

# S. Bartholomew's, Quorn.

APRIL, 1911.

## Services in the Parish Church.

**SUNDAYS**—8 a.m. Holy Communion, and after Mattins on the first Sunday in the month.  
11 a.m. Mattins and Sermon.  
2.45 p.m. Children's Service.  
3.30 p.m. Holy Baptism.  
6.30 p.m. Evensong and Sermon.

**SAINTS DAYS**—  
8 a.m. Holy Communion.

**OTHER WEEK DAYS**—  
7.30. Mattins (11.0 on Fridays)  
6.30. Evening Prayer (7.30 on Wednesdays).

THE SEATS IN THE PARISH CHURCH ARE FREE AND OPEN TO ALL PARISHIONERS.

## PARISH NOTES.

The Confirmation was held at Barrow, on Saturday, March 25th, at 3-0, by the Lord Bishop of Leicester. There were 31 candidates from Quorn: Females, 19; and Males, 12. On the evening before there was a short service of preparation and prayer, attended by all the candidates and 30 of their friends.

We are now fast approaching the very sacred times of Holy Week and Easter. We should try to observe these seasons in a manner that will do honour to our Saviour and advance our own spiritual life. The following arrangement of Services should be carefully studied.

On the Monday, Tuesday, and Wednesday in Holy Week Evensong will be at 7-30 (instead of 6-30) with a ten minutes meditation. On Thursday there will be a service for the communicants at 7-30. We hope that many of our communicants will take this opportunity of preparation for Easter Communion.

On Good Friday there will be Litany with a short address at 5-30 a.m. Mattins and Ante-Communion at 9-0. Children's Service at 10-0. Three hours, 12-3. Evensong at 7-30. Lantern Service in the Village Hall at 8-0.

The Service at 5-30 a.m. is specially intended for those who are at work all day. Great care will be taken that it shall close in time for work. It is not to be expected that many will stop for the whole of the "Three Hours," so it is particularly requested that going out and coming in will be only during the

singing of one of the hymns. There will be a Congregational practice of the hymns after Evensong on the two Sundays before Easter. It would be well too if people would practise them in their homes. They are 114-122.

On Easter Day the Holy Communion will be celebrated at 6-0, 7-0, and 8-0 (choral), and after Morning Prayer. In order to avoid any of the services being unduly prolonged, only the first half of the words of administration will be used, if necessary.

Twenty-nine Lent Savings Boxes were given out. Will those who have them kindly bring them to Church on Easter Day at one of the Holy Communion Services, and hand them to the Sidesmen collecting. They will then be offered on the Altar with the other alms.

The Annual Vestry Meeting will be held in the National Schools on Friday, April 21st, at 7-30, to hear the Statement of Accounts for the past year, to elect officers for the ensuing year, and to ventilate any matter of interest in the Church life of the Parish. It is the only meeting of its kind in the year, and is therefore a unique opportunity. It should never be a "hole in a corner" affair. Ladies as well as gentlemen should attend.

Last month we threw out a hint that a communicants' fund for the beautifying of the Altar might be started. As a response to this appeal we have received an anonymous letter, signed "3 Communicants," enclosing £1. We beg to acknowledge this with many thanks. For the present we will wait and see if any others follow suit. Acknowledgment will always be made in the Magazine, and a Statement of Expenditure.

The monthly meeting of the Temperance Society was held in the Schools on Thursday, March 9th. After prayer and some matters of business, Mr. C. Adams spoke on the "Uses of Alcohol." He told us that it had certain commercial uses, such as in the manufacture of varnish; that as a preserver of various objects it is useful (*e.g.* the features and profile of a pet tadpole, deceased, may if steeped in alcohol be gazed on for ever); in the discovery of anaesthetics, and as a liquid that will not freeze, it also plays an important part. In the interests of fair play it is only right for us to know that a much maligned liquid has its proper sphere of usefulness.

The next meeting will be devotional, in Church, on Saturday, April 8th, at 6-30.

A kindred subject was argued and thrashed out, and pulled this way and that, at our Men's Meeting on Thursday, the 23rd. The actual subject was Temperance v. Total Abstinence. And 28 men foregathered ready for the fray. Mr. Adams is well known as a staunch, not bigoted, abstainer. So when he demonstrated by lighting many fires and manufacturing many smells that alcohol was a poison, and brought the most convincing evidence to prove that this is the general trend of scientific opinion, we all got what we expected. But that does not mean that all were convinced. For the 9 o'clock rule had to be suspended, and 10 had struck before we had done talking. These meetings lead men to think.

The Corporate Communion of the C.E.M.S. and Men's Service will be on Sunday, April 2nd. And the next meeting on April 25th, when Mr. Nevitt will ask "Why don't men go to Church?" and Mr. Burrows will occupy the chair.

"Five Tramps on the Tramp" was the subject of a Lantern Talk in the Village Hall on Shrove Tuesday. One of them had made the slides from his own photographs, and the excellent show that they made, and the impression they gave of just a small part of Switzerland, and a fortnight's walk, with its little odd incidents, proved him to be quite a superior Tramp. Two of the others being just ordinary tramps, and being in more than sufficient evidence on the sheet, were in hiding in dark corners of the room. We think the audience enjoyed themselves. Mr. Ranger is to be both congratulated and thanked. Mr. Sydney Wright kindly lent his Lantern, and Mr. Wiseshall manipulated it with his usual skill.

The receipts were £5 2s. 9d., the expenses £1. So the C.L.B. are the gainers by £4 2s. 9d.

We very much regret to be losing two members of our choir. Mr. Cooke has gone to live at Leicester to be nearer his business, and Mr. Tom Pepper has taken a farm at Thornton. We wish them every happiness in their new homes, and as they have not gone so very far off we hope to see them from time to time.

Another member of the choir, Mr. W. Swinfield, has undergone an operation for appendicitis. We congratulate him on the satisfactory result of it, and expect to have him back amongst us very shortly.

We have also lost a faithful Sunday School Teacher in Miss Nancy Fewkes, who has gone to live at Tonbridge Wells. At present we have not filled her place, and should be glad to hear of a willing teacher.

We beg to acknowledge the following donations towards the Rifle Range:—Lady Shannon, £1; Messrs. J. D. Cradock, £1; G. Farnham, 10/-; J. A. Le M. Hayward, 10/-; W. James, 2/6; C. T. Parker,

£1; H. H. Rumsey, 10/-; F. G. Seal, 10/6; J. A. Unitt, 10/-; E. H. Warner, £1; J. Hawkes Woodward, £1—Total, £7 13s. od.

A Squad of our C.L.B. Company will enter for the Warner Cup Competition on Saturday, April 8th, in the Drill Hall, Loughborough, at 3-30. Tickets of admission will be issued to parents and friends on application.

Mrs. Sharpe wishes to thank all her kind friends who have sympathised with her in her sad trouble.

The District Visitors' Meeting will be held on Wednesday, April 5th, at 11-0.

## PARISH REGISTERS.

### Baptisms.

Feb. 26—Samuel Eric Briers.  
March 12—William Wyatt Barker.  
" John William Bishop.  
" 19—Hilda Nellie Leavers.

### Wedding.

March 18—Reginald Clarke and Fanny Stevenson.

### Burials.

Feb. 25—Sarah Cadney, aged 65 years.  
March 1—Lewis Brewin, aged 5 weeks.  
" 11—Henry Claypoole, aged 65 years.  
" 16—William Sharpe, aged 62 years.  
" 25—Lucy Smith, aged 36 years.

### COLLECTIONS IN CHURCH.

Date.	Object.	Amount.
		£ s. d.
Feb. 26	Sick and Poor .. ..	0 6 4
" 26	Church Expenses .. ..	3 18 0
March 1	Queen Victoria Clergy Fund	0 12 9
" 5	Sick and Poor .. ..	0 10 4
" 5	Choir and Organ Fund ..	3 15 0
" 7	Queen Victoria Clergy Fund	0 15 0
" 12	Sick and Poor .. ..	0 12 0
" 12	Church Expenses .. ..	2 17 9
" 14	Queen Victoria Clergy Fund	0 14 3
" 19	Sick and Poor .. ..	0 4 3
" 19	Church Expenses .. ..	3 1 6
" 21	Queen Victoria Clergy Fund	0 15 3
" 26	Sick and Poor .. ..	0 8 8
" 29	Fabric Fund .. ..	4 11 6
	Total	£23 2 8

### COLLECTIONS IN APRIL.

April 2—Choir and Organ Fund.  
" 9—Church Expenses.  
" 16—Easter Offerings.  
(The Collections at 8-6 a.m., except on Easter Day, will be given to the Sick and Poor Fund.)

### SUNDAY SCHOOL LESSONS.

Date.	Lesson.
April 2	Crucified, Dead.
" 9	Buried, He descended into Hell.
" 16	He rose again.
" 23	The Great 40 days.
" 30	He ascended into Heaven.

