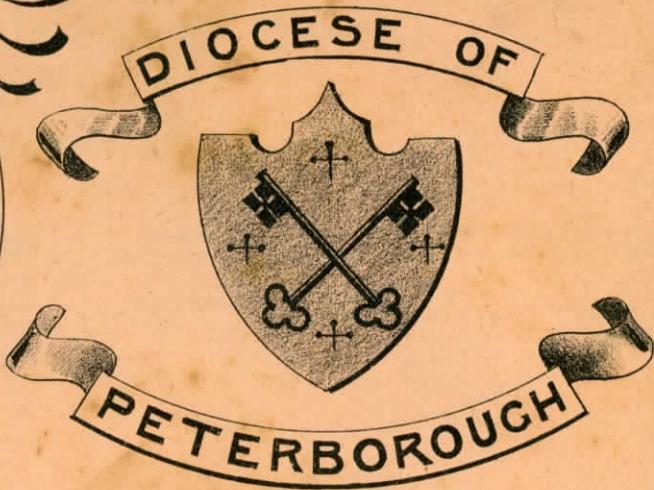
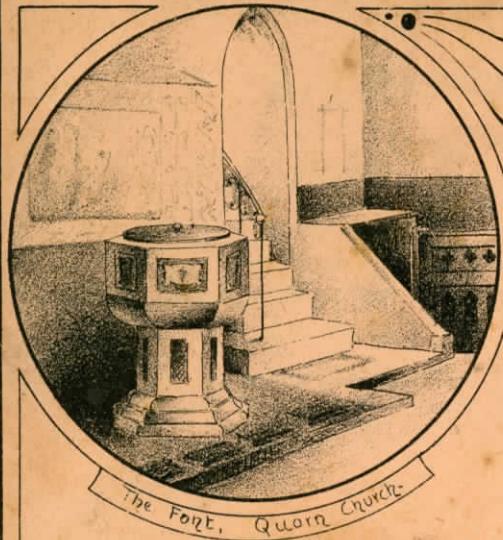


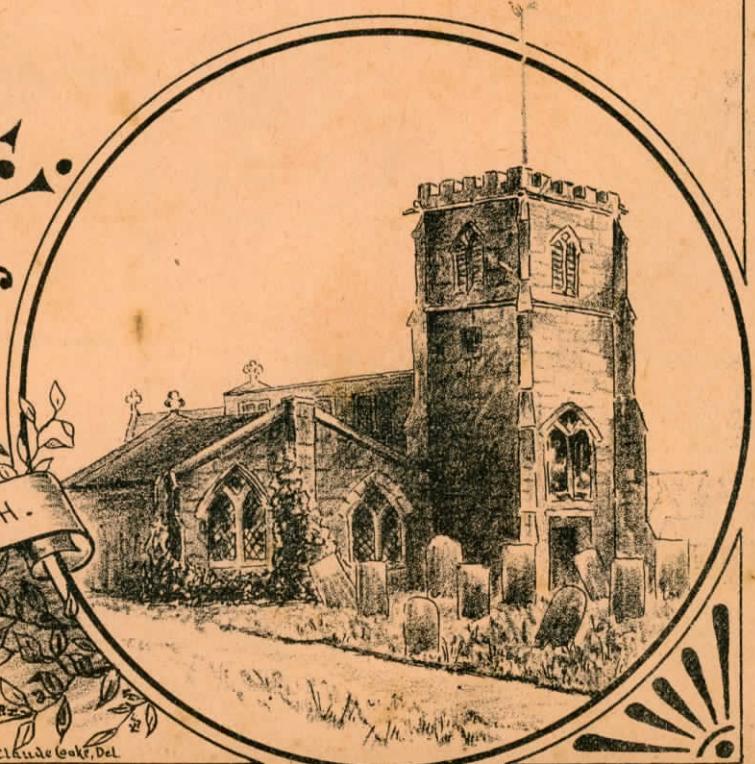
DECEMBER

1895



S. Bartholomew's Quorn.

PARISH
MAGAZINE.



S. Bartholomew's, Quorn.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and on the first Sunday in the month, also after Mattins.
 11 a.m. Mattins and Sermon.
 2.45 p.m. Children's Service.
 3.30 p.m. Baptisms
 6.30 p.m. Evensong and Sermon.

COLLECTIONS at 8 a.m. for the Sick and Poor Fund; at 11 a.m. and 6.30 p.m. every Sunday for Church Expenses unless some special object is announced.

SAINTS DAYS and HOLY DAYS—

8 a.m. Holy Communion.
 10 a.m. Mattins.
 7.30 p.m. Evensong.

All other Week Days—

10 a.m. Mattins (with the Litany on Wednesday and Friday.)
 6.30 p.m. Evensong.

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

SUNDAYS & HOLY DAYS OF THE MONTH.

Dec. 1st—Advent Sunday.

Dec. 8th—Second Sunday in Advent.

Dec. 15th—Third Sunday in Advent.

Dec. 21st—Festival of S. Thomas, Apostle and Martyr.

Dec. 22nd—Fourth Sunday in Advent.

Dec. 25th—Wednesday—CHRISTMAS DAY.

Dec. 26th—Thursday—Festival of S. Stephen, the First Martyr.

Dec. 27th—Friday—Festival of S. John, Apostle and Evangelist.

Dec. 28th—Saturday—Festival of the Holy Innocents.

Dec. 29th—First Sunday after Christmas.

Subjects for Sunday Morning Lessons and Catechizing at the Children's Service on Sunday Afternoons in December.

Advent Sun., Dec. 1	S. Luke i. 5-23	Hymn to be learnt—
8	„ i. 26-38	
15.	„ i. 46-end	
22.	„ ii. 1-20	
29.	„ ii. 21-39	

Baptisms.

(There is no fee whatever for Baptisms, and the names are not put in the Magazine if it is not wished.)

Nov. 17—Maggie Goodger.

Marriage.

Nov. 2—George Preston and Mary Chapman.

COLLECTIONS IN CHURCH.

Sick and Poor.	Church Expenses.	Special.
£ s. d.	£ s. d.	£ s. d.
Nov. 3rd— 0 7 0	2 1 3½	
10th— 0 4 0	2 16 6	0 6 11
17th— 0 3 8½	3 6 3	0 4 6
24th— 0 4 6	2 8 4	
Poor Box— 0 6 9	—	Negro Boy Fund
Totals £1 5 11½	£10 12 4½	£0 11 5

Hymns.

Matins.	Children's Service.	Evensong
Dec. 1st { 53	47	53
47	50	51
217	27	463
		26
8th { 48	197	50
243	50	242
51	17	463
		25
15th { 50	353	217
268	50	160
353	13	463
		353

HYMNS—CONTINUED.

	Matins.	Children's Service.	Evensong,
22nd	47	194	49
	238	50	51
	46	24	463
			25
At H.C. 8 a.m.			
	59	60	
25th	323	59	60
	318		62
	193		30
29th	60	225	60
	58	59	166
	292	300	289
	225		288

PARISH NOTES.

We hope this will be in the hands of our readers in time to remind them that the first day of this month is *Advent* Sunday, beginning the season of Advent, which continues till Christmas. 'Advent' means 'Coming,' and it is intended as a time of preparation to commemorate the First Coming of the Saviour at Christmas, and at the same time to bring to mind His Second Coming, when He shall come to judgment. There is a third thought which we may connect with Advent, viz.:—that the Saviour who once came to be seen and heard on earth, now comes to abide in the hearts of those who will keep themselves humble and pure to receive Him. Besides the usual services there will be a special service of prayers with address on Wednesday evenings at 7.30. On Dec. 18th, the prayers and address will be specially adapted to help in preparation for communion at Christmas.

Christmas Day is one of the Great Festivals when it becomes a special duty of Christian people to receive the Holy Sacrament. There will be celebrations at 7 a.m. and 8 a.m. (choral), and also after Morning Prayer. For those who cannot come on Christmas Day there will be opportunities on the three mornings following, at 8 a.m.

All the collections on Christmas Day will be given to the Society for providing Homes for Waifs and Strays.

Before the end of the year the Vicar hopes to have delivered at every house in the parish a special Parish Almanac, as a little token of his good wishes for the New Year.

Since we wrote last month about the work in the Church Tower, one or two important incidents have taken place, which will probably alter the plan upon which it was hoped to proceed.

Few people will be surprised to hear that the work has cost more than the original estimate, but no one was prepared for so great a difference as has actually resulted. All the most important part of the work has now been completed. The

Tower down to the string-course, underneath the clock, has been thoroughly repaired, and upon a careful calculation, to finish off and remove the scaffolding, this will entail an expenditure of £230. The original estimate for the whole work from top to bottom was £180 (see the Architect's Report in Magazine for August, 1894), and this sum has been exceeded by £50 for only part of the work. Further, upon a careful examination of the lower part of the Tower, unexpected flaws were discovered, which would render the restoration of that part much more expensive than had been anticipated—in fact the Architect in a further written report sets the necessary expenditure at £100. The Vicar and Churchwardens considered that this was too important a matter to be decided without the parishioners having an opportunity of expressing an opinion. A meeting called on short notice for Tuesday, Nov. 12th, being badly attended, a Parish Meeting was announced for Wednesday, 20th. Owing in part to the wet, this meeting was not numerously attended, but the whole matter was gone into, and it was felt that the debt at present incurred should be paid off before any fresh work be undertaken, and a resolution was passed to that effect. It was also resolved that the Vicar and Churchwardens be empowered to appoint a committee to make arrangements for raising the sum still required. It will be remembered that £150 is already in hand as the result of the Bazaar in September.

The great difference between Mr. Naylor's original estimate and the actual cost of the work in the upper part of the Tower, is explained by the fact that all the wrought stone which had been exposed at the top, when taken down, was found to be so deteriorated by long exposure, that it could not be trimmed up and replaced, and therefore new stones had to be cut to take its place. It should be understood that by delaying the restoration of the lower part of the Tower, no danger to the structure is incurred. It was only the parapet at the top which was in danger, and if part of that had fallen, great damage might have been done to the rest of the Church. That has quite been prevented, and the top has been restored in a way which we may hope will preserve it in strength and beauty for many generations.

We give the course of lessons which will be taught in the Sunday School, and catechized upon at the Children's Service on Sunday afternoons during the year, beginning on Advent Sunday, Dec. 1st. We take this opportunity of suggesting to parents who do not send their children to Sunday School, to bring them to these services, and if they go through the lesson beforehand with their children, they will be able to take a more intelligent interest in what they hear. Will not some parents begin to do that regularly on Advent Sunday?

We publish the Balance Sheet of the Clothing Club, and List of Subscribers. It will be noticed that, as there is a good balance in hand, a donation has been sent to three Institutions from which our people largely benefit. This was voted at a meeting of subscribers. The account have this year been audited by Mr. C. A. Cooke, whose certificate of their correctness is endorsed. The total amount paid bonuses was £25 0s. 11d.

QUORN CLOTHING CLUB.—Nov. 1894—Dec. 1895

RECEIPTS.	£	s.	d.
Balance from 1894	26 10 6
Subscriptions.....	25 9 6
Payments in on 188 cards	207 18 1
Discount on bills	7 16 0
Interest	3 9 0
			£271 3 1

EXPENDITURE.

		£	s.	d.
Cash paid back on 4 cards	...	1	15	1
Tradesmen's bills	...	233	5	5
Postage, Stationery, &c.	...	0	10	0
Printing	...	0	18	6
Publishing Accounts in Magazine	...	0	5	0
Donation to Dorcas Society	...	1	0	0
" Leicester Infirmary	...	1	1	0
" Loughborough Dispensary	...	1	1	0
" Convalescent Home	...	1	1	0
Balance in Pares's Bank	...	30	6	1
		£	271	3 1

"I have looked carefully through the Accounts, and compared them with Bank Book and Vouchers, and find that the Balance Sheet above is correct in all respects.

" Nov. 25th, 1895.

(Signed) C. A. COOKE."

LIST OF SUBSCRIBERS.

	£	s.	d.
Mr. Farnham	...	5	5 0
Mr. Warner	...	4	4 0
Mrs. Hole...	...	3	3 0
Mr. Cradock	...	2	0 0
Mrs. Perry Herrick	...	2	0 0
Mrs. Cuffling	...	1	1 0
The Hon. Mrs. L. Lowther	...	1	1 0
Mrs. Meakin	...	1	1 0
Mrs. Woodward	...	1	1 0
Mr. P. Wright	...	1	1 0
Mrs. Hayward	...	1	0 0
Mrs. J. Wright	...	1	0 0
Mrs. Brown	...	0	10 6
Miss Hawker	...	0	9 0
Mrs. North	...	0	5 0
Mrs. Firr...	...	0	4 0
Miss Hack..	...	0	4 0
	£	25	9 6

Quorn Church Sunday Schools.

Lessons from Advent, 1895, to Advent, 1896.

Advent Sunday.	Dec.	1.	S. Luke i. 5-23.
		8.	i. 26-38.
		15.	" i. 46-end.
		22.	" ii. 1-20.
		29.	" ii. 21-39.
	Jan.	5.	S. Matt. ii.
		12.	2 Chron. i.
		19.	" ii.
		26.	" v.
	Feb.	2.	" ix.
		9.	x.
		16.	S. Luke xv. 11-end.
1st Sunday in Lent.		23.	S. Matt. iv. 1-11.
	Mar.	1.	" v. 1-16.
		8.	xxvi. 17-end.
		15.	" xxvii. 1-31.
		22.	" xxvii. 32-end.
		29.	" xxii. 1-17.
Easter Day.	April	5.	S. Mark xvi. 1-6.
		12.	S. John xx. 1-18.
		19.	" xx. 19-end.
		26.	" xxi. 1-14.
	May	3.	" xxi. 15-end.
		10.	Revise.
		17.	Acts i.
Whitsun Day.		24.	" ii. 1-21.
		31.	S. John iii. 1-15.

June	7.	1 Kings xiii.
	14.	2 Chron. xviii.
	21.	1 Kings xviii.
	28.	" xix.
July	5.	2 Kings ii.
	12.	" v.
	19.	" ix. 14-end.
	26.	Jonah i.
Aug.	2.	" iii.
	9.	2 Kings xvii. 1-23.
	16.	Isaiah i.-20.
Dedication Festival.	23.	(Special.) S. John i.
		43-end.
	30.	2 Kings xviii. 1-16.
Sept.	6.	" xix. 8-end.
	13.	" xxiv. & xxv. 1-12
	20.	Daniel i.
	27.	" iii.
Oct.	4.	" iv.
	11.	" v.
	18.	" vi.
	25.	Ezekiel xxxvii.
All Saints' Day.	Nov.	1. (Special.) S. Matt. v. 1-16
	8.	" Isaiah xl. 1-11
	15.	" Ezra i.
	22.	" " iii. 8-end.

HYMNS to be learnt verse by verse each month—Dec. 50, Jan. 236, Feb. 290, Mar. 108, April 140, May 160, June 166, July 196, Aug. 242, Sep. 381, Oct. 3 (1st part), Nov. 24.

THE CATECHISM will be gone through during the year in the following portions:—

Dec. 1—Feb. 2. To the end of the Answer after the Creed.

Feb. 9—May 17. To the end of the Commandments.

May 24—Aug. 23. To the end of the Answer after the Lord's Prayer.

Aug. 30—Nov. 22. The remainder.