

S. Bartholomew's, Quorn.

JANUARY, 1915.

Services in the Parish Church.

- SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service.
3.30 p.m. Holy Baptism.
6.30 p.m. Evensong and Sermon.

SAINTS' DAYS—

8 a.m. Holy Communion.

OTHER WEEK DAYS—

- 7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer (7.30 on Wednesdays)

THE SEATS IN THE PARISH CHURCH ARE FREE
AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

JANUARY, 1915.

My dear Friends,

I will put what there is to be said this month into the form of a letter. First let me wish you all a happy new year, and may God so prosper the efforts of our nation and our allies that before the year has passed away they may be crowned with complete victory and the establishment of a lasting peace.

Then let me thank you for many kind enquiries during my illness. I really feel that I ought to apologise for taking to my bed and stopping there

throughout the Christmas season. But having made the initial error of taking a full Sunday's Services when I ought to have been in bed, I have had to suffer the unavoidable consequence of being out of harness for three weeks.

I understand that there were about half as many Communicants as usual on Christmas Day. This is strange and disappointing. I know that on the Sunday before it was impossible to give notice of the times of the Services, but as soon as I had accomplished the very difficult task of finding clergy to take my place, I sent to every house where I know there are any Communicants, a letter containing this information. So I feel that I must at least put on record this very serious lapse in the matter of Christmas worship.

I hope that this letter may reach you before January the 3rd. That is the special day of humble prayer and intercession. It will be observed by all religious bodies in the country, and in all probability by the peoples of all the allied nations. There will be a unanimity about this great uplifting of hands and hearts to God, which should render it wonderfully effectual. There will be no alteration in the times of our Services, but at each of them our devotions will be guided by the forms of prayer which the Archbishops and others have prepared, and which will be found in your places in Church. And may I say, what I hope a growing number of Churchpeople may gradually come to realise, that the Holy Communion is the Church's normal opportunity of prayer, and that whatever be our great needs at any time—personal, parochial, national—they should just be linked on to the Lord's own Service. When this comes to be realised there will be less need for Special Services. The Holy Communion with special intention will meet our needs. I think it will seem to everybody to be most fitting that throughout the day our offerings should be given to the wonderful work being done for the sick and wounded by the British Red Cross Society, and the St. John Ambulance Association.

Of local war news I have very little to give this month. So far as I know, all our men at the front are safe and well. Private A. H. Taylor is reported missing, and there is no report that could cause a wife greater anxiety than this. Private Henry Williams has died of pneumonia at Aldershot. He was one of four brothers serving his country at this time in His Majesty's forces. A good many middle-aged reservists have left the village, but I must hold over till next month an accurate list of them. I have a long list of garments made by the working party, but this too must wait.

There is much more that I should like to write about, but the fact is, that though I feel perfectly well, I am still in bed for the greater part of the day, and entirely confined to one room, and what I have written must be posted off to the printer with all speed.

Your faithful friend
in our Lord Jesus Christ,
H. H. RUMSEY

PARISH REGISTERS.

Marriages.

Nov. 30—John Wilfrid Slater and Annie Harris.
Dec. 9—Samuel Edward Harrold and Maud Elizabeth Brown.
,, 26—Ernest Grant and Florence Bagley.

Burials.

Dec. 5—Emma Collins, aged 89 years.
,, 16—Isaac Toone, aged 77 years.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Nov. 29	C.M.S.	6 4 3
Dec. 6	Sick and Poor	0 6 4½
,,	Choir and Organ Fund	2 6 9
,, 13	Sick and Poor	0 8 1½
,,	Church Expenses	1 19 9
,, 20	Sick and Poor	0 1 11½
,,	Church Expenses	2 8 6
Christmas Day	Waifs and Strays	5 6 0
Dec. 27	Sick and Poor	0 5 8½
,,	Church Expenses	1 13 0
	Total	£21 0 5

FREE-WILL OFFERINGS.

	£	s.	d.
Previously acknowledged	50	8	1
Nov. 29	0	18	8
Dec. 6	1	3	1
,, 13	1	12	5
,, 20	1	1	10
,, 27	0	11	10
Total	£55	15	11

SIDESMEN ON DUTY DURING JANUARY

Jan. 3rd.	8.0	Mr. W. H. Atter
	11.0	Messrs. O. S. Brown, E. C. Laundon
	6.30	J. Nevitt, S. Wainwright
Jan. 10th.	8.0	Mr. J. Nevitt
	11.0	Messrs. S. Wainwright, W. H. Atter
	6.30	Messrs. G. Brewin, E. C. Laundon
Jan. 17th.	8.0	Mr. E. C. Laundon
	11.0	Messrs. O. S. Brown, G. Brewin
	6.30	Messrs. W. H. Atter, S. Wainwright
Jan. 24th.	8.0	Mr. S. Wainwright
	11.0	Messrs. J. Nevitt, O. S. Brown
	6.30	Messrs. E. C. Laundon, G. Brewin
Jan. 31st.	8.0	Mr. G. Brewin
	11.0	Messrs. W. H. Atter, O. S. Brown
	6.30	Messrs. S. Wainwright, J. Nevitt

(Messrs. W. S. N. Toller, A. B. Hanford, E. Bancroft are engaged in Military Service.)

COLLECTIONS DURING JANUARY.

Jan. 3	British Red Cross Society, and St. John Ambulance Association.
,, 10	Choir and Organ Fund.
,, 17	Sunday Schools.
,, 24	Church Expenses.
,, 30	Church of England Temperance Society.

SUNDAY SCHOOL LESSONS

Date.	Lesson.
Jan. 3	The Child of Duty.
,, 10	The Christian Child's first duty.
,, 17	Our State of Salvation.
,, 24	Review Lesson.
,, 31	The Belief.

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PARISH NOTES.

FEBRUARY, 1915.

Sunday, Jan. the 31st—

Collections for the Diocesan Branch of the C.E.T.S.

Monday, Feb. the 1st—

C.E.M.S. 7-30, Subject: "Authority and Discipline in the Church." The Rev. R. J. Sturdee.

Thursday, the 4th—

Communicants Guild, 7-30.

Monday, the 8th—

Public Temperance Meeting in the National Schools. Subject: "Certain Hopeful Aspects of Temperance Work." The Rev. E. J. Sling.

Saturday, the 13th—

C.E.M.S. Quiet Afternoon. G.F.S. Social Evening.

Wednesday, the 17th—

Ash Wednesday. Holy Communion at 8-0. Mattins and Communion at 11-0. Children at 5-30. Evensong at 7-30.

Wednesday, the 24th—

First Special Lent Mission Service. The Rev. T. R. J. Avery.

Wednesday, the 24th, Friday, the 26th, Saturday, the 27th—

Are Ember days.

We hope that Lent will be carefully observed. We suggest that the Wednesdays in Lent be set apart for week-day worship. There will be a celebration of Holy Communion every Wednesday at 7.0. There will be a Special Mission Service every Wednesday evening, beginning on the 24th, at 7.30. The Mission Hymns will be used. The preacher will be the Rev. T. R. S. Avery, Vicar of Syston. The collection will be for the Queen Victoria Clergy Fund.

Lent savings were given in 1913 to the S.P.G., in 1914 to the Archbishops' Western Canada Fund. They will this year be given to the Church of England "Waifs and Strays Society." Purses will be given out in Church on Sunday the 14th. Over 100 children rendered homeless by reason of the War are being cared for and trained in the Society's homes.

Confirmations will be held in Barrow on March the 2nd, and in Loughborough on March the 22nd. The former date leaves little time for preparation, so we shall probably take our candidates to Loughborough. Classes in preparation have already begun, but there may be some who wish to be confirmed and have not yet given in their names. If so, the Vicar would be glad if they would speak to him.

