

S. Bartholomew's, Quorn.

APRIL, 1912.

Services in the Parish Church.

SUNDAYS—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.
11 a.m. Mattins and Sermon.
2.45 p.m. Children's Service,
3.30 p.m. Holy Baptism,
6.30 p.m. Evensong and Sermon.

SAINTS DAYS—
8 a.m. Holy Communion.

OTHER WEEK DAYS—
7.30. Mattins (11.0 on Fridays)
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

PARISH NOTES.

The Queen of Festivals is very near, but Holy Week comes first and must be carefully and devoutly kept.

The Church provides for a Celebration of Holy Communion on every day in Holy Week by appointing a special Collect, Epistle and Gospel for every day. There will therefore be a celebration each day at 7.0. There may be few who wish to communicate during Holy Week, but it is perfectly legitimate to attend the service without communicating, to hear the story of the Passion in the Gospel for the day, and take part in pleading the sacrifice.

On Monday, Tuesday and Wednesday in Holy Week, the "Story of the Cross" will be sung at 8.0, and a short address will be given. Morning and Evening Prayer on those days will be at 7.30 a.m. and 6.30. p.m.

There will be a Service for Communicants on Maundy Thursday evening at 8.0. We should be glad to see a larger number of communicants come together at these services, which we always hold before the great festivals.

Good Friday will be a busy day. The services are so arranged that every one may have an opportunity of worship on this day. For those who go to work at 6.0, a short service at 5.30, lasting not more than 25 minutes. At 9.0, Mattins, Litany, and Ante-Communion. At 10.0, a Service for Children. From 12.0 to 3.0, the service which is commonly called the "Three Hours Devotion." At 7.15, Evening Prayer. And at 8.0, in the Village Hall, a Lantern Service.

There are a few notes to make with regard to these Good Friday services.

Throughout the day there will be a box in Church for contributions to S. Mary's Refuge, Leicester.

The Service from 12.0 to 3.0, consists of addresses on The Seven Last Words, and hymns 114—122. Few people will be able to attend the whole service, but it will be very helpful if those who attend a part will come in or go out during the singing of a hymn.

The hymns are sung without a choir. They will be practised on Palm Sunday evening after the service. It would be a good thing also to practise them at home.

On Easter Day the Celebrations of Holy Communion will be at 6.0, 7.0, 8.0 (Choral), and 12.15. To avoid these services being unduly prolonged, only the first half of the words of administration will be used.

The Lent Savings' Purses for Waifs and Strays should be brought to one of these services and offered with the rest of the alms. The children's savings for Chestoria Singh should be brought to the afternoon service.

There were 44 present at the Mothers' Union Service on Monday the 11th, at 2.30. The Rev. S. P. Potter, Rector of East Leake, kindly came, at very short notice, and drew lessons for the mothers from the household of Timothy, whose mother was a Jewess and his father a Greek.

The annual Vestry Meeting will be held in the Schools on Friday, April 12th, at 7.30. It is the annual Business Meeting of the Church. It may and should be attended by all Communicant members of the Church, male and female. It is a great opportunity for the asking of any question, and the voicing of any feeling concerning the conduct of the Church affairs in the Parish. There should be a large muster.

Seventeen candidates have been presented to Bishop Mitchinson for Confirmation—9 males and 8 females. Fifteen at Sibley Parish Church, on March 23rd, at 3-0, and two at S. Margaret's, Leicester, on March 18th.

A very excellent paper on "The Problem of the Boy" was read by Mr. Hallewell, at the monthly meeting of the C.E.M.S. Many interesting points were brought up and discussed—the possibilities of clubs and institutes as influences for good; the difficulty of minimising the great break that occurs at the time of leaving school, etc. At our next meeting, on April 15th, Mr. Ernest Bancroft will give an address on "Prayer," and Mr. H. Judd will be in the chair.

The new white cover for the re-table will be in use for the first time on Easter Day. It is very handsome in design and workmanship. To complete the set now we only want a red one. Will any one who loves the altar offer this?

Will ladies who are willing to arrange the Altar flowers on any Sunday kindly put their names on the form in the Church Porch?

Mr. and Mrs. Frank Smith are to be congratulated on the large number of their descendants still living. This is the record. Frank and Ann Smith, 4 children, 37 grandchildren, 23 great grandchildren, 66 in all.

The District Visitors' Meeting will be held on the Wednesday in Easter week, at 11-0.

PARISH REGISTERS.

Baptisms.

March 10—John William Rue.
 ,, 24—Elsie Annie Billson.

Burials.

March 9—James Ernest Stockwell, aged 8 months.
 ,, 18—George Wells Cadney, aged 76 years.
 ,, 22—Eliza Ann Daft, aged 35 years.

COLLECTIONS IN CHURCH.

Date.	Object.	Amount, £ s. d.
Feb. 29	Queen Victoria Clergy Fund	0 15 0
Mar. 3	Sick and Poor	0 9 7
" 3	Choir and Organ Fund ..	3 10 3
" 7	Queen Victoria Clergy Fund	1 0 0
" 10	Sick and Poor	0 6 4
" 10	Church Expenses	3 4 0
" 14	Queen Victoria Clergy Fund	0 12 0
" 17	Sick and Poor	0 8 4
" 17	Fabric Fund	3 4 6
" 21	Queen Victoria Clergy Fund	1 0 0
" 24	Sick and Poor	0 6 6½
" 24	Choir and Organ Fund ..	3 6 9
	Total	£18 3 3½

COLLECTIONS DURING APRIL.

April 7—Easter offerings for the Vicar.
 ,, 14—Choir and Organ Fund.
 ,, 21—Church Expenses.
 ,, 28—Church Expenses.

SUNDAY SCHOOL LESSONS.

Date.	Lesson.
April 7 ..	He rose again.
" 14 ..	The great 40 days.
" 21 ..	He ascended into Heaven.
" 28 ..	Sitteth at the right hand.



