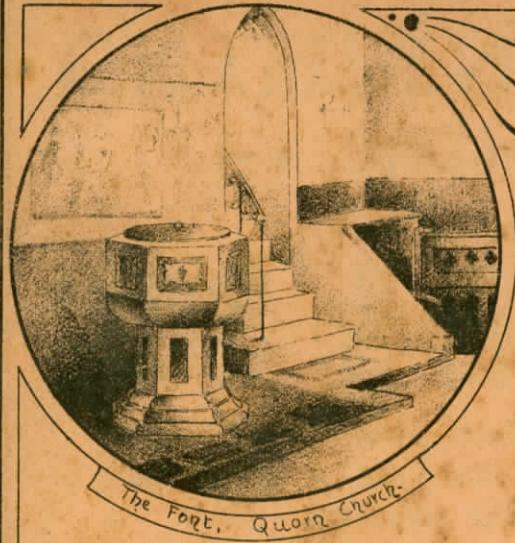
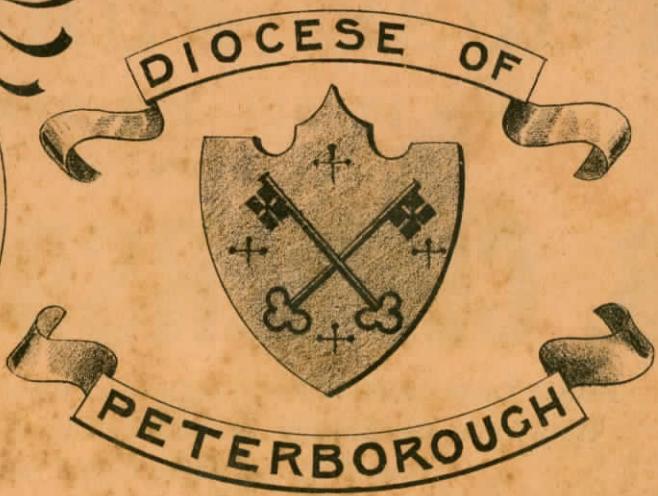


JANUARY.

1897

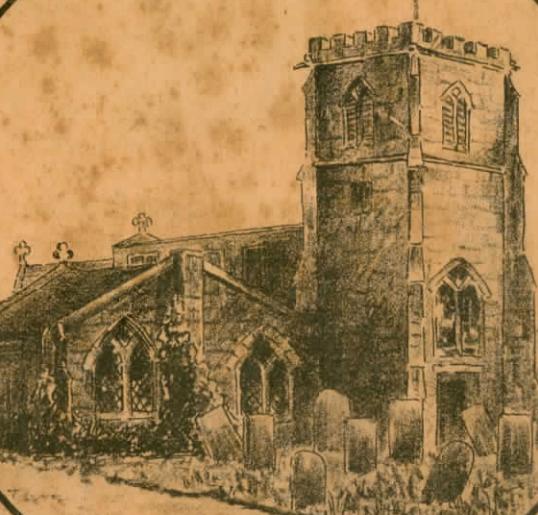


The Font, Quorn Church.



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



# S. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins, Mattins and Sermon.  
 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service.  
 3.30 p.m. Baptisms  
 6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

### SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.  
**All other Week Days—**  
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

Jan. 1st.—Friday.—Festival of the Circumscision of **CHRIST** (S. Luke ii. 21, and New Year's Day.)  
 Jan. 3rd.—Second Sunday after Christmas.  
 Jan. 6th.—Wednesday.—Festival of the Epiphany. (Commemorating the Events related in S. Matt. ii. 1-12.)  
 Jan. 10th.—First Sunday after Epiphany.  
 Jan. 17th.—Second Sunday after Epiphany.  
 Jan. 24th.—Third Sunday after Epiphany.  
 Jan. 25th.—Monday.—Festival of the Conversion of **S. Paul** (Acts ix.)  
 Jan. 31st.—Fourth Sunday after Epiphany.

A new set of Sunday School Lessons will be published during the month.

### Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Dec. 8th—Evelyn Mary Sutton.  
 13th—Frank William Burton.  
 Gladys Hilda Hallet.  
 George James Maiden.

### Marriages.

Dec. 25th—John Hubbard and Mary Ellen King.  
 William John Jeffcott and Rose Lovett.  
 27th—Charles Edward Saunders and Mary Ann Payne.  
 William John Hickson and Isabella Squires.

### Burials.

Dec. 14th.—Joseph Cawm, aged 88 years.

### COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Nov. 29th—	0 3 8	2 17 10	—
Dec. 6th.—	0 3 0	3 7 6	—
13th.—	0 5 1	2 14 9	—
20th.—	0 3 0	3 7 0	—
25th—	—	—	6 13 1
			Waifs & Strays Society
27th—	0 4 2	3 8 9	—
Poor Box—	0 2 5	—	—
Totals	£1 1 4	£15 15 10	£6 13 1

### Hymns.

	Mattins.	Afternoon.	Evensong.
Jan. 3rd.	73 315	165 79 17	174 58 288
6th.	—	—	79 76 78
10th.	79 78 218	78 79 358	219 80 24
17th.	220 75 366	— —	202 292 365
24th.	3 221 366	331 79 291	431 405 406 437
31st.	166 196 209	573 79 332	200 260 26

### PARISH NOTES.

At the beginning of another year we are glad to be able to give a good report of the prospects of this Magazine. The circulation, which has always stood very high, is still increasing, which we hope is a true token that it is appreciated. It is now taken in at more than two houses out of every three in the parish. Many of those who buy it are not in agreement with all the principles which are set forth in it, and yet take a kind and neighbourly interest in its news. The writer of these notes while always advocating the principles to which he is pledged, welcomes this friendly interest, and would never willingly write anything to hurt the feelings of anyone. With the warmest feeling of friendship he wishes to all his readers,

A VERY HAPPY NEW YEAR.

Our readers will notice one alteration in the present number. Some advertisements have been inserted. We should have preferred to have gone on without this, but the reason for the change is explained by the balance sheet which is published below. Notwithstanding the liberal subscriptions which have been received, it has not been found possible to make the Magazine pay its way. This is due to the large amount of local news which is published month by month, and also to the expense of the special lithographed cover. With the amount to be received for the advertisements, and if our subscribers will kindly continue their support, the adverse balance will be made to disappear without our altering our plan in any other way.

#### MAGAZINE ACCOUNT FOR 1896

RECEIPTS.	£	s.	d.
Subscriptions	7	3	9
Sale of Copies	15	16	1½
Publishing Clothing Club Accounts	0	5	0
	£23	4	10½

#### PAYMENTS.

PAYMENTS.	£	s.	d.
Balance owing from last year...	2	13	6
Mr. Wills—Magazines and Printing	19	7	7
Postage, Carrier, Messengers, &c.	1	3	9½
	£23	4	10½

Balance still owing to Printer ... £3 17s. 3d.

If by mistake any house in the parish should have been left without a Parish Almanac for the New Year, the Vicar will be glad to give one on application at his house.

The Missionary Meeting and Service on the Day of Intercession (Dec. 1st) produced £5 10s. 7d.—£2 10s. 0d. being given to Mr. Swainson for his hospital at the Mission Station in N. W. America, and £3 0s. 7d. being sent to the Church Missionary Society.

As many of our readers know a movement has been set on foot with a view to engage a District Nurse again for the parish. At a meeting of ladies held at Quorn Hall, on Tuesday, Dec. 8th, a committee was appointed to ascertain, so far as possible, the general opinion of the parishioners on the question, and what sort of financial support might be relied on. This committee has since been actively at work, but no definite conclusion has yet been arrived at. It will be understood that this very desirable work requires a considerable *annual* sum to carry it out.

We publish an account of the Negro Boy Fund, which shows that the £7 was raised last year, and something to begin the new year with.

### NEGRO BOY FUND.

#### RECEIPTS.

RECEIPTS.	£	s.	d.
Collections at Children's Services	4	4	10½
Profit on Sale of Church Evangelist, &c.	1	1	8½
Proceeds of Magic Lantern Show	1	7	5½
Privately collected...	1	0	2
	£7	14	2½

#### PAYMENTS.

PAYMENTS.	£	s.	d.
Paid for Maintenance of Negro Boy	7	0	0
Printing, &c.	0	2	6
Balance in hand	0	11	8½
	£7	14	2½

In the November Magazine it was said 'we are glsd to hear that the Churchwardens intend to issue an exact Statement of Accounts for the past half-year.' Unfortunately this has not yet been done, but we are assured some statement on the subject may be expected shortly. Meantime we have made a calculation which shows that up to the present date (Dec. 28th) above £94 has been collected, leaving about £60 to be raised before Easter, in order to obtain a Balance Sheet clear of debt. As there are now only 12 Sundays available for these collections we cannot look forward to the result with much satisfaction.

We are very glad to be able to record an increase this year in the local Subscriptions to the Society for providing Homes for Waifs and Strays. In 1895 £4 2s. 2½d. was collected, last year, as will be seen by the list below, £6 16s. 11½d. The collections on Christmas Day in 1895 amounted to £5 4s. 10½d., this Christmas to £6 13s. 1d.

#### LIST OF SUBSCRIPTIONS TO THE WAIFS AND

#### STRAYS SOCIETY.

	£	s.	d.		£	s.	d.
Mr. Warner	1	1	0	Mrs. F. Facer	0	2	0
Mr. Parker	1	1	0	Mrs. Harris	0	2	0
Infant School Box	0	13	2½	Mrs. T. Lucas, jun.	0	2	0
Rev. E. Foord-Kelcey	0	10	6	Mrs. Sault	0	2	0
A Friend	0	5	0	Mr. Thompson	0	2	0
Miss Hawker	0	4	0	Dr. Unitt	0	2	0
Miss M. Wright's Box	0	3	0½	Mr. W. Webster	0	2	0
Misses F & G Firr's Box	0	2	8	Miss Hurst	0	1	6
Mrs. Hensmen	0	2	6	Miss Hanson	0	1	6
Mrs. Cuffling	0	2	6	Mrs. C. Inglesant	0	1	0
Mrs. Brown	0	2	6	Mr. Cuffling	0	1	0
Miss Homer	0	2	6	Mrs. Facer	0	1	0
A Friend	0	2	6	Mrs. Herbert	0	1	0
Mr. Robinson	0	2	6	Mrs. I. Martin	0	1	0
Mr. J. Wright	0	2	6	Mrs. Richardson	0	1	0
Mrs. G. White	0	2	6	Mrs. Sanders	0	1	0
Anon	0	2	6	Mrs. Thornton	0	1	0
Mrs. Backhouse	0	2	0	Mr. Turner	0	1	0
Miss Conn	0	2	0	Mr. Turner, jun.	0	1	0
Mrs. Firr	0	2	0	Total	£6	16	11½

10th  
The Sunday School Prizes for the year ending Advent, 1896, will be presented to the children in Church on the afternoon of Sunday, January 17th. On this occasion there will be a service, including some special Christmas music, which has been learned by the choir and school children. It is very much hoped that many parents of the scholars will try to be present. Their attendance on such an occasion is a great encouragement to the teachers and all who help in the difficult work of the Sunday School. On that Sunday collections will be made, morning, and evening, for the Sunday School Fund. In the evening the sermon will be preached by the Rev. F. M. P. Sheriffs, Vicar of Prestwold, who will also give an address at the afternoon service.

There have not been collections in Church for the Sunday School during the last few years. It has been the custom to rely upon a few subscriptions, and the money collected at the time of the Treat, but this has been found insufficient. We have before us a carefully drawn Statement of the Sunday School Accounts for the two last years, which shows that at the beginning of last year the Treasurer was out of pocket to the extent of £13 1s. 6d. The account for the past year, which we print, shows that this debt will be decreased by about £6, but this result was only obtained by the tea at the Treat having been given free of cost. A very careful estimate based upon the average of the last four years, which is printed below, shows that £6 10s. Od. more is required annually than is at present received. It will be generally agreed that the Sunday School Fund is a very suitable object for which to have collections in Church, and what we have said will make it plain that the time has come for the custom to be resumed.

#### SUNDAY SCHOOL ACCOUNTS.

JANUARY, 1895—JANUARY, 1896.

##### RECEIPTS.

			£	s.	d.
Balance at Bank	...	...	0	14	5
Subscriptions for 1896	...	...	9	16	0
Special Donations for 1896	...	...	3	10	0
Collected at time of Treat	...	...	7	2	6
Balance out of pocket	...	...	7	7	6
			£28	10	5

##### EXPENDITURE.

			£	s.	d.
Balance due to Treasurer	...	...	...	13	15 11
Registers	...	...	0	14	4
Prayer Books, &c.	...	...	0	3	8
Interest on Deposits on Sunday School Savings					
Bank...	...	...	3	12	11
Hire of Room for Big Lads' Classes	...	...	2	12	0
Expenses of Treat (exclusive of Tea)	...	...	2	16	7
Prizes (to be given on Jan. 17th)	...	...	4	15	0
			£28	10	5

#### ESTIMATE OF ANNUAL REQUIREMENTS AND INCOME.

##### EXPENDITURE.

			£	s.	d.
Average Cost of School Treat for the past 4 years	10	8	0		
Ditto Prizes ditto	4	12	0		
Ditto Penny Bank Interest at $\frac{1}{3}$ d. in the 1/-	2	10	9		
Ditto Registers and Star Cards, &c.	1	0	7		
Big Lads' Class Room—Rent	2	12	0		
Course of Lesson Books and Leaflets for one year	2	7	0		
Incidental Expenses (about)	1	9	8		
	£25	0	0		

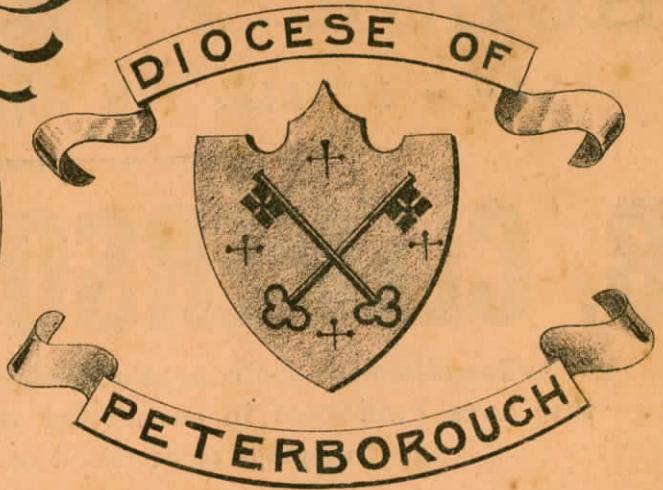
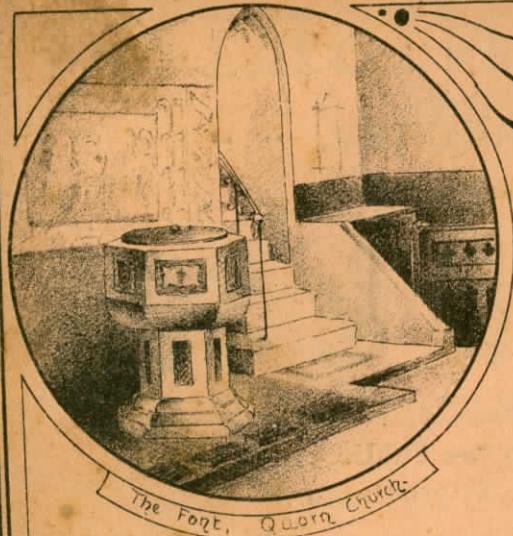
##### INCOME.

			£	s.	d.
Average of Collections for the Treat made in the Village for the past 4 years	6	15	0		
By Subscribers now on the Annual List	11	15	0		
Deficiency in Annual Income...	6	10	0		
	£25	0	0		

N.B.—Besides the annual deficiency of £6 10s. Od. there is also a debt on the Sunday School Account of £7 7s. 6d., as shown above.

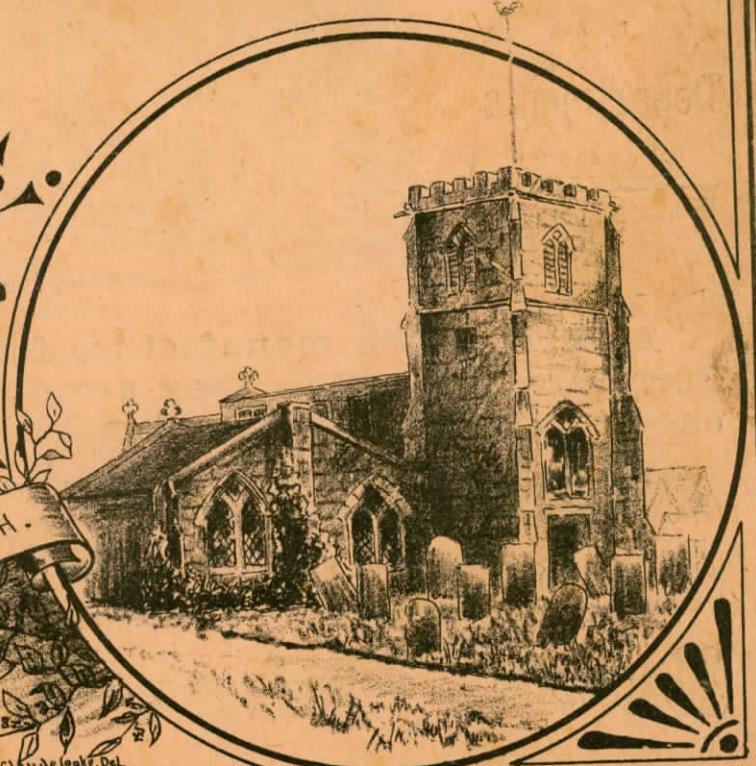
FEBRUARY

1857



# S. Bartholomew's Quorn.

PARISH  
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8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.

## All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## SUNDAYS & HOLY DAYS OF THE MONTH.

Feb. 2nd—Tuesday—Festival of the Purification of the Blessed Virgin Mary.  
 Feb. 7th—Fifth Sunday after Trinity.  
 Feb. 14th—**Septuagesima Sunday.** So called because it is about 70 days before Easter.  
 Feb. 21st—**Sexagesima Sunday.**  
 24th—Wednesday—Festival of S. Matthias, Apostle and Martyr.  
 Feb. 28th—**Quinquagesima Sunday.**

For Sunday School Lessons see below in Parish Notes.

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Jan. 1st—Fanny Smith.  
 10th—Ethel May Briers

## Burials.

Jan. 1st—Joseph Sharpe, aged 32 years.

## COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
Jan. 3rd.— 0 3 4½	3 13 3	5 9 1
10th.— 0 2 3	—	2 3 0
17th.— 0 3 1	2 17 0	—
24th.— 0 2 6	2 19 3	—
Poor Box— 0 3 1	—	—
Totals £0 14 3½	£9 9 6	£7 12 1

## Songs.

	Mattins.	Afternoon.	Evensong
Feb. 2nd.	—	—	—
7th.	240	334	261
	184	331	450
	26	—	24
14th.	34	343	170
	168	168	295
	225	346	26
21st.	172	299	200
	238	330	193
	290	335	207
24th.	—	—	—
	—	—	261
	—	—	220
	—	—	353
28th.	210	566	540
	267	210	277
	273	230	25

**PARISH NOTES.**

Our former bishop, Dr. Creighton, is now Bishop of London. Before the beginning of February he will have been enthroned in St Paul's Cathedral. It is time that we began to take an interest in our new bishop that is to be. In writing of him here we know shall only be repeating what has been told in many newspapers and magazines. We ought to say at once that all that is said and written about him shows that we have very great reason to be thankful for his appointment. His name is the Rev. and Hon. Edward Carr Glynn. He was ordained in 1868, and since 1878 he has held the very important position as vicar of the great mother church of Kensington, one of those large districts that go to make up London. In this very difficult and arduous position he has distinguished himself by indefatigable hard work and discretion so as to gain the respect of all classes. Many will have read in the papers the account of the farewell meetings when testimonials were presented.

Lady Mary, the wife of Mr. Glynn, is a daughter of the Duke of Argyll, and she has proved a most efficient and cordial helper in all his good works. Mr. Glynn is still a comparatively young man, and his energy and goodness will soon make themselves felt upon this diocese.

He is to be consecrated Bishop at St. Paul's Cathedral on S. Mathias's Day, February 24th, which we shall hope to keep with some special solemnity for that reason.

According to present arrangements, the new Bishop will visit Quorn on Thursday, May 6th, to hold a Confirmation.

When we announced last month that the Sunday School Prizes would be distributed at a Special Service in Church, we did so in the hope that it might be possible to carry out this new plan without anything unsuitable to a place dedicated to strictly sacred purposes. We ought to take very great care that our Churches are used for no other purposes than those of religious worship, instruction, or matters closely connected with these objects. Anything in the nature of a concert or entertainment should carefully be avoided. We hope that the most scrupulous will have been satisfied with the way the Service and Prize Distribution were carried out. The Special Service was so carefully arranged and prepared that it was taken part in by the choir, children and congregation, without the slightest confusion. We were especially pleased to hear how well the scholars had learned their part in the Carols, and took it up without hesitation when their turn came. We are much indebted to Mr. Sheriffs for his address upon the verse, "Thy loving correction shall make me great" (Ps. xvii. 35), wherein he explained that the words rendered 'loving correction' meant 'gentleness,' which he illustrated by the gentleness of God in the Incarnation of His dear Son, whereby childhood had been made great by giving it a new sweetness and importance. The Prize Distribution was also so well planned that it was carried out without disturbance and delay. It was remarked that the prizes seemed more numerous than usual, which we hope is a sign that more scholars are attending with regularity and good behaviour. We give below the list of those who received prizes. Those who attended *every time* throughout the year should be specially noticed for praise, their names are printed in *capital letters*.

**SUNDAY SCHOOL PRIZE LIST.**

**BOYS—VESTRY CLASS.**

1	A. Hickling	6	H. Mee
2	G. Rumsby	7	C. Holmes
3	E. Winterton	8	I. Payne
4	T. Howes	9	J. Heap
5	A. Wykes		

**CHOIR.**

1	A. Herbert	4	W. Thornton
2	W. Daft	5	H. Ottey
3	G. Bruin	6	P. Moore

**I.**

1	G. Rennocks	3	A. Cummins
2	E. Webster		

**II.**

1	GEORGE BARBY
2	WILLIAM HALLAM
3	GEORGE HOLLINGSWORTH
4	J. Howlett

**III.**

1	H. Hickling	3	A. Rennocks
2	S. Platts		

**IV.**

1	W. Barby	3	H. Adams
2	D. Dexter		

**V.**

1	W. Percival	3	G. Wolstenholme
2	C. Reeve		

**VI.**

1	E. W. Hawkes	3	W. Swinfield
2	T. Dexter	4	W. Rennocks

**GIRLS—BIBLE CLASS—FIRST DIVISION (MISS CORLETT'S).**

1	A. Hallam	7	F. Kirk
2	M. Taylor	8	A. Orton
3	A. Bramley	9	A. Kirk
4	L. Atter	10	A. Herbert
5	A. Cross	11	A. Sirk
6	H. Cross	12	J. Grocott

**BIBLE CLASS—SECOND DIVISION,**

1	RHODA HICKLING	3	R. Rennocks
2	EMILY GARTSHORE	4	L. Swinfield

**I.**

1	C. Taylor	3	N. Taylor
2	F. Neon	4	L. Sutton

	II.
1 MARTH A HEAP	3 E. Adams
2 EDITH HAWKES	4 E. Barby
	III.
1 AGNES MOORE	3 Annie Bancroft
2 L. Winterton	
	IV.
1 Alice Bancroft	3 P. Webster
2 C. Noon	4 V. Harriman
	V.
1 A. Cummins	4 E. Stanyon
2 A. Howes	5 E. Williams
3 E. Neil	
	VI.
1 MAUD MOORE	2 A. Cummins
	VIII.
1 E. Gartshore	3 J. Platts
2 E. Mee	
MIXED CLASSES AND INFANTS—A.	
1 E. Horspool	4 M. Rennocks
2 W. Horspool	5 M. Howes
3 M. Dexter	6 F. Bruin
	B.
1 B. Moore	5 A. Judd
2 D. Moore	6 {G. Mee
3 G. Platts	7 {J. Turlington
4 F. Rennocks	
	C.
1 A. Barby	5 W. Percival
2 H. Swinfield	6 A. Thornton
3 S. Martin	7 V. Rennocks
4 E. Bancroft	
INFANTS.	
1 D. Brown	7 C. Ottey
2 A. Hollingsworth	8 A. Percival
3 M. Martin	9 E. Rennocks
4 T. Monk	10 H. Rennocks
5 H. Martin	11 B. Williams
6 H. Noon	

The evening of the Epiphany (Jan. 6th) was marked this year in a way that about one hundred children will not easily forget. Mr. and Mrs. Parker of Quorn Lodge, gave a delightful treat to the young children attending the Church Sunday School. There was of course a tea, and then some conjuring by a gentleman amateur, and last, and best of all, a monster Christmas Tree was revealed on the stage curtain being drawn up. From its loaded branches each child received three presents. There was a doll for every girl, and many of the toys were very novel and ingenious. The children were quite amazed at the gifts which old Father Christmas handed to them.

The very next evening (Jan. 7th), the Village Hall was filled with a very different company on the occasion of the Old People's Tea. There were more than 100 who sat down to the substantial Meat Tea. It must be a growing difficulty to keep up the Entertainment on this occasion to the standard of former years, but this year at least this was done. There were two Theatrical Performances, and a very clever Professional Conjurer. Besides the subscribers, the credit of the success of these evenings is due to the ladies who manage the tea, and those who take part in the entertainment, and perhaps, more than all, to Mr. George White, who, among his many engagements, makes time to organize the whole affair.

We are glad to hear that the County Council have extended the scholarship held by Percy Moore at the Rawlins' School for an additional year. We hope that Quorn will never be without some boy who will take advantage of this educational benefit.

It is strange to notice that in December and January there has only been one burial of an inhabitant of Quorn. The man, buried on January 1st, had moved away for some time. Last January there were 7 burials, and in July and August 8. The record of burials for the last four years is as follows:—1893, 32; 1894, 27; 1895, 40; 1896, 37. This only includes burials in the Churchyard.

We are just in time to say a word of thanks to Mr. Dutton for his Missionary Lecture on Jan. 27th. The room was full, of course a number of children being present, and it is a compliment to the lecturer to record with what complete attention he was listened to throughout. The collection amounted to £1 15s. Od.

The Vicar writes:—It is now nearly five years since the regular Children's Service in the afternoon was begun; and since its institution the plan of Sunday School teaching has been that a lesson should be taught at School in the morning, and that I myself should instruct and question upon that lesson in the afternoon. This method permits the most direct and useful co-operation between the teachers and myself, and I hope affords the best opportunity for the help and instruction of the children. I have also all along had in view those children who do not come to the Sunday School. They, also, if their parents bring or send them to the Children's Service, may have the advantage of hearing a regular course of lessons gone through. Some few have availed themselves of this; I wish more would do so. From time to time alterations in the scheme have been made with a view to increase its efficiency. On Sunday, Feb. 7th, a definite alteration will be made, which I hope will lead to more careful and definite teaching, and increase the interest of the children in their lessons. Full particulars will be inserted beforehand, month by month in the Magazine. This will be done both for the information of teachers and scholars, and also of the parents, who should be glad to take an intelligent interest in these matters. This month we give (below) the scheme worked out till Whitsunday. In the future, the first part of the Sunday Lessons will consist (except on those Sundays marked "Special") of learning by heart answers to certain questions which will be supplied on printed sheets of

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paper on the previous Sunday. Each sheet will contain 10 questions and answers, 5 of which are to be learned each Sunday. At the Morning School the teachers will see whether these answers have been learned, and give marks accordingly. The questions will again be asked by me at the Afternoon Service, and special marks given for answers thoroughly known. Besides this there will be a passage from Holy Scripture to be read and explained by the teacher in the morning, upon which I shall also catechize in the afternoon. Marks will also be given for answers in this part of the lesson.

### CHILDREN, TAKE NOTICE!

Marks will be given for answers made at the Children's Service.

*The Collect and Verse of a Hymn will not be required in future, except on Sundays marked "Special," when a Collect may be set down to be learned.*

The lessons for each Sunday will be set out in exact detail in the Magazine before-hand, so that both teachers and scholars will know what they have to do.

I take this opportunity of urging upon parents who do not send their children to Sunday School, to bring or send them regularly to the Children's Service. A lady has undertaken specially to look after such children. She will see that they are supplied with lesson papers, and that their attendance is marked regularly in a Register. I will myself at the end of the year, give presents by way of encouragement to those children who attend in this way most regularly. I also invite the parents of children in the Sunday School to come sometimes to the Children's Service, and hear their children instructed. It would be a great encouragement to me to see some present from time to time.

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### SCHEME FOR SUNDAY SCHOOL AND CATECHISING AT CHILDREN'S SERVICE.

	To be brought learnt.	Lesson in Scripture.
Feb. 7.	Questions, 1-5	S. John xxi. 4-17
14.	, 6-10	I. Sam. i.
		Collection for Negro Boy Fund
21.	, 11-15	S. Luke i. 26-35.
28.	(Special) Collect	S. Matt. iv. 1-11. for Ash Wednesday.
March 7.	Questions, 16-20	Exod. xiv.
		Afternoon in School, Infants in Church
14-	, 21-25	S. John i. 1-14.
		Collection for Negro Boy Fund
21.	, 26-30	Gen. iii. 1-19
28.	, 31-35	S. Luke iv. 1-13.
April 4.	Questions, 36-40	Exod. ii. 1-15.
		Afternoon in School, Infants in Church
Palm Sunday	11. (Special) Collect	S. Luke xix. 28 to end for Palm Sunday
		Collection for Negro Boy Fund
Easter Day.	11. No Morn. School	All in Church in Afternoon
	25. Special Collect	S. John xx. 1-20. for Easter Day.
May 2.	Questions, 41-45	S. Luke ii. 40-52.
9.	, 46-50	Dan. iii.
16.	, 51-55	S. Matt. v. 1-20
23.	(Special) Collect	Act i. for Ascension Day
30.	Question, 56-60	Numbers xxii.
Whitsud Day, Ju. 6.	No Morn. School	All in Church in Afternoon.

THIS SPACE TO LET.

THIS SPACE TO LET.

THIS SPACE TO LET.

**ERNEST B. FEWKES,**

—**JOINER**, —

**Builder & Undertaker**

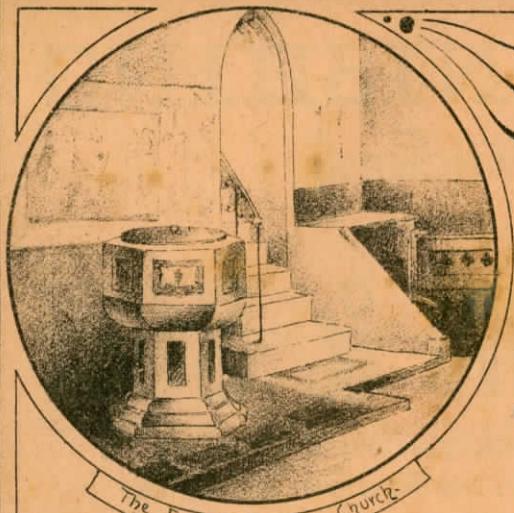
FREEHOLD STREET,

—**QUORN.**

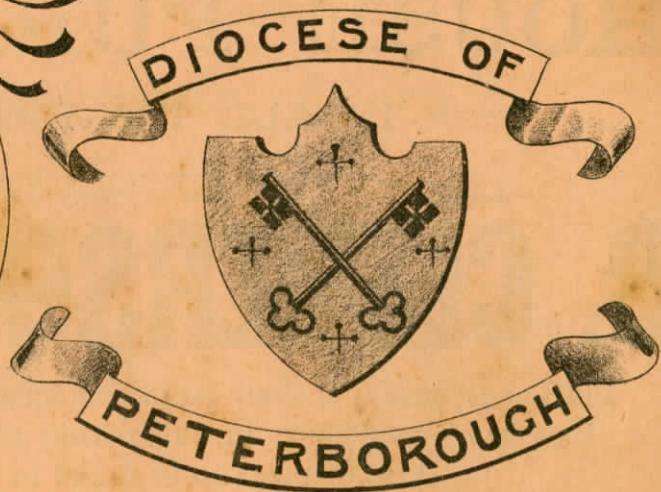
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MARCH.

1897

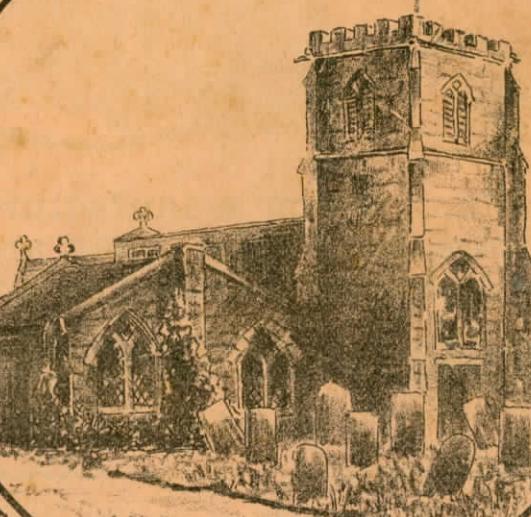


The Font, Quorn Church.



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



# S. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.  
 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service.  
 3.30 p.m. Baptisms.  
 6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

## SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.  
 All other Week Days—  
 10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## SUNDAYS & HOLY DAYS OF THE MONTH.

March 3rd—ASH WEDNESDAY. The First Day of Lent.  
 March 7th—First Sunday in Lent.  
 March 14th—Second Sunday in Lent.  
 March 21st—Third Sunday in Lent.  
 March 25th—Thursday—Festival of the Annunciation of B. V. Mary (see S. Luke i. 26, &c.)  
 March 28th—Fourth Sunday in Lent (Mid-Lent Sunday).

## SUNDAY SCHOOL LESSONS.

To be brought Lesson in Scripture.  
*learnt.*

March 7. Questions, 16-20 Exod. xiv.  
 Afternoon in School, Infants in Church.  
 14. " 21-25 S. John i. 1-14.  
 Collection for Negro Boy Fund.  
 21. " 26-30 Gen. iii 1-19  
 28. " 31-35 S. Luke iv. 1-13.

April 4. Questions, 36-40 Exod. ii. 1-15.  
 Afternoon in School, Infants in Church.

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Feb. 14th—Ivy Mary Hayward.  
 18th—Cissy Fanny Lucas.

## Burials.

Feb. 5th—John William Swinfield, aged 39 years.  
 17th—John Wilders, aged 11 years.  
 25th—Thomas Woodforth, aged 32 years.

## COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
Jan. 31st.— 0 4 11	3 10 0	—
Feb. 7th— 0 3 3	3 0 1	—
14th.— 0 10 3½	—	3 9 3
21st.— 0 5 9½	2 7 5	—
Negro Boy Fund.	—	0 5 4½
Poor Box— 0 3 0½	—	—
Totals £1 7 3½	£8 17 6	£3 14 7½

## Hymns.

Mattins.	Afternoon.	Evensong
Mar. 3rd. {		92 94
7th. { 84	334	92
108	92	182
{	331	465
		22
14th. { 246	243	268
183	107	91
{ 249	473	466
		29
21st. { 92	194	86
205	91	259
{ 255	473	465
		261
25th. {		450
		23
28th. { 107	269	91
112	197	204
{ 254	473	466
		21

## PARISH NOTES.

Some mention should be made of the visit of Canon Clayton on the last Sunday in January. We ought to esteem it a privilege to have so able and vigorous a preacher three times on a Sunday, more especially considering the very busy life of usefulness that he has led for many years. The service for men only in the afternoon was an experiment, but thanks to the co-operation of the Benefit Societies, there was a good attendance

A handsome gold watch and chain have been privately presented to P.C. Kirby by Mr. Robert Thompson on behalf of numerous subscribers, in recognition of his long term of duty in this village.

Our new Bishop having been consecrated on S. Matthias's Day (Feb. 24th), is to be enthroned at Peterborough Cathedral on Shrove Tuesday (March 2nd).

In the January Magazine we spoke of the possibility of the engagement of a Trained Nurse for this Parish. Thanks to the persevering energy of the ladies who took the matter in hand, this has actually been carried out, and many have already made the acquaintance of Nurse Swire, and have had experience of her kindly skill. We feel sure that as a new-comer among us she will receive a kindly and courteous welcome from all the parishioners. An alteration in the rules as at first issued has been made. There will be *no charge whatever* for the Nurse's services, the committee feeling assured that those who can do so will gladly contribute to the fund when the yearly collection is made. Nurse Swire is living at Mr. George Dexter's, on the Church Hills.

According to a careful reckoning there are now just 500 houses in the parish, which according to the usual way of estimating would give a population of 2500 people. In 1891 the population was 1881. Can it be true that the population has increased by 600 in six years!

On Ash Wednesday, (March 3rd), and the other Wednesday evenings in Lent, there will be the usual Lenten Service of Prayers and Hymns, with a simple address on some religious subject, such as Penitence, Prayer, Praise, Conversion, &c. Time, 7.30, to last three-quarters of an hour.

A word should be said about the new system of Sunday School Lessons, of which notice was given in our last Magazine. The first three Sundays have shown that the questions have been well learnt by most of the elder children. The younger classes seem to have found them rather hard. Any of the little ones who cannot learn all five questions should do their best and learn three, or even two.

The Lessons for the Month will be found in the old place on the first page, after the Sundays and Holy Days of the Month.

As usual, the Vicar is issuing a printed Lenten Address, which he hopes will be delivered at every house in the parish. This is one of the occasions when he thinks it his duty to say a word of warning and encouragement to *every one* in the parish, and he hopes that *every one* will do him the kindness to read what he has to say.

The Vicar writes:—"I wish to call attention to the fact that a Confirmation will be held in Quorn Church on Thursday, May 6, and it is my duty to appeal to parents, god-parents, and guardians to see that children who are of sufficient age are prepared to be brought to the Bishop to be confirmed. With regard to age, it is my own opinion that at the age of 13 most children have quite sufficient intelligence to understand the nature of the ordinance of Confirmation. It is to be feared that by that time they are fully old enough to learn all kinds of wickedness, and those who have charge of children incur grave responsibility in putting off the help that Confirmation might be to them. I shall be glad to have the names of candidates now without delay, that I may be able to fix upon the most suitable times for their instruction. I will spare no pains to give private and special help to *grown up* people who need it.

We have been furnished with following particulars concerning a subject we referred to some months ago:—The scheme for providing freehold allotments on the deferred payment system, extending it over a period of years is now practically complete. The land, which is situate in Barrow Lane, and close to the village is being staked out into plots varying in size from 600 square yards to an acre. Possession can be given at once. Purchase monies can be paid by instalments of 5/- per month and upwards. The rate of interest on unpaid purchase money will be as low as 3½ per cent. The advantages of this scheme are so apparent that it is only necessary to mention them briefly. (1) Fixity of tenure. This is important, looking at the fact that allotment tenants are sometimes deprived of their land through building operations, and the labour and improvements made in planting (possibly for several years) are lost to them. (2) The easy method of payment and low rate of interest. (3) Immediate possession. The front lots will be valuable for building purposes. Plans may be seen at Mr. G. White's office.

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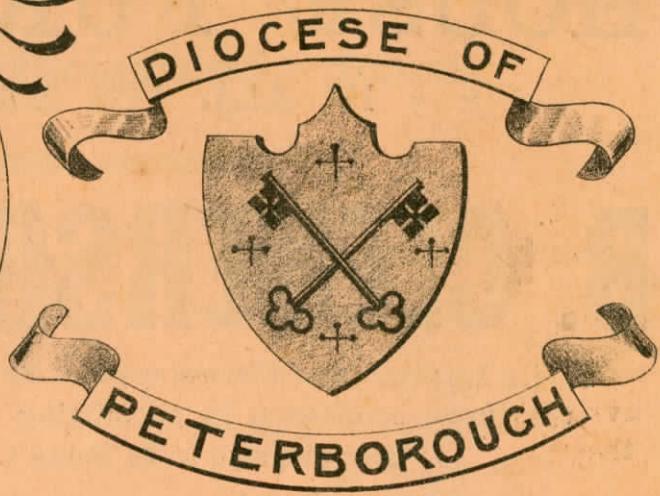
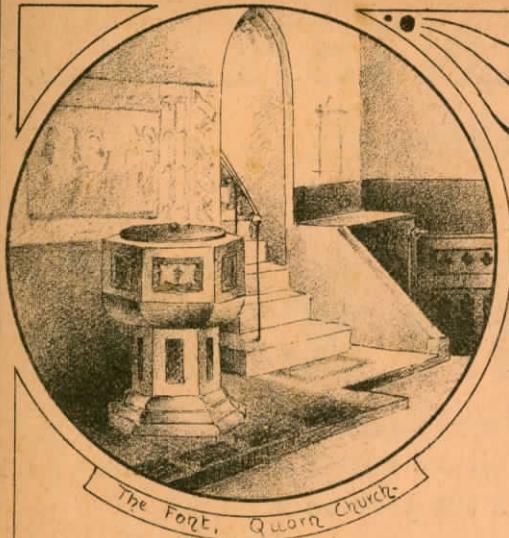
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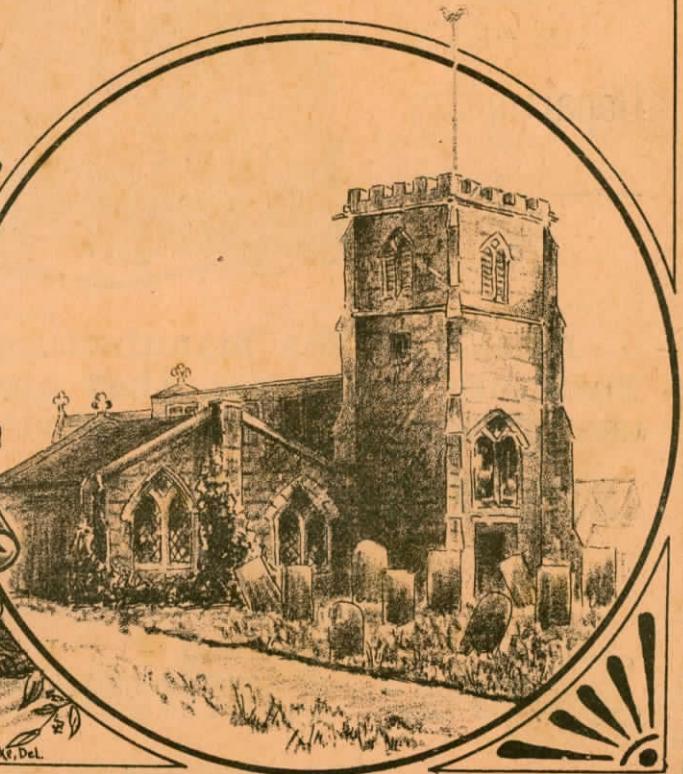
APRIL.

1897



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



# S. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Baptisms  
6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

### SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
10 a.m. Mattins.  
7.30 p.m. Evensong.  
All other Week Days—  
10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

**April 4th.**—Fifth Sunday in Lent ("Passion Sunday.")

**HOLY WEEK**  
April 11th.—Sixth Sunday in Lent ("Palm Sunday.")  
April 12th.—Monday before Easter.  
April 13th.—Tuesday before Easter.  
April 14th.—Wednesday before Easter.  
April 15th.—Maundy Thursday.  
April 16th.—GOOD FRIDAY.  
April 17th.—Easter Eve.  
**April 18th.—EASTER DAY.**  
April 19th.—Easter Monday.  
April 20th.—Easter Tuesday.  
April 25th.—First Sunday after Easter (Festival of S. Mark, Evangelist and Martyr.)

### SUNDAY SCHOOL LESSONS.

To be brought Lesson in Scripture.  
*learnt.*  
April 4. Questions, 36-40 Exod. ii. 1-15.  
Afternoon in School, Infants in Church.  
Palm Sunday 11. [Special] Collect S. Luke xix. 28 to end for Palm Sunday  
Easter Day. 11. No Morn. School All in Church in Afternoon  
25. Special Collect S. John xx. 1-20. for Easter Day.  
May 2. Questions, 41-45 S. Luke ii. 40-52.

### Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Feb. 28th—Ada Mary Gladys Daft.  
Olive Webster.  
Cyril Webster.  
March 3rd—Annie Rideout.  
16th—John Smith.  
28th—Archibald James.  
Llewellyn James.  
Norah Mee.  
29th—William Henry Boyer.

### Marriages.

March 24th—Arthur Joseph Young and Maud Maria Barnett.

### Deaths.

Feb. 24th—Ann Pearson, aged 91 years.  
March 22nd—William Cawrey, aged 12 years.  
24th—Emily Stubbs, aged 13 years

### COLLECTIONS IN CHURCH.

Sick and Poor. Church Expenses.

	£	s.	d.	£	s.	d.
Feb. 28th	0	3	8	2	19	7
Mar. 7th	0	7	3 $\frac{1}{2}$	3	0	11
14th	0	4	2 $\frac{1}{2}$	1	15	8
21st	0	6	2 $\frac{1}{2}$	2	17	0
28th	0	6	4	2	6	1
Poor Box	0	16	0			
Totals	£2	2	8 $\frac{1}{2}$	£12	19	3

**Hymns.**

	Mattins.	Afternoon.	Evensong
April 4th.	{ 96 315	107 200 332	91 92 Story of the Cross 24
11th.	{ 99 114 107	98 108 13	98 99 Story of the Cross 23
16th.	{ 108 114 107	[Three hours service] 114-122	105 123 124
8 a.m. 18th	{ 134 312 323 318 193	134 317	134 140 138
25th.	{ 136 137 135 138	135 136 358	302 174 298 437

**PARISH NOTES.**

This month of April will finish Lent and carry us over Easter. We should hope that every year the season of Holy Week, and especially Good Friday, may be more widely observed by Christian people. The list of services which we give will show how every opportunity will be offered of a strictly religious observance of this time,

**HOLY WEEK—HOLY COMMUNION**—Palm Sunday, Monday, Wednesday, Saturday, at 8 a.m. Tuesday and Thursday at 10 a.m. Evening Service daily with address at 7.30.

**GOOD FRIDAY**.—Morning Prayer, Litany and Sermon at 10 a.m. *The Three Hours* between 12 and 3, during which solemn darkness preceded the Saviour's death, (S. Matt. xxvii. 45,) will be kept in the Church by prayers and addresses on the Seven Words from the Cross. There will be intervals during which people can enter or leave the Church. Evensong and Sermon at 7.30.

**EASTER DAY**.—Holy Communion at 7 a.m. and 8 a.m., (Choral,) and also after morning prayer. Special Children's Service at 2.45 p.m. Evensong and Sermon at 6.30.

The Address on Wednesday evenings, April 7th and 14th, will be on the subject of Holy Communion, to help in preparation for Communion at Easter.

The 'Story of the Cross' will be sung at Evening Service on Passion Sunday and Palm Sunday (April 4th and 11th).

It should be specially noticed that Morning Prayer on Good Friday is at 10, not at 11 as on Sundays.

As we have suggested before the Choral Celebration at Easter seems a specially suitable occasion for children to be brought to be present at Holy Communion. Although they are not permitted to communicate till after Confirmation, it is a pity that this holy service should be quite strange to them all the early part of their life. Children might well be brought now and then by older people.

By the time this is issued we hope that a meeting will have been called to decide how the Queen's Long Reign is to be commemorated in Quorn. Besides a treat for the children to make them remember it, we hope some quite lasting memorial of the occasion will also be made to carry on the recollection to future generations.

We hope that the collections on Passion Sunday (April 4th) will be given as last year to Home Missions. On Easter Day the collections, according to custom, will be given to the Vicar as an Easter Offering.

The Annual Vestry Meeting for the appointment of Churchwardens, and for the production of their accounts, will be held on Easter Monday, at 6.30 p.m.

More than 25 candidates are being prepared for the Confirmation on May 6th. It is still not too late for others to come forward. Special means shall be taken when necessary to help in their preparation.

The following letter has been received from our Negro Boy, at Newala, in Central Africa:—

Newala, Jan. 26th, 1897.

My Dear Sir,

I send you my love and thank you very much for your letter. You will be glad to hear that I am very well. After the Festival of Christmas we went home for the holidays, and I went to Mwiti to see our Chief's wedding. Our new Church is finished, and I am in the choir. We are expecting another Missioner to live here at Newala. When the Chief was married there were great rejoicings both here and at Mwiti. There was an examination before Christmas. I have gone down a little, for when I went into a new class another boy got first and I was second. The boy's name is Herbert. I send my love to all the children in your schools. Our head-teacher has gone to Zanzibar, but another has come in his place. Our flag-staff rotted away and fell down so we have had a shorter one put in its place. I take very great care of that cross you sent me, and the photograph too. Good-bye. I am, your boy who loves you very much,

BARTHOLOMEW MMEN YANGA

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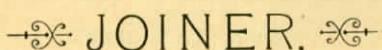
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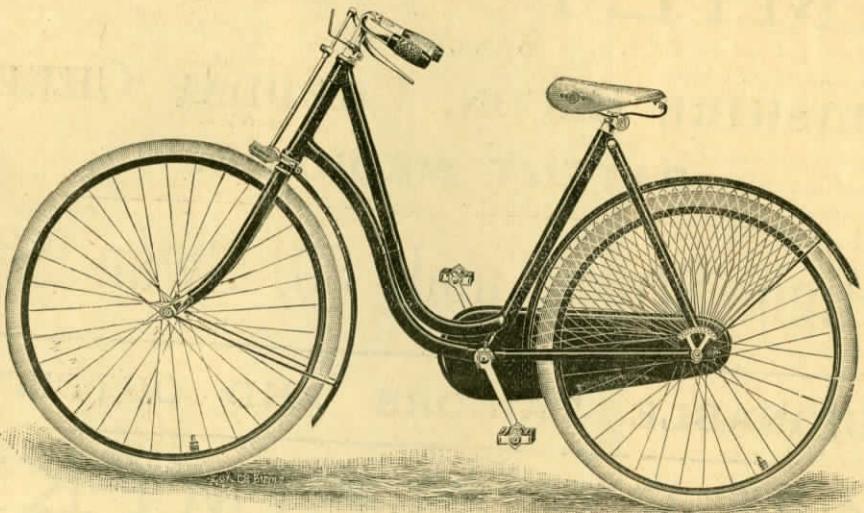
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*The Tea Establishment.*  
16, MARKET PLACE, LOUGHBORO.

Good Tea	1/- & 1/2
The Household Tea	1/6
Good Strong Fragrant Tea (OUR SPECIAL BLEND)	1/10
Extra Strong Full Flavoured	2/4
Ceylon (weighed from the Chest)	2/- & 2/6

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ARE THE BEST  
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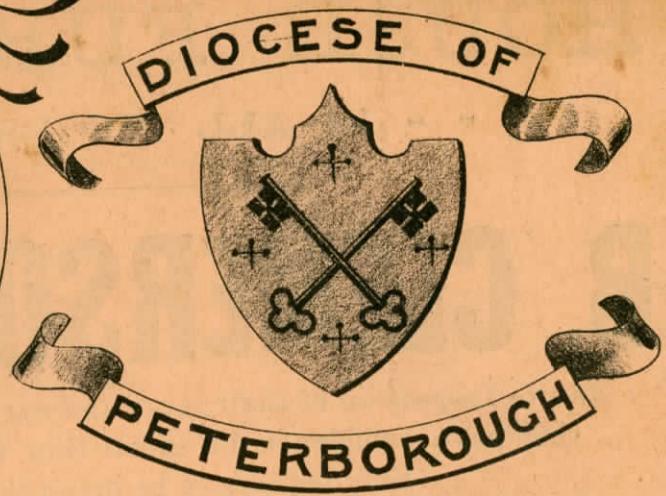
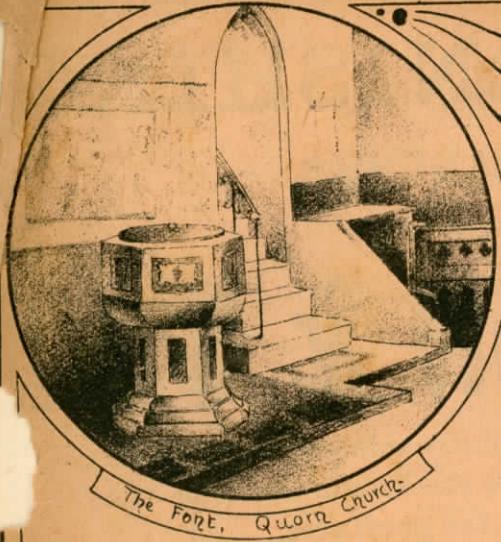
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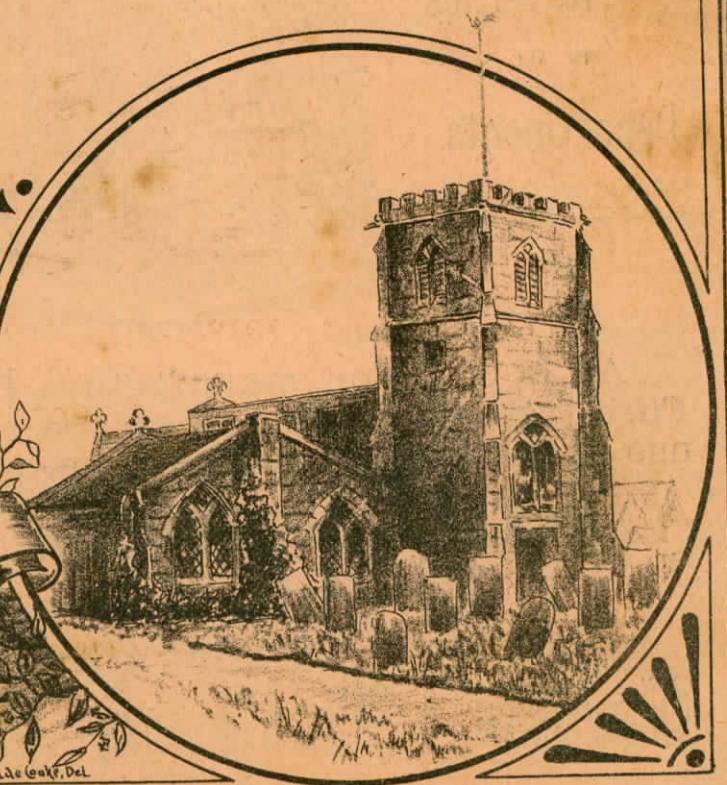
MAY.

1887



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



# S. Bartholomew's, Quorn.

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 7.30 p.m. Evensong.  
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 10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

May 1st—Saturday—Festival of S.S. Philip and James, Apostles and Martyrs.

May 2nd—Second Sunday after Easter.

May 9th—Third Sunday after Easter.

May 16th—Fourth Sunday after Easter.

May 23rd—Fifth Sunday after Easter (Rogation Sunday).

May 27th—ASCENSION DAY,

May 30th—Sunday after Ascension.

June 6th will be Whitsun Day.

### SUNDAY SCHOOL LESSONS.

To be brought learnt.	Lesson in Scripture.
May 2. Questions, 41-45	S. Luke ii. 40-52.
9. , 46-50	Dan. iii.
16. , 51-55	S. Matt. v. 1-20
23. (Special) Collect for Ascension Day	Acts i.
30. Question, 56-60	Numbers xxii.

Whitsun Day, Ju. 6. No Morn. School All in Church in Afternoon.

### Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

April 4th—Cecil Benjamin Fewkes,  
 Lucy Mary Turlington.  
 22nd—May Robins.  
 25th—Edith Adelaide Hollingsworth.

### Marriages.

April 17th—Thomas Hutton and Sarah Jane Howlett.  
 19th—Silas Wainwright and Harriet Elizabeth Judd.

### COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
April 4th.— 0 9 10	3 2 3	4 8 0
11th.— 0 6 9	—	Home Missions.
18th.— —	—	21 3 6
		Easter Offerings for the Vicar.
25th.— 0 6 8	2 8 2	0 3 2
Negro Boy Fund Poor Box— 1 0 11	—	—
Totals £2 4 2	£5 10 5	£25 14 8

### Hymns.

Mattins.	Afternoon.	Evensong
May 2nd.	411	140
	320	137
	297	136 296 19
9th.	219	320
	214	224
	176	202 217 341 22
16th.	229	230
	225	240
	207	290 176 336 26
23rd	169	290
	143	233
	216	214 142 242 13
27th		147
		301
		24
30th.	147	301
	202	147
	304	219 300 149 300

### PARISH NOTES.

N.B.—We call special attention to the appeal made by the Churchwardens to pay off the debt upon their accounts of £39 8s. 8d., owing at the bank. A liberal response has already been made as may be seen by the list posted in the Church porch. (See below for Church Accounts, &c.)

A word to our Church-going people to remind them of ASCENSION DAY, which falls this year on May 27th. This is the most neglected of all the Great Christian Festivals. We hope year by year to see some improvement in its observance. Services:—Holy Communion at 8 a.m. Morning Prayer at 10 a.m. And full Choral Evensong with Sermon at 7.30 p.m.

Missionary Boxes given in at Easter produced £1 4s. 0d. which has been sent to the Society for the Propagation of the Gospel.

At the Easter Vestry one welcome announcement was made, viz.:—that Mr. Warner, of Quorn Hall, had made an offer to build an Organ Chamber to the Church according to plans produced, and also to bear the expense of the removal of the organ to it. A resolution was unanimously passed thanking Mr. Warner for his generous proposal, and authorizing the Vicar and Churchwardens to apply for the necessary 'faculty' for carrying out the work.

We think it has been generally understood how very difficult it has been for the choir and organ to be kept together since the former moved into the chancel. By means of the new chamber the organ will be placed just at the back of the choir on the North side of the chancel, and the organist from that position will be better able to lead and control the singing by his accompaniments. This proposed improvement will make more apparent another need, viz.:—the re-fitting up of the chancel with choir stalls. The present deal benches look very unworthy of their position. Some day we hope these may be the occasion for a benefaction to the Church.

The Confirmation by the Bishop of Peterborough, at Quorn Church, is fixed for Thursday, May 6th, at 3.30 p.m. When the nave is chiefly filled up by the candidates, there may not be accommodation for all the people who may wish to be present. We hope that the parents of candidates will make an effort to be early at the Church and so secure places. They ought by all means to be present at their children's confirmation.

Gifts of old linen will be very welcome for the use of the Village Nurse in her work.

The formal opening of the Grammar School on April 28th suggests our saying again that we hope that more of the poorer folks will give their boys the advantage that this school affords. To get boys a good education is the best help to them towards "bettering" themselves. We are sure that where special self-denial would have to be undergone by parents that the Trustees of the school would do what they can to make the terms easy.

At the Public Meeting, held at the Village Hall, on Friday evening, April 23rd, to consult about the method of commemorating the Queen's Diamond Jubilee, there was a good attendance, and the following proposals were made:—

- (1). Erection of a permanent monument, such as a drinking fountain in a central situation in the Village.
- (2). Building of Public Baths (not Swimming Baths).
- (3). Securing a Public Recreation Ground.
- (4). Re-building of the 'Little Bridge' in School Lane, and giving it the name of the 'Queen's Bridge,' or 'Victoria Bridge.'

A long discussion of these matters took place, and in the end a committee was appointed to formulate details of the various proposals, so that they might be submitted to a subsequent meeting, or the opinion of the inhabitants canvassed upon them.

Another committee was also appointed to make arrangements for the keeping of the Jubilee Day in the Village. This committee has already got to work, and it is hoped that a thoroughly good programme will be arranged. It is understood that a field in a central position will be engaged for the day, where a band will play, and sports be held. A tea will be provided free for all children under 15, and all old people over 60. It is also hoped that arrangements may be made for supplying a Great Public Meat Tea for any parishioners who may be willing to buy tickets at a moderate cost. This General Public Tea is not to be paid for out of the funds collected, but from the proceeds of tickets sold. Particulars of all these matters will be published in good time.

At the Annual Vestry Meeting on Easter Monday, Mr. Thornton was again appointed Vicar's Churchwarden, and Mr. Hayward was unanimously re-elected to represent the parish. The following were elected as sidesmen:—Messrs. Cuffling, Hensman, T. Gamble, Brown, Sault, Backhouse, George Dexter, and Pepper. There were 18 present, which seems to be a larger number than on previous occasions, and they certainly filled the vestry room to its utmost capacity, so as to make it advisable to hold the meeting elsewhere another year. Indeed we should think it preable that the memory of the smallness of accommodation deters some people from attending. For after all we hope that such an attendance as 18 does not fairly represent the number of persons who take an active interest in the affairs of the Church! The Easter Vestry Meeting now that it deals solely with Church affairs would be of far more practical use if it was more largely attended by those people who come regularly to Church. It is from *them* that the money spent by the Churchwardens comes, and it would be a real practical help if they would attend on this one occasion of the year when Church affairs can be discussed, so that as many opinions and suggestions as possible might be heard. Although every parishioner has a right to come and vote at the Vestry Meeting, the matters then treated of concern most closely those who are regular Church-goers. As regards the Church accounts the only method now of raising the money is by collections on Sunday, so that those who attend regularly give most, those who come seldom give little, those who never-attend contribute nothing. This must not be considered a hardship by those upon whom the bulk of the expense falls. If we value the services of the Church we ought not to mind paying the necessary expenses, nor can we expect those who do not value the services to give much for keeping them up. But it may be said that even those who come to Church seldom, expect everything to be kept up for their occasional visits—the Church heated and warmed—the music, &c., properly conducted—and such persons are not slow to find fault with these matters, and yet they forget that they are really being kept up by others who come and contribute regularly.

We publish below a summary of the Balance Sheet produced by Mr. Hayward at the Vestry Meeting. Of course it is extremely unsatisfactory that there should be a balance of nearly £40 owing at the bank, but it must be noticed that a debt of £12 12s. 3d. was brought over from last year, also that £7 11s. 11d. was paid for bills that should have been settled last year, and this reduces the deficit *in the year* to £20 4s. 2d., from which should also be deducted the small cash balance of £2 11s. 2d., so that we arrive at the conclusion that the expenses of the year have exceeded the receipts by £17 13s. 0d. Last year the excess was £36 3s. 6d.

There is one other point that might be mentioned, viz:—the expenditure for altering the gas-lights throughout the Church, which cost about £15, which should not strictly fall upon one year.

But now we wish to call attention to one *satisfactory* point about the accounts, viz:—that more money has been received this year than last under *every head*, as the following table will show—

	1896-7	1895-6	Improvement
Collections for Church	£ s. d.	£ s. d.	£ s. d.
Expenses	131 10 8	108 14 5	27 16 3
Special Collections	73 4 0	56 2 6	17 1 6
Sick and Poor Fund—			
Collections at Early			
Celebrations	10 0 2½	9 7 11½	0 12 3
Poor Box	3 8 5½	1 5 6	2 2 11½
	<hr/>	<hr/>	<hr/>
£218 3 4	£170 10 4½	£47 12 11½	

So far as we can find out the the total of £218 has never before been approached.

It may be interesting to trace the figures back through the last few years.

	Total Collections.	For Church Expenses.	Pew Rents.
	£	£	£
1892-3	115	43	42
1893-4	120	50	42
1894-5	174	79	25*
1895-6	183	103	—
1896-7	218	131	—

\*For half-year only.

A glance over these figures seems to indicate that the amount collected by offertories has increased year by year, a great advance taking place as soon as the pew-rents were abolished—and also that the income for Church expenses from offertories alone has always exceeded the best receipts, including pew-rents. Taking the year ending Easter, 1894, and the year just ended, this excess has been about £40.

It might be asked, how is it that with largely increased receipts we do not pay our way? We think the reason is pretty generally known, viz.:—that till the year 1895 the whole expense of the musical part of the service was privately contributed, but since then this has been thrown on the general fund. As will be seen from this year's accounts this portion amounts to more than £50.

At the Vestry Meeting a long discussion took place upon the state of the accounts, and several suggestions were made, but it was finally concluded that it would be better to go on with the present plan for another year, but meantime so that a clearer start may be obtained, it was resolved that the Churchwardens be requested to make an immediate appeal for the paying off of the debt of £39 8s. 1d. owing at the bank.

## CHURCHWARDENS' ACCOUNTS

### FOR CHURCH EXPENSES.

EASTER, 1895, TO EASTER, 1897.

### RECEIPTS.

46 Sunday Collections (including £3 from Mr. Parker during absence)	£ s. d.
...	131 10 8
Balance in Petty Cash from 1896	0 1 7
Balance owing at Bank	39 8 8
	<hr/>
£171 0 11	

## PAYMENTS.

	£	s.	d.	£	s.	d.
Balance out of hand from last year	...	12	12	3		

Visitation fees and expenses	...	1	2	0		
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Wills, Printing	...	3	11	9		
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Lead,	...	0	10	0		
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Joiner, washing surpluses	...	0	14	0		
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Stevenson, washing altar linen	...	0	8	0		
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		6	5	9		
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## SALARIES—

Herbert	...	6	0	0		
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Ringers	...	5	0	0		
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King, Churchyard	...	3	10	0		
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" Special work	...	5	7	6		
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" Stoking	...	3	10	0		
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Nail, cleaning Church	...	7	0	0		
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		30	7	6		
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## ORGAN AND CHOIR—

Organist's salary	...	35	0	0		
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Blower	...	6	10	0		
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Nail, washing choir surpluses	...	2	17	5		
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Selby, music books	...	0	2	9		
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Choir Boys' reward money	...	7	0	11		
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Thornton, repairing and new cas-						
----------------------------------	--	--	--	--	--	--

socks	...	3	2	6		
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		54	13	7		
--	--	----	----	---	--	--

## TRADESMEN'S BILLS—

Backhouse, new lights and alter-						
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ations	...	19	0	0		
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Thornton, curtains	...	1	2	0		
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Fewkes, E	...	2	17	1		
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Fewkes, W	...	2	2	10		
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Sanders	...	3	18	0		
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Lucas	...	1	8	0		
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Holmes	...	0	5	3		
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Callis	...	0	15	3		
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Clemerson	...	0	7	6		
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North	...	0	4	3		
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Martin	...	0	1	3		
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Foster	...	0	3	0		
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		32	4	5		
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## HEATING AND LIGHTING—

Gas (5 quarters)	...	11	0	2		
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Water Rate	...	0	10	0		
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Cuffling, coal	...	8	4	2		
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		19	14	4		
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## MISCELLANEOUS—

Rent of herbage	...	1	18	5		
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Tax on ditto	...	0	1	7		
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Fire Insurance	...	1	18	6		
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Cheque book	...	0	2	0		
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Petty cash	...	0	19	6		
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		5	0	0		
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## BILLS IN ARREARS—

Sanders	...	5	3	5		
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Callis	...	0	13	9		
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Choir Boys, last quarter in 1896	...	1	14	9		
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		7	11	11		
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Balance in cash	...	2	11	2		
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		£171	0	11		
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## COLLECTIONS FOR SPECIAL OBJECTS.

	£	s.	d.
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Easter Offerings (1896) for Vicar	...	16	1	10
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Foreign Missions	...	14	0	9
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Diocesan Association	...	4	17	3
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Hospitals	...	11	4	2
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Archidiaconal Education Fund	...	4	13	1
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Waifs and Strays' Society	...	6	13	1
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Sunday Schools	...	5	9	1
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C. E. Temperance Society	...	3	9	3
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Home Missions	...	4	8	0
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Loughborough Dispensary at Service	...	2	7	6
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	£	73	4	0
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## SICK AND POOR FUND.

## RECEIPTS.

£	s.	d.
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Balance from last year	...	1	5	9
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Collections at Early Celebrations	...	10	0	2½
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Poor Box	...	3	8	5½
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	£	14	14	5
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£	s.	d.
---	----	----

Given away in small sums	...	3	7	0
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Help to Convalescent Home	...	2	10	7
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Village Nurse (half-year)	...	2	10	0
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Help in Sick Cases	...	1	6	6
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Clothing, Medicines, &c,	...	0	19	0½
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Coals	...	0	15	0
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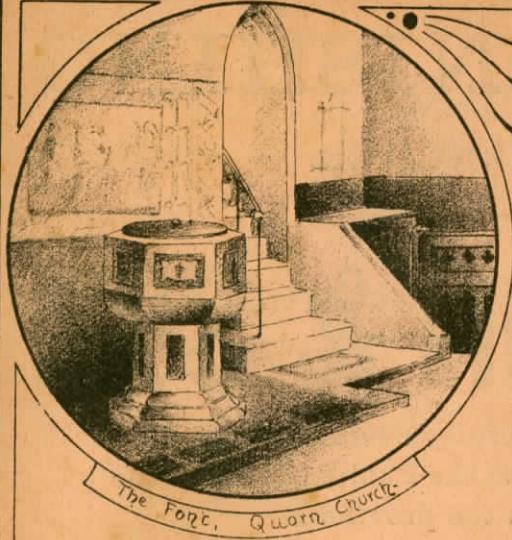
Wine for Holy Communion	...	1	7	0
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In hand	...	1	19	3½
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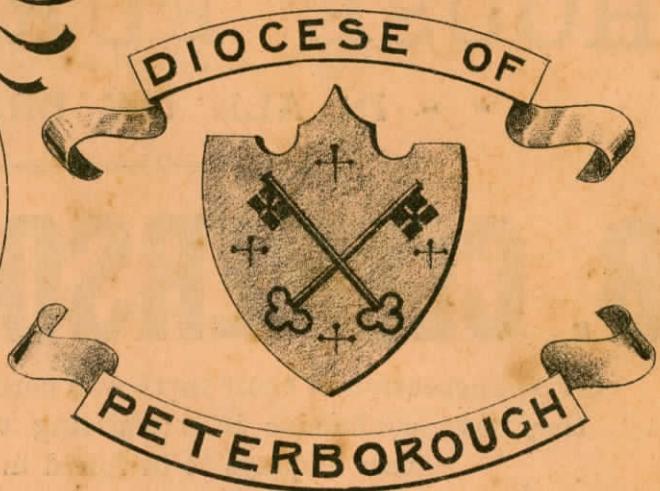
	£	14	14	5
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JUNE

1897



The Font, Quorn Church

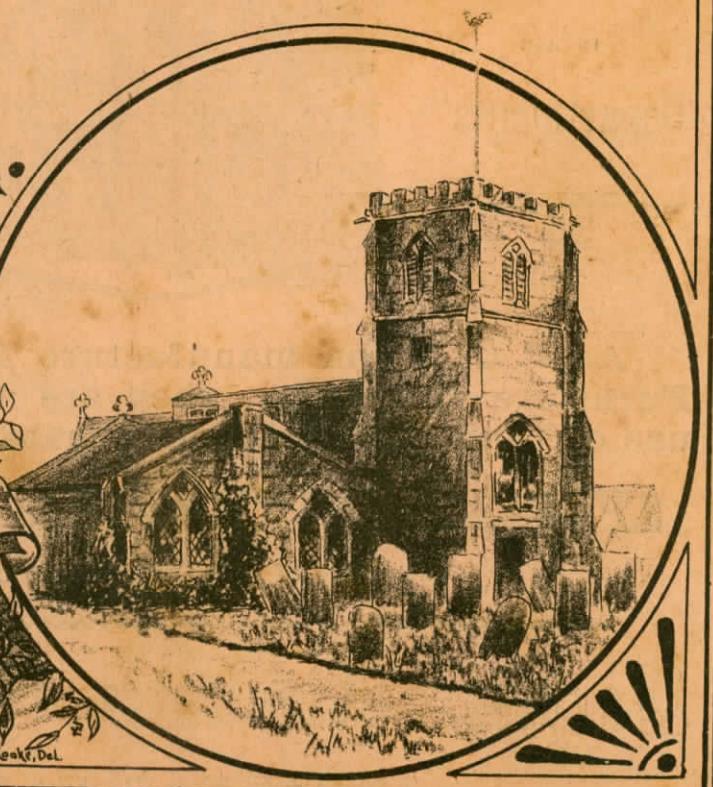


# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



Claude Leake, Del.



# S. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.

11 a.m. Mattins and Sermon.

2.45 p.m. Children's Service,

3.30 p.m. Baptisms.

6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

### SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.

10 a.m. Mattins.

7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)

6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

### SUNDAYS & HOLY DAYS OF THE MONTH.

June 6th.—WHITSUN DAY, or Pentecost. The Great Festival of God the Holy Ghost, commemorating His coming upon the Apostles, as recorded in Acts i.

7th. } Monday and Tuesday in Whitsun Week.  
8th } Friday—Festival of S. Barnabas, Apostle and Martyr.

13th.—Trinity Sunday.

20th.—First Sunday after Trinity. (Sixtieth Anniversary of the Queen's Accession).

24th, Thursday—Festival of the Birth of S. John the Baptist.

27th.—Second Sunday after Trinity.

29th, Tuesday—Festival of S. Peter, Apostle and Martyr.

### SUNDAY SCHOOL LESSONS.

	To be brought learnt.	Lesson in Scripture.
June 6th.	No Morn. School	All in Church in Afternoon, Collection for Negro Boy Fund.
13th.	Collect for Trinity Sunday.	Rev. iv.
20th.	Special.	
27th.	Questions 61-65.	S. Matt. xi., 7-11 and 25-30

### Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

May 2nd.—Lucy Lockwood.

9th.—Alice Mabel Hallam.

10th.—Maud Ferguson Wykes.

Albert Victor Wykes.

16th.—Harry Facer.

28th.—Evelyn Adcock.

### Marriage.

May 1st.—James McArthur and Louisa Disney.

### Burials.

May 8th.—George Swain, aged 41 years.

10th.—Mary Sutton, aged 46 years.

29th.—Alice Lovett, aged 35 years.

### COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
May 2nd.—0 8 3	3 2 8	
9th.—0 13 10 $\frac{1}{2}$	2 14 8	
16th.—0 4 6	—	2 10 3
		Diocesan Fund.
23rd.—0 5 1 $\frac{1}{2}$	2 2 3	
Negro Boy Fund		0 3 9
Poor Box—0 1 7 $\frac{1}{2}$	—	
Totals £1 13 4 $\frac{1}{2}$	£7 19 7	£2 14 0

### Hymns.

H.C. at 8 a.m.	M.	C.S.	E.
June 6th.	207	154	154
	323	157	207
	318	359	358
	313		152
	193		358
	324		

Mattins.	Children's Service.	Evensong
11th.	—	261
	—	432
	—	19
13th.	160	160
	164	163
	161	338
		22

20th.	Special Hymn Book.
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24th	—	—	261
			50
27th.	179	341	414
	195	175	207
	211	166	266
29th.	—	—	261
	—	—	432
	—	—	27

### PARISH NOTES.

We are glad to notice that £35 has been already promised towards the debt of £39 in the Churchwardens' Account, though the list of subscribers is only a short one. Probably those who could only subscribe a small sum have not liked to put their names on the list. A box will be put up in the porch for the reception of small sums towards this debt.

The event of May from the Church point of view was the visit of the Bishop for the Confirmation on the 6th. It is much to be regretted that owing to the largeness of the diocese the episcopal visits are few and far between. There are nearly 700 parishes in this Diocese of Peterborough. It is four years since a Confirmation was held at Quorn. The opportunity for Confirmation in one's own Parish Church is naturally especially valued; it seems therefore a great hardship that some of the candidates were unable to obtain leave from their work for half a day for this purpose.

The occasion of the Confirmation displayed the smallness of our Church in relation to the population, and we are afraid that many were unable to obtain a place, and that those who did must have been uncomfortably crowded. Most, however, will consider themselves repaid for any inconvenience by having had an opportunity to see our new Bishop and hear his earnest addresses. There were 32 candidates from Quorn, and about 60 besides from neighbouring villages.

Those who were confirmed are invited to come to their First Communion on Whitsun Day. We hope that none, at least who have fathers and mothers, will have to come to their First Communion *alone*. What an opportunity for those who have been negligent in this duty to begin again when their children come for the first time.

There will be a service in preparation for Communion at Whitsuntide, on Wednesday evening, June 2nd, at 7.30.

On Whitsun Day, the Holy Communion will be celebrated three times, at 7 a.m., 8 a.m. (Choral), and after Morning Prayer. All the collections on Whitsun Day will be given to Foreign Missions.

On Friday, May 7th, the Diocesan Inspector examined the schools in religious subjects. His report, shortly afterwards received, gives a satisfactory, in some respects quite an enthusiastic account of his visit.

Sunday, June the 20th, which is exactly the 60th anniversary of the Queen's Accession, is the day appointed by the Queen's authority for the religious keeping of the Diamond Jubilee. The day will be marked at the Parish Church by the use in the services of special prayers, portions of Scripture, and hymns from a special hymn book which will be provided for all who attend. Further details of special arrangements will be published later.

On this Sunday, by request of the Bishop, the Collections will be given to the Queen Victoria Clergy Sustentation Fund. This is a Fund organized by laymen and managed by laymen for the help of the poorer clergy. The clergy as a class have not shared in the general prosperity during the Queen's reign, but very many have been reduced to poverty. Her Majesty has allowed her name to be given to this Fund, which is being raised to help to improve these matters.

Since the last Magazine was issued several Committee Meetings and one Public Meeting have been held, to make arrangements for the commemorating of the Jubilee. Last month we mentioned four schemes upon which the opinion of the inhabitants was to be ascertained. As a result it has been settled to carry out some improvements in the present Green, to make it more suitable for a recreation ground, and so to rebuild the bridge in School Lane. As this latter work is estimated to cost £380, the carrying of it out will require very liberal contributions.

The arrangements for keeping the Jubilee day have been extended by the proposal of a dinner for the general body of the parishioners. There is no doubt that this will be a very popular method of keeping the day, and will lead to warm-hearted and genial feeling. To feast 1000 people requires a large sum of money, but liberal contributions have been already made, and no doubt enough will be received good time to justify final arrangements being made. We hope that a full and definite programme of all the events of the day will be issued within a few days.