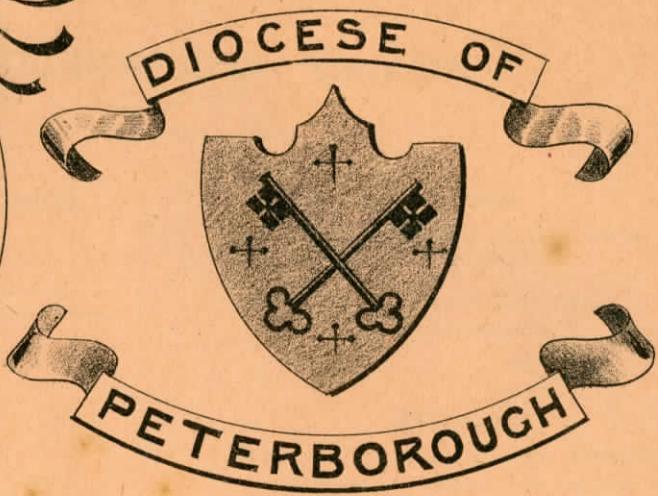
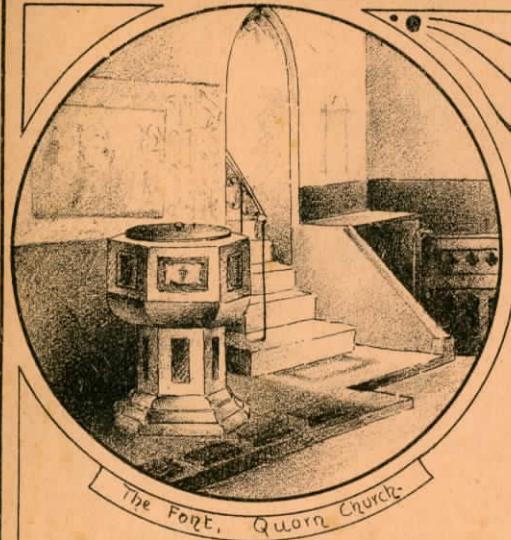


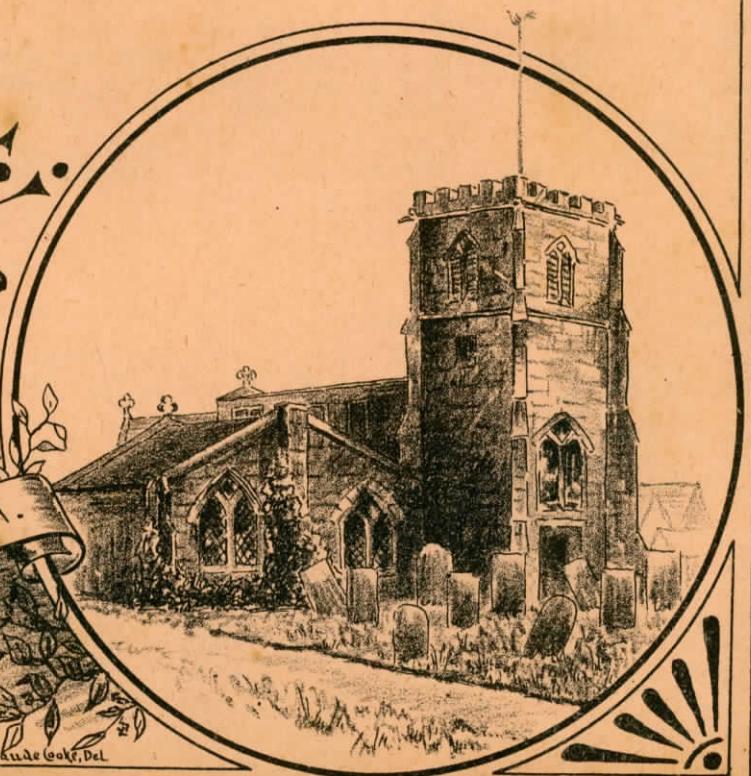
JULY

1896



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



# S. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.  
 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service.  
 3.30 p.m. Baptisms  
 6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

## SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.

## All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## SUNDAYS & HOLY DAYS OF THE MONTH.

July 5th—Fifth Sunday after Trinity.

July 12th—Sixth Sunday after Trinity.

July 19th—Seventh Sunday after Trinity.

July 25th—Festival of S. James, the Apostle and Martyr. The brother of S. John, the Apostle, and son of Zebedee, singled out for his zeal by Herod Agrippa as the first Martyr among the Apostles.

July 26th—Eighth Sunday after Trinity.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in July.

July 5. 2 Kings ii.	{	Hymn to be learnt—	196.
,, 12. " v.			
,, 19. " ix. 14-end			
,, 26. Jonah i.			

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

June 7th.—Mabel Ellen Lakin.  
 And one other Infant.

## Marriages.

June 13th—William Clay and Ellen Makepeace.  
 16th—Arthur Dickens Carter and Sarah Howes.

## Burials.

June 4th—Mary Pilkington, aged one month.  
 11th—Stephen Bonnett, aged 91 years.  
 16th—Charles Oliver Brown, aged 26 years.  
 20th—Rose Mary Wykes, aged 23 years.

## COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
May 31st—	0 3 7	2 3 4	—
June 7th—	0 2 8	2 6 8	—
14th—	0 3 2	3 14 1	—
21st—	0 4 9	2 17 2	—
Poor Box—	0 0 9	—	0 8 7½
			Negro Boy Fund.
Totals	£0 14 11	£11 1 3	£0 8 7½

## Opus.

	Mattins.	Children's Service.	Evensong
July 5th	{ 172 320	225 196 341	298 269 26
12th	{ 545 284 177	338 196 166	296 536 27
19th	{ 165 272 237	264 196 339	546 275 24
26th	{ 439 540 301	290 196 292	179 169 28

## PARISH NOTES.

We wonder how many of our readers have visited the Reservoir Works of late. Those who have not been round the wood for three years will see already a wonderful difference. The valley that used to be one of the quietest and most un-frequented spots in the neighbourhood, is now enclosed by a huge dam, upon the top of which a broad high road is being made. There is a handsome engine house and boiler shed, with four large boilers with houses for engines, &c. The grounds occupied by the filter beds cover several acres, and are laid out with ornamental beds and trees. These are below the dam on the Quorn side. For some months the upper reservoir has been filled with water, and now it has been run through into the lower one, making a considerable expanse. At present, however, only a small idea can be gathered of what it will look like when the whole valley is filled with water, with the wood coming down on this side to its very edge. The dirty lane that used to run across the valley has been diverted into a capital road along under the wood and across the embankment, and so away over the railway by Rushey Fields to the Brand. This will no doubt become a favourite drive, and probably people will come from a distance to visit the beautiful spot. So far as can be seen by the map no part of the reservoir comes in this parish though it is only just outside the boundary.

Our Mothers' Meeting outing took place on Wednesday, June 3rd, when the party drove to Longcliffe and had tea. The weather being good, and the rhododendrons at their best, all passed off well and very enjoyably. Surely the woods at Longcliffe at this time of the year must be one of the most beautiful sights of the country!

The members of the Girls' Friendly Society for this district were invited this year by Mr. and Mrs. John Martin, to Charley Hall, on Saturday, June 20th. About 50 members went from Quorn and they had a most delightful drive up into the forest.

The choir boys we expect will soon be looking for their treat. It is proposed to take them out by a drive this year instead of going a long railway journey.

Arrangements are being made for an Excursion to Oxford, on Saturday, July 18th. This is, in the first instance, for the benefit of the Sunday School Teachers of this Rural Deanery, but any persons who may like to join are welcome to do so. The train will start from the L. & N. W. Station at 7 a.m. Arrangements for the party from this parish will be made by Mr. Hayward, of Quorn Place, who will be glad to hear as soon as possible of those who intend to go, so that tickets may be obtained. If a sufficient number send in their names a brake will be hired to convey the party to and from Loughborough. The railway tickets will cost 4/- We hope that many will take advantage of this opportunity to visit one of the most beautiful cities in the world.

We are glad to give the full score of another successful Cricket Match played by our Club. It will be noticed how much was contributed to the result by Mr. Hayward's kindly playing for the Club.

We hear that in the match against Mountsorrel, M. Bonser took 5 wickets for no runs—a performance which should be put on record.

### SUTTON BONINGTON.

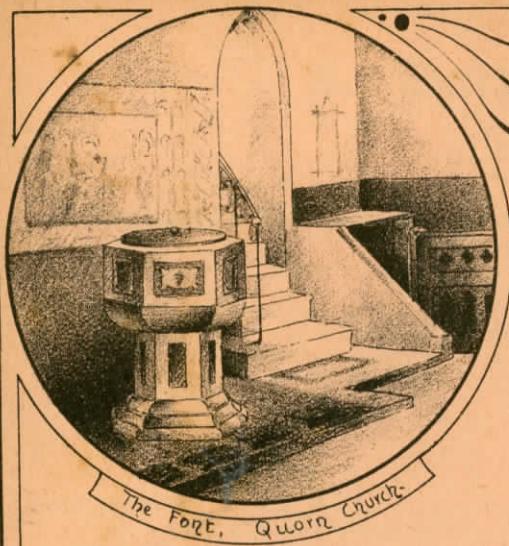
H. Chadburn, b J. Mee	...	...	...	14
G. Thompson, b Bonser	...	...	...	3
J. Chadburn, c Hayward, b Bonser	...	...	...	15
J. R. Branson, run out	...	...	...	12
A. Priestly, b Bonser	...	...	...	0
W. Gutteridge, c Adcock, b Hutchinson	...	...	...	0
T. Wardle, not out	...	...	...	2
W. Bates, not out	...	...	...	0
A. Stinton, H. Brown, W. Dalby, did not bat				
Extras	...	...	...	8
				—
			Total,	54

### QUORN.

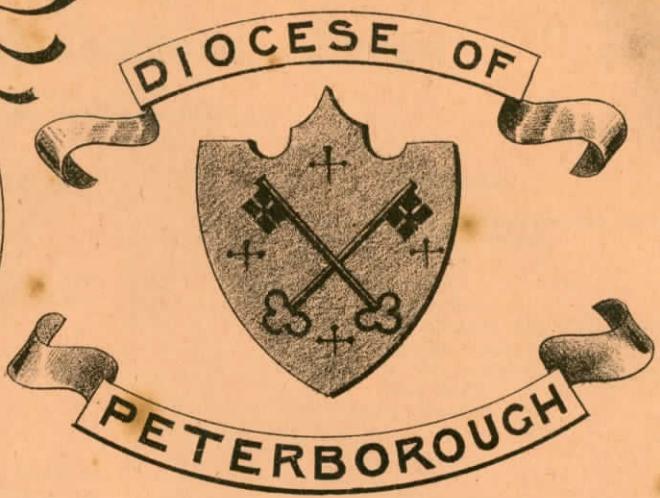
T. Hutchinson, b Branson	...	...	...	3
J. Davis, b Stinton	...	...	...	0
J. Mee, b Stinton	...	...	...	12
J. Adcock, c Thompson, b Stinton	...	...	...	4
Mr. Hayward, not out	...	...	...	20
W. Chapman, c Gutteridge, b Thompson	...	...	...	10
S. Hallam, b Branson	...	...	...	1
M. Bonser, b Branson	...	...	...	0
J. Beardmore, c Gutteridge, b Thompson	...	...	...	11
P. Wright, b J. Chadburn	...	...	...	2
W. Orton, c H. Chadburn, b Stinton	...	...	...	1
Extras	...	...	...	9
			Total	73

AUGUST

1896

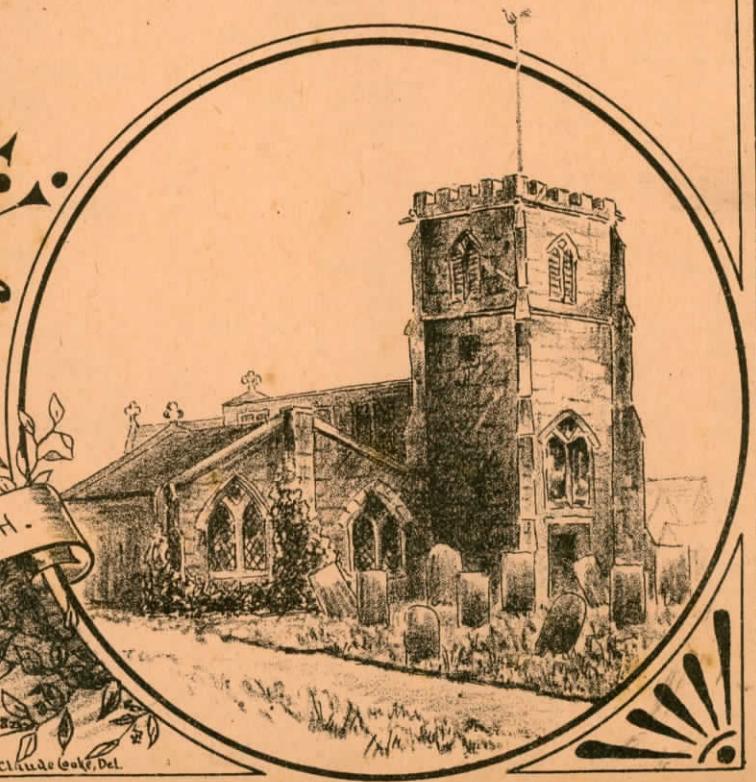


The Font, Quorn Church



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



CLAUDE LEAKE, Del.

# S. Bartholomew's, Quorn.

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## SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.

## All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## SUNDAYS & HOLY DAYS OF THE MONTH.

August 2nd.—Ninth Sunday after Trinity.  
 „ 9th.—Tenth Sunday after Trinity.  
 „ 16th.—Eleventh Sunday after Trinity.  
 „ 23rd.—Twelfth Sunday after Trinity.—Dedication Festival  
 „ 24th.—Monday.—Festival of S. Bartholomew, Apostle and Martyr.  
 „ 30th.—Thirteenth Sunday after Trinity.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in August.

Aug. 2nd.—Jonah iii.  
 9th.—2 Kings xvii. 1-23  
 16th.—Isaiah i. 1-20.  
 23rd.—S. John i. 43-end. (Special)

Hymn to be learnt—  
 242.

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

July 2nd.—John Joiner.  
 3rd.—Walter Preston.  
 8th.—Walter, Leonard, Ada, Jessie Evelyn, and Martha Fletcher.  
 8th.—Lucy, George, Harry, Rosetta, Nellie, and Amy Bagley.  
 15th.—Arthur Webster.

## Burials.

July 2nd.—Richard Joseph Johnson, aged 17 years.  
 21st.—Mary Ann Stubbs, aged 39 years.  
 22nd.—John Joiner, aged 5 months.  
 23rd.—Mabel Ellen Lakin, aged 11 weeks.

## COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
June 28th.—	0 2 3	2 15 8	—
July 5th—	0 8 2	1 17 0	—
12th—	0 4 1	1 13 0	—
19th—	0 2 9	3 2 3	—
26th—	0 3 6	2 6 5	—
Poor Box—	0 9 4	—	0 2 5½
			Negro Boy Fund.
Totals	£1 10 1	£11 14 4	£0 2 5½

## Hymns.

	Mattins.	Children's Service.	Evensong
Aug. 2nd	200 315	260 242 338	214 264 207
9th	160 184 196	221 242 224	540 298 208
16th	291 522 176	238 242 17	536 202 229
23rd	166 516 217 360	261 242 358	242 239 358 303
30th	545 473 298	277 242 19	540 260 231

## PARISH NOTES.

A Vestry Meeting will be held on Wednesday, August 5th, in the Vestry, at 7 p.m., to accept the resignation of Mr. Meakin and to elect a Churchwarden to serve in his place for the rest of the year till next Easter.

Mr. Meakin wishes it to be known that he resigns the office of Churchwarden, to which he was elected by the Vestry at Easter, with great regret. Circumstances which were unforeseen at that time have led him to leave the parish and he thinks it only right to resign at once so as to allow a resident successor to be appointed.

Arrangements are again being made this year for a Special Service for the Benefit Societies on the afternoon of the first Sunday in August. From the experience of the large attendance of members last year very little space will be reserved for others, and people must not be disappointed at finding themselves excluded. The Church is open to the parishioners every Sunday—and every day—absolutely free. It should be no hardship to reserve it for one set of parishioners just once. The fact is there are some people who will come to Church when there is a funeral or a wedding or any other occasion when there is some unusual stir but seldom or never come when the only attraction is Prayer, Praise, and the Word of God.

Sunday, August 23rd, being the eve of S. Bartholomew, after whom our Church is named, will be observed as the Dedication Festival. The object of such an observance is to show our thanks to God for the blessings which we enjoy through the beautiful buildings which He caused to be built by the piety of our forefathers long passed away. Of course to many the Church is no direct use, for they never enter it and therefore a Dedication Festival has no meaning. On the other hand we hope there are some who have a very real love for their Parish Church—who love it for its beauty, and love it more still because of the part that its services have had in the helping and cheering them in their lives. We have been told by parishioners—by no means old—that within their memory the only use that was made of the Church was to hold *one service a week!* Perhaps that may partly account for the small number of people now who attend regularly. Of course the letting and appropriating of the seats amongst a small part of the parishioners has had much to do with it, but that abuse has been done away with once for all. The PARISH CHURCH IS NOW THE FREEST PLACE OF MEETING IN THE WHOLE PARISH—AS IT OUGHT TO BE—the only building where any person, no matter what his means or position may be, has an equal right to place himself where he likes. Some of us will not forget this when we thank God at the Dedication Festival.

At the Dedication Festival the Sermons, both morning and evening, will be preached by the Rev. F. Swainson, of the North-West American Mission. All the collections during the day will be given to the Church Missionary Society.

There will also be a Missionary Meeting on the next day, in the afternoon—the hour and place being published later.

On Saturday, July 4th, Miss Corlett gave her Sunday class a beautiful treat, taking them in brakes to Bradgate Park and giving them tea there. The party numbered more than thirty and the enjoyment of the outing was only spoilt for a short time by a heavy shower.

We hope in a few days arrangements will be made for the SCHOOL TREAT. It is likely to be held on or about Saturday, August 22nd.

We are glad to be able to give a very much more pleasant record of the Cricket Club during the past month. The matches and scores have been as follows:—

1ST. ELEVEN v. Hathern—won. 73 to 42  
 , v. Shepshed—won. 64 to 62  
 , v. Mountsorrel—won 55 to 49  
 , v Sutton Bonington—won. 51 to 30

2ND. ELEVEN v. Loughborough—won 47 to 32.  
" v. Seagrave—won 38 to 36.  
" v. Stone Masons—won 89 to 31.  
" v. Belgrave—drawn. 66 to 66.

The following is the full score of a close match against Mountsorrel, on July 11th.:-

## QUORN.

J. Mee, c. Johnson, b. Branson	...	...	...	...	5
J. Rumsby, lbw. b. Johnson	...	...	...	...	8
W. Thornton, b. Johnson	...	...	...	...	0
W. Percival, run out	...	...	...	...	1
W. Chapman, b. Wykes	...	...	...	...	1
J. Beardmore, b. Johnson	...	...	...	...	4
T. Hutchinson, b. Johnson	...	...	...	...	0
J. Adecock, c. Hanford, b. Johnson	...	...	...	...	19
M. Bonser, c Gamble, b. Johnson	...	...	...	...	8
W. Orton, b. Johnson	...	...	...	...	0
J. Davis, not out	...	...	...	...	0
Extras	...	...	...	...	9
Total	...	...	...	...	55

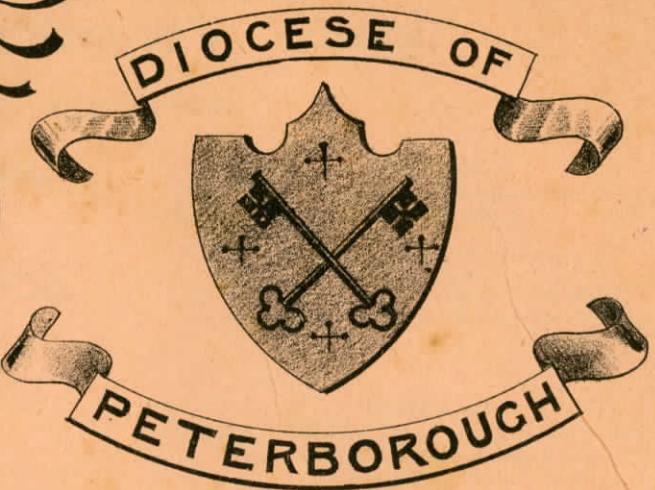
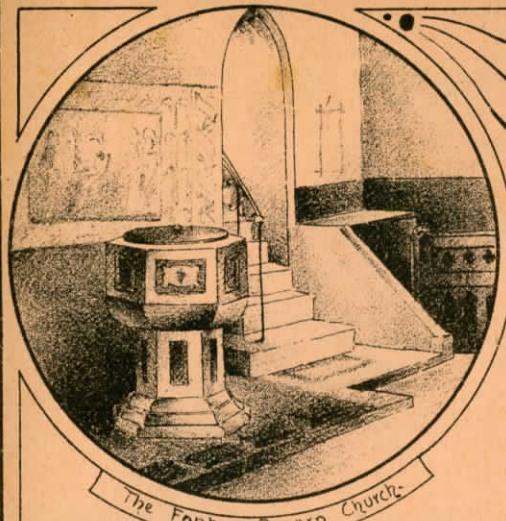
#### OUNTSORRELL

A. E. Wykes, b. Rumsby	...	...	...	...	...	7
M. Billson, b. Bonser	..	...	...	...	...	10
F. Willett, b. Bonser	...	...	...	...	...	10
A. Wood, c. Beardmore, b. Bonser	...	...	...	...	...	0
H. Johnson, b. Rumsby	...	...	...	...	...	1
H. Neal, not out	...	...	...	...	...	8
H. Shuttlewood, b. Rumsby	...	...	...	...	...	4
F. Hanford, run out	...	...	...	...	...	2
S. Gamble, run out	...	...	...	...	...	4
D. Branson, b. Bonser	...	...	...	...	...	1
J. Braybrook, c. Hutchinson, b. Bonser	...	...	...	...	...	0

Total 49

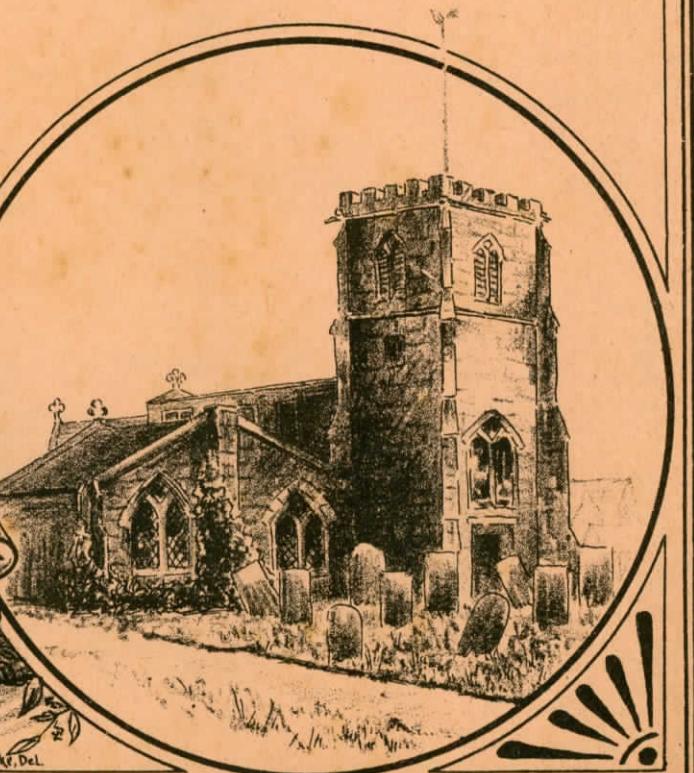
SEPTEMBER

1896



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



# S. Bartholomew's, Quorn.

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 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service.  
 3.30 p.m. Baptisms.  
 6.30 p.m. Evensong and Sermon.

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## SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.

## All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## SUNDAYS & HOLY DAYS OF THE MONTH.

Sept. 6th.—Fourteenth Sunday after Trinity.

- ,, 13th.—Fifteenth Sunday after Trinity.
- ,, 20th.—Sixteenth Sunday after Trinity.
- ,, 21st.—Monday.—Festival of S. Matthew, Apostle and Evangelist.
- ,, 27th.—Seventeenth Sunday after Trinity.
- ,, 29th.—Festival of S. Michael and all Angels.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in September.

Sept. 2nd.—Kings ii., xix., 8-end.

13th.—xxiv. and xxv., 1-12      }      Hymn to be learnt—  
 20th.—Daniel i.                      }  
 27th.—,,, iii.                      }      381.

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Aug. 16th.—Herman Harry Briars.  
 "           —Jack Briars.  
 "           —Albert Reginald Adcock,  
 "           —Three other Infants.

## Marriages.

Aug. 1st.—George Clayton and Eliza Ann Brown.  
 3rd.—Arthur Rideout and Celia Palmer.  
 "           —Albert Smith and Hannah Smith.  
 "           —Samuel Sharpe and Elizabeth Armston.

## Burials.

Aug. 5th.—Arthur Webster, aged 3 months.  
 7th.—Sarah Wildey, aged 62 years.  
 "           —Two Infants.

## COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.	Special.
	£ s. d.	£ s. d.	£ s. d.
Aug. 2nd.—	0 6 9½	2 16 3	2 7 6
			Lobro. Dispensary.
9th—	0 6 10	2 14 4	
16th—	0 4 3	3 0 0	
23rd—	—	—	9 3 5
23rd—	—	—	Church Miss. Soc.
30th—	0 8 0	2 6 5	0 17 4½
Poor Box—	0 1 0	—	Negro Boy Fund.
Totals	£1 6 10½	£10 17 0	£12 8 3½

## Hymns.

	Mattins.	Children's Service.	Evensong
Sept. 6th.	{ 231 317	333 381 194	287 287 292
13th	{ 3 225 163	333 381 26	202 176 10
20th	{ 4 237 279	439 381 19	448 420 447 221
27th	{ 200 100 182	339 381 329	220 175 26
29th	{ — — —	— — —	424 423 223

## PARISH NOTES.

N.B.—It is through an unfortunate mistake at the printer's that the Magazine is not issued, as usual, ready for the first day of the month.

On the first Sunday in August, as was expected, the special service for the Benefit Societies was very well attended. Such a sight as the Church, almost filled by members of the Benefit Societies, only brings home to us the fact that after all the Parish Church is a very small one considering the population of the place. We suppose that if only *one person* out of every house attended once each Sunday the Church would be pretty well filled twice over. No doubt attendance on such an occasion as this makes it easier for some who have not been Church goers to come again. May it bring home to all, whether they come seldom or often, that every parishioner has a right to come whenever he likes and to place himself where he likes in *his own free Parish Church!*

The Vestry Meeting on Wednesday evening, August 5th, did not last long. Mr. Meakin's resignation having been formally declared, and a few questions as to the accounts being satisfactorily answered, it was proposed and unanimously resolved that Mr. Hayward be elected parish Churchwarden for the rest of the year, (*i.e.* till Easter, 1897).

One piece of business that had been delayed until a new Churchwarden was appointed will now, we hope, be shortly quite cleared up—this is the Church Tower Fund. It is now just twelve months since the bazaar was held by which we raised the first £150 for this object. There only remains to get in money already promised and we shall hope to be able to announce the final settlement of this matter in the next Magazine.

The Choir Treat just at the end of July would have been a success but for the weather. The drive across the Forest to Blackbrook was most pleasant and dinner was enjoyed in picnic fashion by the water side, but after dinner the rain came on so heavily that even the trees were not sufficient protection and most of the boys got literally wet to the skin. After this much of the remaining time was spent in drying clothes before a kitchen fire. It cleared up again for the return journey and we did not hear of anyone being the worse for the adventure. We shall return thanks on behalf of the boys for the ready and generous subscriptions towards the expenses of the outing.

The School Treat was a great success. The weather was fine and it was pleasant having it in the grounds at the Hall.

Mr. and Mrs. Warner by giving the children's tea themselves relieved the strain upon the Sunday School Funds felt since the outing last year, and by entertaining all the teachers and many parishioners to tea at Quorn Hall made a very pleasant change upon the usual arrangements.

We are glad the School Treat was so closely associated with the Dedication Festival on Sunday, August 23rd. This day will be remembered by the visit of the Rev. F. Swainson who gave a very interesting account of his work among the Red Indians in north-west Canada. We are glad to notice that the collections were much better than last year:—

At 8 a.m. £1 6s. 7d.	At 2.45 p.m. £0 14s. 6d.
At 11 a.m. £4 2s. 3d.	At 6.30 p.m. £3 4s. 7d.

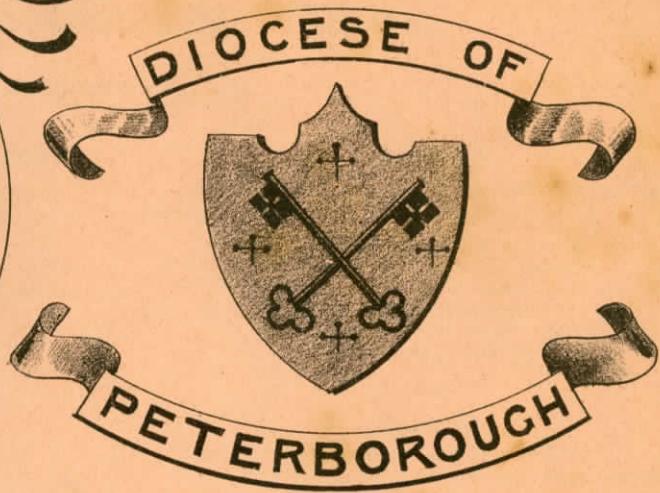
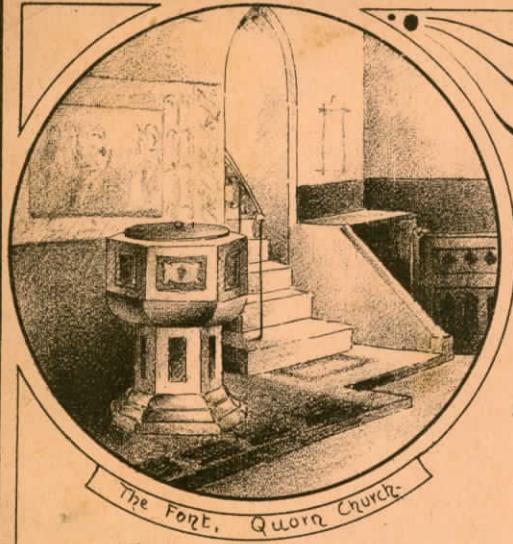
Besides this more than £3 was given privately to Mr. Swainson for the Hospital at his Mission Station. We hope it may be arranged for Mr. Swainson to come again (in December) before he goes out to his work again.

Although the harvest in these parts is unusually early it has been found difficult to arrange for the Thanksgiving Services before the first Sunday in October.

The WAKE will be here again soon. Many will be looking forward to the pleasures of the time. And so far as these pleasures are harmless and innocent we have full sympathy with them but we cannot close our eyes to the fact that along with the pleasure there is often much harm and misery resulting. The drunkard takes his so called pleasure at the expense of the poor defenceless creatures that depend upon him. Some who are decent fellows generally act like rogues and cowards then by defrauding and injuring the helpless. It seems hardly necessary to say a word of warning to those to whom drink is only an occasional temptation, that they be specially careful. There is another matter which ought to be plainly spoken of too. There is good reason to believe that the beginning of bad ways with young people is often to be traced to the Wake time. The excitement of the time is made an excuse for greater freedom than usual and many a downfall from the state of moral happiness is the result. It cannot be too strongly urged upon parents, by using the power which both law and religion lay upon them, that they keep their children so far as they can out of temptation; in particular keep them at home at night. People should look upon a fall from virtue of one of their family not only as a *misfortune* but as bringing a terrible shame and reproach upon their home which it is their duty by every means of example and precept to keep blameless and undefiled. With such thoughts as these aroused by the Wake it is no wonder that we cannot look forward to it with unmixed pleasure.

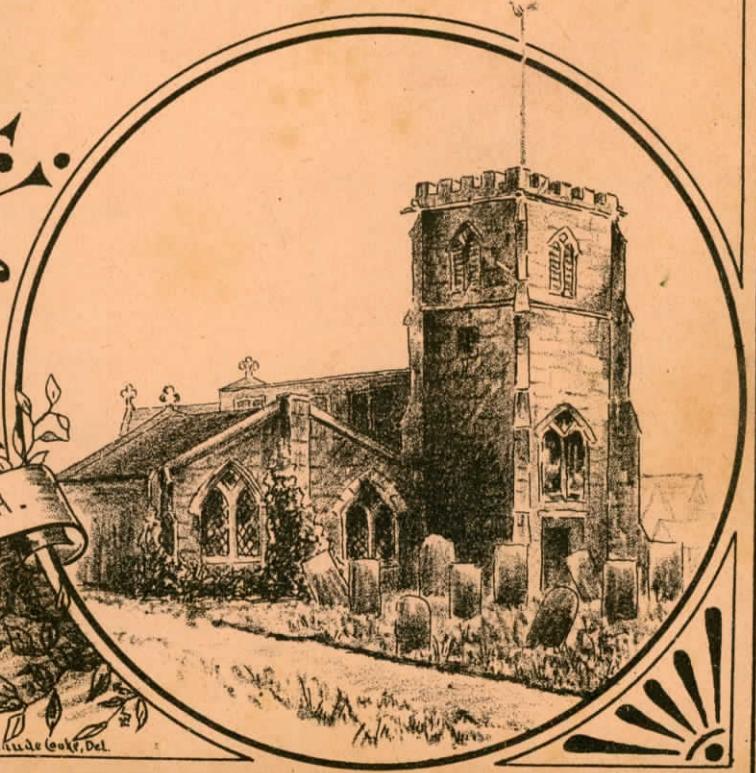
OCTOBER

1896



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



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10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
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THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## SUNDAYS & HOLY DAYS OF THE MONTH.

Oct. 4th.—Eighteenth Sunday after Trinity.  
 , , 11th.—Nineteenth Sunday after Trinity.  
 , , 18th.—Festival of S. Luke, and Twentieth Sunday after Trinity.  
 , , 25th.—Twenty-first Sunday after Trinity.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in October.

Oct. 4th.—Daniel iv.  
 11th.—, v.  
 18th.—, vi.  
 25th.—Ezekiel xxxvii

{ Hymn to be  
 learnt—  
 3, 1st part.

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Sept. 3rd—Oliver Gilbert Brown.  
 , , 6th—Amy Blanche Keyte.  
 Maurice Ottey.  
 , , 16th—Harold Dudley Ford.  
 , , 19th—George Oliver Bentley.  
 , , 27th—George Cecil Heighton.

## Marriages.

Sept. 10th—Joseph Smith and Lucy Hickling.  
 , , 14th—William Arthur Ofield and Emma Elizabeth Sketchley.  
 , , 26th—Ernest Wilson Johnson and Clara Hemmings.

## Burial.

Sept. 18th—John Mee, aged 70 years.

## COLLECTIONS IN CHURCH.

	Sick and Poor.	Church Expenses.
	£ s. d.	£ s. d.
Sept. 6th.—	—	2 3 10
13th	0 2 8	2 10 6
20th	0 1 9	2 13 4
27th	0 3 0	3 12 4
Poor Box—	0 1 0	—
Totals	£0 8 5	£11 0 0

## Hymns.

	At 8 a.m.	Mattins.	Afternoon.	Evensong.
Oct. 4th.	—	160	165	167
	—	320	3	164
	—		23	27
8th.	—	—	—	166
	—	—	—	382
	—	—	—	379
11th	381	166	381	382
	323	167	166	386
	318	383	382	384
	313	365		379
	324			
18th	—	261	343	431
	—	427	3	425
	—	429	243	434
	—			20
25th	—	163	238	198
	—	545	3	255
	—	547	346	23
28th	—	—	—	261
	—	—	—	432
	—	—	—	215

## PARISH NOTES.

It is a matter for regret that the Harvest Thanksgiving Services could not be arranged for earlier than the second Sunday in October. The last Sunday in September has generally been the day, but this year there have been special difficulties in making arrangements, which have led to the postponement.

The Harvest Thanksgiving Services will be held on Sunday, October 11th. There will be a choral celebration of Holy Communion at 8 a.m., and there will be no Sunday School that morning so that the teachers may have a better opportunity of attending. There will be a special preacher on the Sunday evening, and also at a special choral evensong on the Thursday preceding (October 8th) at 7.30.

The collections at the Harvest Festival will be divided as usual between the Leicester Infirmary and the Loughborough Dispensary.

In the Magazine last March we gave a report of the Concert, held in the Village Hall, to raise funds to start a lending Library for the Parish. A meeting was called at Westfield, on September 24th, in furtherance of that object, when it was resolved that a lending Library should at once be started. A Committee and Sub-Committee were formed to carry out arrangements, and certain rules were provisionally adopted. A room has been taken temporarily at Mr. Facer's, Barrow Street, where the books will be kept and given out. Mrs. Hawkes Woodward, who has been appointed Secretary and Treasurer, will be pleased to give any further information. Gifts of books will be gladly received. It is hoped that the Library will be opened the first week in November.

The last payments into the Clothing Club must be made on Monday, October 12th. All cards should be brought in either then or the Monday before. They will all be given out again on October 19th. New Cards will be given out on November 2nd.

The Mothers' Meetings will begin on Monday, October 19th, at the Vicar's house. New members will be welcomed.

On Sunday, October 25th, the collections in Church will be given to the Fund for promoting Religious Education in this Archdeaconry.

We are glad to be able to announce the final settlement of the Church Tower Restoration Fund. Mr. Hayward has taken the matter in hand during the past month, and has furnished the Account and List of Subscribers which we now publish:—

## BALANCE SHEET OF THE QUORN CHURCH TOWER RESTORATION FUND.

1895-6	RECEIPTS.	£ s. d.
Proceeds of Bazaar in September, 1895, less expenses, £15 15s. 6d.	... ...	148 19 11
Proceeds of Sale of Work in January, 1896, less expenses, £1 18s. 9d.	... ...	29 13 3
Bank Interest	... ...	1 12 6
Subscriptions (list below)	... ...	106 9 6
		£286 15 2

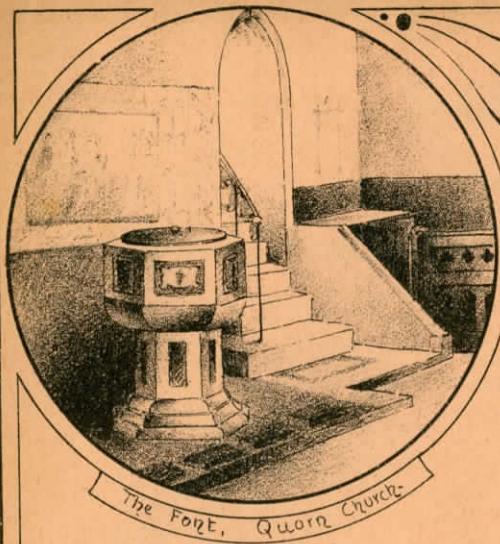
1895-6	EXPENDITURE.	£ s. d.
Dec. 17th, 1895. Payments to Contractor	... 150 0 0	
March 6th, 1896. "	... 21 11 5	
Sept. 2nd, 1896. "	... 98 5 9	
	£ s. d.	
,, 30th, " Messrs. Naylor & Sale, Architect's Commission	13 10 0	
,, " Do. Travelling Expenses	1 16 0	
	15 6 0	
,, " Do. Less Subscription to Funds ...	5 5 0	
Oct. 1st, 1896. Balance in hand (£6 17s. 0d.)	... 6 17 0	
	£286 15 2	

## LIST OF SUBSCRIPTIONS.

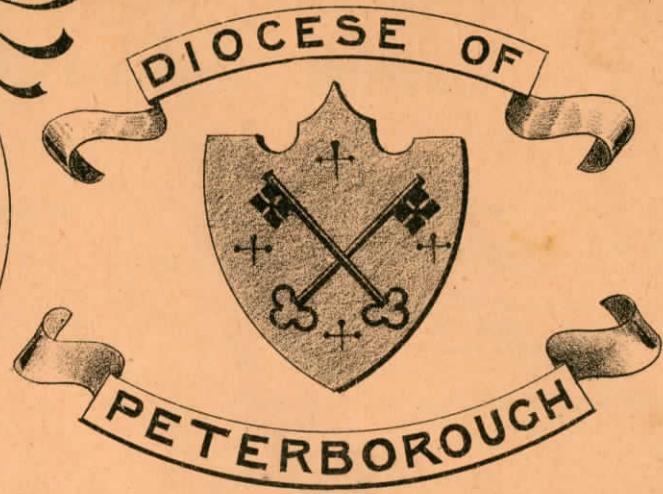
	£ s. d.
Mr. Warner ...	20 0 0
Mr. and Mrs. Parker ...	20 0 0
Mrs. Perry Herrick ...	10 0 0
The Earl of Lonsdale ...	10 0 0
Mr. Cradock ...	10 0 0
Mr. Meakin ...	10 0 0
The Rev. E. Foord-Kelcey	5 0 0
Mr. Hayward ...	3 3 0
Mr. and Mrs. Hawkes Woodward	2 2 0
Mr. Hensman ...	2 2 0
Mr. Geo. White ...	2 2 0
Mr. O. S. Brown ...	2 2 0
Mr. Thornton ...	2 2 0
Mr. Firr ...	1 10 0
Mr. Sault ...	1 1 0
Mr. Fewkes ...	1 1 0
Mr. Backhouse ...	1 0 0
Mr. Cuffling ...	1 0 0
Miss Hawker ...	1 0 0
Mr Pepper ...	0 10 6
Smaller Sums ...	0 14 0
TOTAL	£106 9 6

NOVEMBER

1896



The Font, Quorn Church.

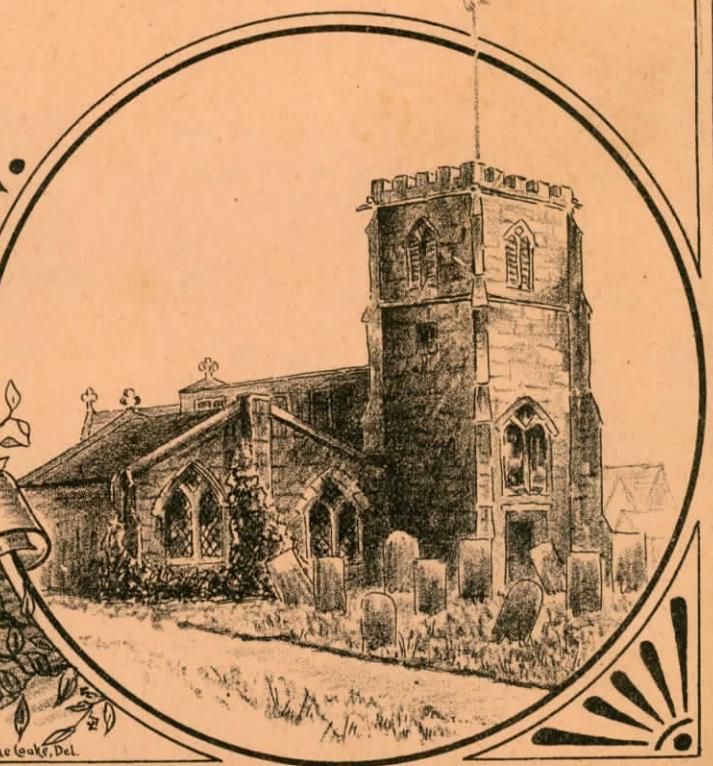


# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.

QUORN CHURCH.

Claude Leake, Del.



# S. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.  
 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service.  
 3.30 p.m. Baptisms  
 6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

## SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.

## All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## SUNDAYS & HOLY DAYS OF THE MONTH.

Nov. 1st.—**SUNDAY.—FESTIVAL OF ALL SAINTS**  
 „ 8th.—Twenty-third Sunday after Trinity.  
 „ 15th.—Twenty-fourth Sunday after Trinity.  
 „ 22nd.—Twenty-fifth Sunday after Trinity.  
 „ 29th.—First Sunday in Advent.  
 „ 30th.—Festival of S. Andrew, Apostle and Martyr.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in November.

All Saints' Day. Nov. 1.—(Special) S. Matt. v. 1-16  
 8.— „ Isaiah xi. 1-11 Hymn  
 15.— „ Ezra i. to be  
 22.— „ iii. 8-end. learnt,  
 Advent Sunday. 29.— S. Luke i. 5-23 24.

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Oct. 4th.—Albert Edward Rennocks.  
 9th.—Gladys Julia Sault.  
 11th.—William Henry Clay.  
 18th.—Archie Snow.

Received into the Church—Stuart Alfred Sault.

## Marriage.

Oct. 24th.—Charles Edward Warrington and Caroline Elizabeth Woodforth.

## Burials.

Sept. 30th.—George Oliver Bentley, aged 2 months.  
 Oct. 20th.—William Thompson, aged 75 years.

## COLLECTIONS IN CHURCH.

	Sick and Poor. £ s. d.	Church Expenses. £ s. d.	Special. £ s. d.
Oct. 4th.—	0 4 0	2 2 11	—
8th.—	—	—	{ 3 4 3 7 19 11
11th.—	—	—	Hospitals.
18th.—	0 4 6	2 18 5	—
25th.—	0 3 0½	—	4 13 1
			Archidiaconal Education Fund. 0 7 11½
Poor Box—	0 0 9	—	Negro Boy Fund.
Totals	£0 12 3½	£5 1 4	£16 5 2½

## Hymns.

	Mattins.	Afternoon.	Evensong.
Nov. 1st.	{ 439 438 317	485 24 221	261 427 447 437
8th.	{ 37 285 299	238 24 279	550 298 27
15th.	{ 172 254 260	282 24 373	242 274 23
22nd.	{ 290 196 225	280 24 331	288 197 289
29th.	{ 47 217 51	217 24 50	53 403 463 52

## PARISH NOTES.

The rough weather seemed to interfere with the attendance at the Service and Sermon on October 8th, in connection with the Harvest Thanksgiving. On Sunday, (October 11th), however, the Church was well attended at all four services. It was encouraging to see quite a nice congregation besides the choir at the choral celebration of Holy Communion at 8 o'clock. We hope that the occasional choral rendering of this Holy Service may help to keep it before God's people as the one sacred service that the Lord Himself ordained.

It was pleasant at night to see the Church absolutely packed in every corner. Again and again we have said that we do not reckon very much upon an attendance at Church at such a time; we are only glad to see it because it shows that people now do realize that the Church is theirs whenever they like to come, and we hope too, as this is felt more really, more people may be led to make regular use of their right in this respect.

The Collections this year amounted to £11 4s. 2d.; last year, £9 12s. 8½d.

We are glad to be able to publish the Rules of the Lending Library which is to be opened on Friday November 6th, according to notice already given.

### QUORN LENDING LIBRARY

#### RULES.

1.—One volume only to be issued to each reader, which must be returned before another can be obtained.

2.—The charge to be One Half-penny for each volume, or 4d. a quarter, paid in advance.

3.—A volume may be kept for a week or fortnight as desired, if kept longer than a fortnight One Half-penny will be charged for the extra time.

4.—A book may be renewed under the same terms as when first issued.

5.—A volume may be bespoken for a fee of One Half-penny.

6.—Subscribers of 2/6 a year, paid in advance, may have two books at a time free of charge, but subject to Rules 3, 4, and 5.

7.—Damage (other than reasonable wear and tear) to books must be paid for before the borrower can have any further books issued to him.

8.—Books will be issued to residents in Quorn only.

Two notable days come among the Sundays this month. The very beautiful Festival of All Saints falls on the first Sunday. There are some twenty days in the Christian year chosen to call to mind the lives of certain great Saints whose names occur in Holy Scripture. All Saints' Day comes at the end to commemorate not only those few but all "the great multitude which no man can number," who in all ages, and

under all kinds of conditions, have led a holy life and found acceptance through Christ. The records of the Church abound in such names, and to the memory of these we may add any of whom we have had special knowledge, and by whose example and influence we have profited. All Saints' Day should be a day of happy memories for all of us. We are glad that it falls this year on Sunday so that more will be led to join in its rejoicing and to learn its lessons.

November 29th is ADVENT SUNDAY, which begins the new round of the Church's year with the cry "The Saviour Comes!" This and the four following weeks are intended as a preparation for Christmas, and at the same time to bring to mind the Second Coming of the same Saviour to judgment.

On Advent Sunday we begin afresh our set of Sunday School lessons. Till Christmas we shall take lessons from S. Luke i and ii.—as last year—after that a new scheme of lessons will be issued. We call attention again to the meeting of Teachers for preparation which is held in the Vestry on Friday Evenings, at 7.15.

We cannot give the Balance Sheet of the Clothing Club till next month, but a few figures may be given and compared with last year. The figures given now may be slightly incorrect as it is not possible yet to make an exact reckoning.

	This Year.	Last Year.
	£ s. d.	£ s. d.
Amount paid in on Cards	191 8 8	207 8 1
Amount paid by way of Bonus	25 1 0	27 0 11

The reason for the falling off this year was due to a mistake on the part of some who had formerly held cards, but this year thought they would not be able to claim them. We advise all those who have usually held subscribers' cards, if they do not receive them when the Club first opens to apply for them later on. As many cards as possible will be given out on Monday, November 2nd, at the Schools, at the usual hour (12 o'clock).

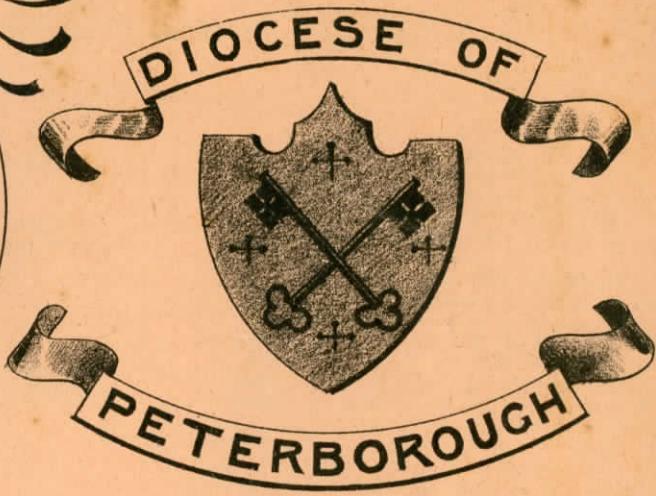
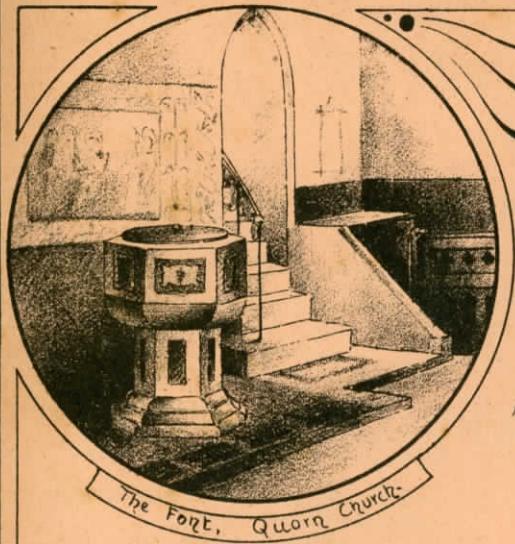
The funds of the Club are in a very flourishing condition, and more cards will be gladly given out. Those who secure a card from a subscriber are entitled to a bonus of 4/-, if they pay in 16/- or more by regular payments during the year. Those who do not hold subscribers' cards may have a 'free card,' on which 1d. in the Shilling (up to 2/6) is added as bonus on money paid in regularly. The Club is only intended for quite grown-up people.

The night for the practice of the Church Bell-Ringers has been changed from Wednesday to Thursday.

By the middle of October six months had passed since the beginning of the Church financial year at Easter. During that time 24 collections were made for Church expenses, which brought in £64 16s. 10d.—(an average of £2 14s. 0d. per Sunday). To pay the expenses of the year £3 at the very least per Sunday is required, that is £72 for 24 Sundays. By these figures it may be seen how much more must be given between this time and Easter to save a heavy increase of debt. We are glad to hear that the Churchwardens intend to issue an exact Statement of Accounts for the past half-year.

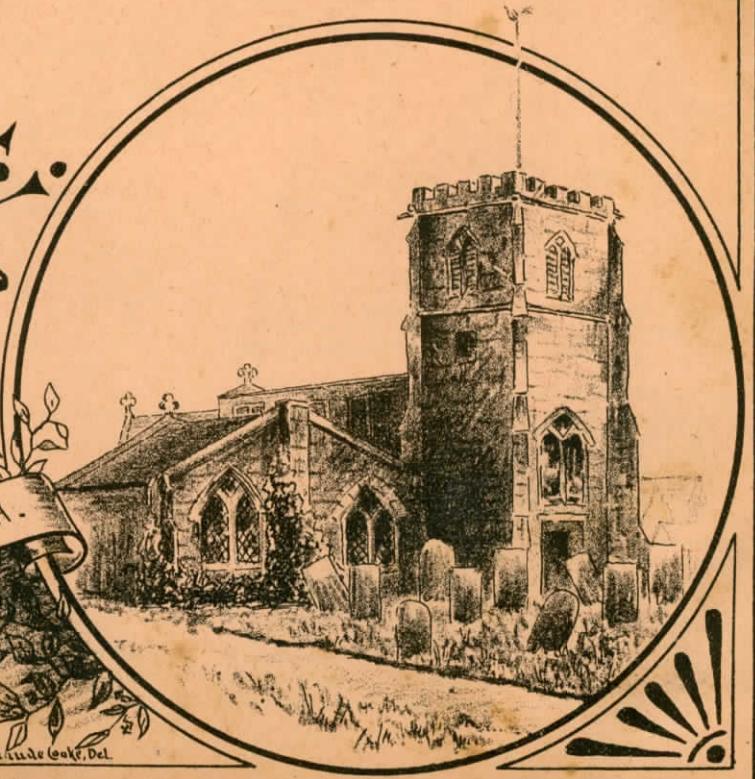
DECEMBER

1896



# S. Bartholomew's Quorn.

PARISH  
MAGAZINE.



Claude Lake, Del.

# S. Bartholomew's, Quorn.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.  
 11 a.m. Mattins and Sermon.  
 2.45 p.m. Children's Service.  
 3.30 p.m. Baptisms.  
 6.30 p.m. Evensong and Sermon.

**COLLECTIONS** at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

## SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.  
 10 a.m. Mattins.  
 7.30 p.m. Evensong.

## All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)  
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## SUNDAYS & HOLY DAYS OF THE MONTH.

Tuesday, Dec. 1st will be observed as the Day of Intercession for Foreign Missions.—See particulars in 'Parish Notes.'  
 Dec. 6th.—Second Sunday in Advent.  
 Dec. 13th.—Third Sunday in Advent.  
 Dec. 20th.—Fourth Sunday in Advent.  
 Friday, Dec. 25th.—CHRISTMAS DAY.  
 Saturday, Dec. 26th.—Festival of S. Stephen, the First Martyr.  
 Dec. 27th.—Festival of S. John the Apostle and Evangelist, and First Sunday after Christmas.  
 Monday, Dec. 28th.—Festival of the Holy Innocents.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in December.

Advent Sunday. Nov. 29.—S. Luke i. 5-23  
 Dec. 6.—" i. 26-38. Hymn  
 13.—" i. 46-end. to be  
 20.—" ii. 1-20. learnt  
 27.—" ii. 21-39. 53.

## Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Nov. 1—Elsie Annie Harding.  
 8—Louisa Gertrude Holland.  
 12—Charles William Winterton.  
 Henry James Winterton.  
 15—Elsie Mary Cross.  
 John Wilson Askham.

## Marriages.

Nov. 12—George Henry Geary and Sarah Elizabeth Pearson.  
 24—George William Temlinson Burr and Katherine Mary Wright.

## Burials.

Oct. 28—Sarah Bell, aged 78 years.  
 Nov. 11—Sarah Pilkington, aged 44 years.  
 13—Sophia Martin, aged 72 years.  
 19—John Rollins Revell, aged 70 years.

## COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.		Special. £ s. d.
	£	s.	
Nov. 1st.—	0	2	1
8th.—	0	2	10
15th.—	0	3	9
22nd.—	0	2	10
Poor Box—	0	1	0
Totals	£0	12	6

Negro Boy Fund.  
£13 9 6  
£0 7 1

## Hymns.

8 a.m.	Mattins.	Afternoon.	Evensong.
Dec. 6th. {	47 320	51 53	52 243
		332	463
			25
13th. {	48 51 353	50 53 353	217 268 463
			353
20th. {	49 52 47	52 53 47	432 51 404
			463
			22
25th. {	59 323 318 193 313 324	61 60 59 —	59 62 60
29th. {	66 58 68 261	329 59 62	59 69 62
			300

## PARISH NOTES.

N.B.—As announced on Sunday, Nov. 22nd, there will be a Celebration of the Holy Communion after Morning Prayer on Advent Sunday, Nov. 29th, instead of Dec. 6th.

A separate notice has been circulated giving arrangements for Tuesday, December 1st. It was first suggested by the Archbishop of Canterbury that one day should be observed each year as a day of special prayer on behalf of the work of Foreign Missions. The day was to be on either the Eve (that is the day before) S. Andrew's Day (November 30th), or some other day of the week in which that Festival falls. The day after, i.e. December 1st, has been fixed upon for this parish because the Rev. F. Swainson, who paid such a successful visit at the Dedication Festival in August, could come on that day to give addresses on the subject of Missionary Work. The arrangements will afford opportunity for anyone who wishes it, to take some part in the work of the day. There will be Holy Communion at 8 a.m. Morning Service with special prayers at 10. A Missionary Meeting at the Village Hall, at 4.30; and Prayers and Address in Church at 7.30.

On the Wednesday evenings in Advent, December 9th, 16th, and 23rd, there will be Special Prayers and Address at 7.30. On December 23rd, they will be intended to help in preparation for Holy Communion on Christmas Day.

Christmas Day brings round one of the great special calls to Christian people to receive the Holy Sacrament. There will be celebrations on Christmas Day at 7 a.m., 8 a.m. (Choral), and after Morning Prayer. For any who cannot come that day there will be opportunities on the three following mornings at 8 a.m.

All the collections on Christmas Day will be given to the Society for providing Homes for Waifs and Strays.

Before the end of the year the Vicar hopes to have delivered at every house in the parish a special Parish Almanac as a little token of his good wishes for the new year.

In the services on the Sundays in Advent there will be slight special features. At Morning Prayer, according to ancient custom, the Benedicite ("O alle luia works of the Lord, &c.") will be sung instead of the Te Deum ("We Praise Thee, O God,") and at Evening Service there will be sung one of the Matrical Litanies contained in our Hymn Book (such as 463, 464).—The collect for Advent Sunday is directed to be read on every day till Christmas Eve.

The Annual Examination of our Schools by the Government Inspector took place on Monday and Tuesday, November 9th and 10th. Though the date this year was an inconvenient one for the teaching staff, yet we were glad to hear the Inspector speak in very high terms of the work and general condition of the Schools.

We have been glad to hear that the opening of the Lending Library has been so successful as to shew that it is likely to be appreciated. There seems every hope that a most useful and pleasure-giving work will be done by this new Institution.

Our readers will be interested to hear that the new buildings for the Rawlins' Grammar School will be taken possession of during the Christmas holidays, and the school work next term will be done there. The formal opening will probably be deferred till some weeks later.

We are now able to give the Balance Sheet of the Clothing Club. It is not too late yet for people to apply to the Vicar for cards for the present year.

#### QUORN CLOTHING CLUB.

Balance Sheet for year ending October, 1896.

RECEIPTS.	£	s.	d.
Balance from 1895	...	30	6 1
Subscriptions (see list below)	...	24	12 6
Payments in on cards	...	191	10 2
Discount on bills	...	6	14 1
Interest	...	2	18 6
	£256	1	4

#### EXPENDITURE.

	£	s.	d.
Cash paid back on 4 cards	...	4	0 0
Tradesmen's bills...	...	211	5 4
Postage, Stationery, &c....	...	0	15 0
Printing	...	0	12 6
Publishing Accounts in Magazine	...	0	5 0
Cheque Book	...	0	2 0
Charities—			
Dorcas Society	...	4	0 0
Leicester Infirmary	...	1	1 0
Loughborough Dispensary	...	1	1 0
Convalescent Home	...	1	1 0
Balance in Pares' Bank	...	31	18 6
	£256	1	4

I have looked carefully through the Accounts and compared them with the Bank Book and Vouchers, and find that the Balance Sheet above is correct in all respects.

(Signed) C. A. COOKE.

Nov. 27th, 1896.

#### SUBSCRIPTIONS (1895-6).

	£	s.	d.
Mrs. Farnham	...	5	5 0
Mrs. Warner	...	4	4 0
Mrs. Parker...	...	3	3 0
Mr. Cradock	...	2	0 0
Mrs. Perry Herrick	...	2	0 0
Mrs. Cuffling	...	1	5 0
Mrs. Meakin	...	1	1 0
Mrs. Woodwards	...	1	1 0
Mr. P. Wright	...	1	1 0
Mrs. J. Wright	...	1	0 0
Mrs. Hayward	...	1	0 0
Mrs. Brown ...	...	0	10 6
Miss Hawker	...	0	9 0
Mrs. North ...	...	0	5 0
Mrs. Firr ...	...	0	4 0
Miss Hack ...	...	0	4 0
	£24	12	6

Efforts have lately been made to secure the better heating of the Church. It is not at all an easy matter to obtain the best temperature, and to prevent draughts, but the Churchwardens are very desirous to secure the parishioners using the Parish Church from discomfort, and will spare no efforts and reasonable expense to effect that object.

The following is a translation of a letter lately received by the Vicar from our Negro Boy in Africa—

NEWALA, Sept. 20, 1896.

My Dear Sir,

I send you my love and thank you very much for your letter. I was very pleased to get the picture of your face (photograph) which you sent me. Here on the Festival of S. Bartholomew (Aug. 24th), there was great rejoicing, and after the services were over the boys were allowed to go on walking expeditions to any place that they themselves chose. So we went to Massasi, where Mr. Carnon is the Missioner. Well, we stayed two weeks, and in the third week, on Monday, we went on to Mwili, where Mr. Cecil Majaliwa lives (this is a native who has been trained for a Missioner). I was left here till Thursday, and came back on Friday. The Monday following we began school again. On Sept. 17th, our new Chief, Mitala, began to rule, so I think you will be glad to know that I have got another Baba (This seems to mean that he looks upon the new Chief as a father—the former Chief was his real father).

On S. Bartholomew's Day 80 people were baptized. The Bishop himself baptized them. It was a very great baptizing!

Our new Church has been beautifully built. It is both longer and broader than the former one. On the top, at each end, there is a Cross.

Good-bye. I am, your Son,

BARTOLOMAYO MMENYANGA.

This is quite a long letter for an African boy to write, and it shows that he takes pains to please us.

With Advent a new year of collecting for him begins. In the next Magazine we hope to be able to report how the £7 for the past year has been raised.

On Thursday evening, Nov. 5th, a peal of 5040 changes of Grandsire Triples was rung on the Quorn bells. It is stated to have been rung in honour of the appointment of our new Bishop, the Rev. and Hon. Edward Carr Glynn. The following were the performers:—

Thos. Herbert	...	treble	I. Lovett	...	...	5
Wm. Willson	...	2	W. Dexter	...	...	6
Jos. C. Neodham	...	3	J. W. Veasey	...	...	7
Wm. H. Inglesant	...	4	C. Clarke	...	...	
			W. Willson, Conductor.			