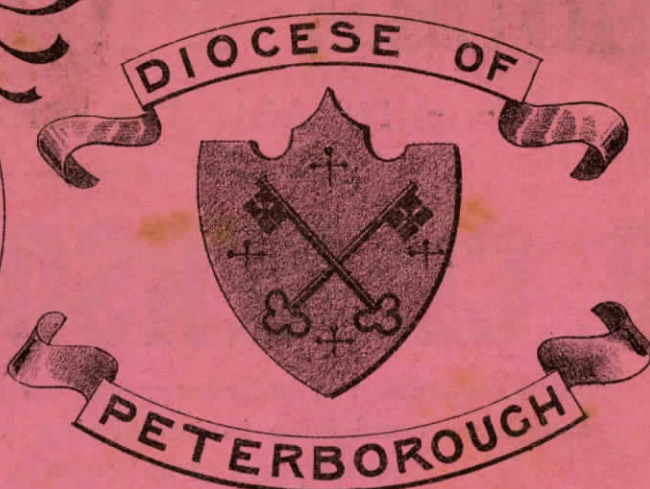


The Fort, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Loeke, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service,
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

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 10 a.m. Mattins.
 7.30 p.m. Evensong.
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 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Jan. 1st—Sunday after Christmas Day.
 Festival of the Circumscision—New Year's Day.
 Jan. 6th—Friday—Festival of the Epiphany.
 Jan. 8th—First Sunday after Epiphany.
 Jan. 15th—Second Sunday after Epiphany.
 Jan. 22nd—Third Sunday after Epiphany.
 Jan. 25th—Wednesday—Festival of the Conversion of S. Paul.
 Jan. 29th—Septuagesima Sunday.

SUNDAY SCHOOL LESSONS.

	To be brought learn't.	Lesson in Scripture.
Jan. 1st	Collect for Innocents' Day.	S. Matt. ii., 1-12.
„ 8th.	Collect for Epiphany.	S. Luke, ii., 25-end.
„ 15th.	Hymn 359, 1st verse.	S. Matt., iii.
„ 22nd.	„ „ 2nd verse.	S. Matt., xiv., 1-12.
29th.	„ „ 3rd verse.	Gen., i.

Baptism.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Dec. 4th—John Martin.

Marriages.

Dec. 7th—John Marriott and Harriet Cotton.
 „ 26th—William Orton and Emma Teagle.
 „ 26th—William Holliwell and Fanny Payne.

Burial.

Dec. 3rd—Horace Harold Thompson, aged 2 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses	Special.
	£ s. d.	£ s. d.	£ s. d.
Nov. 27th	—0 4 5	3 17 6	—
Dec. 4th.	—0 3 0	2 19 0	—
11th.	—0 4 8½	4 12 0	—
18th.	—0 2 3½	3 0 6	—
25th.	—	—	7 1 5½
			Waifs and Strays.
Alms Box.	—0 4 10½	0 12 5	3 5 2
			Missions.
Totals	£0 19 3½	£15 1 5	£10 6 7½

Hymns.

	Mattins.	Children's Service.	Evensong
Jan. 1st	60 70 72 165	62 473 225	62 58 482 225
6th			79 77 24
8th	79 80 78 522	291 80 19	79 76 220 300
15th	166 292 337	Special.	167 219 31
22nd	160 536 549	194 215 346	200 537 23
25th			261 406 439
29th	168 229 221	231 333 573	215 546 230

PARISH NOTES.

We should like again to begin our Notes for another year with the wish for a **HAPPY NEW YEAR** to all our readers.

Since we wrote such a wish a year ago, about thirty persons have passed away from our midst by death. It is probable that quite as many will be gone at the close of this year which is now new!

"Who of us death's awful road,
In the coming year shall tread;
With Thy rod and staff, O Lord,
Comfort Thou his dying bed."

The Performance of the "Messiah" came very suitably to the season on the Wednesday before Christmas. The Musical Society can do no better work than to produce in our village one of our greatest English sacred musical works. The parts they sang from the "Messiah" might serve for a splendid sermon for the Christmas season. We cannot speak too highly of the way the music was produced. We heard the highest commendations on all hands. Those who were best qualified to judge of musical matters were surprised that our village Society could have attained such proficiency. No doubt the success was in a measure due to the presence of some professional instrumentalists, who gave their services in the orchestra, and of the ladies and gentlemen who came to render the solos. It may be taken as a good compliment to Mr. Dearden that they put themselves under his direction for the occasion. We ought to be proud indeed of our Musical Society and its trainer if they can give us concerts of this high standard, and we hope that any announcement of future performances will receive hearty support. We ought not to omit to commend the Committee who manage the business part of the affairs, and upon whom much of the success of the Society must depend.

At Christmas time we are apt to look back upon the past, to recall old friends, old scenes, and to compare the old ways with the present. With this idea we looked back over a book in the vestry, in which various matters have been entered during the last ten years. By this it appears that on Christmas Day, 1888, there were only forty-eight who received the Sacrament! In 1892, when like this year Christmas Day fell on Sunday, there was no improvement. The next year, however, there were half as many again, and since then there has been a further increase, and this year the number was ninety-eight, that is more than double of six years ago. There is always so much to be discouraging in religious work, that we thought that some of our readers were entitled to know of this sign of improvement. But even to mention this improvement is a sign of our weakness—only ninety-eight Communicants at Christmas out of a population of two thousand, of whom we suppose at least one thousand are of age to Communicate! Our little Church would have to be quite full three times over to hold all the grown up parishioners. The recollection of this fact should keep us from any false satisfaction when the Church seems well filled. But at the same time we should be wrong not to note with thankfulness any sign of improvement.

Thirteen months ago we were calling attention to the very few deaths that took place in the early winter. This winter the facts have been more remarkable. In November there was not a single burial, and in December only one. This seems to contradict the old proverb "A green yule (*i.e.* Christmas) makes a fat Churchyard"—at least so far as Quorn is concerned.

The Entertainment fixed for December 28th comes too late in the month for us to remark upon. We have no misgivings at all of a full attendance. The improved appearance of the Village Hall since the work was done, for which this Entertainment is to pay, is very marked.

On Sunday, January 15th, the Sunday School Prizes will be distributed at the Special Children's Service at 2-45 in the afternoon. The children are learning some carols to sing on this occasion. The parents of the children are specially invited to attend. That Sunday morning the sermon will be preached by the Rev. E. C. Pigot, the recently appointed Vicar of Woodhouse. The Collections morning and evening will be for the Sunday Schools and in the afternoon for the Negro Boy Fund.

The following account shows how much our Magazine cost last year and how the expense is met.

FOR THE YEAR 1898.

RECEIPTS.

	£	s.	d.
Subscriptions	4	5	6
Sale of Copies	15	13	0½
For Advertisements	5	10	0
Publishing Clothing Club Accounts	0	5	0
	<u>£25</u>	<u>13</u>	<u>6½</u>

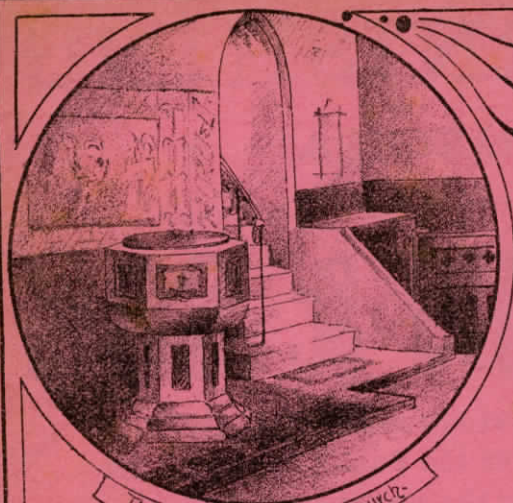
PAYMENTS

	£	s.	d.
Due on last year's Account	1	8	10
Magazine and Printing for 1898	23	6	0
Postage, Carrier, &c....	0	18	2
Balance in hand	0	0	6½
	<u>£25</u>	<u>13</u>	<u>6½</u>

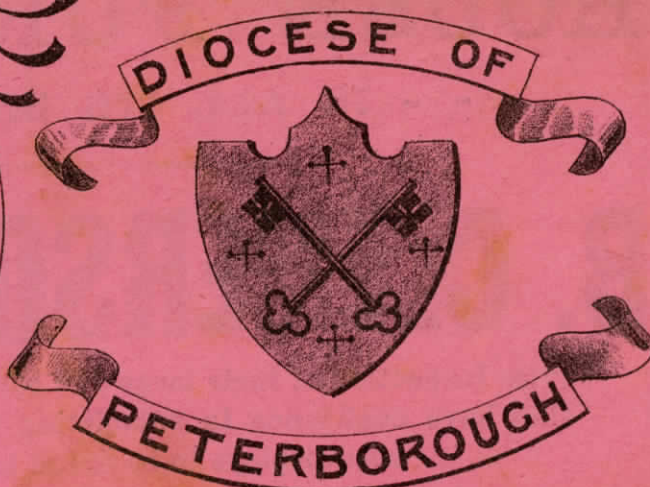
TO LET, 2 or 3 Villas. For particulars of rents, apply to **GEO. WHITE, QUORN.**

FOR SALE, 3 plots of Land in Barrow Lane. For particulars apply to, **GEO. WHITE, QUORN.**

ALLOTMENT ESTATE. Several plots of this Land may be purchased upon the *Instalment System*. Instalments as low as 5/- per month received. Interest on unpaid balances at the low rate of 3½ per cent.—Apply to **GEO. WHITE, QUORN.**



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SAINTS DAYS and HOLY DAYS--

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 6.30 p.m. Evensong.

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SUNDAYS & HOLY DAYS OF THE MONTH.

Feb. 2nd.—Thursday—Festival of the Purification of the Blessed Virgin Mary.
 Feb. 5th.—Sexagesima Sunday.
 Feb. 12th.—Quinquagesima Sunday.
 Feb. 15th.—Ash Wednesday—The First day of Lent.
 Feb. 19th.—First Sunday in Lent.
 Feb. 24th.—Friday—Festival of S. Matthias, Apostle and Martyr.
 Feb. 26th.—Second Sunday in Lent.

SUNDAY SCHOOL LESSONS.

	To be brought learned.	Lesson in Scripture.
Feb. 5th.	Questions 321-325.	Gospel for each Sunday.
12th.	„ 326-330.	
19th.	„ 331-335.	
26th.	„ 336-340.	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Jan. 13th.—Maud Wykes,
and five other children.

Burials.

Jan. 7th.—Elizabeth Wakeling, aged 87 years.
 13th.—Annie Clarke, aged 17 years.
 26th.—James Disney, aged 80 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses—	Special.
	£ s. d.	£ s. d.	£ s. d.
Jan. 1st.—	4 2	2 15 9	
8th.—	5 6½	3 10 6	
15th.—	5 8		
22nd.—	4 2½	3 8 0	
Alms Box.—	1 0½		
Totals	£1 0 7½	£9 14 3	£5 9 11½

1 16 5
 } Negro Boy Fund
 3 13 0
 } Sunday Schools
 0 0 6½

Hymns.

	Mattins.	Children's Service.	Evensong
Feb. 2nd. {			261 450 24
5th. {	172 321	194 200 217	169 214 23
12th. {	210 267 281	298 197 264	540 277 22
15th. {			92 94
19th. {	84 92 252	92 373 184	91 269 31
24th. {			261 353 26
26th. {	242 91 183	107 333 331	268 250 29

PARISH NOTES.

Never, surely was there a larger or more enthusiastic audience in the Village Hall, than that which filled it at the Girls' Friendly Society Entertainment on Tuesday evening, January 10th. After all we like best to see those perform whom we know as relations, friends and neighbours. Perhaps the sweetest item was the song of the little mothers as they nursed their doll babies. Besides the pains taken by the girls themselves, much trouble must have fallen on Mrs. Brown and Miss Furr in getting up the entertainment. The proceeds which after paying all expenses amounted to £2 16s., were divided between the Leamington Home for Incurables and the Meath Home for Epileptics, to help in maintaining in each a free bed for sick members of the G.F.S.

At the end of February the Lord Bishop of Peterborough will be holding Confirmations at Barrow, Loughborough, and other places in the neighbourhood. With the announcement comes the yearly call to parents, god-parents, guardians, and heads of households to use their influence with those of fit age, to bring them to be confirmed. At the end of the service of Holy Baptism these words are addressed to those who bring the child to be baptized—"Ye are to take care that this child be brought to the Bishop, to be confirmed by him, so soon as he (or she) can say the Creed, the Lord's Prayer, and the Ten Commandments in the vulgar tongue, (*i.e.* the English language) and be further instructed in the Church Catechism set forth for that purpose." From these words one would judge that every child of 14 years would be old enough for Confirmation. The custom of putting off Confirmation comes we believe from a mistaken idea. It is true that sometimes a few years later young people take a more serious view of religious duty, but this is not by any means always the case. At the age of 14 in most children, the sense of right and wrong is as strong as at

any time of life, and the impression and blessing comes upon the heart while it is tender and unhardened by contact with the world, and the Confirmation comes in time to confirm and strengthen them against the serious temptations of life that are sure to come upon them. Moreover, the time of preparation gives an opportunity for plain and solemn warning to be given against these temptations. In these matters as in some others, we are apt to doubt the fitness of people to receive God's acceptance and blessing, unless they have the same kind of ideas and feelings as grown up people. This must be a great mistake since our Lord said of little children "Of such is the Kingdom of Heaven," and He said to grown up people, "Except ye be converted and become as little children, ye cannot enter the Kingdom of Heaven." This last text suggests that an appeal should be made to any grown up people, who have not been confirmed, to delay no longer coming to the sacred ordinance. The Vicar will try and suit the convenience and wishes of the different candidates, in arranging to give them simple assistance in their preparation. It is not a deep knowledge or understanding of religion that is needed to fit one for Confirmation and Holy Communion, but a humble heart set to learn God's will more and more as time goes on, and to do it more and more heartily.

The season of Lent begins early this year, Ash Wednesday falling on Feb. 15th. One hopes that every year more and more sincere Christian people turn this time to some good account. Only those who think themselves perfect, or those who do not care to improve can afford to disregard such a season. The special exercises of Lent fall under the three heads of which our Saviour speaks in S. Matt. vi.—*Alms, Prayer, and Fasting*, so that a simple way of finding out what we may do for our special Lenten duty is by asking these questions: (i) *Alms*—What money can I give, what kindnesses can I do for others? (ii) *Prayer*—Can I spend more time or be more regular and careful in private and public prayers? (iii) *Fasting*—Can I deny myself in food and drink, in smoking, in pleasures, &c., that I may be more sure master of myself.

Quorn Church Sunday School Accounts for the Year ending December 31st, 1898.

RECEIPTS.

1898.	£	s.	d.	£	s.	d.
Collection in Church, Jan. 9th, 1899	...	...	...	5	0	0
SUBSCRIPTIONS:—						
Mr. and Mrs. Parker	...	5	0	0		
Mr. Warner	...	5	0	0		
Mrs. Perry Herrick	...	2	0	0		
Mr. Cradock	...	1	0	0		
Mr. and Mrs. Hayward	...	1	0	0		
Rev. E. Foord Kelcey	...	0	10	0		
Miss Hawker	...	0	5	0		
Mr. Hensman (additional)	...	0	2	6		
				14	17	6
COLLECTED FOR S. SCHOOL TREAT:—						
Miss Corlett	...	3	6	0		
Misses Sanders and Richardson	...	1	15	0		
„ Thornton and Hanson	...	1	2	0		
„ Furr and Chapman	...	0	18	1		
Miss Horspool	...	0	14	6		
				7	15	7
Balance due to Treasurer	...	...	...	5	10	5
				£33	3	6

EXPENDITURE.

1898.	£	s.	d.	£	s.	d.
Balance due to Treasurer last year	...	...	...	14	2	2
For Prizes given last year and not entered in account	...	...	...	0	1	5
Magazines and Leaflets for 1898	...	...	...	0	10	0
Star Cards for 1899	...	...	...	0	8	6
F. Facer 1 years rent of room at Coffee House to Dec. 31st, 1898	...	...	...	2	12	0
Wills' bill for printing Carols	...	...	...	0	7	6
Novello and Ewer, Music for Carol Service Jan. 15th 1899	...	...	...	0	10	2
Sunday School Treat on Sept. 3rd, 1898:—						
Miss Corlett for Tea and Toys, &c.	...	6	12	6		
Mr. Adams for Toys and Prizes for Sports, &c	...	1	3	3		
Mr. Facer for Toys ditto	...	0	6	6		
Mr. Horn for Aunt Sally ditto	...	0	4	8		
Mr. North for Sweets ditto	...	0	4	8		
Mr. Frisby for Nuts ditto	...	0	4	1		
Messrs. Topping & Sons for Tickets for Treat	...	0	3	0		
				8	18	8
COST OF PRIZES GIVEN JAN. 15TH, 1899:—						
Hodders bill for books for Prizes	...	4	2	2		
Midland Educational Co., Leicester, for books and cards	...	0	18	2		
Wilson, Leicester, for Frames and Framed Cards	...	0	12	9		
				5	13	1
Interest on Penny Bank Deposits subscribed privately	...	...	...	0	0	0
				£33	3	6

QUORN CHURCH SUNDAY SCHOOL PRIZE LIST

FOR THE YEAR ENDING AT ADVENT 1898.

The Superintendent in presenting the List of Prize Winners for 1898, wishes it to be understood that the prizes are given strictly according to marks earned, and that every possible care is taken that the marks are fairly and impartially given. Proper allowance is made for illness or absence from the Village; but it is possible that sometimes children, through their own fault in not informing their teachers when next they come to School, do not get allowed marks for unavoidable absence, and the Superintendent urges parents to always send word when their children are ill or away from the Village. The Superintendent also wishes to remind parents that the Star Card Registers are intended to enable them to know whether or not their children have absented themselves from School, and that it is for the parents themselves to see that their children do not lose them or leave them at home. A fresh Star Card is always given in place of one lost when a child makes a request for it, so that there can be no excuse for children not having one. The Superintendent is generally at home in the evening, and is always glad to see parents upon any subject connected with the School and to explain any matter with regard to the system of marking, or the apportionment of the prizes. The standard of work in the School for the past year has been very high amongst those who attend regularly, as is shewn by the fact that very few children have got prizes who have made less than three-quarters of the total possible number of marks, and that all children who have got first or second prizes in the upper classes have made at least nine out of a possible ten marks each Sunday; also that no less than thirteen children obtained full marks whilst four others only missed them by two marks out of a possible 452, and thirty-three children obtained 400 or over. With these facts in view it is hoped that it will not be thought that an excessive number of prizes are given in the school, when it is borne in mind that to obtain ten marks per Sunday a child has to learn during the week and say without mistake five questions on a printed paper, behave well and pay attention to the Bible Lesson, and attend both Morning School and Afternoon Children's Service.

JOHN A. LE M. HAYWARD.

Prizes given in Church, January 15th, 1899. *Those whose names are printed in capitals obtained full marks.*

BOYS—VESTRY CLASS.

- | | | |
|-------------------|---|--------------------|
| 1 FRANK BROWN | } | (William Heathcote |
| 2 Alfred Hickling | | 4 Frank Bale |
| 3 George Rennocks | | (Arthur Platts |
| 7 Herbert Mee | | |
| 8 William Camm | | |

CHOIR CLASS.

- | | | |
|--------------------|---|-------------------|
| 1 Walter Daft | } | 4 William Dawes |
| 2 William Thornton | | 5 Herbert Ottey |
| 3 George Bruin | | Extra Percy Moore |

CLASS I.

- | |
|------------------------|
| 1 SYDNEY PLATTS |
| 2 (George Arthur Barby |
| 3 Harry Hickling |
| 4 Douglas Dexter |

CLASS II.

- | | | |
|----------------|---|-----------------------|
| 1 Harold Adams | } | 3 John William Sharpe |
| 2 Walter Barby | | 4 Charles Reeves |

CLASS III.

- | | | |
|--------------------|---|-------------------|
| 1 THOMAS DEXTER | } | 3 Willie Rennocks |
| 2 Willie Swinfield | | |

CLASS IV.

- | | | |
|------------------|---|--------------------|
| 1 Freddie Bruin | } | 3 Charles Burrowes |
| 2 Walter Lovett. | | |

CLASS V.

- | | | |
|----------------|---|----------------|
| 1 Alfred Barby | } | 3 Allan Sharpe |
| 2 Dan Moore | | |

CLASS VI.

- | | | |
|-------------------|---|--------------------|
| 1 Charlie Dawes | } | 3 Albert Thornton. |
| 2 Walter Percival | | |

GIRLS—AFTERNOON BIBLE CLASS.

- | | | |
|------------------|---|-------------------|
| 1 RHODA HICKLING | } | 7 Rose Rennocks |
| (Annie Hallam | | 8 Ruth Green |
| 2 Alice Cross | | 9 Alice Orton |
| (Hannah Cross | | 10 Annie Bancroft |
| 5 Lizzie Atter | | 11 Sarah Payne |
| 6 Ruth Winterton | | |

MORNING BIBLE CLASS.

- | | |
|---|---------------|
| 1 | CLARA TAYLOR |
| | AGNES MOORE |
| | MARTHA HEAP |
| | LIZZIE SUTTON |

CLASS I.

- | | | |
|------------------|---|---------------|
| 1 Lucy Winterton | } | 3 Kate Sharpe |
| 2 Polly Webster | | |

CLASS II.

- | | | |
|----------------|---|------------------------|
| 1 (ANNIE HOWES | } | 3 Elizabeth Waddington |
| MAUD MOORE | | |

CLASS III.

- | | |
|---|-----------------|
| 1 | KATE CLARKE |
| | JULIA PLATTS |
| | MABEL THORNTON |
| | 4 Ethel Shenton |

CLASS IV.

- | | | |
|-------------------|---|------------------|
| 1 Eliza Mee | } | 3 Edith Horspool |
| 2 Margaret Dexter | | 4 Elizabeth Monk |

CLASS V.

- | | | |
|---------------------|---|------------------|
| 1 Maud Howes | } | 3 Mabel Rennocks |
| 2 Terry A. Robinson | | 4 Nellie Martin |

CLASS VI.

- | | | |
|--------------------|---|-------------|
| 1 Beatrice Moore | } | 4 Ada Judd |
| 2 Gertie Platts | | 5 Kate Monk |
| 3 Julia Turlington | | |

MIXED SCHOOL—CLASS A.

- | | | | |
|---|---------------------|---|-----------------|
| 1 | Guilford Turlington | 3 | May Webster |
| 2 | Frances Keyte | 4 | Victor Rennocks |

CLASS B.

- | | | | |
|---|-----------------|---|--------------|
| 1 | Ida Horspool | 4 | Mabel Gamble |
| 2 | Willie Shenton | 5 | Tom Monk |
| 3 | Ernest Rennocks | | |

CLASS C.

- | | | | |
|---|------------------|---|---------------|
| 1 | Archie Bunker | 4 | Emily Bailey |
| 2 | Herbert Rennocks | 5 | Cyril Webster |
| 3 | May Burrowes | | |

INFANTS' SCHOOL.

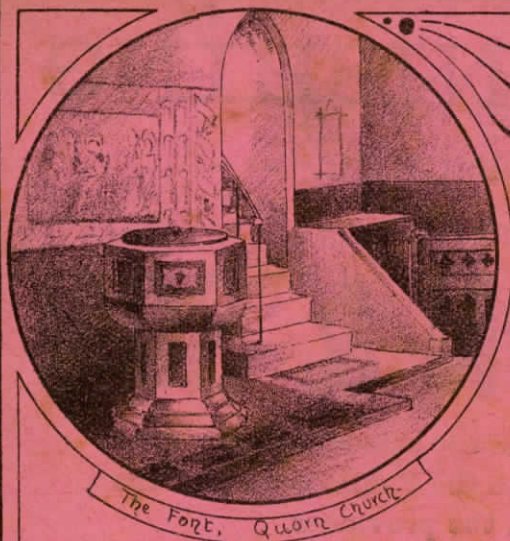
- | | | | |
|---|-----------------|----|-------------------|
| 1 | Albert Smith | 9 | Minnie Turlington |
| 2 | George Martin | 10 | Harry Martin |
| 3 | Nellie Mee | 11 | Harry Wischall |
| 4 | John Rennocks | 12 | Kitty Langrish |
| 5 | Horace Burton | 13 | Joseph Monk |
| 6 | George Harris | 14 | Emily Webster |
| 7 | Nellie Langrish | 15 | Elsie Dawes |
| 8 | Walter Hallam | | |

TO LET. House lately occupied by Mrs. Süpper, situate in New Quorn. For further particulars apply to GEO. WHITE.

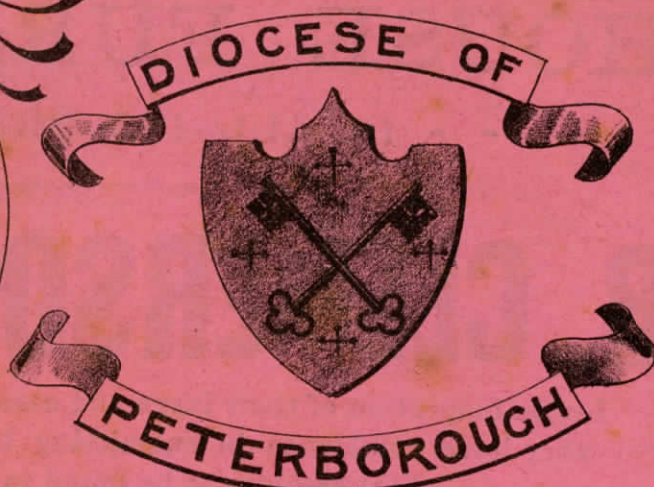
Cottage in Nursery Lane, weekly rent, 2/3. Apply to GEO. WHITE.

PROPOSED SALE OF SURPLUS FURNITURE. Arrangements are being made for an Auction of Surplus Furniture at the Village Hall, if sufficient entries are received on or before the 7th of February. Full particulars (in writing) of Articles for Sale may be sent to GEO. WHITE, QUORN.





The Font, Quorn Church



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 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

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 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

March 5th.—Third Sunday in Lent.
 12th.—Fourth Sunday in Lent.
 19th.—Fifth Sunday in Lent.
 25th.—Saturday, Festival of the Annunciation of the Blessed Virgin Mary.
 26th.—Sixth Sunday in Lent, called Palm Sunday, the first day of Holy Week.
 31st.—Good Friday.
April 1st.—Easter Even.
 2nd.—Easter Day.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
Mar. 5th.	Questions 341-345	Lessons on the Gospels.
12th.	Questions 346-350	
19th.	3rd Collect for Good Friday	
26th.	Collect	
Apl. 2nd.	No Morning School.	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Feb. 1st.—Sarah Ann Gamble.
 4th.—Frances Lillian Draper.
 5th.—Ethel Thompson.
 7th.—Grace Lillian Pell.
 Anna Maria Pell.
 9th.—Ethel Armonson.
 10th.—Jabez Disney.
 12th.—Lillian Fanny Clarke.
 13th.—Wilfrid Lucas.
 19th.—Ada Evelyn Sewell.
 26th.—Annie Cook.
 Annie Louisa Lee.

Burials.

Jan. 28th.—William Lawrence Waite, aged 3 years
Feb. 8th.—Francis Sydney Giles, aged 5 years.
 11th.—Grace Lillian and Annie Maria Pell, new-born
 15th.—Dora Alice Burton, aged 16 months.
 25th.—Frederick James Willey, aged 2 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses—	Special.
	£ s. d.	£ s. d.	£ s. d.
Jan. 29th.—	0 2 6½		3 1 0
		C.E. Temperance Society.	
Feb. 5th.—	0 1 11	2 18 9	
12th.—	0 4 3	3 6 0	
19th.—	0 5 1½	3 1 10	
26th.—	0 6 0½	3 3 6	
Alms Box.—	0 6 2	0 2 6	
			0 12 4
			Missions.
Totals	£1 6 0½	£12 12 7	£3 13 4

Hymns.

	Mattins.	Children's Service.	Evensong
Mar. 5th.	{ 200 108	269 107 332	263 249 19
12th.	{ 250 284 111	94 108 92	244 91 112
19th.	{ 267 93 102	91 184 254	113 92 Story of the Cross 185
26th.	{ 99 553 108	98 108 12	98 99 Story of the Cross 23
31st.	{ 108 114 107	Three Hours' Service. 114-123 'The Reproaches.'	
8 a.m.			
Apl. 2nd.	{ 134 323 313 818 324	134 140 300	134 137 136 800

PARISH NOTES.

We do not like to pass over without notice the coming of Mr. George Farnham to live at Quorn House. This is a matter of such deep interest to the inhabitants that we hope we may be excused for treating it as a matter for public notice. One hears such numerous expressions of pleasure from all classes of people at seeing one of the old family back in the home that has been theirs for 20 generations, that we cannot refrain from alluding to it here, and we believe that we are expressing the feelings of the parish at large in wishing prosperity and long continuance to the new ownership.

We have before alluded to the thefts of flowers from the graves in the Churchyard. We are sorry to believe that this scandalous form of dishonesty has not ceased. We heard of a case lately from a hard-working man who at considerable expense for his means kept flowers on his wife's grave, and some of them had been stolen! We should be glad to believe that these thefts were only committed by quite little children who knew no better. A further offence was lately committed. A small shrub was actually dug-up and carried off in the night. This we expect was done by a tramp, to take away and sell. The matter has been put in the hands of the police.

We are asked to give notice that the Annual Meeting of Subscribers and others interested in the Parish Nurse's Scheme, will be held at the Village Hall, on Monday, March 13th, at 7.30 p.m., to elect the Committee, and for other business.

No public statement has yet been made as to the raising of the Fund for the Enlargement of the Organ. [It should be understood that the whole expense of re-erecting the Organ, as well as building the Chamber for it was borne by Mr. Warner].

SUBSCRIBERS.

	£	s.	d.
Captain Warner	5	0	0
Mr. Robert Thompson	5	0	0
Mr. Dearden	5	0	0
Mr. O. Ellis... ..	2	2	0
Mr. O. S. Brown	2	2	0
Mr. Hayward	2	2	0
Mr. Cradock	2	0	0
The Rev. E. Foord-Kelcey	1	1	0
Mr. Woodward	1	1	0
Dr. Unitt	1	1	0
Mr. Firr	1	1	0
Mr. Fewkes	1	1	0
Mr. W. H. Fewkes... ..	1	1	0
Mr. Sault	0	10	6
	£30	2	6

The amount to be raised is £35, so that £4 17s. 6d. is still due to Mr. Dearden (who undertook to raise the money). This work is additional to the £20 given by Mrs. G. White and Mr. W. Inglesant for the stop in memory of their mother. And we have further to announce that the £40 for the Water-motor for pumping the organ has been provided for by one generous benefactor, who wishes to remain anonymous. Surely our Church finances should be no difficulty with so many liberal gifts.

There were 26 candidates from Quorn Confirmed by the Bishop of Peterborough at All Saints', Loughborough, on Wednesday, Feb. 22nd. Next year we hope there will be a Confirmation at Quorn Church.

We call special attention to the Lenten Addresses by the Vicar of Wymeswold, on Wednesday Evenings, March 1st and 8th. Addresses by the Vicar of Barrow, on Thursday (not Wednesday) Evenings, March 16th and 23rd. Time, 7.30.

The Miserere (Psalm li.) will be continued on Sunday Evenings till Passion Sunday, March 19th; on that Evening, and on Palm Sunday (26th), a new setting of the 'Story of the Cross' will be substituted.

Though Easter Day does not quite come in this month it is time to remind Christian people of the special duty of Easter Communion. Again the question should be asked by those who neglect obedience to the Saint's command to ask—Why is it? Why do I neglect this duty? How long am I going to postpone it? The Vicar offers his help to any who are in doubt or difficulty about this matter.

TO LET. House lately occupied by Mrs. Sapper, situate in New Quorn. For further particulars apply to GEO. WHITE.

Cottage in Nursery Lane, weekly rent, 2/3. Apply to GEO. WHITE.

PROPOSED SALE OF SURPLUS FURNITURE. Arrangements are being made for an Auction of Surplus Furniture at the Village Hall, if sufficient entries are received on or before the 7th of February. Full particulars (in writing) of Articles for Sale may be sent to GEO. WHITE, QUORN.

This Space reserved

FOR

F. F'ACER,

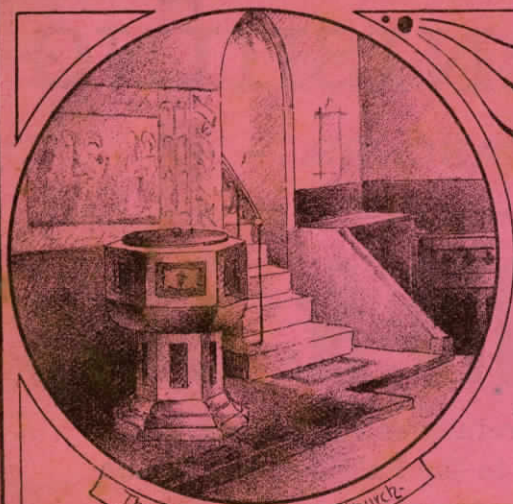
Barrow Street,

QUORN.

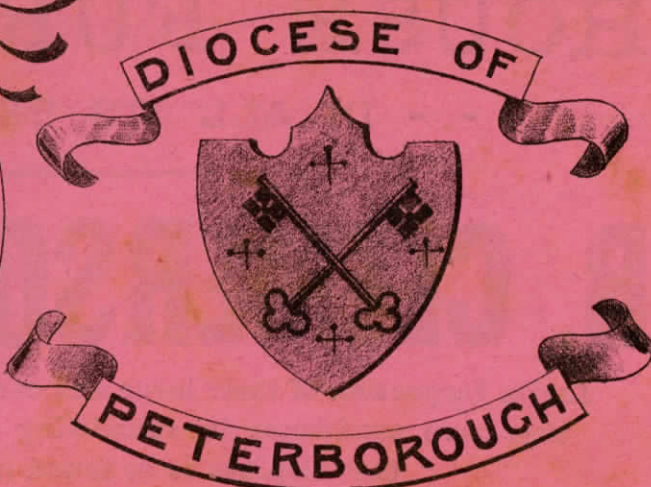
1899

APRIL.

1899



The Font, Quorn Church



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Leake, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

April 1st—Easter Eve.
 April 2nd—EASTER DAY.
 April 3rd—Easter Monday.
 April 4th—Easter Tuesday.
 April 9th—First Sunday after Easter.
 April 16th—Second Sunday after Easter.
 April 23rd—Third Sunday after Easter.
 April 25th—Tuesday—Festival of S. Mark, Evangelist and Martyr.
 April 30th—Fourth Sunday after Easter.
 May 1st—Monday—Festival of S.S. Philip and James.

SUNDAY SCHOOL LESSONS.

	To be brought learned.	Lesson in Scripture.
Apl. 9th.	Collect	Gospel
16th.	Questions 351-355	"
23rd.	Questions 356-360	"
30th.	Questions 361-365	"
May 7th.	Questions 366-370	"

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

March 5th—George Richard Horspool.
 15th—Dora Hurlbert.
 Nora Hurlbert.
 And three grown-up persons.

Burials.

Feb 27th—Sarah Emma Preston, aged 6 months.
 March 1st—Fanny Egan, aged 65 years.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses— £ s. d.	Special. £ s. d.
Mar. 5th.—	0 5 1½	3 4 9	—
12th.—	0 4 9½	3 3 9	—
19th.—	0 3 11	3 2 4	—
26th.—	—	—	3 0 2
Apl. 2nd.—	—	—	Home Missions. 29 2 6
Alms Box.—	1 17 10	0 2 6	For the Vicar* 0 14 11
			Foreign Missions. 3 5 8
			Special†
Totals	£2 11 8	£9 13 4	£36 3 3

*For particulars see below in 'Parish Notes.'

†Put in Box on Good Friday for S. Mary's Refuge at Leicester

Hymns.

	Mattins.	Children's Service.	Evensong
Apl. 9th. {	140	140	302
	137	136	136
	138	132	135
	296		219
16th. {	303	297	292
	135	138	301
	220	341	24
23rd. {	300	299	296
	202	573	304
	176	220	31
25th. {			439
			438
			433
30th. {	298	219	261
	179	301	411
	173	140	439
			437

PARISH NOTES.

The April Magazine has been purposely delayed so as to avoid the busy time at the very end of Holy Week, and there is also this advantage in the arrangement that we can bring into it some account of Church matters at Easter.

We ought not to pass over without record the opening of the new Station and Line for traffic during the month of March. This is of course a matter of very great importance to our Parish and many of our readers must have felt the benefit of it already. 'Quorn Station' has a strange sound for us yet, but we shall soon get used to it and take it all as a matter of course as we do most of our advantages.

Last month we published a list of subscribers to the Organ Enlargement Fund and showed there was £4 17s. 6d. still owing to Mr. Dearden on account of it. This balance has been cleared off by contributions from Mr. G. Farnham and Mr. and Mrs. Parker.

The Vicar writes:—I have not thought it right often to make any public reference to the exact number of Communicants, but there are others besides myself, for instance the Church workers, the Communicants themselves who help on the work of Christ by active labour or by example, who have a right to know of any sign of encouragement. This Easter then I have been made very thankful for the large and unexpected increase in the number of Communicants. Last Easter the number was 113. This year it was 156 an increase of 43. I have looked back as far as I can find any record and it appears that 11 years ago, Easter 1888, the number was 48! In 1889, 81; 1895, 89; 1896, 102; 1897, 112.

Such a sign of improvement in regard to this great matter of Christian devotion ought to be a great encouragement to all of us who work, and long and pray for the promotion of religious influence in our parish and it should stir us to greater efforts to do what we can for that purpose.

I would not have any one think that to communicate at Easter proves that a person is very much in earnest in his Christian life—God alone knows people's hearts—but the increase shews that there are more people so far attentive to the Gospel message as to obey our Lord's dying Commandment and anxious to receive the blessing which He has promised.

One great feature of Easter-Day was the fact that of the 156 communicants, 125 came early (60 at 7 a.m. and 65 at 8 a.m.) It is the same all over the country. It is gradually being seen that when age and health permit it is best to dedicate the earliest hour for worship and to make the Holy Sacrament the first food of the day.

I hope that making this announcement will lead some others who have neglected this sacred ordinance of the Gospel to neglect it no longer. Though I am greatly encouraged by the improvement I cannot help longing after some whose example would be most valuable and some whose good example I have a special right to expect.

The attendance at the Holy week and Good Friday Services showed a marked improvement.

The year just ended has also been remarkable for the number of Baptism, viz: 83; 1897-8 it was 63; Ten years ago i.e. in 1888-90 it was 44!

In regard to Baptism I might say from time to time it comes to my knowledge that some grown-up people, even aged people, have not been baptized. In any case of this kind I should be so glad to help anyone to do as our Saviour Himself commanded. In any case where I am satisfied that there is a desire to be baptized for really religious reasons I always make the preparation as simple as possible and perform the baptism in private.

It is generally known that persons who have not been baptized are not given the full Christian Burial of the Church and this is neither strange nor hard.

The Church Burial Service is meant for members of the Church and persons become members of the Church when they are baptized. No one would expect to be buried with the Oddfellows' ceremonies who had never joined the Oddfellows' Society!

How sweet and beautiful a thing it should be for Christian parents to come to God's House at the earliest opportunity and present their little ones to God!

The offerings on Easter-Day for the Vicar amounted to £29 2s. 6d., being contributed as follows: At 7 a.m. £1 7s. 10½d.; at 8 a.m. £1 11s. 11½d.; at 11 a.m. £13 17s. 2½d.; at 6.30 p.m. £1 15s. 6d.; sent afterwards through the Churchwardens £10 and 10/- The amount last Easter was £25 18s. 8d.

We were glad that at the Meeting of Subscribers to the Nursing Fund, on March 13th, all the ladies of the Committee were re-elected. The business seems to have been well managed and the money well got in. And we must not miss the opportunity for mentioning the praises and gratitude which we hear expressed for the faithful work of Nurse Burgess on every hand.

The usual Vestry Meeting on Easter Monday was very poorly attended. It was suggested that the day is inconvenient, and that it would be better another year to try Easter Tuesday. The Statement of Accounts produced by Mr. Hayward (which is included in this Magazine) was considered very satisfactory. Mr. Thornton and Mr. Hayward were re-appointed Churchwardens, and the Sidesmen were also re-elected.

Comparing the Church Accounts with those of last year the most striking feature is the satisfactory increase in the offerings. For Church Expenses £130 14s. 5d. against £115 3s. 9d. last year; and £88 4s. 11d. for Special Objects, against £86 9s. 3d. To the offerings this year should be added the proceeds of the Alms Box, viz.:—For Church Expenses, £1 16s. 6d., and for Special Objects, £10 8s. 5d. The following table will facilitate comparison between the two years:—

	1898-9.			1897-8.		
	£	s.	d.	£	s.	d.
Church Expenses	132	10	11	115	3	9
Special	88	4	11	86	9	3
Alms Box	10	8	5	8	16	7
Sick and Poor	13	19	6	14	7	3½
Negro Boy Fund	7	0	0	7	0	0
	£252 3 9			£231 16 10½		

SICK AND POOR FUND

RECEIPTS.

	£	s.	d.
In hand from last year	0	0	6
Collections at Early Celebrations ...	10	8	2
Alms Box	3	11	4
Total	£14	0	0

PAYMENTS.

	£	s.	d.
Given away in Small Sums	3	13	0
Paid Women for Nursing	2	2	6
Quorn Nurse Fund... ..	5	0	0
For helping persons to Convalescent Homes	1	2	0
Provisions and Medicines	0	12	3
Wine for Holy Communion	1	7	0
In hand	0	3	3
Total	£14	0	0

It is interesting just to cast the eye back further and note how things stood in years further back:—

	1888.	1892.	1895.
	£ s. d.	£ s. d.	£ s. d.
Collections for Church } 28 6 0	37 4 0	103 14 5	
Expenses ... }			
Special Objects ...	20 12 11	41 7 7	73 4 0

Real progress began when the Church was freed in 1895. We should hope in future no more than what is now spent will be required for Church Expenses., but we shall look for increased liberality towards the Special Charitable Objects for which we have collections. From £41 to £88 is a good advance in four years, but we have not surely touched the limit of our powers of giving. It is very encouraging to be concerned in an institution which shows such signs of progress, but we must

never forget the great objects of our Church and its Services is the Glory of God by the sincere worship of the people of the parish, and the progress of spiritual influences in their hearts. Of this only God can judge rightly, but the increase in offerings, in Church attendance, and in communicants is a hope sign.

Sunday, April 23rd, is appointed by the Bishop for collections for the Association which helps General Religious Work in the Diocese.

We are much obliged to a correspondent for the following communication on the subject of the Football Season:—

As the Football Season is approaching its closing stages, a few notes of the performances of our Village Club may be interesting to the readers of our Magazine. The team (who are all inhabitants of Quorn) have done remarkably well, and in the Loughborough and District League stand second on the chart. They have played 20 matches, and won 11, drawn 6, lost 3, and scored 53 goals against 23. Amongst the victories the most popular have been those over Whitwick, Kegworth (twice), Shepshed (twice), and Woodhouse (twice). In Cup Ties the team have done fairly well, being Finalists for the Loughborough Charity Cup, after meeting Barrow Stars twice in the Semi-final, winning the second time by 3 goals to 1. The proceeds of the charity will be divided between the Charnwood Forest Convalescent Home and Loughborough Hospital. The Quorn and Barrow matches will bring about £17. The final will be played at Loughborough on Saturday next, April 8th, between Quorn and Loughborough Emmanuel, when it is hoped there will be a good attendance to help on so deserving an object,

TO LET. House lately occupied by Mrs. Sapper, situate in New Quorn. For further particulars apply to GEO. WHITE.

Cottage in Nursery Lane, weekly rent, 2/3. Apply to GEO. WHITE.

QUORN CHURCHWARDENS' ACCOUNTS

FOR THE YEAR ENDING EASTER, 1899.

THE Churchwardens, in presenting the subjoined Accounts for the year ending Easter, 1899, are glad to be able to report an improvement. The receipts, however, do not quite meet the expenditure, and there is a deficit of £1 19s. 9d. on the current year's Account. The average of the Sunday Collections for Church Expenses has, however, increased from £2 19s. 10d. to £3 5s. 0d. per Sunday. The expenses have been kept as low as possible, and are £6 5s. 10d. less than last year.

Towards the deficit of £19 12s. 9d. on last year's current account, £16 19s. 0d. has been privately subscribed, leaving a balance still owing of £2 13s. 9d.

Towards the cost of the new boiler—£45 11s. 9d.—a sum of £29 0s. 0d. has been collected, leaving £16 11s. 9d. still to be found.

The cost of the new Water Motor for blowing the Organ amounting to £42 11s. 10d. has very kindly been paid by a person who wishes to remain anonymous, thus relieving the Churchwardens from all anxiety on this account. This will effect a yearly saving, as the water will only cost about £3 0s. 0d. per annum, as against £6 10s. 0d. formerly paid for the Organ Blower's Salary.

It has been decided, with the concurrence of the Vicar and Sidesmen, to establish a Fabric Fund Account, out of which all extraordinary expenses shall be paid. The cost of the new boiler has therefore been thrown upon this account, and also of the work done this spring to the Churchyard paths, which makes this account at present £16 8s. 5d. in debt.

The Urban District Council have taken over the maintenance of the awarded path through the Churchyard, extending from Church Lane to Nursery Lane; this decided the Churchwardens to put the other path in repair and to try as an experiment, along part of its course, the plan of making an edging of rockwork to keep people from walking on the grass border; they hope that when it is planted next autumn with suitable plants it will not look unsightly, and will answer its purpose; the cost is very much less than that of railings, and they think it will look better when completed; £9 6s. 8d. has been spent on this pathway, including the cost and laying of the gravel and of the rockwork.

A meeting of the Committee appointed at the last Easter Vestry to advise on the subject of the Church finances was held at the National Schools, at 5.30 p.m., on February 28th, 1899, when it was resolved to report to the Easter Vestry as follows:—

- (1.) That at the present time it is not advisable to adopt the method of a Voluntary Rate, but the Committee suggests the question whether it may not be advisable to open a yearly subscription list so that any persons so disposed may give their offerings for Church expenses in one sum, and that in this way a sort of guarantee fund be established.
- (2.) That all items of expenditure of a permanent character be separated from the ordinary establishment expenses, and particularly that all expenditure on the fabric of the Church, or in permanent work in the Churchyard, be thrown on a fund to be called the "Fabric Fund."
- (3.) That four Sunday collections be given to this Fabric Fund each year.

The Committee hope that the separation of permanent expenditure from the usual yearly expenses, besides simplifying the accounts, will also tend to attach interest to special needs, and so lead to increased offerings.

The Easter Vestry will be held at the National Schools, [not in the Vestry, as stated in error in the Vicar's Address,] on Easter Monday Evening, April 3rd, at 6.30 p.m.

The Churchwardens hope that as many parishioners as possible—both ladies and gentlemen—will attend, as it greatly strengthens the hands of the new Churchwardens if they feel they have the support and counsel of the whole of the Church people in the parish.

WILLIAM THORNTON

JOHN A. LE M. HAYWARD,

} CHURCHWARDENS.

Quorn Churchwardens' Accounts

TO EASTER, 1899.

ORDINARY CHURCH EXPENSES ACCOUNT.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
1898-9.			1898-9.		
By 40 $\frac{1}{2}$ Sundays or 81 Collections for Church Expenses,			<i>Service—</i>		
Easter, 1898, to March 26th, 1899	130	14 5	Visitation Fees and Expenses... ..	1	2 0
Found in Alms Box for Church Expenses	1	16 6	Mrs. Joiner, Washing Vicar's Surplices	0	14 0
			Mrs. Stevenson, Washing Altar Linen	0	8 0
			Wills, Bills for Circulars and Addresses	4	19 0
			Dearden, for Music	1	6 0
			Selby, for Hymn Books	0	18 3
			Mowbray & Co., 'Story of the Cross'	0	2 7
					9 9 10
			<i>Salaries—</i>		
			Thos. Herbert, Clerk ($\frac{1}{2}$ -year at new rate of		
			£8)	7	0 0
			Ringers	5	0 0
			Mrs. Nail, Cleaner	7	0 0
			John King, Tidying Churchyard	3	10 0
			„ Stoking 26 weeks at 2/6	3	5 0
			„ Special Work in Churchyard	5	0 0
					30 15 0
			<i>Choir and Organist—</i>		
			V. Dearden, Organist's Salary	35	0 0
			Thos. Rennocks, Organ Blower ($\frac{1}{2}$ -year's		
			Salary only)	3	5 0
			Mrs. Nail, Washing Choir Surplices	3	3 0
			W. Thornton, Mending Surplices and Cassocks	0	18 0
			Choir Boys, Reward Money (4 Quarters)	7	15 10
			S. Taylor, Bill for Tuning and Repairing Organ	2	0 0
					52 1 10
			<i>Tradesmen's Bills—</i>		
			W. Y. Swain	7	13 9
			W. H. Fewkes	0	12 3
			John Sanders	4	18 0
			W. H. Backhouse	5	11 3
			Thos. Holmes	0	1 5
			Thos. Lucas, jun. (winding clock, &c.)	1	2 0
			J. Pritchard	2	8 0
			Thos. Herbert	1	5 2
			Thos. North	0	3 1
			Wm. Thornton	0	6 0
					24 0 11
			<i>Heating and Lighting—</i>		
			Gas Co.'s Bills, April to July, 1898	1	1 0
			„ July to Oct., 1898	0	19 2
			„ Oct. to Jan., 1899	1	15 9
			„ Jan. to April, 1899	1	5 5
			Water Rate	0	10 0
			John Ward's Bill for Coke and Coal	7	1 1
					12 12 5
			<i>Miscellaneous Expenses—</i>		
			Rent of Churchyard Herbage to Vicar of		
			Barrow to Lady Day, 1898, less income		
			tax 1/7	1	18 5
			Income Tax on above for 1889	0	1 2
			Fire Insurance Premium on £2,670	2	0 0
			Cheque Book	0	5 0
			Interest at Bank	0	10 0
			Spent as per Petty Cash Account in small		
			sums	0	16 1
					5 10 8
Balance out of pocket on this Account	1	19 9			
					£134 10 8
					£134 10 8

BALANCE SHEET FOR THE YEAR ENDING EASTER, 1899.

CHURCHWARDENS' ACCOUNT.

RECEIPTS.			EXPENDITURE.		
		£ s. d.			£ s. d.
Collected for last year's deficit of £19 12s. 9d. ...	...	16 19 0	Balance owing at Easter 1898 to the Bank ...	...	66 11 0
Collections for Church Expenses as above ...	...	132 10 11	Spent as above for ordinary Church Expenses ...	...	134 10 8
Collections for Special Purposes as below ...	...	88 4 11	Paid to respective Societies as below ...	...	88 4 11
Transferred from Quorn Churchwardens' Account to Fabric Fund Account for cost of New Boiler for Church ...	...	45 11 9	Cash in Petty Cash Bag at Easter 1899 ...	...	0 14 3
Cash in Petty Cash Bag at Easter, 1898 ...	...	0 8 1			
Balance due to Pares's Bank at Easter, 1899 ...	...	6 6 2			
		<u>£290 0 10</u>			<u>£290 0 10</u>

Collected and Paid Away to Special Objects on 10½ Sundays, and One Week-day. or 22 Collections.

		£ s. d.			£ s. d.
1898.			Nov. 13.	Leicester Archidiaconal Board of Education ...	4 3 0
April 10.	Easter-Day Offerings to the Vicar ...	25 18 0	Dec. 25.	Christmas-Day—Waifs and Strays' Society ...	7 1 6
May 8.	Peterborough Diocesan Association ...	4 5 1	1899.		
" 29.	Whitsun-Day Foreign Missions, C.M.S. ...	11 7 9	Jan. 15.	Quorn Church Sunday Schools ...	3 13 0
July 3.	Evening only—for South African Mission ...	2 10 2	" 29.	Church of England Temperance Society ...	3 1 0
Sept. 18.	Foreign Mission, C.M.S. ...	10 7 9	Mar. 26.	Home Missions, Additional Curates' Society ...	3 0 2
" 29.	Thursday Evening, Harvest Collection for Royal Agricultural Benevolent Association ...	3 6 0			<u>£88 4 11</u>
Oct. 2.	Sunday Harvest Collections for Hospitals, Loughborough and Leicester equally ...	9 11 6			

FABRIC FUND ACCOUNT.

RECEIPTS.			EXPENDITURE.		
		£ s. d.			£ s. d.
Balance from Quorn Church Tower Fund Account ...	...	2 7 6	1898.		
W. H. Fewkes, Payment for Stone bought from above Account ...	...	2 17 6	Oct. 21.	Paid to Quorn Churchwardens' Account in reduction of the Debt on New Boiler, £45 11s. 9d. ...	31 11 0
Collected by Mr. J. Hawkes Woodward towards the cost of New Boiler for the Church, £45 11s. 9d. ...	...	28 5 0	Mar. 25.	Cost of Rockwork, and re-gravelling of Church Path, Mountsorrel Granite Co., for Stone, Sand and Gravel ...	2 11 9
Payments for use of Church Bier to Sept. 20th, 1898 ...	...	3 6 0		A. Sault, for Stone and Carting ...	3 7 5
Interest at Messrs. Pares's Bank to Dec. 31st, 1898 ...	...	0 5 0		W. H. Fewkes, for Stone and Labourer ...	0 19 6
Bier Money to March 25th, 1899 ...	...	0 14 0		G. Priestley, Wages ...	1 10 0
Subscriptions to Boiler ...	...	0 15 0		J. King, Wages ...	0 18 0
					<u>9 6 8</u>
Balance due to Pares's Bank ...	...	16 8 5	Mar. 28.	Cheque to Churchwardens' Account balance of Debt on the New Boiler ...	14 0 9
		<u>£54 18 5</u>			<u>£54 18 5</u>

Total due to Messrs. Pares's Bank on both Accounts combined £22 14s. 7d.

We have examined the foregoing Accounts for the year ending Easter, 1899, and find them correct, all vouchers having been produced.

Signed, { ALFRED SAULT,
 { JAMES CUFFLING } AUDITORS.

F. F. ACER,

House Furnisher and Newsagent.

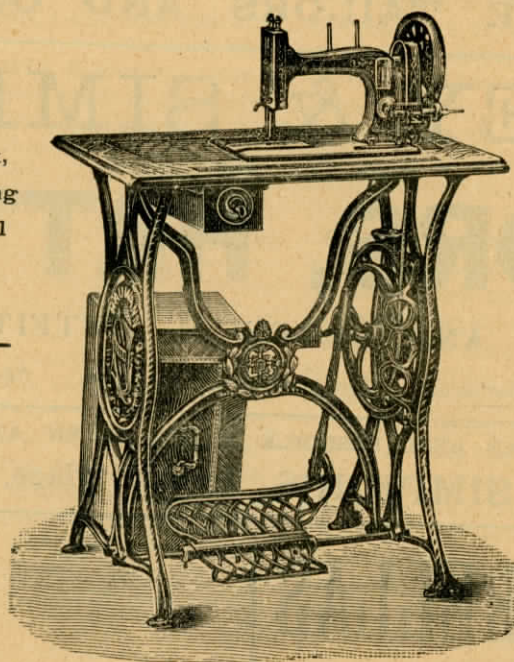
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Chest of Drawers,
Washstand with Tile Back,
Dressing-Table with Swing
Glass, 2 Chairs, and Towel
Rail, complete for
£4 7s. 6d.

Beds, Bedsteads,
Spring Mattresses,
Carpets,
Rugs, Linoleums,
Clocks,



Couches, Tables,
Chairs,
Cutlery, Mangles,
Brushes,
SEWING MACHINES,
Fenders,

All kinds of
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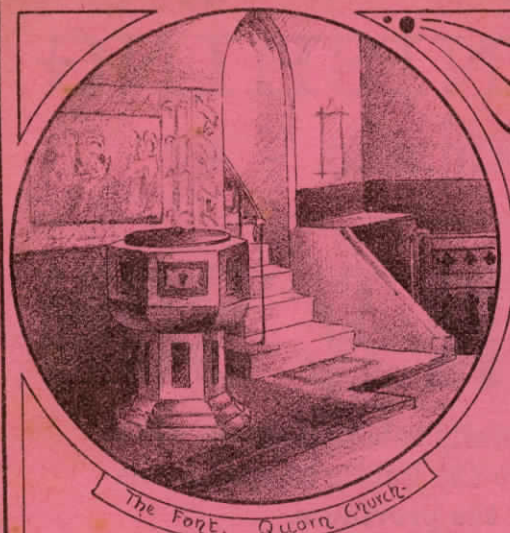
NOTE THE ADDRESS—

Barrow Street, Quorn.

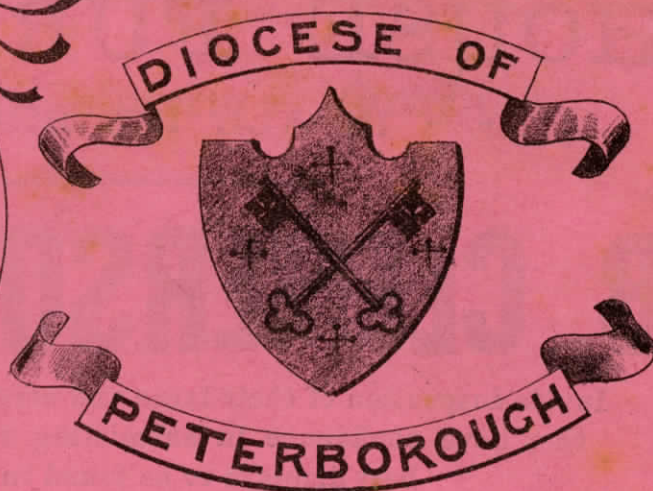
1899

1899

May



The Font, Quorn Church.



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS--

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

May 1st—Monday—Festival of S.S. Philip and James, Apostles and Martyrs.
 May 7th—Fifth Sunday after Easter (Rogation Sunday).
 May 11th—ASCENSION DAY.
 May 14th—Sunday after Ascension Day.
 May 21st—WHITSUN DAY.
 May 22nd—WHIT MONDAY.
 May 23rd—Whit Tuesday.
 May 28th—Trinity Sunday.

SUNDAY SCHOOL LESSONS.

	To be brought learn't.	Lesson in Scripture.
May 7th.	Collect for Ascension Day.	
14th.	Collect for Whitsun Day.	Gospel for each Sunday.
21st.	No Morning Service.	
28th.	Questions 371-375	
June 4th.	Questions 376-380	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

March 16th—Joseph Henry Maiden.
 April 9th—Ivy Mary Pearson.
 16th—Arthur Addison Cart.
 17th—Nora Young.
 23rd—Lucy Hilda Smith.
 Bernard Barton.
 Frances Disney.
 Nellie Disney.

Burials.

April 7th—William Bird, aged 56 years.
 20th—Nora Young, new born.
 25th—Dora Hurlbut, aged one month.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
April 9th.—	0 3 7	2 19 9	
16th.—	0 4 7	2 18 0	
23rd.—	0 3 4		3 9 3
Negro B.F.			0 7 11½
Alms Box	0 3 8	0 3 8	0 10 6
			Missions.
Totals	£0 15 2	£6 1 5	£4 7 8½

Hymns.

	Mattins.	Children's Service.	Evensong
May 7th. {	143	220	214
	178	194	216
		165	142
11th. {			147
			301
			309
14th. {	147	297	147
	301	175	150
	304	147	299
	201		149
8 a.m.			
21st. {	207	154	152
	323	157	207
	313	358	157
	318	210	359
	193		
	324		
28th. {	160	338	209
	161	160	164
	282	163	163

PARISH NOTES.

We must not pass over without allusion in our Parish Magazine to an important event concerning one of our fellow-parishioners, which has been the subject of comment in newspapers all over the country. We refer to the testimonial presented to Mr. Firr on Monday, April 10th, in recognition of his long and pre-eminent career as Huntsman of the Quorn Hunt for 27 years. We Quorn folks are apt to forget that the name of our village is known to all English Sportsmen for its famous Hunt; and the name of 'Tom Firr' has long been almost as famous as the Hunt itself. We are not all Sportsmen enough to judge of Mr. Firr as a sporting expert, but we are sure he has gained the respect and regard of the inhabitants in his private capacity as a parishioner and neighbour, and there is little doubt but that those points of character which make him a good neighbour have contributed to his professional success.

The Vicar writes:—Thursday, May 10th, brings the worst observed Festival of all the Christian year, viz.:—Ascension Day. I appeal to the Churchmen of the place—especially Church Officers and others, whose example is of special importance to support me in my endeavours to improve the custom in this matter. For the busiest people there is at least one service after work-hours (7.30 p.m.), which they could manage to attend. Ascension Day is followed soon by the Festival of Whitsun Day. As this always falls on Sunday, it is better kept, but ordinary Church attendance is not sufficient then. It is my duty to specially invite my Christian brethren

to receive the Sacrament of Holy Communion on that day. There will be three celebrations on Whitsun Day—at 7 a.m., 8 a.m. (Choral), and after Morning Prayer.

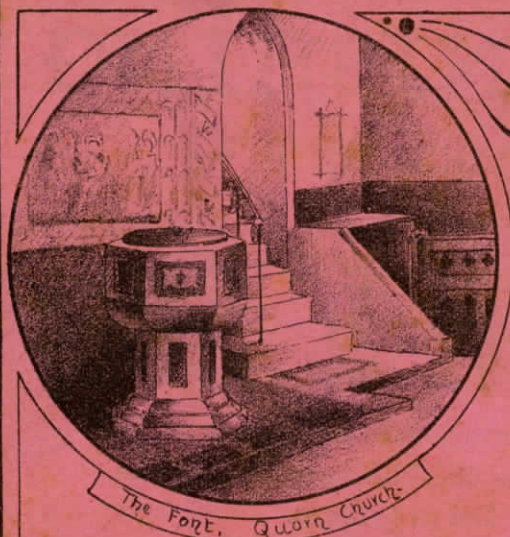
On Wednesday Evening, May 17th, there will be Prayers and an Address to help in preparation for Communion at Whitsuntide.

On the Sunday before Whitsun Day there will be Special Sermons on the subject of Foreign Missions, and all the collections on Whitsun Day will be given to that cause.

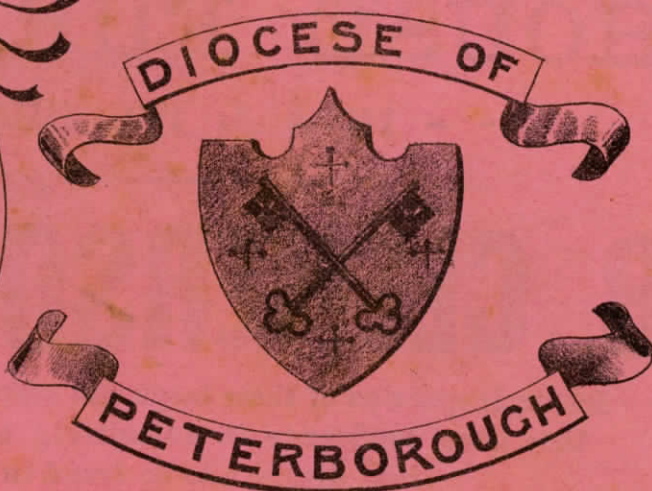
We hope the Concert of the Quorn Musical Society on Wednesday, May 10th, will be well attended. The Cantata, Barnett's "Ancient Mariner," is not only a very beautiful musical study, but abounds in pretty and taking airs that must make it popular wherever it is carefully produced. Our recollection of the Society's last performance make us confidently anticipate a great treat.

The Cricket Club open their season on May 6th, but the first match at home is against Loughborough Park on the 13th; also match v. Silby on 27th at Quorn

TO LET. House lately occupied by Mrs. Sapper, situate in New Quorn. For further particulars apply to GEO. WHITE. Cottage in Nursery Lane, weekly rent, 2/3. Apply to GEO. WHITE



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Claude Loeke, Del.



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 6.30 p.m. Evensong.

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SUNDAYS & HOLY DAYS OF THE MONTH.

June 4th.—First Sunday after Trinity.
 June 11th.—Second Sunday after Trinity. Festival of S. Barnabas, Apostle and Martyr.
 June 18th.—Third Sunday after Trinity.
 June 24th.—Saturday—Festival of the Birth of S. John the Baptist.
 June 25th.—Fourth Sunday after Trinity.
 June 29th.—Thursday—Festival of S. Peter, Apostle and Martyr.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
June 4th.	Questions 376-380	Gospel.
„ 11th.	Collect for S. Barnabas.	Acts v. 32—end, and Acts xi. 22—end.
„ 18th.	Questions 381-385	Gospel.
„ 25th.	„ 386-390	„
July 2nd.	„ 391-396	„

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

May 7th—Ivy Musson.
 George Leonard Hutton.
 18th—Elsie Maud Atter.
 21st—Dorothy Eliza Gartshore.
 22nd—Doris Emma Holwell.

Marriages.

May 3rd—Walter Stuart Searle and Elizabeth Sanders.
 20th—William David Phillips and Emma Elizabeth Fewkes
 22nd—Charles Henry Reeve and Harriet Simmons Carrington.

Burials.

May 23rd—Harriet Sketchley, aged 82 years.

COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
April 30th.—	0 3 7½	2 6 0	
May 7th.—	0 4 8	3 13 6	
14th.—	0 3 8½	3 8 6	
21st.			8 16 4
Negro B.F.			Foreign Missions.
Alms Box	0 5 11	1 3 4	0 2 8
			0 4 1½
Totals	£0 17 11	£10 11 4	£9 3 1½

Hymns.

	Mattins.	Children's Service.	Evensong
June 4th.	{ 4 553	338 570 184	549 260 17
11th.	{ 261 413 222 172	221 570 200	431 439 437
18th.	{ 291 545 254	220 5 333	536 540 27
25th.	{ 274 296 280	194 570 573	546 202 537
29th.	{		261 416 436
July 2nd.	{ 3 553	334 332 331	522 223 13

PARISH NOTES.

At the request of the Bishop of the Diocese the following prayer (being the Collect for the Fifth Sunday after Trinity) will be used daily after the Collect for the day during the sitting of the International Conference for the Promotion of Peace:—

Grant, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness through JESUS CHRIST our Lord. Amen.

We commend the prayer for use in private prayers as well as in the public services of the Church.

Miss Warner has been much impressed by the kindness of the large number of Quorn people who subscribed to give her the handsome present on April 19th. She hopes to thank every subscriber personally, but as it must be some time before this can be accomplished, she has asked that this public expression of her thanks may be inserted in the Magazine.

The writer is not sufficiently musical to make his remarks upon the Musical Society's Concert, on May 10th, of much value. It may be more to the purpose to quote from the comments in a Leicester newspaper of one who is plainly well qualified to pronounce an opinion. It is much to be hoped that such Concerts as these may be continued, as they must gradually cultivate and improve the musical taste of the neighbourhood.

"The natives of Quorn had a treat on Wednesday which does not often come to a village situated so far from a large town. They had the pleasure of listening to one of the best bands that could be organised in the County. Amongst the players were Herr Karl Johannessen, Herr Kienle, Messrs W. T. Rowlett, F. Rowlett, D. Rowlett, junr. T. A. Wykes, R. C. Allen, P. Handford, Mason, Durrad, Islip, Rowe E. Gamble, Taylor, and a number of others—indeed all the best Amateurs, and some of the best Professionals Musicians that can be gathered together in Leicester. Add to this that four of our very best Vocalists Mrs. Russell, Miss F. Adcock, Mr. A. Page, and Mr. L. H. Parsons, took a prominent part, and it will be seen that Leicester lent to Quorn for the occasion almost all that it had in the way of musical talent. . . . The leading feature of the programme was the performance of Barnett's 'Ancient Mariner,' a work which since its first production at the Birmingham Festival of 1867 has probably been more popular with small choirs than any other English Cantata. It was a very big thing indeed for the Quorn Musical Society to attempt the rendering, for the Choruses are by no means easy. Thanks to Mr. Dearden's careful coaching, however, they came through with their task most successfully. They took up their leads with a precision that would have put to shame some of our larger Leicester Societies, their intonation was well-nigh perfect, and their attention to light and shade was most detailed."

The SCHOOL TREAT will be held on Saturday, June 17th. The Treat will be given this year again by Mr. and Mrs. Warner. The Children's tea will be in the Village Hall. Children to assemble at the Schools at two o'clock to proceed to Quorn Hall for Games and Sports.

A handsome present has been made to the Church, viz., a new flag. A gentleman staying in the parish at Easter criticised the flag flying on the tower. He said it ought to be a 'Union Jack.' To criticize and suggest reforms is a simple thing, and is often freely carried on by people who have no idea of themselves being at expense in the matter, but in this case the critic went further and promised to give what he pronounced correct. Accordingly at Whitsuntide the Churchwardens received the new flag with the request that it might be flown for the first time on the Queen's Eightieth Birthday (May 24th). It was unfortunate that this day turned out so very wet that the beauty of the gift was very poorly displayed.

The Vicar writes:—As I gave some report of the Communicants at Easter when there was much encouragement in it, I think it right to do so once again with regard to Whitsun Day, when the result is rather disappointing. At Easter there were 40 more communicants than last year (the total being 156). On Whitsun Day there were only 96, being 9 less than last year. The bad weather would perhaps more than account for this difference, and if we look back a few years we find cause for encouragement, but it is better not to disguise the fact of the extreme neglect of Christian ordinances in the parish. We heard of one parish in the diocese with a population of 180, and this Easter there were 62 communicants, i.e., one in three. In Quorn there are 2000, and at Easter there are 156, i.e., less than one in twelve, and Whitsun Day not one in twenty. I think it is right to look to the past for a part explanation, but this does not lift the reproach from me, and those who at the present with plain and urgent teaching, and frequent opportunities, neglect Christ's own appointed means of grace. I write this without one thought of bitterness or impatience. If I were to allot any blame in this matter it would have to fall first on myself.

The following letter has been received from our Negro Boy in Africa. It was written during Lent:—

My Dear Sir,—Thank you for the present of the football, I was very much pleased with it. We are now keeping the days of fasting in memory of our Lord's temptation, that He may save us from our sins. I will write you another letter on Easter Day, when I hope to send you a present. Do not think that I send you a present only because you sent me one, but I am going to send it you because I love you, and intended to send you one before.

This year the locusts have eaten a great deal. The people take great pains to sow their fields, but because the locusts came the food has disappeared which it had pleased God to give us. Vegetables, Indian Corn, they are eating it all.

At the beginning of this year we got news that Leonard, who used to live here long ago and teach us, was dead, and so we were sad. But because it had pleased God to take him, we were both sad and yet full of hope.

Good-bye. Your loving son,

BARTOLMAYO.

The following answer has been sent :—

Quorn, England, May 24th, 1899.

My Dear Bartolmayo.—I thank you for your nice letter. I am glad that you liked the football that was sent you by a kind friend here. Is it not too hot in your country to play at football? It is just getting hot weather here, and so we have left off playing football, and play another game called 'cricket.' I do not suppose you have seen this game.

We were very sorry to hear about the locusts coming and eating up your food. I have got two locusts in my room, but they are dead, and can do no harm. God is very good to us in many ways in England, and this is one, He never lets the locusts come near us, but we have read about them in Holy Scripture.

I am writing this letter to you on the birthday of our Queen. You have heard of her I am sure. She is the most

famous person in the world. She is eighty years old to-day, and has been Queen ever since she was nineteen. She has been so wise and good that all nations of the earth respect her, and Englishmen love her very much. Though she is so great a Queen, yet she is humble before God, and is very thankful to Him for all His goodness to her and her people.

May God bless and keep you, dear boy, for Jesus Christ's sake.

Your loving friend,

EDWARD FOORD-KELCEY.

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