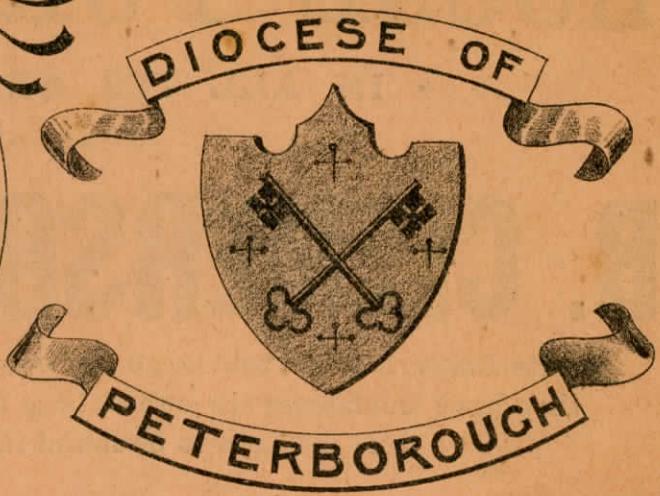
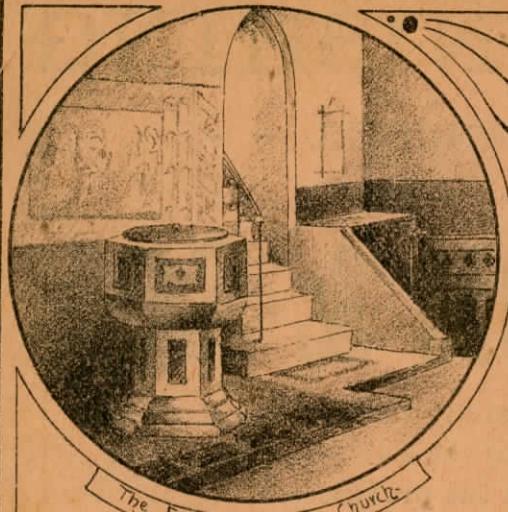


MARCH.

1898

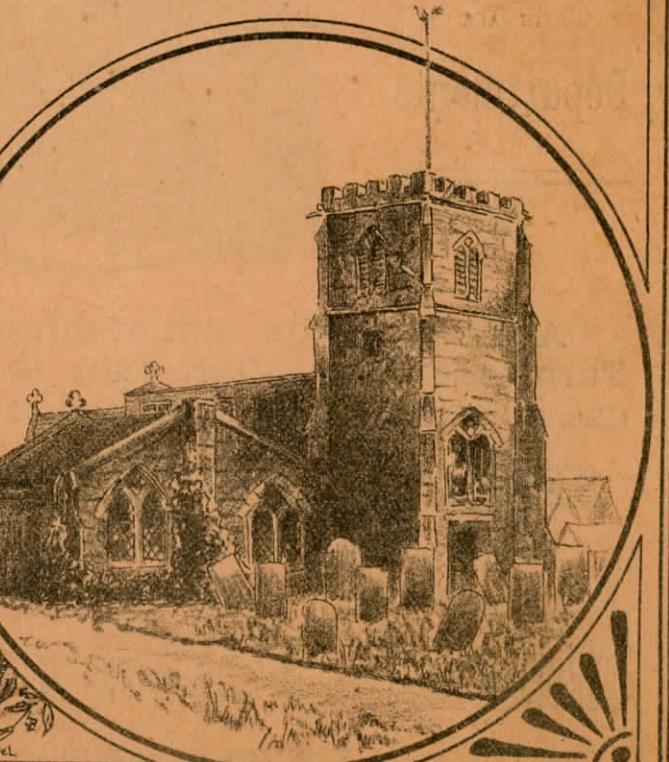


S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Cooke, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.
 All other Week Days—
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

March 6th.—Second Sunday in Lent.
 March 13th.—Third Sunday in Lent.
 March 20th.—Fourth Sunday in Lent.
 March 25th.—Festival of the Annunciation of the B.V. Mary. S. Luke 1, 26.
 March 27th.—Fifth Sunday in Lent. Passion Sunday

HOLY WEEK begins on Palm Sunday, April 3rd.

SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture.
March 6th. Questions 181-185	Acts ii, 1-21.
March 13th. " 186-190	Exodus xix, 16-25.
March 20th. " 191-195	S. Matt. xiii.
March 27th. " 196-200	Psalm cxxii,

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Feb. 6th.—Mary Elizabeth Howlett.
 13th.—Annie Brown.
 25th.—George Edward Horsley.

Marriage.

Feb. 26th.—William Tyler and Alice Greasley.

Burials.

Feb. 3rd.—Mary Heggs, aged 54 years.
 11th.—Susannah Fewkes, aged 67 years.

COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
Jan. 30th.—	0 3 6	3 0 2	2 2 6
			Negro Boy Fund. 3 4 6
Feb. 6th.—	0 3 9		
			C. E. Temperance Society. 3 2 6
13th.—	0 4 9	3 0 6	2 5 7
20th.—	0 9 4		(Ash Wednesday) S. Mary's Refuge, Leicester.
23rd.—			
Poor Box.—	0 2 3		
	£1 3 7	£9 3 2	£7 12 7

Hymns.

	Mattins.	Children's Service.	Evensong
March 6th	{ 249 365	334 358 332	277 367 Psalm li. 22
,, 13th	{ 92 205 34	154 91 207	255 290 Psalm li. 36
,, 20th	{ 254 91 242	215 334 197	540 536 Psalm li. 240
,, 27th	{ 96 514 200	332 91 107	549 112 Story of the Cross 24

PARISH NOTES.

The Children's Service of Song and Prize-giving fell too late in January (Sunday Afternoon, 30th) for us to give an account of it in the February Magazine. We think that all who were present will agree that all the arrangements were carried out in a very reverent and orderly manner. The way in which the choir and children took their parts showed that long and careful preparation must have been used. The Prize Distribution was also carried out without the least confusion. There was only one drawback, viz.:—that the Church on such special occasions is not large enough to accommodate properly those who wish to be present. There were 107 prizes given, which seems a large number, but prizes are only given to those who really earn them by marks for attendance and good conduct, and so the large number of prizes may be fairly taken as a true indication of the regular attendance and good behaviour of the scholars. Besides the prizes a large text card was given to each of the 'babies' in the smallest department of all. Glancing over the Prize List published last month we observe twelve names in capital letters which means that those twelve children attended *every time* the schools were open, learnt *every lesson* set, and got *best marks* always for conduct.

The month of March falls wholly within the season of Lent. It is to be hoped that year by year this time will be better observed among professing Christians. Those only can afford to despise and neglect such religious observances who have learned completely the lessons they are ordained to teach. Lent is especially designed to bring home to us a sense of our unworthiness before God. The better christians we are the more we shall feel this. The whole tone of our public services is meant to express and encourage this sense of unworthiness. It is a time to appeal to people to begin and persevere in regular attendance at Church. And might not a *few* more find time to join the small number who assemble for prayer and praise, and to hear God's Word read on *week-days*. The hours are 10 a.m. and 6.30 p.m., except on Wednesdays, when there are prayers with an address at 7.30 p.m.

Surely the Village Hall was never so packed with people as on Thursday Evening, February 10th, on the occasion of the Entertainment organized by Mr. Driver, for the benefit of the Barrow National Schools. Of course the audience was made up of people from both villages. It is not often that help for a charitable object in one village is sought in a neighbouring one. We wish it were more often done. As a rule we seem to have

so little knowledge of what is going on in villages close by. This is, of course, no great matter, if it does not prevent us from helping when occasion arises. We hope that Quorn people enjoyed the evening all the more from the fact that they were helping on our neighbours at Barrow.

There was one Annual Treat which was not got up this Christmas time, that is the Old People's Tea and Entertainment. We are glad to hear that it has not been forgotten, but that it is intended to hold it after Easter.

A working party is being held at the Village Hall on Wednesday afternoons, at 2.30, to make things for sale at the Bazaar to be held in the spring, for the Loughborough Hospital. New members will be welcomed. They may bring their own work or work on materials already bought.

We have been asked to call attention to the Missionary Conference to be held in the Loughborough Corn Exchange, on Monday, March 28th, at 3.30. The Bishop of Peterborough will preside, and the company are invited by the Mayor and Mayoress to tea at the close of the proceedings. We hope that some Quorn people will be able to attend.

Some of our readers may be glad to know that there are several pieces of Allotment Land to let in Barrow Lane. Particulars may be obtained from Mr. G. White.

It is to be hoped that the diphtheria may be considered to have disappeared. It is only those who have had experience of it that have a proper dread of this terrible disease. The form of the disease as it visited us seems to have been mild and yet two deaths occurred out of twelve cases. Just now there seems to be a visitation of influenza. We hope that people have learnt by this time to take care when the first symptoms appear. Generally serious results may be prevented if the patient takes to bed at once. Already whole households have been seized with the complaint. In one house we found the other day a family of five with only one little boy of about 7 able to move about or leave the house. And now, just at the end of the month, the measles have arrived. We have only heard as yet of three cases, but it is certain not to stop at that. The exceptionally mild winter seems as usual to be unhealthy.

The Two "Quorns"

The QUORN Hunt is

Patronized by Princes, Peers, and Gentry.

But

The "QUORN" Cycle is

Patronized by All Sorts and Conditions of Men.

What the QUORN HUNT is to the nobility

The "QUORN" CYCLE is to everyone—

SECOND TO NONE!

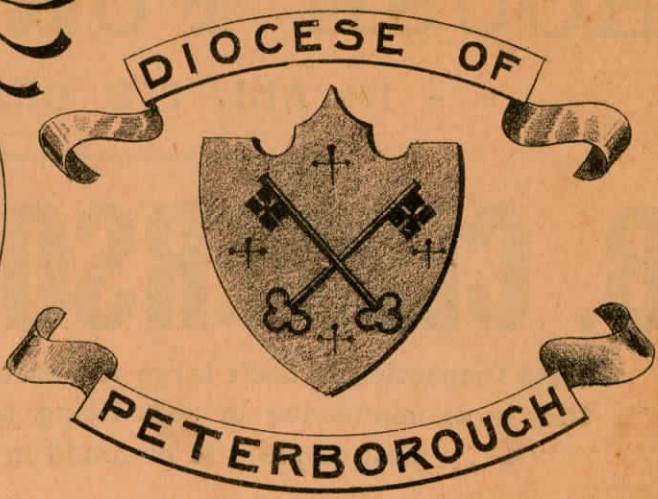
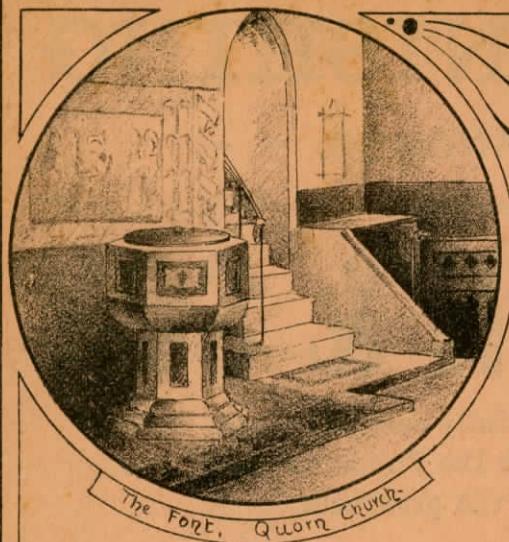
Send a Post Card for a Catalogue (Post Free)
and Terms, to

The Loughborough Cycle Co., Ltd.,

LOUGHBOROUGH.

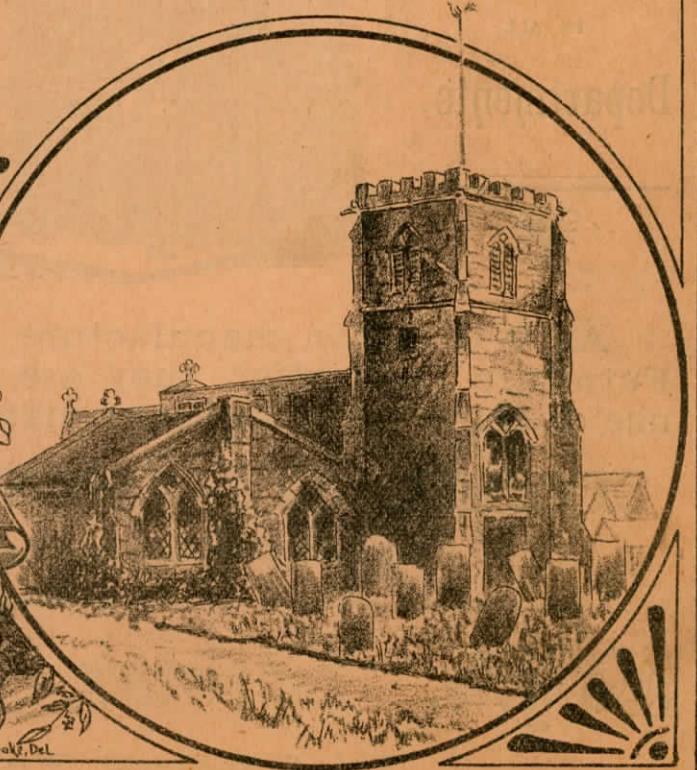
APRIL.

1898



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



Claude Looke, Del.

PARISH NOTES.

The month begins with Holy Week. It is needless to go over the list of services provided for the keeping of this time. We only as usual make an appeal to all Christian people to observe as they can best the solemn commemoration of GOOD FRIDAY. Those who have to go to work on that day have but a poor opportunity, but even these must really have the matter in their own hands, for surely in these days of liberty of conscience no employer of labour would dare to refuse leave of absence upon the sincere plea of religious duty. For those who are at work all day a fresh feature has been added to the usual Good Friday Services viz:—a special solemn evening service, founded on passages of Holy Scripture, all about the sufferings of Our Lord, called “The Reproaches.” Papers giving the words of the service will be provided. This will be at 7.30.

And also no opportunity should be missed of impressing on Christian people the special call to Holy Communion on Easter Day. We suggest again that children should be brought to the Choral Celebration at 8 a.m. on Easter Day. Though they may not communicate till they have been confirmed, yet it is well that they should before that become accustomed to the service by coming sometimes with grown-up people.

As usual on Easter Day all the collections will be for the Vicar as an Easter offering.

We hope that due notice will be taken that the Vestry Meeting on Easter Monday will be held this year at the National Schools. Last year, though the attendance was by no means large, the Vestry Room was most inconveniently crowded. Since then another piece of furniture has been added which would leave less space. It is much to be hoped that the new place of meeting may draw a larger attendance. We have not had an opportunity of going into the Church Accounts, but the Churchwardens promise to publish a Balance Sheet for distribution before the meeting.

A fresh hymn for Holy Communion will be used on Palm Sunday and Easter Day, viz: 553—“Thou who at Thy first Eucharist didst pray.” We hope that some people will make themselves familiar with the beautiful words. ‘Eucharist means ‘The Thanksgiving.’ It is a name applied to the service of Holy Communion. The hymn refers to S. John, xviii, 21-23 and Corinthians, x, 17.

The Vicar is sending to every house in the parish with tracts suitable to the season a little coloured picture card which he asks all to accept with his good wishes.

HOLY WEEK AND EASTER NOTICES.—Holy Week begins on Palm Sunday, (April 3rd), and day by day till Easter the Church Commemorates the events of the last days of our Lord on earth, as related in the Gospels.

At our Church there will be the following Services:—

April 3rd, (Palm Sunday.)—Services as on other Sundays. After the Sermon in the Evening, “The Story of the Cross” will be sung.

The Holy Communion will be celebrated every day except Good Friday. On Monday, Wednesday, and Saturday, at 8 a.m., (Mattins being at 10 a.m.) On Tuesday and Thursday, to afford an opportunity to aged and infirm people, at 10 a.m.

Every Evening, Evensong at 7.30, except on Wednesday Evening at 7.30, when there will be prayers and an address in preparation for Easter Communion, and Saturday at 6.30.

April 8th, Good Friday.—9 a.m., Short Service for Children.

10 a.m., Mattins, Litany and Sermon.

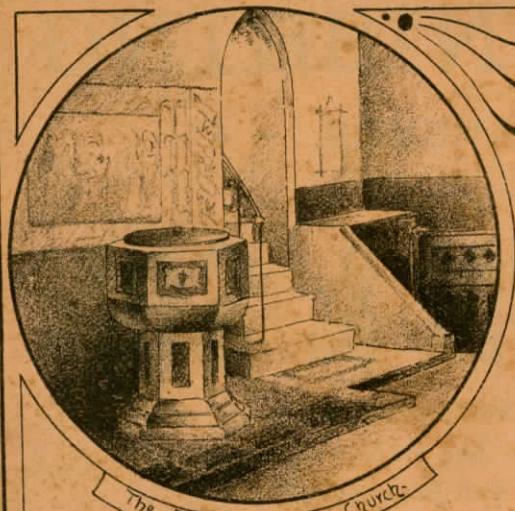
12—3 p.m.—*The Three Hours*, between 12 and 3, during which solemn darkness preceded the Saviour’s death (S. Matt. xxviii. 45.) will be kept in the Church by prayers and addresses on the Seven Words from the Cross. There will be intervals for people to enter or leave the Church.

7.30 p.m., Special Good Friday (Choral) Service, called “The Reproaches” and Sermon.

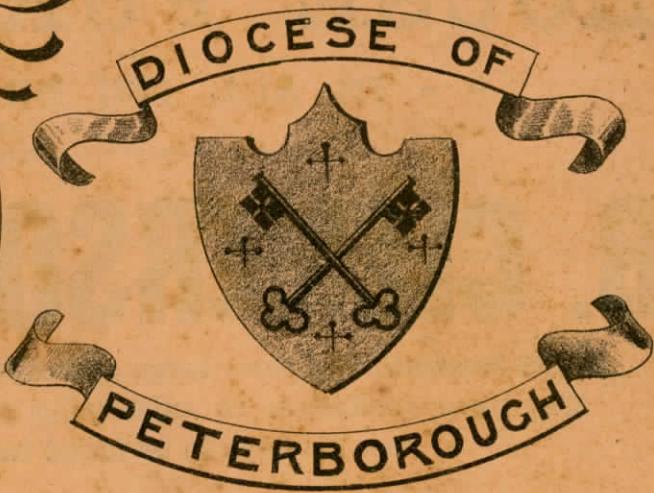
April 10th, Easter Day.—Holy Communion at 7 a.m., and 8 a.m., (Choral), and also after Mattins. Mattins, etc., at 11. Special Children’s Service at 2.45 p.m. Evensong and Sermon at 6.30.

MAY.

1898



The Font, Quorn Church.

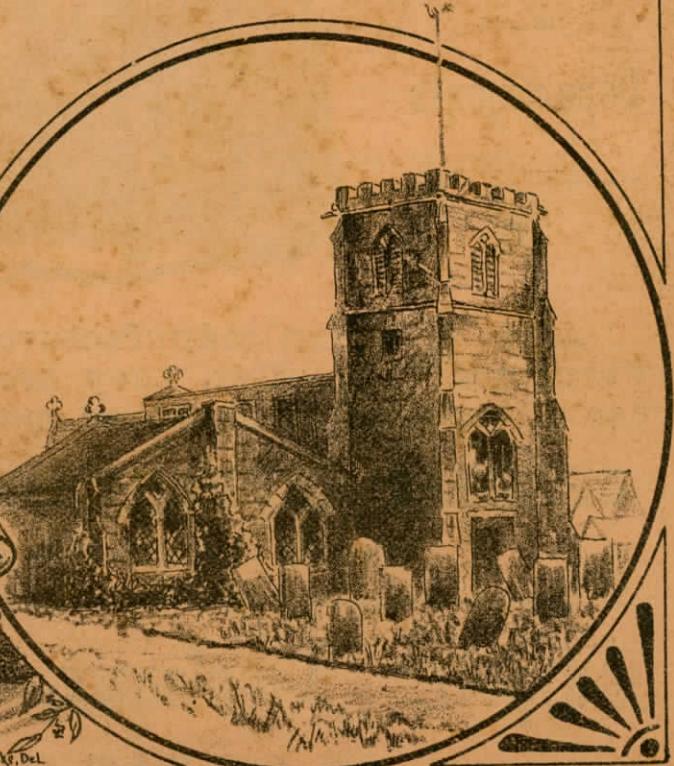


S. Bartholomew's Quorn.

PARISH
MAGAZINE.

QUORN CHURCH.

Claude Galt, Del.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS —8 a.m.	Holy Communion, and on the first Sunday in the month, also after Mattins.
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m.	Holy Communion.
10 a.m.	Mattins.
7.30 p.m.	Evensong.
All other Week Days—	
10 a.m.	Mattins (with the Litany on Wednesday and Friday.)
6.30 p.m.	Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

May 1st.—Sunday—Festival of S.S. Philip and James
 May 8th.—Fourth Sunday after Easter.
 May 15th.—Fifth Sunday after Easter called
 ‘Rogation Sunday.’
 May 19th.—Thursday—**ASCENSION DAY.**
 May 22nd.—Sunday after Ascension Day.
 May 29th.—**WHIT-SUNDAY**—or Pentecost (*Acts ii.*).
 May 30th and 31st—Monday and Tuesday in Whit-
 sun Week.

SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scriptu
May 1st.	Questions 206-210	S. John xxi.
May 8th.	Catechism to the Lord's Prayer	
May 15th	Collect for Ascension Day	Acts i to 12.
May 22nd.	Collect for Sunday after Ascension Day	Acts ii to 21.
May 29th.	Collect for Whit-Sunday No Morning School All Children to Church in Afternoon	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

April 10th.—Winifred Louisa Wilkinson
13th.—James Bertram Flint
15th.—Alfred Blackshaw
17th.—Doris Millicent Adecock
24th.—Elsie Mary Stockwell.

Marriage.

April 11th.—John Ward and Sarah Nail.
Charles Ernest Newbold and Theresa Mowbray Johnson.

Burials.

April 1st.—George Disney, aged 51 years.
7th.—George Henry Fletcher, aged 8 months.
12th.—Agnes Cummins, aged 12 years.
15th.—Samuel George Turner, aged 5 years.
19th.—Joshua Jenkins, aged 84 years.
21st.—Emma Rimmington, aged 73 years.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special
£ s. d.	£ s. d.	£ s. d.
March 27th. —	—	2 16 0
		Home Missions.
April 3rd.—0 2 1	3 16 3	—
10th. —	—	25 18 8
		For the Vicar.
17th.—0 4 5	3 12 0	—
24th.—0 4 7	3 6 0	—
Negro Boy Fd.—	—	0 3 9½
		Negro Boy Fund.
Alms Box. 0 11 0½	1 8 11	3 8 3
		Missions.
£1 2 1½	£12 3 2	£32 6 8½

Hymns.

	Mattins.	Children's Service.	Evensong
May 7th	{ 439 553 411	334 339 358	432 431 436 215
8th	{ 229 225 207	230 240 335	290 287 17
15th	{ 169 143 216	290 147 333	214 142 471 Litany 13
19th	{ —	—	147 301 300
22nd	{ 147 202 304 301	300 154 334	147 302 219 300
29th	8 a.m. { 207 323 313 318 193 324	154 157 358	154 207 337 152 167

PARISH NOTES.

In the present Magazine we must devote a few lines to two great festivals, Easter that has gone, and Whit-Sunday, which comes at the end of the present month. We are glad to record an increase in the number of Communicants on Easter Day. A parishioner who has known the parish for many years, and was present for the first time at a choral celebration on that day, expressed great surprise at the large number there, in comparison with former times. One should be thankful to hear of any improvement, but how much more improvement should we hope and pray for. This Easter there were only a few more than 100 Communicants, whereas there must be 1000 persons in the parish old enough to be Communicants. Only 1 in 10 alas! alas! But without discouragement we again proclaim the special invitation to Holy Communion on Whit-Sunday. This is another of those Great Christian Festivals when all should make a point to come. On Whit-Sunday there will be three Celebrations, at 7 a.m., at 8 a.m. (Choral), and after Morning service.

The collections on Easter Day were as follows:—at 7 a.m., £11 0s. 1d.; at 8 a.m., £1 5s. 11d.; at 11 a.m., £10 6s. 3d.; and at 6.30 p.m., £3 5s. 9d. Total, £25 18s. 0d.

There is not much to tell about the Easter Monday Vestry. Mr. Thornton was again chosen Vicar's Warden, and Mr. Hayward was unanimously elected for the parish. The eight Sidesmen were re-elected in a body. The chief matter of interest transacted is alluded to later in the notes upon the Church Accounts.

On May 8th the collections will be for the Diocesan Association.

The new ALMS BOX has already been a great success. Besides its handsome appearance it has received contributions to the extent of £6. The box will be frequently cleared, and the amounts found in it will be put in the Magazine at the end of the Collections in Church.

We have just time to say a word of congratulation to Mr. Dearden and the Choral Society on the success of their Concert on April 27th. We think that many people must have been surprised at the way in which the part-singing were rendered. To perform with such careful finish must have required a great deal of perseverance on the part of the members and their conductor. It was a great compliment to our village audience, as well as to their friend Mrs. Dearden, that the professionals from Leicester should have come and given some of their high-class music, but we expect that to most people there the most agreeable part of the performance was to hear the singing of our own friends and neighbours. So successful a finish to their first season gives encouraging hopes for the future of the Choral Society.

The Vicar writes:—Although the subject of the Church Accounts does not come directly within my duties, yet it must always be a matter of sincere interest to me because from the state of these accounts some sort of judgment may be formed as to how as a Christian congregation we are fulfilling certain obligations laid upon us. Firstly—As to the ordinary Church Expenses, it lies upon us Christian people as a duty to bear the necessary expenses attending regular public worship in the Parish Church. In the days of our fathers this was done by a regular rate upon all property in the parish, just as now we are rated for the maintenance of the roads, &c. As soon as it became evident that a considerable proportion of the people had conscientious objections to contributing, this method became improper, and it was abolished. Since then the Church buildings have been maintained and the services provided for by voluntary offerings. The duty has ceased to be legally enforceable, but it still lies upon us as a *moral* and *religious* duty to contribute our portion for this purpose. And this duty might have been more generally recognised if it had not been for the unchristian and illegal system of pew-rents, by which a few parishioners were allowed the exclusive occupation of parts of the Parish Church for an annual payment. I have never made a secret of my thankfulness that that system has been abolished here with the concurrence of those who were formerly allowed the privilege. As long as such a system was permitted there was no justice in appealing to the general body of the parishioners to contribute towards the expenses of public worship. We have now to undo the harm that was done under the old system, and to bring home to the general body of the people the sense of their duty to take their part in contributing now that there is no kind of privilege allowed to anyone in the Parish Church. I am thankful to believe that this duty is being recognised more and more widely. A comparison of Accounts seems to prove this. From the very time that the Church was freed more money has been raised. In 1893-4 (the last year of the old system) £92 was raised by pew-rents and collections. By collections alone in 1895-6, £103. 1896-7, £131. 1897-8, £121—besides a sum of £35 raised at the beginning of the year to pay off last year's deficit. So that the total contributed for Church Expenses between the Easters of 1897 and 1898 was £157 2s. 10d. Along side of this should be set the fact that the collections for other objects have increased quite as largely.

Easter, 1894-5 £41—(First year of free Church).

„ 1895-6 £56
„ 1896-7 £73
„ 1897-8 £95

Totals collected in Church for all objects—

1893-4	£120
1894-5	£174
1895-6	£183
1896-7	£218
1897-8	£231 (or adding the £35, £266)

Now while there are unsatisfactory points still about our Accounts let us not lose the encouragement which these figures should convey. We appear to be raising by means of contributions in Church £100 more than we did five years ago when pew-rents were included. It may be interesting if I go back further still and give some figures from the Accounts published Easter, 1883. Number of collections in the year, 14 (now we have 52); total amount raised, £51, of which £9 13s. 7d. was for Sick and Poor, £3 3s. 6d. for Sunday School, and the rest was sent away to various Societies. On Easter Day the collections amounted to £4 10s. 6d.; Whit-Sunday, £2 9s. 11d.; and Christmas Day, £2 13s. 2d. There appear to have been 10 out of the 14 Sunday collections *sent to Societies out of the parish* in those days, whereas now we only seem to have 8, so we have gone back in that respect, and not forward. It is sometimes suggested that we should lessen the number of our outside collections, and devote more to our own Church expenses, and by that means prevent a debt on that Account at the end of the year. I have always thought it my duty to oppose such proposals, and it is only fair that I should acknowledge that they have not been pressed against my expressed wishes. I feel that it is a very clear duty upon me to inculcate the spirit of Christian liberality, and this I believe is best shown in giving to objects in which we have no personal motive besides Christian faith. The spirit of Christian charity should not only wake us to the needs of those about us, but also it should open the heart to include as far as may be all those for whom our Saviour laboured and died. It would be hard for us to learn this unless there were frequent opportunities for carrying it into practice. Moreover I have a strong idea that those who learn to give to outside objects, such for instance as Foreign Missions, are the very ones who give most generously to home charities.

I am rejoiced to believe that on the whole we are learning to give more than formerly, but it is still a question for us all to ask ourselves—Do I give such an amount as is a real sacrifice or do I only give what I can spare without any inconvenience? I know well that the collections in Church are not the only means of giving to God's service, and that many of us have to give away in the week much more than we give on Sundays, but the offering we make in the House of God should be a solemn matter, and to give something that will make no difference to us whatever is very like a mockery.

In preaching on the subject of alms-giving at the beginning of Lent I spoke of the old Christian rule of giving *one tenth* of what we have to God's service. I call it again to mind here for it may still be a new idea to many. Let me ask: Do you give *one tenth* of all you have to spend to God's service in some way or other? With some, of course, who have much more than they want this is very easy, and they ought to give much more than one tenth. With some people of small means it may be a hard matter, but they have all the better opportunity for making a *real sacrifice* and showing their trust in God's promises to reward them.

I do not intend to say more on the special subject of the ordinary Collections for Church Expenses. At the Vestry Meeting on Easter Monday, a Committee was appointed to consider whether some fresh means might be devised for raising the amount needed for this purpose. This year though £121 was contributed, there was a debt of nearly £20 which has since been collected. I do not for a moment believe that there need be the least difficulty in raising the necessary amount year by year (about £140) only we have not at present quite the right means for the purpose. All difficulty in this matter would disappear, and our other collections would be largely increased if we all gave *regularly* what, after careful consideration, we think we *ought* to give.

The Totals for the year is made up thus:

For Church Expenses—	£	s.	d.
Collections	121 3 9
Special Subscriptions to pay Debt		35	19 1
For Special Objects	...	95	5 10
For Sick and Poor Fund (as per account).	...	14	7 3½
		Total	£266 15 11½

We call attention to the Festival of ASCENSION DAY, which falls on Thursday, May 19th, and urge on Christian people not to let the day pass without attendance at Church at some time.

CHURCHWARDENS' ACCOUNTS, FOR THE YEAR ENDING EASTER, 1898.

ORDINARY CHURCH EXPENSES ACCOUNT (abridged).

RECEIPTS.	EXPENDITURE.
By 40½ Sundays or 81 Collections for Church Expenses	£ s. d. £ s. d.
115 3 9	12 13 11
Additional Contribution	29 10 0
6 0 0	5 1 8 7
Balance out of pocket on this Account	26 6 10
19 12 9	13 11 5
<u>£140 16 6</u>	<u>7 5 9</u>
	<u>£140 16 6</u>

BALANCE SHEET.

RECEIPTS.	EXPENDITURE.
By Subscriptions towards last years deficit	£ s. d. £ s. d.
35 19 1	39 8 8
By Collections and Receipts for Church Expenses	To ordinary Church Expenses for the year
as above	140 16 6
121 3 9	86 9 3
By Collections for Special Purposes as below	Paid to respective Societies as below
86 9 3	Cost of New Boiler and Fixing &c.:
2 11 2	J. Weeks, New Circulating Tubular Boiler and Man's Time .. 32 0 0
Cash in Hand, Easter 1897 in Petty Cash Bag	W. H. Fewkes, work Fixing the above 7 19 0
	W. H. Backhouse, ditto 3 10 4
	John Sanders, work connected with above 2 2 5
Balance owing to the Bank at Easter 1898	45 11 9
66 11 0	0 8 1
<u>£312 14 3</u>	<u>£312 14 3</u>

COLLECTIONS FOR SPECIAL OBJECTS.

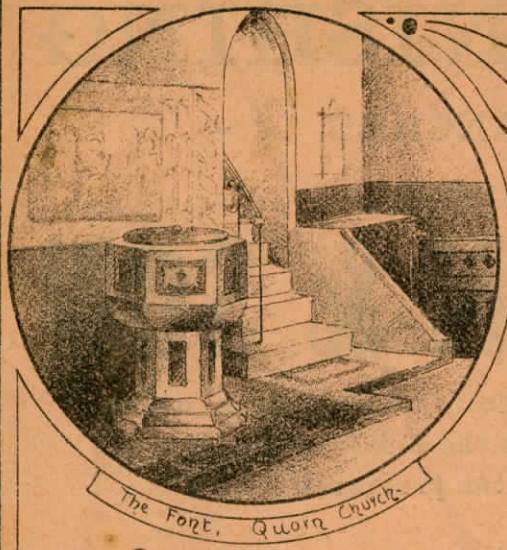
	£ s. d.	£ s. d.
April 18. Easter-Day Offerings to the Vicar	21 3 6	Dec. 25. Xmas. Day, Waifs and Strays 5 17 6
May 16. Diocesan Association	2 10 3	1898.
June 6. Whit-Sunday Foreign Missions,	6 11 9	Jan. 9. Sunday Schools 5 0 0
" 20. Queen Victoria Clergy Sustentation Fund	9 8 6	Feb. 6. Temperance Society 3 4 6
July 11. Peterborough Cathedral Restoration Fund (Matins only)	5 9 0	Mar. 27. Additional Curates' Society 2 16 0
Aug. 29. Foreign Missions,	6 4 8	86 9 3
Sept. 23. Thursday Harvest Service, Farmers' Benevolent Association	3 10 6	Additional:—
" 26. Harvest Sunday, Loughboro' and Leicester Hospitals, equally	6 17 6	Ash Wednesday, S. Mary's Refuge 2 5 7
Oct. 31. Leicester Archidiaconal Board of Education	4 6 6	Other Wednesdays in Lent 6 11 0
Wednesday Evenings in Advent	3 9 1	<u>£95 5 10</u>

SICK AND POOR FUND.

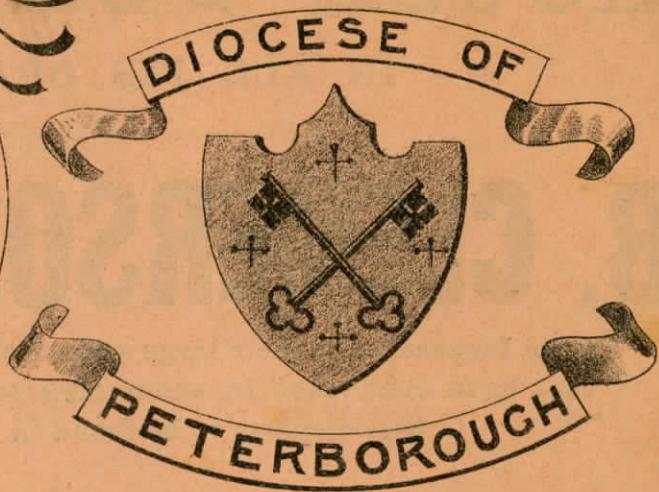
RECEIPTS.	EXPENDITURE.
Balance from last Year	£ s. d. £ s. d.
1 18 3½	3 16 0
Collections at early Celebrations	12 1 2½
Poor Box	2 6 1
<u>Total £16 6 7</u>	<u>2 19 8</u>
	1 7 0
	5 0 0
	2 2 0
	0 7 6
	0 13 11
	0 0 6
	<u>Total £16 6 7</u>

JUNE

1898



The Font, Quorn Church.

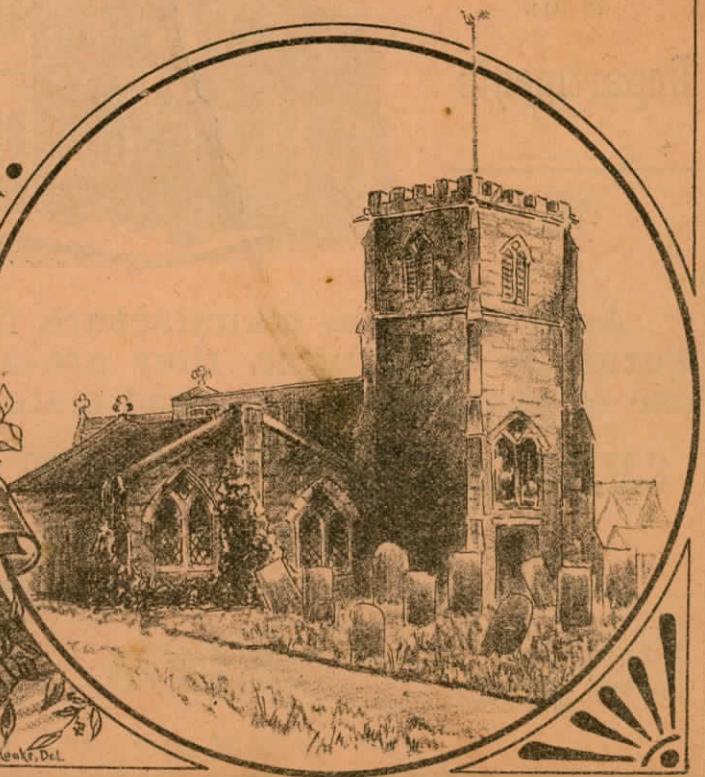


S. Bartholomew's Quorn.

PARISH
MAGAZINE.



CLAUDE LEA, DEL.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS —8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins	
11 a.m.	Mattins and Sermon.
2.45 p.m.	Children's Service.
3.30 p.m.	Baptisms
6.30 p.m.	Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m.	Holy Communion.
10 a.m.	Mattins.
7.30 p.m.	Evensong.
All other Week Days—	
10 a.m.	Mattins (with the Litany on Wednesday and Friday.)
6.30 p.m.	Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

June 5th.— TRINITY SUNDAY.
June 11th.—Saturday.—Festival of S. Barnabas.
June 12th.—First Sunday after Trinity.
June 19th.—Second Sunday after Trinity.
June 24th.—Friday.—Festival of the Nativity of S. John the Baptist.
June 26th.—Third Sunday after Trinity.
June 29th.—Festival of S. Peter, the Apostle.

SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture.
June 5th. First half of Catechism	S. Luke xv. 11—end.
June 12th Questions 211-215	S. Mark ii. 1-12
June 19th , 216-220	S. John xi. 1-26
June 26th , 221-225	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

May 18—William George Bunker
Florence Minnie Bunker
21—Eliza Ann Adecock
29—Charlotte Smith

Burial.

May 21—Arthur Woodforth, aged 17 years.

Marriage.

June 2nd—Howard Frank Durrad Partridge and Annie Mary Brown.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special
£ s. d.	£ s. d.	£ s. d.
May 1st.—0 7 3½	3 13 6	4 5 1
May 8th. —	—	Diocesan Association
May 15th.—0 7 1	3 7 3	—
May 22nd.—0 6 0	4 0 0	—
May 29th. —	—	11 7 9
Negro Boy Fund	—	Foreign Missions
Alms Box. 0 7 4	1 5 6	0 14 6½
	—	1 4 3
	—	Foreign Missions
£1 7 8½	£12 6 3	£17 11 7½

Hymns.

	Mattins.	Children's Service.	Evensong
June 5th	{ 160 153	—	516 281 163
12th	{ 274 292 549	335 566 194	270 514 288
19th	{ 536 218 307	343 297 338	546 373 27
24th	{ —	—	261 50 414
26th	{ 291 545 254	270 334 261	210 540 306
29th	{ —	—	261 432 27

PARISH NOTES.

Most people must have noticed the work going on on the Village Green, and most also must know that the alteration is intended to be the permanent memorial of the Queen's Jubilee. It is proposed to level up the surface so that it will never get under water except in times of high floods. Somewhere near the lamp-post will be placed swings, &c., which have been

promised by the Messrs. Wright. It is estimated that (exclusive of this gift) the total expenses will be about £170, of which £120 14s. 8d. has been promised in subscriptions, and we believe that a substantial grant will be made from another source towards the balance. Anyone still wishing to subscribe should forward their donation to Mr. G. White. We give a List of Subscribers to this Fund, which has never been published before.

	£	s.	d.
Mr. Warner	...	25	0
Mr. Parker	...	15	0
Mr. G. Smith (West Norwood)	...	10	10
Mrs. Perry Herrick	...	10	0
Mr. Cradock	...	10	0
The Earl of Lonsdale	...	10	0
Captain Warner	...	5	0
Mr. G. F. Farnham	...	3	0
Mr. Hayward	...	2	0
Rev. E and Mrs. Foord Kelcey	...	2	0
Mr. R. Thompson	...	2	0
Mr. G. White	...	2	0
Mr. G. L. Bates (Melbourne)	...	1	1
Mr. McAlpin	...	1	1
Mr. Hawkes Woodward	...	1	1
Mr. O. S. Brown	...	1	1
Mr. Firr	...	1	1
The Misses Smith	...	1	1
Mr. J. S. Smith (Mountsorrel)	...	1	1
Mr. W. Cooper	...	1	0
Mr. Robinson	...	1	0
Mr. Hensman	...	1	0
Mr. North	...	1	0
Mr. Hack	...	0	10
Mr. Laundon	...	0	5
Mr. Herbert	...	0	2
Balance from Jubilee Day Fund	...	11	18
	<hr/>	<hr/>	<hr/>
	£120	14	8
	<hr/>	<hr/>	<hr/>

We might recall that £136 was subscribed for the keeping of the Jubilee Day by more than 300 persons.

It will interest our readers to hear that as the result of the public meeting on May 23rd a new nurse is to be engaged. It is proposed to try a nurse who, though less highly trained, may be of more general use in homes in time of sickness. Mrs. Tompkins and Mrs. Cope were added to the Committee of Management.

We are glad to notice that the Whit Sunday Collections this year (£11 7s. 9d.) came to nearly double as much as last year (£6 11s. 9d.). This was no doubt in part due to the Sermons of Mr. Pilcher, on the Sunday preceding. We have seldom heard the cause of Foreign Missions urged with such reasonable, sober and persuasive force. We only want to get information on this subject in order to have our interest aroused, and then it becomes a keen and eager pleasure to the sincere Christian to contribute help towards the work. Besides the Sunday Collections there was £1 4s. 3d. in the Alms Box towards the same object.

We cannot help calling attention to the amounts collected lately in connection with the Church. The Church collections which we report for the last four weeks came to £31, and the four weeks preceding the total was £42, and this is in addition to the £16 collected towards the deficit in last years accounts, and also £23 for the new Heating Apparatus.

We give now the Lists of these Subscriptions.

Subscriptions towards the Deficit and Church Expenses
(£19 12s. 9d.)

	£	s.	d.
Mr. and Mrs. Parker	...	5	5
Mr. Warner	...	3	0
Mr. Thornton	...	1	0
Mr. Hayward	...	1	0
The Rev. E. Foord Kelcey	...	1	0
Dr. Unitt	...	0	10
Mr. G. White	...	0	10
Miss. Hawker	...	0	10
Mr. Brown	...	0	10
Mr. McAlpin	...	0	10
Mr. Firr	...	0	7
Mr. Laundon	...	0	5
Mr. Backhouse	...	0	5
Miss Adams	...	0	5
Mrs. Cuffling	...	0	5
Mr. Sanders	...	0	5
Miss Homer	...	0	5
Miss Corlett	...	0	5
Mrs. Armstrong	...	0	5
Mr. Herbert	...	0	2
Mr. Frisby	...	0	2
Mr. T. Lucas junr.	...	0	2
Mr. G. E. Dexter	...	0	2
Mr. Adams	...	0	2
Mr. T. Gamble	...	0	2
	<hr/>	<hr/>	<hr/>
	£16	16	6

Subscriptions already received towards Heating Apparatus.
(Total sum required, £45 11s. 9d.)

	£	s.	d.
Mr. Warner	...	5	0
Mr. and Mrs. Parker	...	5	0
Mr. Cradock	...	3	3
Mr. Hawkes Woodward	...	2	2
The Rev. E. and Mrs. Foord-Kelcey	2	0	0
Mr. R. Thompson	...	1	1
Mr. G. White	...	1	1
Mr. Pepper	...	1	1
Mr. Ward	...	0	10
Mr. Bolesworth	...	0	10
Mr. Sanders	...	0	10
Mr. A. W. Turner	...	0	10
Mr. Holmes	...	0	2
Mr. Cart	...	0	2
	<hr/>	<hr/>	<hr/>
	£23	3	0

We are glad to hear that Mr. Dearden has gained the Degree of Associate, which is the only degree conferred by the Royal College of Music. This distinction, added to the Fellowship of the College of Organists, makes him one of the best qualified musicians in this district.

In appreciation of the success of the Musical Society a gentleman resident in the parish has guaranteed the expenses of a singing class to be held by Mr. Dearden during the summer months, at the Rawlins' School, on Tuesday evenings at 7.30. This class is intended for those who wish to learn singing *from the beginning*. Already about 20 have joined and Mr. Dearden will be glad to receive others.

It has been decided by the Trustees of the Rawlins' School to apply to the Charity Commissioners for permission to admit girls as well as boys after the summer holidays. This decision was not made until the opinions of the parents of present pupils was ascertained. These were so decidedly favourable to the alteration that there is every prospect of its adding to the success of the school. Girls will be admitted on the same terms as boys—i.e. 25/- per term (including books and stationery). Two children from one family £2 2s. 4d. per term. One female teacher will be engaged to take the place of the junior assistant master. The entrance, cloak room, and playground for girls will be separate from those provided for the boys.