be sure our party was carefully counted before the cavern door was shut! There were further adventures on the Switchback Railway by the river side, and then dinner. After dinner, it being found that the river afforded very safe boating, boats were in request, and after that a visit was paid to the Swimming Bath, where the sparkling *warm* water, straight out of the hill side, formed the clearest bath we ever saw. Remembering our river and brook at home, the water looked like crystal. Between this time and tea we again penetrated underground, and this time a long, long way—in the Great Cumberland Cavern—but all turned up again safely at the tea table. After tea the older and younger groups separated, the former to take a drive, the latter to visit the minor attractions of the place. In fact, the whole day from start to finish was nicely filled up with sight-seeing and amusements. Starting again by train at 8.15, we were in Quorn by 9.30, so ending the day without undue fatigue or late hours. We were specially glad to have such an enjoyable treat this year, as the attendance of the choir at practices and services has been exceedingly regular, and as a consequence the singing has greatly improved.

In connection with S. Bartholomew's Day (Thursday, Aug. 24th), the Dedication Festival of our Church will be kept. This year a visit will be paid us by the Rev. W. D. Cowan, Missionary from Madagascar. It is hoped that arrangements will be made for a Tea and Missionary Meeting on the 24th in the Vicarage Garden. Mr Cowan will preach the Sermons on the Sunday following, when the collections will be for Foreign Missions. Notice will be given of all arrangements later.

We may congratulate ourselves on the completion of a most useful public work, viz.:—the new causeways along the main Street of the village. It would be better still if all the old rough footways could be altered, but we suppose that would be too much to expect all at once. The alteration has removed one of the old distinctive features of our village, but the improvement is so plain that the greatest lover of old ways and old things can scarcely feel regret.

The writer has a story to tell which may seem suitable to the approaching holiday season. On August 1st I was talking to an employer at Leicester about one of the men employed at his works. I will call the man Tim (though that is not his real name). I had known Tim some years, and knew though he was a nice fellow that he had kept himself poor, and given much trouble to his employer through occasionally taking too much drink. I had heard that three months ago he gave up drinking altogether, and I asked how he was getting on. My friend answered that he was quite a changed man. He was now trusted away on important jobs, and gave exact account of all money entrusted to him, that he was doing so well that he was going to *take his wife away to the sea-side for a week!* I wonder how many men and women at Quorn might do the same as my friend Tim. Say a week at the sea-side would cost £2 10s., that is not 1/- a week in the year, and how many a man spends more than that on drink? If my friend Tim had given up his beer 20 years ago, with the money saved he might have bought his own house, and so have lived rent-free for the rest of his life. How many a man who is poor and struggling might be in comfortable circumstances if he could have denied himself this one thing, and himself be stronger and h'althier too. I think Mr. George White could tell us of men who have become quite little landowners through laying by in his Building Societies such weekly sums as others spend in beer.

MR. GEO. WHITE has arranged for a Second Visit
of

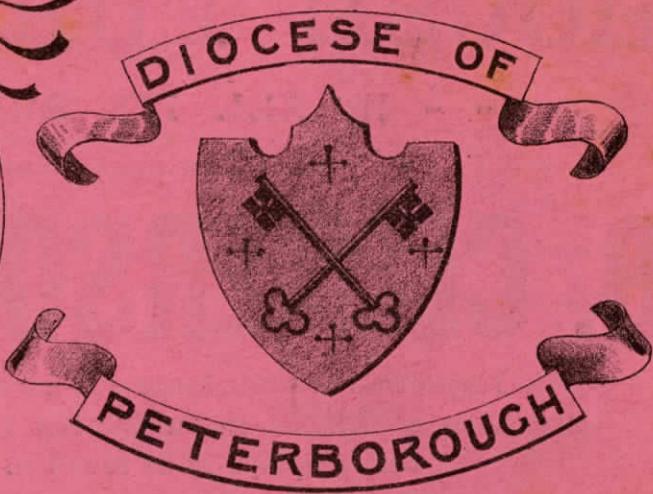
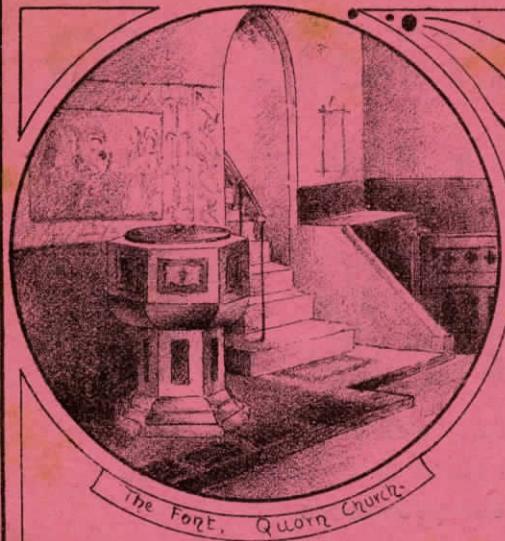
Mr. Frederic Dale's English Opera Singers,

at the Village Hall, on Monday, the 23rd of October.

1899

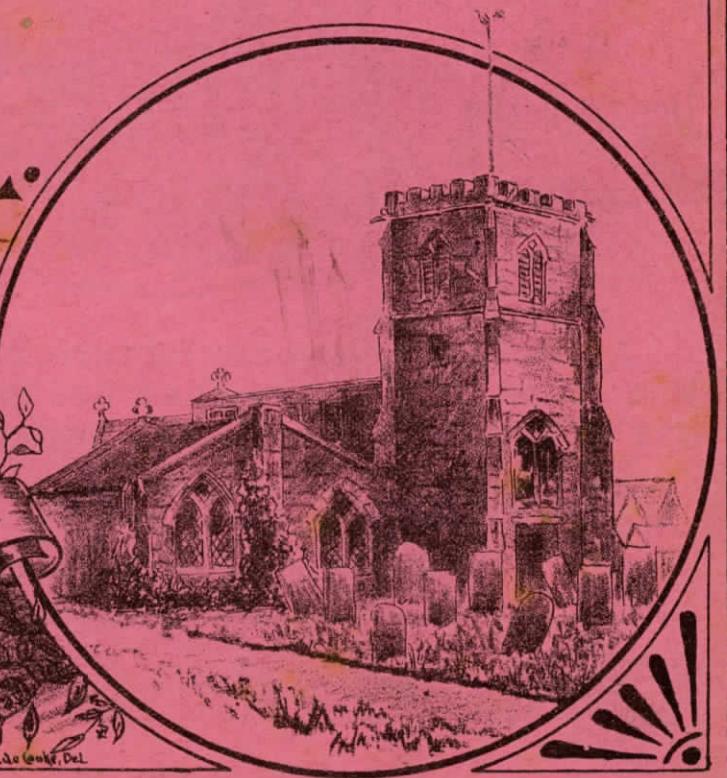
SEPTEMBER

1899



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Sept. 3rd.—Fourteenth Sunday after Trinity.
 10th.—Fifteenth Sunday after Trinity.
 17th.—Sixteenth Sunday after Trinity.
 21st.—Thursday—Fest. of S. Matthew, Apostle and Evangelist.
 24th.—Seventeenth Sunday after Trinity.
 29th.—Friday—Festival of S. Michael and All Angels (Harvest Festival).
 Oct. 1st.—Eighteenth Sunday after Trinity (Harvest Services continued).

SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture.
Sept. 3rd. Questions 481-485	Gospel
10th. , 436-440	"
17th. , 441-445	"
24th. , 446-450	"
Oct. 1st. Collect for S. Michael and All Angels.	S. Matt. xiii., 24-43.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 6th.—Florence May Brown
 Grace Emily Grant
 10th.—Harry Bunker
 13th.—Percy Facer
 20th.—Frances Adeline Hallett
 21st.—Olive Mildred Mary Flanders Elliott.

Marriages.

Aug. 6th.—Samuel Chamberlain and Mary Ann Pagett.

Burials.

Aug. 1st.—William Howlett, aged 28 years
 5th.—Thomas Markham, aged 68 years
 6th.—John Judd, aged 74 years
 16th.—Clara Taylor, aged 16 years
 26th.—John Ball, aged 91 years

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Aug. 6th.—	0 3 3	3 4 4	
13th.—	0 3 10	2 15 6	
20th.—	0 2 11½	2 1 6	
27th.	—	—	10 0 0
Alms Box	0 2 5	0 0 1	0 11 0
Totals	£0 12 5½	£8 1 5	£10 15 0

There has also been sent to the Missionary Society at this time £1 4s. 10d., produced by the Sale of Second-hand things, and Profits on the Tea (on Aug. 24th.) £5 9s. 7d.

Hymns.

	Mattins.	Children's Service.	Evensong
Sept. 3rd.	2		297
	536		252
	232		564
10th.	516		514
	230	Special paper.	231
	275		24
17th.	36	335	306
	178	569	198
	548	341	477
21st.			431
			433
			26
24th.	180	291	167
	178 (part 2)	569	269
	270	224	18
28th.			382
			388
			386

PARISH NOTES.

NOTICE.—There will be no Mid-day Celebration of Holy Communion on September 3rd.

The Collections on September 3rd, morning and evening, will be for the Church Fabric Fund.

On the Wake Sunday, September 10th, the Friendly Societies propose to attend service in the Parish Church at 3 in the afternoon. *Men* are especially invited to this service to occupy the room not taken up by the Society Members.

The Lord Bishop of Peterborough has, through the Rural Dean, announced his intention of visiting this Parish on Tuesday, September 12th.

The Bishop will deliver an Address at the Church at 11 a.m., when he specially desires that the Church officials and workers may be able to attend.

The chief event in connection with the Church for August was the Tea in connection with the Dedication Festival on S. Bartholomew's Day (24th.) We expressed a hope last month that a tea might be arranged; and, as soon as it was seriously proposed, the idea was keenly taken up. The subscription by trays was very liberal, £4 13s. being given. The two new departures were, having it out of doors in the Vicarage Garden, and having the Tea set out at a number of separate tables. There were about 30 tables set out under the shade of the trees. Happily the weather was all that could be wished. There were 265 present, beside about 20 helpers, and the arrangements were so well made that all this large party were amply supplied, all at the same time. The large attendance at tea ensured a good audience for Mr. Cowan when he gave his address, after the chairs had been moved to another part of the lawn. All the arrangements were carried out with such strict

punctuality that he had a clear half-hour for his discourse. We have seldom heard a more lucid and humorous account of a foreign country and the condition of life and work there. Mr. Cowan's experiences relate to the important island of Madagascar, where for 12 years he occupied the position of Christian Superintendent over a province under the direction of the native Government.

As there were so many concerned in providing the Tea we publish an account of receipts and expenditure. Hearty thanks are due to the many helpers, and those who so readily lent furniture, crockery, and decorations.

The following is a list of those who gave trays or half-trays:—

Mrs. Adams	Mrs. D. Hack
Mrs. Armstrong	Mrs. Harris
Mrs. Backhouse	Mrs. Hayward
Mrs. Bolesworth	Miss Homer
Mrs. Brown	Mrs. Laundon
Mrs. Cart	Mrs. McAlpin
Miss Corlett	Miss Adams
Mrs. Claypoole	Mrs. Parker
Mrs. Cuffling, senr.	Mrs. Robinson
Mrs. Cuffling, junr.	Mrs. Shuttlewood
Mrs. G. E. Dexter	Mrs. Thornton
Mrs. Firr	Mrs. Warner
Mrs. Foord-Kelcey	Mrs. Watson
Mrs. Frisby	Mrs. Woodward

DEDICATION FESTIVAL TEA.

August 24th, 1899.

RECEIPTS.	EXPENSES.
£ s. d.	£ s. d.
Received for Trays 4 13 0	For bread, cake and buns 2 14 4
By Sale of Provisions 0 11 8½	Butter 0 10 10
Received for Tickets 5 17 6	Milk 0 4 0
Collection after Meeting ... 0 14 6½	Tea and Sugar 0 11 3
	Moving tables, chairs, &c. 1 4 0
	Assistance (Women) 0 8 0
	Hire of Chairs 0 2 6
	Printing 0 9 9
	Washing table cloths 0 2 6
	Balance paid to Missionary Society 5 2 7
£11 16 9	£11 16 9

The Harvest Thanksgiving Services will as usual be associated with the Festival of S. Michael and All Angels (September 29th).

MR. GEO. WHITE has arranged for a Second Visit of

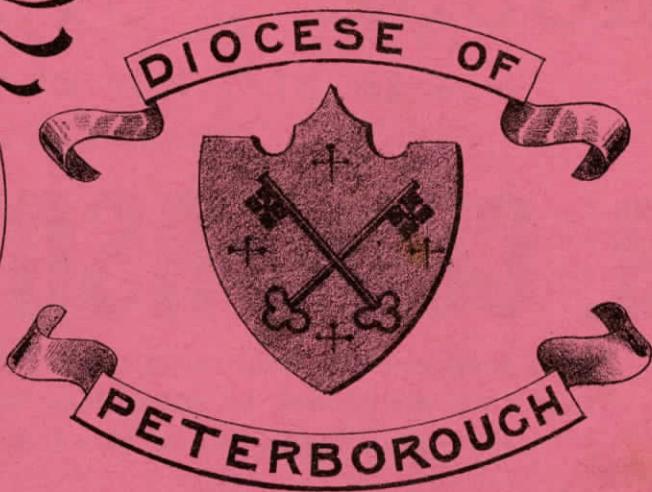
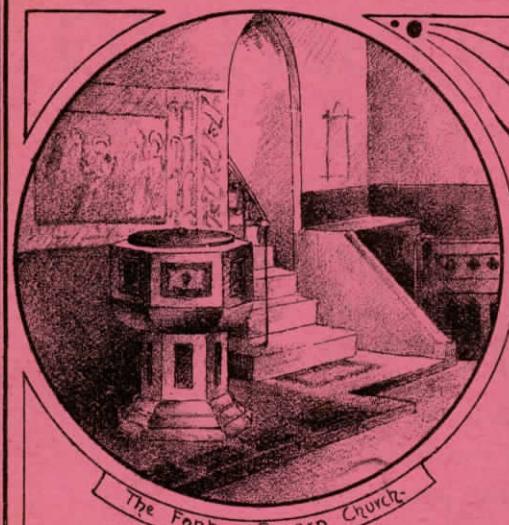
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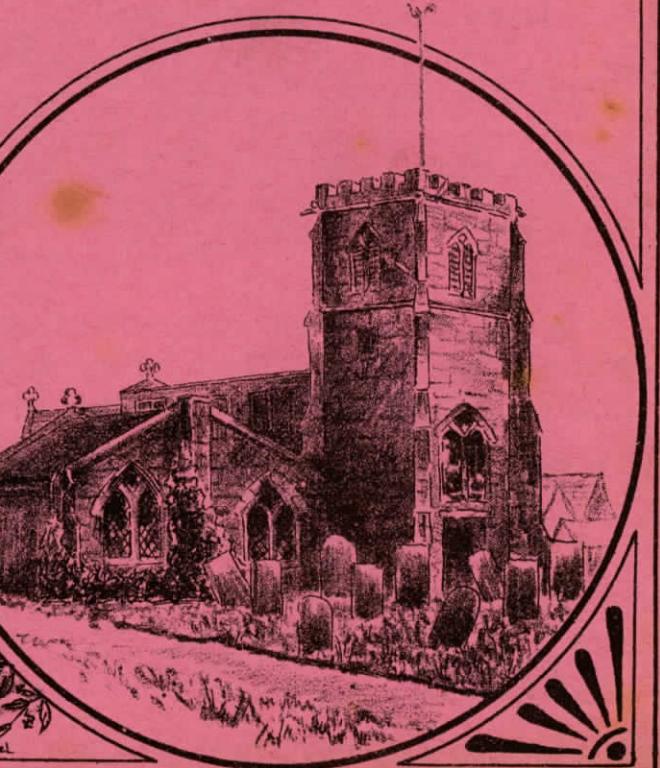
OCTOBER

1899



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m.	Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m.	Holy Communion.
10 a.m.	Mattins.
7.30 p.m.	Evensong.
All other Week Days—	
10 a.m.	Mattins (with the Litany on Wednesday and Friday.)
6.30 p.m.	Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

October 1st	Eighteenth Sunday after Trinity (Harvest Festival continued).
,"	Nineteenth Sunday after Trinity.
,"	Twentieth Sunday after Trinity.
,"	18th—Wednesday—Festival of S. Luke the Evangelist.
,"	22nd—Twenty-First Sunday after Trinity.
,"	28th—Saturday—Festival of S.S. Simon and Jude, Apostles and Martyrs.
,"	29th—Twenty-Second Sunday after Trinity.
November 1st	Wednesday—Festival of All Saints.

SUNDAY SCHOOL LESSONS.

To be brought learned.	Lesson in Scripture.
Oct. 1st. Collect for S. Michael and All Angels.	S. Matt. xiii., 24-43.
8th. Questions 451-455	Gospel
15th	456-460
22nd	461-465
29th	466-470
Nov. 5th.	471-475

Burials.

Aug. 31st—Olive Mildred Mary Flanders Elliott, aged 1 month.
Sept. 2nd—Ethel Armston, aged 10 months
24th—Sarah Rue, aged 64 years.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
Sep. 3rd.—0 2 3½	2 17 3	2 6 6
10th.—0 2 11½	3 7 9	1 12 9*
17th.—0 2 7½	2 5 0	
24th.—0 2 8	0 0 1½	0 3 6
Alms Box 0 0 6		
Totals £0 11 0½	£8 10 1½	£4 2 9

*Collection at Benefit Societies' Services for the Loughborough Hospital.

Statistics.

	Mattins.	Children's Service.	Evensong
Oct 1st.	{ 382 318 366	382 573 339	381 388 383 365
8th.	{ 218 276 207	194 333 569	274 548 18
15th.	{ 189 195 254	566 242 261	273 198 22
18th.	{		261 431 26
22nd.	{ 633 547 298	569 240 341	529 275 564
29th.	{ 546 237 299	247 338 574	630 259 156
Nov. 1st.	{		261 427 221

PARISH NOTES.

As announced in the last Magazine the Lord Bishop of the Diocese visited Quorn on Tuesday, Sept. 12th. This visit was part of a plan which the Bishop has set for himself for the personal visitation of every parish in his diocese. The diocese of Peterborough includes the Counties of Leicester, Northampton, and Rutland, and contains 580 parishes. Last year the Bishop went over the Northampton parishes, this year he is visiting those in Leicestershire. It is the largeness of the undertaking which makes the visit to each parish so brief. At Quorn, the Bishop first visited the Schools, where he addressed the children in both departments. He attended in Church at 11, where the very moderate number of people present was no doubt due to the awkwardness of the hour. The Vicar was very sorry to be obliged to obtain permission from the Bishop to be absent on account of the death of a near relative. In the afternoon and evening the Bishop visited the two parishes at Mountsorrel. It is much to be hoped that someday through a further division of our large dioceses the visit of the Bishop to the different parishes may become more frequent. No class of men work harder than our Bishops, but they have a task of superintendence and direction set them which it is beyond their powers to fulfil as they would wish. This is, however, the second visit of the present Bishop to Quorn since his consecration in 1897.

The last payments into the Clothing Club must be made on Monday, October 2nd, when all cards should be given in. The cards will be made up and given out again on the following Monday.

The Mothers' Meetings will begin on Monday, October 16th. They will be held this year at the Vicarage, on Monday afternoons, at 2.30. Old and new members are cordially invited

In last month's Magazine there was a misprint in the Balance Sheet of the Dedication Festival Tea. The balance of profit was put at £5 2s. 7d., instead of the true amount £5 9s. 7d., as stated in another part of the issue.

The Quorn Musical Society have began their meetings at the Grammar School on Tuesday evenings, at 8.

Another letter has arrived from our Negro Boy—undated, but probably written in July.
My Dear Sir,

NEWALA,

My love to you and the children. I hope you got the last letter which I wrote to you. You will be glad to hear that I am quite well. Our Bishop has been here, we were very pleased to see him. He came all the way from Zanzibar to visit us and hold a confirmation. Mr. Zachary who has been sent here came with him. Yesterday the Bishop confirmed 65 people, and he has now gone on to Massasi. We are now looking out for the boys who have been to the Mission School at Zanzibar, coming home here for their holidays. I am sending you a present (see note below*). It is made of some beads which I have threaded for you. I think you will like to see something I have made myself. One of the bladders of the football sent from Quorn is broken, but there is one more left. I am still wearing the silver cross the children sent me. I will write another letter some day, but I cannot write many words at one time. Good bye. I am your child who loves you always.

BARTOLEMAYO MMENYANGA.

* A note, written by another hand, says:—"Bartolemayo is sending a little present, which the Bishop will take with him to England in October, and will then forward.—T.C.S."

The following answer has been sent.

QUORN, ENGLAND, Sept. 22nd, 1899.

My Dear Bartholomew,

Thank you for your nice letter, and thank you very much for sending me a present made by yourself. I and the children will be very pleased to see something made by your own hands. The present has not yet come, but the Bishop will see that it is sent to me. I will show it to all our children.

The summer, which is the time of our hot weather, is now gone. We thought it very hot, because the sun shone many days and no rain came. You would not have thought it very hot, but we cannot endure the heat as you can. Now it is colder, and the wind is blowing the leaves off the trees, and we shall soon sit round the fires in our houses to keep ourselves warm. Our boys play football in the cold weather. We should like to see you and your companions playing football.

We also have lately had our Bishop to see us. He went into the schools so that he might see all the children, and he spoke to them very kindly.

In a few days we are going to give thanks to God in Church for His goodness in giving us so many good things to feed us. In this country we can grow corn, and vegetables and fruits of many kinds, and we eat sheep and oxen which live upon the grass, and God has also taught us how to fetch many good things from other lands, as rice (which you know) and sugar. There are so very, very, many people in our country that we want a very great supply of food.

We hope you are trying to be a good boy. We shall hear soon whether you have been good this year. With love from the children. I am your affectionate friend,

EDWARD FOORD-KELCEY.

MR. GEO. WHITE has arranged for a Second Visit of

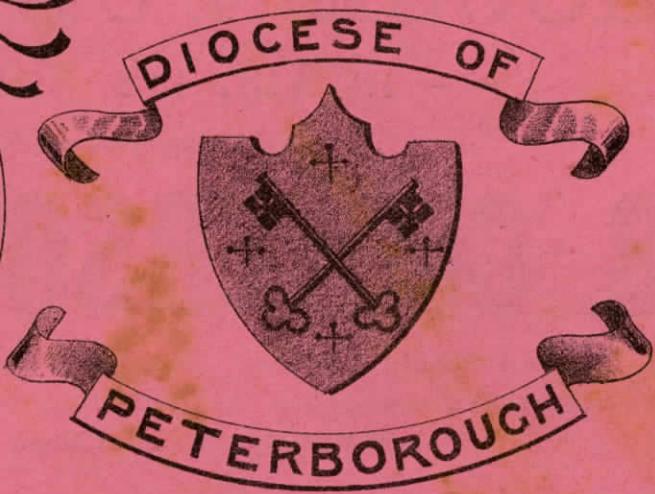
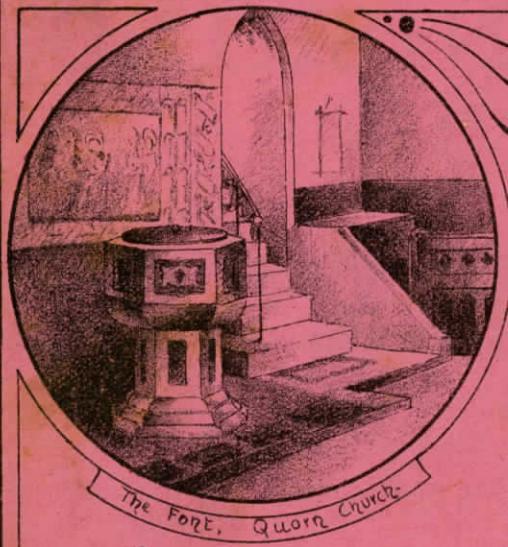
Mr. Frederic Dale's English Opera Singers,

at the Village Hall, on Monday, the 23rd of October.

NOVEMBER

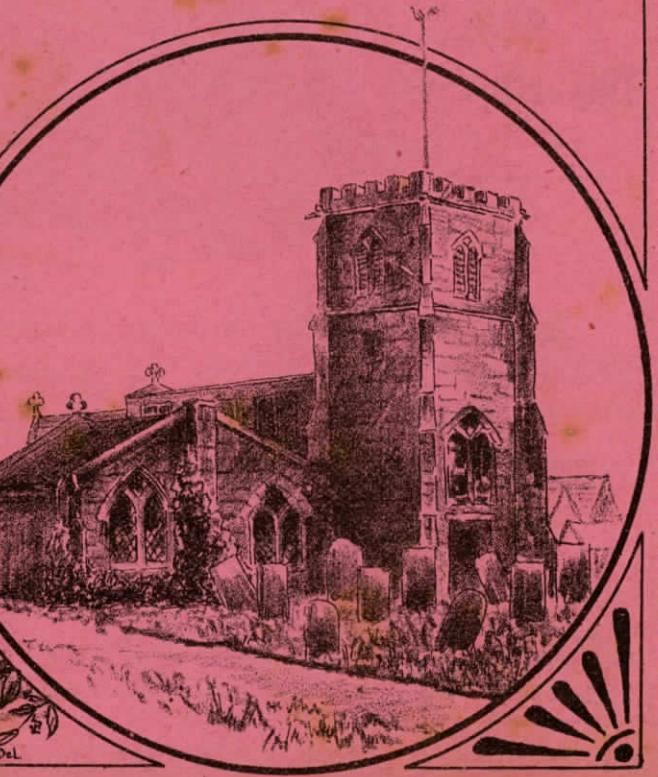
1899

1899



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Lupton, Del.

S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

November 1st—Wednesday—Festival of All Saints.
 „ 5th—Twenty-Third Sunday after Trinity.
 „ 12th—Twenty-Fourth Sunday after Trinity.
 „ 19th—Twenty-Fifth Sunday after Trinity.
 „ 26th—Twenty-Sixth Sunday after Trinity.
 „ 30th—Thursday—Festival of S. Andrew, Apostle and Martyr. Day of Intercession for Foreign Missions.

December 3rd—First Sunday in Advent.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
Nov. 5th.	Questions 466-470	Gospel
12th	„ 471-475	„
19th.	Collect for Good Friday	S. Luke xxiiii.
26th	Collect for Last Sunday after Trinity.	Gospel.
Dec. 3rd	Collect for First Sunday in Advent.	St Matt. xxi. 1-16.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Oct. 2nd—Doris McArthur.

8th—Harold Ottey.

21st—Charley Mee.

22nd—Percy Boyer.

Burials.

Oct. 2nd—Sarah Ann Hallam, aged 73 years.
 6th—William Teagle, aged 2 years.
 25th—Ivy May Pearson, aged 7 months
 28th—Matilda Brown, aged 61 years.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
Sep. 29th—	—	4 7 0
		Royal Agricultural Benevolent Institution.
Oct. 1st—	—	8 8 0
		Hospital.
	—	0 11 2½
		Negro Boy Fund.
8th.—0 2 11½	2 8 9	—
15th.—0 1 11	2 0 0	—
22nd—9 4 10	—	4 4 10
Alms Box 0 2 1	2 2 11	Archidiaconal Board of Education.
Totals £0 11 9½	£6 11 8	0 2 9
		£17 13 9½

Hymns.

	Mattins.	Children's Service.	Evensong
Oct. 31st.	—	26	427
	—	221	545
Nov. 5th.	166 314	270 254 564	214 19
12th.	303 180 165	569 329 564	550 376 20
19th.	172 108 373	570 332 564	548 107 27
26th.	290 288 292	219 224 564	375 289 31
30th.	—	261 403 358	47
Dec. 3rd.	53 51	51 50 53	52 398 18

PARISH NOTES.

The Lord Bishop of Peterborough has authorized the following prayer (adapted from one in Prayer Book) to be used in the Churches in the Diocese, during the time of war. It will be said daily in Quorn Church. We commend it for private use by those who do not come to Church:—

“O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist we humbly beseech Thee to save and protect our soldiers who are fighting at the call of duty in a distant land. Keep them Thy faithful soldiers in camp and battlefield, in health and sickness, in victory and reverse; make them merciful, humane and generous, as well as brave and courageous, that so being armed with Thy defence, they may be preserved from all perils to glorify Thee, who art the only giver of all victory, through the merits of Thy only Son Jesus Christ our Lord. *Amen.*”

If any one knows of any inhabitant of Quorn, who is engaged in the war, and any news arrives of them, we should be glad to insert a note of it in the Magazine, feeling sure that it would engage the interest and sympathy of the parishioners. So far as we have heard the only Quorn man who has actually been in the fighting is William Squires, who is a private in the Leicestershire Regiment, which took part in the first brilliant engagement on the Natal frontier. Only two Reservists have as yet been called out from Quorn.

A box with pictures over it of Bartholomew (the Children's Negro Boy) has been placed in the Church to receive contributions (especially from children), towards the fund for paying all expenses in connection with him in the Central African Mission. A specimen of the boy's own hand-writing is also shown with the pictures.

The Vicar wishes to make a statement with regard to the ringing of the Church bells.

Very reasonable and just complaints were made to me of the long and late ringing of the Church bells on the evening of Wednesday, October 11th. Although I was not aware that the ringing would be continued so long, yet I must hold myself responsible for what took place, and I am very sorry that the annoyance should have been caused. Living, now, near the Church myself, I can quite sympathize with those who object to the bells being rung unreasonably. The law and custom of the Church throws upon me the responsibility of permitting or refusing the use of the bells at all times except for service. I will take care that in future no just ground of complaint shall arise. In this neighbourhood we have a number of very skilful change ringers. Change ringing is an ancient craft in England, and it is the custom in most places where there is a good peal of bells to permit them to be used for ringing of peals. I have only thought it right to allow this three or four times in each year, and generally through some slight mishap the peal has not been completed, and so the ringing has been kept within reasonable limits. This fact gave me a feeling of false security. On the evening in question the ringers succeeded in completing a peal, no doubt to their own joy, but so much to our discomfort, that they must not look for a welcome at Quorn for a long time—and never again in

the evening. It is a pity that this craft, which requires great skill and intelligence, cannot be practised successfully without annoyance to the neighbourhood. The most wonderful peal ever recorded was rung a few months ago at Kidlington, in Oxfordshire. It took 11 hours, occupying the whole of one day! It was marvellous feat of skill and endurance, but we have not heard what the inhabitants of the parish said about it!

Again this winter as last there are to be Lectures for Church Defence and Instruction, this time only two. We need not give details as full information has been circulated by the Committee. The Lectures are to be on Nov. 1st and Dec. 6th, at the Village Hall, and they will of course be illustrated by Lime-light Pictures. Mr. Laundon is Hon. Secretary to the Local Committee.

The Choral Evening Service with Sermon for All Saints' Day (Nov. 1st), will be held on the Eve (that is the day before, Oct. 31st), at 7.30.

We wonder how many of the inhabitants have noticed a local curiosity well worthy of remark. We refer to the date 1633 carved on a beam set in the wall of an old barn in Meeting Street, just beyond Mrs. Sharpe's shop, on the same side of the way. It is not often that the age of such a building can be ascertained, but this one carries it upon its face. It is 260 years old—that is to say, it has seen two Revolutions in England, one in which troops must often have passed through Quorn, and 10 Kings and Queens reigning—and nearly 10 generations of Quorn people born and die. From this one date preserved we may infer that many of the old cottages built like this barn of brickwork and oak-beams may be 300 years old. But even if there should be a house or barn 300 years old, when they were built the Church was already an ancient building, having stood already 300 years!

It will have been noticed that lately we have had some particular hymns sung in Church several times within a short period. This is only done when the hymn is a fresh one to us, and not quite simple to learn, so that not only the choir but the congregation may become familiar with it. An instance of this was hymn 18, “Hail Gladdening Light.” It is worth while that a little pains should be taken to make this familiar, for this beautiful burst of praise is very ancient indeed, and so is made sacred by the use of many, many generations of Christians.

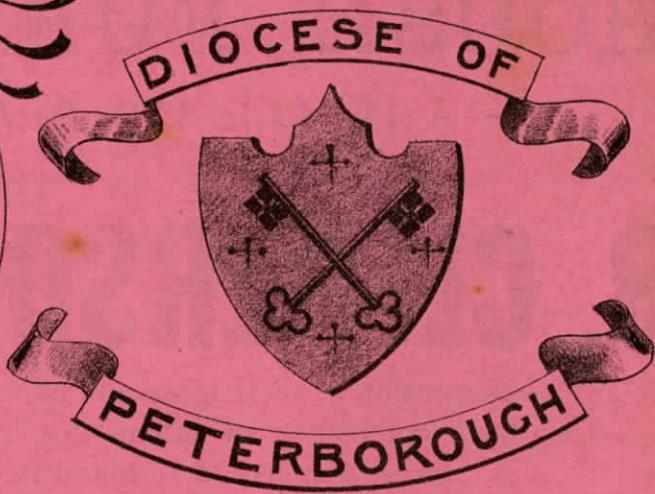
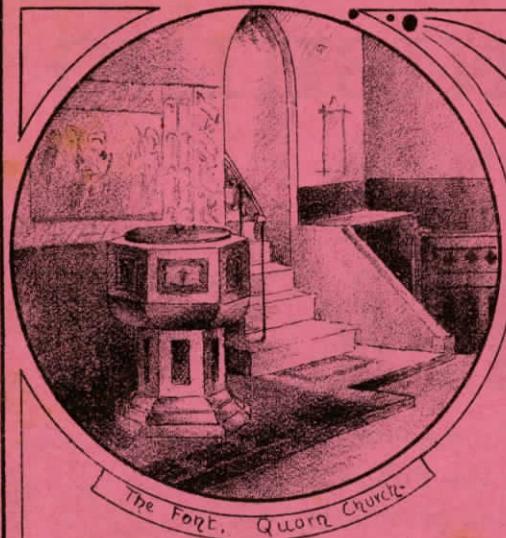
The Balance Sheet of the Clothing Club cannot be published till next month, but we are glad to see that the payments in during the past year came to £226, as against £211 the year before. New members will be welcomed. Cards may be obtained at the Schools on Mondays at 12, when payments are made.

NOTE ON THE CALENDAR.—This year, there are more Sundays after Trinity than are provided for. On the 25th Sunday (Nov. 19th) the Collect, Epistle and Gospel for the Fourth Sunday after Epiphany will be used on that day, and those for the Twenty-Fifth Sunday, as set in the Prayer Book, being reserved for use on the last Sunday after Trinity (Nov. 26th).

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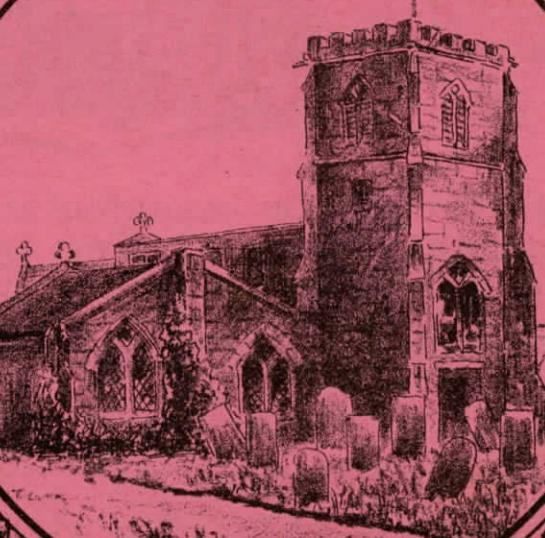
DECEMBER

1899



S. Bartholomew's Quorn.

PARISH
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S. Bartholomew's, Quorn.

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 11 a.m. Mattins and Sermon.
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 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

December 3rd—First Sunday in Advent.
 " 10th—Second Sunday in Advent.
 " 17th—Third Sunday in Advent.
 " 21st—Festival of S. Thomas, Apostle and Martyr.
 " 24th—Fourth Sunday in Advent and Christmas Eve.
 " 25th, Monday—CHRISTMAS DAY.
 " 26th, Tuesday—Festival of S. Stephen, the First Martyr.
 " 27th, Wednesday—Festival of S. John, Apostle and Evangelist.
 " 28th, Thursday—Holy Innocents' Day.
 " 31st—First Sunday after Christmas, and New Year's Eve.
 January 1st, Monday—Festival of the Circumcision and New Year's Day.

SUNDAY SCHOOL LESSONS.
 To be brought Lesson in Scripture.
 learnt.

Dec. 3rd Collect for First Sunday in Advent. St Matt. xxi. 1-16.
 13th Collect " xxv. 1-13.
 17th Collect S. Luke i. 5-38.
 24th Collect for Christmas Day ii. 1-20.
 31st Text—S. John i. 14 S. John i. 1-18.
 Jan. 7th Collect for Epiphany S. Matt. ii.

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Nov. 5th—Eva Ellen Johnson
 " Mabel Ellen Smithard.
 " Gertrude Mary Gamble.
 " Mary Penthorpe.
 " Laura Emma Corby.
 Nov. 6th—Grace Marian Sills.
 Nov. 19th—Renny Maria Rue.
 Nov. 26th—Mary Sanders.
 Nov. 27th—Elsie Preston.
 " Mildred Warr.
 " Frederick Clifford Warr.

Marriages.

Nov. 1st—William Oliver Freeman and Mary Elizabeth Tiplady.
 Nov. 25th—Thomas Pilkington and Ellen Stevenson.
 Nov. 29th—Richard Smith and Sarah Hickling.

Burials.

Oct. 30th—Charlie Mee, new-born.
 Nov. 11th—Caroline Ingelsant, aged 85 years.
 " Mary Ackroyd, aged 64 years.
 Nov. 23rd—Rose Ellen Willars, aged 2 years.
 Nov. 25th—William Yalding Swain, aged 71 years.
 Nov. 28th—James Barns Fletcher, aged 5 months.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
Oct. 29th—0 7 2	4 5 9	
Nov. 5th—0 3 9½	3 0 3	
12th—0 2 10	2 12 3	
19th—0 3 0	1 16 0	
26th—0 3 8	4 5 5	
Alms Box 0 2 10	0 4 7	{ 0 2 6 *
		{ 0 5 3½†
Totals £1 3 3½	£16 4 3	£0 7 9½

* Foreign Missions. † Negro Boy Fund.

Hymns.

	Mattins.	Children's Service.	Evensong
Dec. 3rd.	56	51	47
	51	50	52
		53	398
Dec. 10th	49	53	52
	48	217	268
	376	50	595
17th.	50	50	52
	353	51	352
	214	53	398
24th.	47	329	60
	49	330	62
	376	62	59
26th	47	329	60
	59	61	62
	323	60	329
	313	59	62
	315	Special Psalms	Special Psalms
	193	xix. xiv. lxxxv	lxxxix. ex. cxxxii.
	59	329	59
31st.	62	60	70
	72	330	71
	58		73

PARISH NOTES.

The month of December brings us to two of those boundaries of time which should cause all thoughtful people to look backward and then forward. The beginning of December brings us to the end of the *Christian* year; the end of the month brings us to the end of the secular or worldly year. Advent Sunday is the beginning of the new Christian year, as January 1st is the first day of the secular year. The end of the Christian year might well remind us to question ourselves as to how we have used the strictly religious opportunities of the past. How have we kept the Lord's Day, week by week—each one has brought some particular message to help us on our journey; Have we listened to them? Have we spent these Holy Days as Christians should, joining with our neighbours in the worship of God, or have we lived just as though this were a heathen land with no such opportunity, or fulfilled this duty irregularly? Then the year has brought days and seasons of special commemoration either calling us to holy joy or solemn humiliation. The Christian year has by God's providence, through the ancient and pious custom of the Church, been so set out that unless we deliberately disregard the calls of the seasons, we must have gone through a complete course of Christian instruction and devotion. Another year of such opportunities has been given to us: How have we availed ourselves of God's loving care?

QUORN MEN IN THE WAR.

Corporal Walter Taylor, King's Royal Rifle Corps (the same Regiment as Lieutenant Martin, of Barrow). News received that he was wounded in battle at Ladysmith, on October 30th. No further report.

George Henry Fletcher, of the same Regiment. On his way to the war. Would have been home if the war had not broken out.

William Squires, of 1st Leicestershire Regiment, last heard of at Dundee. Has been in action with his Regiment.

Ambrose Squires, Reservist in Army Service Corps. Left Quorn three weeks ago, now on the voyage to South Africa.

Thomas Robert Gartshore, Reservist. Letter received from him at Orange River, Oct. 30th. He says, "No fighting here yet...it is very hot here in daytime and cold at night...it is a nice life up till now, only there is no bed, three blankets on the ground." Since this was written, probably he has been in action.

The result of the Collection throughout the Village on Saturday, Nov. 25th, for the Fund for helping disabled soldiers and soldiers' families, brought in £13 11s. 2d. This is additional to £1 10s. 0d. put into the box at the Factory, and £19 0s. 0d. produced by Messrs. S. & P. Wright's Entertainment on Nov. 23rd. Besides this, we know that a few of our leading inhabitants have contributed to other Funds.

It ought to be stated that all expenses connected with entertainment and the collection were borne by those who organized them so that the *full amount* raised has been sent to the Soldiers' Funds.

It is a very reasonable thing that we who live at home should in this practical way show our sympathy with those who serve for us in war. We are apt to forget that it is through their willingness to suffer and die that we enjoy the peace, security and plenty of our happy land.

CHRISTMAS DAY falling this year on a Monday, will be a temptation to some people to spend it badly. Coming directly after the Church-going of Sunday, some people will be tempted to pass the day without any religious observance.

We must recall the one great duty of Xmas Day, viz., to receive the Holy Sacrament. As usual, three opportunities will be afforded—at 7 a.m., at 8 (choral), and after Morning Prayer, i.e., at 12. Other Services—Morning Prayer and Short Sermon at 11; Evensong 6.30.

There will be Special Prayers with a short Address, to help in preparation for Communion at Christmas, on Wednesday Evening, December 20th, at 7.30.

On Christmas Eve, Sunday evening, Dec. 24th, there will be full Festival Service with Christmas Hymns, &c.

As usual, the Collections on Xmas Day will be given to the Society for providing Homes for Waifs and Strays.

On Monday, December 4th, mothers of every class and condition in the parish are invited to the Village Hall, to hear an Address by a lady on the Work and Principles of the Mothers' Union. The time is 7.30. We hope that at every house an invitation will be given by the District Visitors. A considerable number of mothers have already promised to join the Union.

We remind our readers again of the Church History Lecture on Dec. 6th also, at the Village Hall at 7 p.m.

Before the end of the December the Vicar hopes to have delivered at every house in the parish an Almanac, as a little token of his good wishes for the New year.